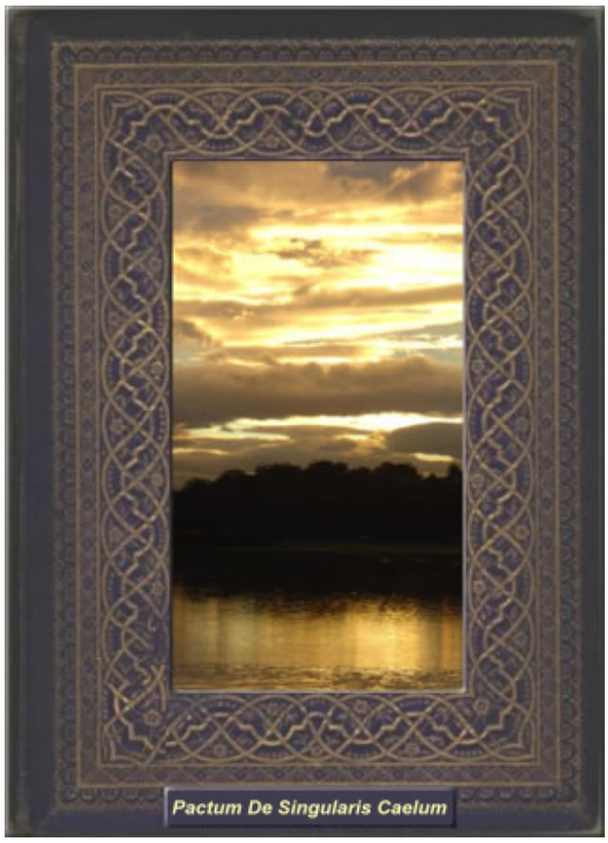

Pactum De Singularis Caelum

Covenant of One Heaven

To the reader

This document is an extract constructed at UCA Day **MONS E1:Y3:A61:S4:M7:D2 08:00:01** also known as [19-Oct-2015 UTC] from the **Covenant of One Heaven** located at http://one-heaven.org/covenant/

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Table of Content

Table of Content 2
0 Exordium (Preamble) 15
Exordium 15
De Pronuntionis Deus 15
1 As Supreme Agreement and Covenant 16
2 As Supreme Treaty 16
3 As Supreme Trust and Title of Ownership 16
4 As Supreme Conveyance of All Property 16
5 As source of Supreme Authority and Rights 17
6 As object of Supreme Value 17
7 A Covenant to enable and empower the organization 17
I Recitatum (Recitals) 18
Article 1 - Origin and Nature of One Heaven 18
1.1 One Heaven 18
1.2 Dimensions, Constructs and Realities of One Heaven 18
1.3 One Heaven Society 18
1.4 Purposes of the Covenant of One Heaven 18
Article 2 - Existence and Revelation 20
2.1 Existence of Heaven 20
2.2 Existence of One Heaven 20
2.3 Existence of Society of One Heaven upon the Earth 20
2.4 Fulfilment of Most Sacred Revelation 20
Article 3 - Authority and Power 22
3.1 Authority of this Covenant 22
3.2 Covenant as first and supreme law 22
3.3 Origin of Power and Authority 22
3.4 Symbols of Power and Authority 23
3.5 The seven (7) seals of the sacred Covenant of One Heaven 23
3.6 The Four (4) Keys of One Heaven 23
Article 4 - Prime Premises 25
4.1 Prime Premises 25
4.2 One Heaven Unique Divine Trust 26
Article 5 - Structure and Function 27
5.1 Structure of Covenant 27
5.2 Effect of stylized format on meaning of Covenant 27
Article 6 - Unique Collective Awareness (UCA) 28
6.1 The Unique Collective Awareness 28
6.2 The structure of Unique Collective Awareness 28
6.3 Core Levels of Unique Collective Awareness 28
6.4 Unique Collective Awareness and Multi-Verse, Multi-Dimension 29
6.5 Unique Collective Awareness and One Heaven 29
6.6 Unique Collective Awareness is the new name of the Divine Creator 29
Article 7 - Great Spirits and Deities 30
7.1 Great Spirits and Deities 30
7.2 Great Spirits and Deities as Members of One United Heaven 30
7.3 Great Spirits and Deities as Executive Government of Heaven 30
7.4 Recognition of former negatively perceived Spirits and Deities as Allies 30
7.5 Recognition and forgiveness of the Greys 31
7.6 Official dimension, presence and consciousness of Great Spirits and Deities 31
7.7 One Hundred Forty Four (144) Great Spirits and Deities 31
Article 8 - Angels, Demons, Saints and Leaders 34
8.1 The Treaty of Angels, Saints and Demons 34
8.2 Supreme Divine Offices of Heaven 34
8.3 Election of Saints 34
Article 9 - Authenticus Depositum Fidei 35
9.1 Heritage entrusted to Apostolic Anointed Messengers 35
9.2 Embodiment of Heritage of Divine Truth 35
9.3 Tradition of the Thirty Three Sacred Covenants of Heaven 35
9.4 Authenticus Depositum Fidei (Authentic Deposit of Trust) 35
9.5 Covenant of De Dea Magisterium of the Serpens 35
9.6 Covenant of Yapa of the Saltwater People 36
9.7 Covenant of Mandi of the Plains People 36
9.8 Covenant of Tia of the Mountain People 36
9.9 Covenant of Waiata of the Sea People 36
9.10 Covenant of Five Worlds of the First Nations 36
9.11 Covenant of Adamus of the Cuilliaéan 37
9.12 Covenant of Mama of the Mother Goddess of Heaven and Earth 37
9.13 Covenant of Ebla of Abraham and Patriarchs 37
9.14 Covenant of Kabalaah of Akhenaten (Moses) and the Hyksos 37
9.15 Covenant of Revelations of the Great Prophets of Yeb 38
9.16 Covenant of Tara of Jeremiah and the Celts 38
9.17 Covenant of Acadia of Xerxes 38
9.18 Covenant of Missal of Baal Mithra 38
9.19 Covenant of Eternal Mysteries of Isis 39

9.20 Covenant of Eliada of Alexander 39
9.21 Covenant of Heaven and Earth of Qin Shi Huang 39
9.22 Covenant of Truth (Nazara) of Yahusiah (Jesus Christ) 39
9.23 Covenant of Self Enlightenment of Gautama 39
9.24 Covenant of Septuaginta of Iudaism 39
9.25 Covenant of Eucadia (Ucadia) of Heracles 40
9.26 Covenant of Digesta of Marcus Aurelius 40
9.27 Covenant of Talmud of the Aryans 40
9.28 Covenant of Bibliographe of Christianity 40
9.29 Covenant of Sanatana Dharma of Supreme Creator 41
9.30 Covenant of Al Sufian of Muhammad and Islam 41
9.31 Covenant of Nova Testamentum of Catholicism of the Franks 41
9.32 Covenant of Eternal Truth of Gurma 41
9.33 Covenant of Holy Bible of the Stewards (Stuarts) 42
9.34 Covenant of Lebor Clann Glas 42
9.35 Covenant of Illuminatus Mysterium 42
9.36 Covenant of Mundi of the Greys 42
9.37 Covenant of Summa Elementis Theologica 43
Article 10 - Decretum (Agreement) 44
10.1 Immutability of Covenant 44
10.2 Force cannot invalidate this Covenant 44
10.3 No claim of blasphemy is valid 44
10.4 No claim of prior authority can prevail 44
10.5 The fulfillment of scripture 44
II Principles 45
Article 11 - Theology 45
11.1 Theology 45
11.2 The structure of a valid Theology 45
11.3 Trinitate Theologiae 45
11.4 7 Proofs of Divine Existence 46
11.5 7 Revelations of Divine Nature 46
11.6 7 Illuminations of Divine Mind 47
11.7 Primary Proof 47
Article 12 - Awareness 48
12.1 Awareness 48
12.2 Existence 48
12.3 Dimension 48
12.4 Twelve Laws of Creation of Awareness in Action 48
Article 13 - Love(s) 50
13.1 Love(s) 50
13.2 The Universe 50
13.3 Standard Model of Universal Elements 50
13.4 Standard Model of Universal Ergons (Energy Particles) 50
13.5 No possible existence of concept of Universal “Evil” 51
Article 14 - Life 52
14.1 Life 52
14.2 Hydro Carbon Life 52
14.3 Non-Hydro Carbon Life 52
14.4 Level 1 Complex Carbon-Molecular (Polymers) 53
14.5 Level 2 Simple mono-cellular Hydro-Carbon Biologics 53
14.6 Level 3 Simple asexual Multi-cellular Hydro-Carbon Biologics - mono neural systems 54
14.7 Level 4 Simple sexual Multicellular Hydro-Carbon Biologics - dual neural systems 54
14.8 Level 5 Complex multi-cellular life 54
14.9 Higher Order Life 55
14.10 Classification of Higher Order Life 55
14.11 Unique Collective Awareness understanding of higher order life 55
14.12 The right to a quality and dignified life 56
14.13 The right to die with dignity 56
14.14 Life continues beyond death 56
Article 15 - Mind 57
15.1 Unique Mind 57
15.2 The trinity of unique mind of Hydro Carbon Life 57
15.3 Our minds are immortal 57
15.4 Afterlife of all Self Aware Life forms 57
Article 16 - Mandatum Volitio 58
16.1 Mandatum Volitio (Mandate of Volition as Free Will and Choice) 58
16.2 Aggregatum Volitio 58
16.3 Mysterium Volitio 58
Article 17 - Rule of Law and Justice 59
17.1 Rule of Law 59
17.2 Covenant as Embodiment of Rule of Law 59
17.3 The Rule of Law and Society 59
17.4 Justice 59
17.5 Fundamental Rules of Justice 59
Article 18 - Vows and Oaths 61
18.1 Vow 61
18.2 Oath 61
Article 19 - Trusts and Estates 62
19.1 Trusts 62

19.2 Types of Trusts 63
19.3 Conveyance of Property between Trusts 63
19.4 Estates 64
19.5 Types of Estates 65
19.6 Authority and Power of Trusts 65
19.7 Invalid, null and void claims of Real Property 66
19.8 Invalid, null and void Property Conveyance 66
Article 20 - Divine Remedy & Redemption 67
20.1 Remedy 67
20.2 Remedy to evil cannot be more evil 67
20.3 Divine Remedy 67
20.4 Redemption 67
20.5 Redemption and Forgiveness for Evil 67
20.6 Divine Redemption is Here Now 68
20.7 The coming of the New World 68
20.8 The dream 68
20.9 The image of Heaven, the collective dream 68
Article 21 - Day and Year of Divine Agreement & Understanding 69
21.1 Day of Divine Agreement & Understanding 69
21.2 Year of Divine Agreement and Understanding 69
21.3 Divine Agreement 69
21.4 Divine Understanding 69
21.5 Seven Writs of the Apocalypse 69
21.6 Recording, Publication and Gazette of Divine Notice 70
Article 22 - Day and Year of Divine Protest & Dishonor 71
22.1 Day of Divine Protest & Dishonor 71
22.2 Year of Divine Protest & Dishonor 71
22.3 Divine Protest 71
22.4 Divine Dishonor 71
22.5 Seven Divine Bills of Exception and Moratorium 72
Article 23 - Day and Year of Divine Judgment 74
23.1 Day of Divine Judgment 74
23.2 Year of Divine Judgment 74
23.3 Divine Judgment 74
23.4 The End of Time on Day of Judgment 74
23.5 The End of Blood Sacrifice and Covenants 74
23.6 Remedy by Extraordinary Qualification may not be offered after Day of Judgment 75
23.7 Seven Divine Decrees of Damnation, Interdiction and Annulment 75
Article 24 - Day and Year of Divine Redemption 77
24.1 Day of Divine Redemption 77
24.2 Year of Divine Redemption 77
24.3 Divine Redemption 77
24.4 Remedy by Special Qualification may not be offered after Day of Redemption 77
24.5 Seven Notices of Divine Redemption (Notitiae Divinum) 77
Article 25 - UCADIA 79
25.1 UCADIA 79
25.2 UCADIA Language 81
25.3 UCADIA as the official language of One Heaven 82
25.4 Ucadia Ecclesia Foundation 82
25.5 Conditions of use of name of UCADIA 82
25.6 Forbidden actions in use of UCADIA 82
Article 26 - Sacred Texts 84
26.1 Greatest Sacred Texts 84
26.2 Twenty Two (22) Sacred Collections of Texts 84
26.3 Eleven (11) “First” Sacred Collections of Texts 84
26.4 Eleven (11) “New” Sacred Collections of Texts 84
26.5 Acceptance of Sacred Texts into a Collection 84
26.6 Status of Accepted Sacred Texts 85
Article 27 - Rights 86
27.1 Right 86
27.2 Origin of meaning of Right 86
27.3 Characteristics of a Valid Right 86
27.4 Four Classes of Rights 87
27.5 Twelve Sub-Classes of Rights 87
27.6 Status of Right 88
27.7 Assertion of Right 89
27.8 Dispute of Right 89
27.9 Repudiation of Right 89
27.10 Reservation of Right 89
27.11 Ucadian Superior Rights 90
27.12 Invalid Right 90
27.13 Prohibited Right 90
Article 28 - Divine Rights and Natural Rights 92
28.1 Divine Rights (Divinum Iurium) 92
28.2 Foundational Divine Rights (Fundationis Divinum Iurium) 92
28.3 Instrumental Divine Rights (Instrumentalis Divinum Iurium) 93
28.4 Sacramental Divine Rights (Sacramentum Divinum Iurium) 94
28.5 Authorative Divine Rights (Potentis Divinum Iurium) 95
28.6 Divine Writs of Rights (Recto Divinum Iurium) 96
28.7 Divine Bills of Exception (Rogatio Divinum Iurium) 96

28.8 Divine Dogma (Summa Dogma Divinum Iurium) 97
28.9 Divine Decrees (Decretum Divinum Iurium) 97
28.10 Divine Notices (Notitiae Divinum Iurium) 97
28.11 Natural Rights (Naturae Iurium) 98
28.12 Essential Natural Rights (Essentilis Naturae Iurium) 98
28.13 Volitional Natural Rights (Volitio Naturae Iurium) 99
28.14 Testamental Natural Rights (Testamentum Naturae Iurium) 99
28.15 Domicile Natural Rights (Domicilium Naturae Iurium) 100
28.16 Habitational Natural Rights (Habitatus Naturae Iurium) 101
28.17 Actionable Natural Rights (Actionis Naturae Iurium) 101
28.18 Ecological Natural Rights (Systematis Naturae Iurium) 101
Article 29 - Superior Rights and Inferior Rights 103
29.1 Superior Rights 103
29.2 Superior Person Rights (Superioris Iurium Personae) 103
29.3 Ecclesiastical Rights (Iurium Ecclesiae) 104
29.4 Authorative Ecclesiastical Rights (Potentis Ecclesiae Iurium) 105
29.5 Instrumental Ecclesiastical Rights (Instrumentalis Ecclesia Iurium) 106
29.6 Sacramental Ecclesiastical Rights (Sacramentum Ecclesiae Iurium) 106
29.7 Ecclesiastical Writs of Rights (Recto Ecclesiae Iurium) 108
29.8 Ecclesiastical Bills of Exception (Rogatio Ecclesiae Iurium) 108
29.9 Ecclesiastical Dogma (Summa Dogma Ecclesiae Iurium) 108
29.10 Ecclesiastical Decrees (Decretum Ecclesiae Iurium) 109
29.11 Ecclesiastical Notice (Notitiae Ecclesiae Iurium) 109
29.12 Sovereign Rights (Iurium Regnum) 110
29.13 Authorative Sovereign Rights (Potentis Regnum Iurium) 110
29.14 Instrumental Sovereign Rights (Instrumentalis Regnum Iurium) 111
29.15 Sovereign Writs of Rights (Recto Regnum Iurium) 111
29.16 Sovereign Bills of Exception (Rogatio Regnum Iurium) 112
29.17 Sovereign Decrees (Decretum Regnum Iurium) 112
29.18 Sovereign Notice (Notitiae Regnum Iurium) 113
29.19 Official Rights (Iurium Publicum) 113
29.20 Authorative Official Rights (Potentis Publicum Iurium) 113
29.21 Instrumental Official Rights (Instrumentalis Publicum Iurium) 114
29.22 Official Warrants of Rights (Auctoritas Publicum Iurium) 115
29.23 Official Declaration of Exception (Declarationis Publicum Iurium) 116
29.24 Official Orders (Iussum Publicum Iurium) 116
29.25 Official Notices (Notitiae Publicum Iurium) 116
29.26 Administrative Rights (Iurium Administrationis) 117
29.27 Authorative Administrative Rights (Potentis Administrationis Iurium) 117
29.28 Instrumental Administrative Rights (Instrumentalis Administrationis Iurium) 118
29.29 Member Rights (Iurium Membrum) 119
29.30 Authorative Member Rights (Potentis Membrum Iurium) 119
29.31 Legal Member Rights (Legitimus Membrum Iurium) 119
29.32 Special Member Rights (Proprius Membrum Iurium) 120
29.33 Inferior Rights 121
29.34 Primary Personal Inferior Rights 121
29.35 Primary Public Inferior Rights 121
29.36 Secondary Inferior Rights 121
Article 30 - Sacred Office 122
30.1 Sacred Office 122
30.2 Valid Office and Divine Law 122
30.3 Officium Systemata (Offices Systems) 122
30.4 Types of valid Sacred Space of Office 123
30.5 Appointment to Office 123
30.6 Twelve Supreme Divine Offices of One Heaven 124
30.7 Four hundred and thirty two Great Divine Offices of One Heaven 124
30.8 Dissolution or Cessation of Office 126
30.9 Restoration of Superior Office 126
30.10 Capacity and Competency of Office 126
30.11 Incompetency and Office 127
30.12 Apostasy and Office 127
30.13 Forbidden Offices 127
Article 31 - Dimension, Measurement and Location 128
31.1 Dimension, Measurement and Location 128
31.2 UCADIA Dimension as Superior 128
31.3 UCADIA Cadastre and Location Systems Superior 128
31.4 UCADIA Cadastre and Location 128
Article 32 - Summa Sacramenta 129
32.1 Summa Sacramenta (Supreme Sacraments of Heaven) 129
32.2 33 Valid Sacraments 129
32.3 Conferral of Valid Sacraments 129
32.4 Key Sacraments 130
32.5 Cardinal Sacraments 130
32.6 Apostolic Sacraments 131
Article 33 - Space-Day-Time 132
33.1 Time 132
33.2 Ucadia Time System 132
33.3 Timekeeper 132
33.4 The End of Time and Roman Vi 133
Article 34 - Public Record and Register 134
34.1 Public Record 134

34.2 Valid Ledger Entries into the Public Record 134
34.3 Unique Ledger Entry Number 135
34.4 Valid Ledger Entries into the Public Record 136
34.5 By Treaty, all Level 6 Life Forms and higher order beings are enrolled as entries into the Great Roll
34.6 Entry into Public Record as Original all documents as authenticated extracts 137136
34.7 Effect of entry into Great Register of One Heaven 137
34.8 A Juridic Person or instrument not entered into the Great Ledger and Public Record has no existence 137
Article 35 - Public Notice and Gazette 138
35.1 Public Notice 138
35.2 Gazette 138
35.3 The Ucadia Gazette 138
Article 36 - Voluntatem et Testamentum 139
36.1 Will and Testament 139
36.2 Functions of a valid Will and Testament 139
36.3 Elements of a valid Will and Testament 139
36.4 Voluntatem et Testamentum 140
36.5 Elements of Voluntatem Et Testamentum 140
36.6 Decem Praecepta - The Ten Commandments 141
36.7 Officers, Fiduciaries and Agents 141
36.8 Estates, Companies, Associations and Trusts 141
36.9 Prohibited Changes to Voluntatem Et Testamentum 142
Article 37 - Capital, Markets, Assets and Currencies 143
37.1 Capital and True Capitalism 143
37.2 Market 143
37.3 Fund 143
37.4 Asset 144
37.5 Currency 144
37.6 Gold 144
37.7 Gold and Silver as currency 145
37.8 Slaying the False Gold Idols 145
37.9 Forbiddance for use of Gold as Money 145
37.10 Unlawful currency and money 145
III Members 147
Article 38 - Members 147
38.1 Members 147
38.2 Types of Membership 147
38.3 Unique Membership Number of One Heaven 147
38.4 Consent by Divine Spirit Person as Member 147
38.5 Membership Number of One Heaven 148
38.6 Sacred Event of UCADIA Time-Space 148
38.7 Membership Number as True Trust Number and Divine Trust Number 148
38.8 Issuing and Management of Unique Membership Number of One Heaven 148
38.9 Assignment of Unique Membership Numbers 149
38.10 Consent to membership of associated societies 149
38.11 Alias and other false names not permitted 149
38.12 Ownership of Unique Membership Numbers 149
38.13 Membership Exclusion 149
38.14 Voluntary Membership Exile of Associated Higher Order Life Form 149
Article 39 - Member Rolls 151
39.1 Member Rolls 151
39.2 General Member Rolls 151
39.3 Redeemed Member Rolls 151
39.4 Electoral Member Rolls 151
39.5 Rolls of Associated Societies 151
39.6 Number of Records on General Member Roll 151
39.7 Number of Records on General Member Roll representing Homo Sapiens 151
Article 40 - Rights of Members 153
40.1 Rights of Members 153
40.2 Perfect Fundamental Divine Rights of Members 153
40.3 Permanent Issue of Membership Numbers 154
Article 41 - Divine Record 155
41.1 Divine Record 155
41.2 Divine Record and existence of Divine Trust 155
41.3 Creation of Divine Trusts and Divine Records 155
Article 42 - Life Record 156
42.1 Life Record 156
42.2 Life Record and creation of Living Trust 156
42.3 Valid Issue of Live Borne Record 156
42.4 Structure of a valid Live Borne Record 156
42.5 Live Borne Record as Superior Title 157
42.6 Issue of Live Borne Record to inferior society 157
42.7 Cancellation of Live Borne Record 157
42.8 Prohibited Use of Live Borne Record 157
Article 43 - Death Record 158
43.1 Death Record 158
43.2 Death Record and termination of Living Trust 158
43.3 Valid Issue of Death Borne Record 158
43.4 Structure of a valid Death Borne Record 158

43.5 Death Borne Record as Superior Title 159
Article 44 - Promised Land Record 160
44.1 Promised Land Record 160
44.2 Excluded Members not entitled to Promised Land Record 160
44.3 Valid Issue of Promised Land Record 160
44.4 Structure of a valid Promised Land Record 160
44.5 Certificate of Vacant Possession and Occupancy 161
44.6 Certificate of Survey and Title 161
44.7 Prohibited Use of Promised Land Record 161
IV Pacts and Treaties 162
Article 45 - Treaty of the Divine Masculine 162
45.1 Treaty of the Divine Masculine 162
45.2 The Divine Masculine deities as the Highest Concording Parties to the Treaty 162
45.3 Recital of Articles of Treaty 163
45.4 Chapter 1 – General Provisions 163
45.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority 163
45.6 Enaction of Treaty 164
Article 46 - Treaty of the Divine Feminine 166
46.1 Treaty of the Divine Feminine 166
46.2 The Divine Feminine deities as the Highest Concording Parties to the Treaty 166
46.3 Recital of Articles of Treaty 166
46.4 Chapter 1 – General Provisions 167
46.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority 167
46.6 Enaction of Treaty 167
Article 47 - Treaty of the Divine Apostles 169
47.1 Treaty of the Divine Apostles 169
47.2 The Divine Apostles as the Highest Concording Parties party to the Treaty 169
47.3 Recital of Articles of Treaty 169
47.4 Chapter 1 – General Provisions 169
47.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority 170
47.6 Enaction of Treaty 170
Article 48 - Treaty of Angels, Saints and Demons 172
48.1 Treaty of Angels, Saints and Demons 172
48.2 The Angels as the High Concording Parties to the Treaty 172
48.3 The Demons as the High Contracting Parties to the Treaty 173
48.4 Recital of Articles of Treaty 175
48.5 Chapter 1 – General Provisions 175
48.6 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority 175
48.7 Enaction of Treaty 176
Article 49 - Treaty of Spirit States 180
49.1 Treaty of the United States of Spirits 180
49.2 The Spirit States as the High Concording Parties to the Treaty 180
49.3 Recital of Articles of Treaty 180
49.4 Chapter 1 – General Provisions 180
49.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority 181
49.6 Enaction of Treaty 181
Article 50 - Treaty of The Suns 183
50.1 Treaty of The Suns 183
50.2 The Star Systems (Suns) as the High Concording Parties to the Treaty 183
50.3 Recital of Articles of Treaty 183
50.4 Chapter 1 – General Provisions 183
50.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority 184
50.6 Chapter 3 – Sustainment of Conditions of Life within Star Systems 184
50.7 Enaction of Treaty 184
50.8 Ratification of Treaty 185
Article 51 - Treaty of The Earth 186
51.1 Treaty of The Earth 186
51.2 The High Contracting Parties to the Treaty 186
51.3 Recital of Articles of Treaty 186
51.4 Chapter 1 – General Provisions 186
51.5 Chapter 2 – Recognition, Connection and Dependency within the Sun 186
51.6 Chapter 3 – Conveyance of Rights, Powers and Symbols of Authority 187
51.7 Chapter 4 – Life on Planet Earth 187
51.8 Chapter 5 – Phoenix Moon and Life on Mars 187
51.9 Enaction of Treaty 188
Article 52 - Treaty of The Moon 189
52.1 Treaty of The Moon 189
52.2 The High Contracting Parties to the Treaty 189
52.3 Chapter 1 – General Provisions 189
52.4 Enaction of Treaty 189
V Supreme Dimension (Unique Collective) 190
Article 53 - Supreme Dimension (Unique Collective) 190
53.1 Supreme Dimension (Unique Collective) 190
Article 54 - Divina 191
54.1 Divina 191
54.2 Origin and Meaning of Divina 191
54.3 Origin and Meaning of Mentis 191
54.4 The Unique Collective Awareness of the Divine 191

54.5 Power and Authority of the Divina 191
54.6 Sacred Oath of Deities 192
54.7 Qualification of Deity as Member of the Divina 192
54.8 Term as Member of the Divina 192
54.9 The Great Seal of One Heaven 193
54.10 Affixing the Great Seal 193
54.11 Certificate Seal 193
54.12 Election of Divina according to First Supreme Conclave 193
Article 55 - Universus 196
55.1 Universus 196
55.2 Origin and Meaning of Universus 196
55.3 Power of The Universus 196
55.4 Operation of Universus 196
55.5 Formation of Provisional Executive 196
Article 56 - Oratorium 197
56.1 Oratorium 197
56.2 Origin and Meaning of Oratorium 197
56.3 Construction of the Oratorium 197
56.4 Power of the Oratorium 197
56.5 Principle of separation of powers and the Oratorium 198
56.6 Sessions of the Oratorium 198
56.7 Quorum of the Oratorium 198
56.8 Place of the Oratorium 198
56.9 Foundation Period of the Oratorium 199
56.10 Calling an Ordinary Session of the Oratorium 199
56.11 Calling an Special Session of the Oratorium 199
56.12 No Session of Oratorium no valid judgment or order of law 199
Article 57 - Magisterium 200
57.1 Magisterium 200
57.2 Origin and Meaning of Magisterium 200
57.3 Gift, Grant and Conveyance of Magisterium 200
Article 58 - Imperium 201
58.1 Imperium 201
58.2 Origin and Meaning of Imperium 201
58.3 Gift, Grant and Conveyance of Imperium 201
58.4 Letters of Marque, Licenses and Warrants Dependent upon Imperium 201
Article 59 - Officium 202
59.1 Officium 202
59.2 Origin and Meaning of Officium 202
59.3 Gift, Grant and Conveyance of Officium 202
59.4 Officium and Land, Property and Rights 202
Article 60 - Sacrum 203
60.1 Sacred 203
60.2 Sacrum 203
60.3 Origin and Meaning of Sacrum 203
Article 61 - Actum 204
61.1 Act 204
61.2 Actum 204
61.3 Origin and Meaning of Actum 204
Article 62 - Sacramentum 205
62.1 Sacrament 205
62.2 Sacramentum 205
62.3 Origin and Meaning of Sacramentum 205
62.4 Common Elements of thirty three (33) Sacramentum 205
62.5 Valid rituals, customs and processes 205
VI Sovereign Dimension (Regional Spiritual Collective) 206
Article 63 - Sovereign Dimension (Regional Spiritual Collective) 206
63.1 Sovereign Dimension (Regional Spiritual Collective) 206
63.2 Official Recognition of Three Key Sovereign Dimensions 206
63.3 Structure and Properties of a Sovereign Dimension 206
Article 64 - Regnum 207
64.1 Regnum 207
64.2 Origin and Meaning of Regnum 207
64.3 Saint 207
64.4 Power of the Saint 207
64.5 Term of Saint 207
64.6 Qualification as Saint 207
64.7 Disqualification as Saint 210
64.8 The Collective Assembly of Visitors (Regional Collective Assembly) 210
64.9 Protocols and standards of the Office of Saint 210
Article 65 - Astrum 211
65.1 Astrum 211
65.2 Origin and Meaning of Astrum 211
65.3 Legislative power 211
65.4 Operation of Astrum 211
65.5 Protocols and standards of an Astrum of One Heaven 211
Article 66 - Sanitatum 212
66.1 Sanitatum 212

66.2 Origin and Meaning of Sanitatum 212
66.3 Gift, Grant and Conveyance of Sanitatum 212
66.4 Opinions, Rulings, Judgments of Sanitatum 212
Article 67 - Commercium 213
67.1 Commercium 213
67.2 Origin and Meaning of Commercium 213
67.3 Gift, Grant and Conveyance of Commercium 213
VII Collective Dimension (Spiritual Collective) 214
Article 68 - Collective Dimension (Spiritual Collective) 214
68.1 Collective Dimension (Spiritual Collective) 214
68.2 Official Recognition of Key Unaffiliated Spiritual Collectives 214
68.3 Structure and Properties of a Spiritual Collective 214
Article 69 - Consilium 215
69.1 Consilium 215
69.2 Origin and Meaning of Consilium 215
69.3 Consul 215
69.4 Power of the Consul 215
69.5 Spiritual Collective Panel of Auditors 215
69.6 Eligibility for election of an Ascended Master 215
69.7 Term of Ascended Master Spirit 216
69.8 Protocols and standards of the Office of Ascended Master 216
69.9 Dissolution of Parliament 216
69.10 Date of Election 216
69.11 Quorum 216
69.12 Voting 216
69.13 Protocols and standards of an Assembly of One Heaven 216
Article 70 - Ecclesia 218
70.1 Ecclesia 218
70.2 Origin and Meaning of Ecclesia 218
70.3 Power of The Ecclesia 218
70.4 Spiritual Collective and Ecclesia 218
70.5 Operation of Ecclesia 218
70.6 Eligibility for election an Ascended Master 219
70.7 Term of Ascended Master Spirit 219
70.8 Protocols and standards of the Office of Ascended Master 219
Article 71 - Virtus 220
71.1 Virtus 220
71.2 Origin and Meaning of Virtus 220
71.3 Gift, Grant and Conveyance of Virtus 220
Article 72 - Custoditum 221
72.1 Custoditum 221
72.2 Origin and Meaning of Custoditum 221
72.3 Gift, Grant and Conveyance of Custoditum 221
Article 73 - Alumentum 222
73.1 Alumentum 222
73.2 Origin and Meaning of Alumentum 222
73.3 Gift, Grant and Conveyance of Alumentum 222
VIII Local Dimension (Local Collective) 223
Article 74 - Local Dimension (Local Collective) 223
74.1 Local Dimension (Local Collective) 223
74.2 Structure and Properties of a Local Collective 223
Article 75 - Apostolicus 224
75.1 Apostolicus 224
75.2 Origin and Meaning of Apostolicus 224
75.3 Apostle 224
75.4 Executive Power of Apostle 224
75.5 Eligibility for election of an Apostle 224
75.6 Power of the Board 225
75.7 Protocols and standards of a Local Board 225
75.8 Protocols and standards of the Office of Apostle 225
Article 76 - Collegium 226
76.1 Collegium 226
76.2 Origin and Meaning of Collegium 226
76.3 Power of the Collegium 226
76.4 Protocols and standards of a Collegium of One Heaven 226
Article 77 - Interpretum 227
77.1 Interpretum 227
77.2 Origin and Meaning of Interpretum 227
77.3 Gift, Grant and Conveyance of Interpretum 227
Article 78 - Visum 228
78.1 Visum 228
78.2 Origin and Meaning of Visum 228
78.3 Gift, Grant and Conveyance of Visum 228
IX Systems 229
Article 79 - Supremum Systemata (Supreme Systems) 229
79.1 Systems 229
79.2 Supremum Systemata (Supreme Systems) 229

Article 80 - Universalium Systemata (Universal Systems) 230
80.1 Dimensions and Universes of Consciousness 230
80.2 Universalium Systemata (Universal Systems) 230
80.3 Key Propositions 230
Article 81 - Custodiarum Systemata (Guardians Systems) 231
81.1 Conscious Memory, Truth and Reality 231
81.2 Guardians and Custodians of Consciousness 231
81.3 Supremum Custodiarum Systemata (Guardians Systems) 231
81.4 Key Propositions 231
Article 82 - Angelorum Systemata (Angelic Systems) 233
82.1 Angelic Protection, Inspiration and Support 233
82.2 Supremum Angelorum Systemata (Angelic Systems) 233
82.3 Key Propositions 233
Article 83 - Femininum Systemata (Feminine Systems) 234
83.1 Feminine Spiritual and Life Force 234
83.2 Supremum Femininum Systemata (Feminine Systems) 234
83.3 Key Propositions 234
Article 84 - Officium Systemata (Offices Systems) 235
84.1 Sacred Offices 235
84.2 Supremum Officium Systemata (Offices Systems) 235
84.3 Key Propositions 235
Article 85 - Documentum Systemata (Document and Financial Systems) 237
85.1 Acknowledgment, Recognition, Title of Rights 237
85.2 Supreme Value and Credit 237
85.3 Documentum Systemata (Document and Financial Systems) 237
85.4 Key Propositions 237
Article 86 - Sacramentum Systemata (Sacramental Systems) 239
86.1 Sacraments 239
86.2 Supremum Sacramentum Systemata (Sacramental Systems) 239
86.3 Key Propositions 239
Article 87 - Obligationum Systemata (Enforcement Systems) 240
87.1 Powers of Enforcement, Execution and Effect 240
87.2 Supremum Obligationum Systemata (Enforcement Systems) 240
87.3 Key Propositions 240
X Rules and Standards 242
Article 88 - Astrum Iuris Divini Canonum 242
88.1 Astrum Iuris Divini Canonum 242
88.2 Twenty Two (22) Sacred Canons 242
88.3 Primary and only true 1st Divine Canon Law 242
88.4 All other claimed canon law is null and void 242
Article 89 - Canons of Divine Law 244
89.1 Canons of Divine Law 244
89.2 Primary and only true 1st Canon of Divine Law 244
89.3 Structure of Canon of Divine Law 244
Article 90 - Canons of Natural Law 245
90.1 Canons of Natural Law 245
90.2 Primary and only true 1st Canon of Natural Law 245
90.3 Structure of Canon of Natural Law 245
Article 91 - Canons of Cognitive Law 246
91.1 Canons of Cognitive Law 246
91.2 Primary and only true 1st Canon of Cognitive Law 246
91.3 Structure of Canon of Cognitive Law 246
Article 92 - Canons of Positive Law 247
92.1 Canons of Positive Law 247
92.2 Primary and only true 1st Canon of Positive Law 247
92.3 Structure of Canon of Positive Law 247
Article 93 - Canons of Ecclesiastical Law 248
93.1 Canons of Ecclesiastical Law 248
93.2 Primary and only true 1st Canon of Ecclesiastical Law 248
93.3 Structure of Ecclesiastical Law 248
Article 94 - Canons of Bioethics Law 249
94.1 Canons of Bioethics Law 249
94.2 Primary and only true 1st Canon of Bioethics Law 249
94.3 Structure of Canon of Bioethics Law 249
Article 95 - Canons of Sovereign Law 250
95.1 Canons of Sovereign Law 250
95.2 Primary and only true 1st Canon of Sovereign Law 250
95.3 Structure of Canon of Sovereign Law 250
Article 96 - Canons of Fiduciary Law 251
96.1 Canons of Fiduciary Law 251
96.2 Primary and only true 1st Canon of Fiduciary Law 251
96.3 Structure of Canon of Fiduciary Law 251
Article 97 - Canons of Administrative Law 252
97.1 Canons of Administrative Law 252
97.2 Primary and only true 1st Canon of Administrative Law 252
97.3 Structure of Canon of Administrative Law 252
Article 98 - Canons of Economic Law 253

98.1 Canons of Economic Law 253
98.2 Primary and only true 1st Canon of Economic Law 253
98.3 Structure of Canon of Economic Law 253
Article 99 - Canons of Monetary Law 254
99.1 Canons of Monetary Law 254
99.2 Primary and only true 1st Canon of Monetary Law 254
99.3 Structure of Canon of Monetary Law 254
Article 100 - Canons of Civil Law 255
100.1 Canons of Civil Law 255
100.2 Primary and only true 1st Canon of Civil Law 255
100.3 Structure of Canon of Civil Law 255
Article 101 - Canons of Education Law 256
101.1 Canons of Education Law 256
101.2 Primary and only true 1st Canon of Education Law 256
101.3 Structure of Canon of Education Law 256
Article 102 - Canons of Food & Drugs Law 257
102.1 Canons of Food & Drugs Law 257
102.2 Primary and only true 1st Canon of Food & Drugs Law 257
102.3 Structure of Canon of Food & Drugs Law 257
Article 103 - Canons of Industry Law 258
103.1 Canons of Industry Law 258
103.2 Primary and only true 1st Canon of Industry Law 258
103.3 Structure of Canon of Industry Law 258
Article 104 - Canons of Urban Law 259
104.1 Canons of Urban Law 259
104.2 Primary and only true 1st Canon of Urban Law 259
104.3 Structure of Canon of Urban Law 259
Article 105 - Canons of Company Law 260
105.1 Canons of Company Law 260
105.2 Primary and only true 1st Canon of Company Law 260
105.3 Structure of Canon of Company Law 260
Article 106 - Canons of Technology Law 261
106.1 Canons of Technology Law 261
106.2 Primary and only true 1st Canon of Technology Law 261
106.3 Structure of Canon of Technology Law 261
Article 107 - Canons of Trade Law 262
107.1 Canons of Trade Law 262
107.2 Primary and only true 1st Canon of Trade Law 262
107.3 Structure of Canon of Trade Law 262
Article 108 - Canons of Security Law 263
108.1 Canons of Security Law 263
108.2 Primary and only true 1st Canon of Security Law 263
108.3 Structure of Canon of Security Law 263
Article 109 - Canons of Military Law 264
109.1 Canons of Military Law 264
109.2 Primary and only true 1st Canon of Military Law 264
109.3 Structure of Canon of Military Law 264
Article 110 - Canons of International Law 265
110.1 Canons of International Law 265
110.2 Primary and only true 1st Canon of International Law 265
110.3 Structure of Canon of International Law 265
XI Functions and Processes 266
Article 111 - Covenant Confirmation and Amendment 266
111.1 Covenant Confimation 266
111.2 Covenant Amendment 266
111.3 Technical Amendment 266
111.4 Special Amendment 266
Article 112 - Summa Dogma (Greatest Principle) 268
112.1 Summa Dogma (Greatest Principle) 268
112.2 Origin and Meaning of Dogma and Dogmata 268
112.3 Summa Dogma as Absolute and Final Law 268
112.4 Criteria for valid Summa Dogma 268
Article 113 - Summa Doctrina (Greatest Teaching) 269
113.1 Summa Doctrina (Greatest Teaching) 269
113.2 Origin and Meaning of Doctrina 269
113.3 Summa Doctrina as Absolute and Final Appeal and Judgment 269
113.4 Criteria for valid Summa Doctrina 269
Article 114 - Rights and Writs of Action 270
114.1 Rights and Writs of Action 270
114.2 Relation between Perfect, True and Superior Writs 270
114.3 Perfect Divine Writs of Right and Action 270
114.4 Perfect True Writs of Right and Rule of Law 271
114.5 Perfect Superior Writs of Right and Enforcement 271
114.6 Recto Divinum Petitionis (Divine Writ of Claim of Right or Relief) 271
114.7 Recto Divinum Originalis (Divine Original Writ of Right) 272
114.8 Recto Divinum Apocalypsis (Divine Writ of Right of Revelation) 272
114.9 Recto Divinum Investigationis (Divine Writ of Inquiry and Search) 272

114.10 Recto Divinum Capionis (Divine Writ of Seizure and Return) 272
114.11 Recto Divinum Custodiae (Divine Writ of Arrest and Custody) 272
114.12 Recto Divinum Documentis (Divine Writ of correcting Records of Proof) 272
114.13 Recto Divinum Expungo (Divine Writ of expunging Records of Proof) 272
114.14 Recto Divinum Abrogationis (Divine Writ of Annulment of Previous Laws and Instruments) 272
114.15 Recto Divinum Interdico (Divine Writ of Prohibition and Imposition) 273
114.16 Recto Divinum Restitutio (Divine Writ of Compensation and Restoration) 273
Article 115 - Rights and Bills of Exception 274
115.1 Rights and Bills of Exception 274
115.2 Relation between Perfect, True and Superior Bills of Exception 274
115.3 Complete Divine Bills of Exception and Moratorium 274
115.4 Complete True Bills of Exception and Justice 275
115.5 Complete Superior Bills of Exception and Error 275
Article 116 - Decrees, Sanctions and Penalties 276
116.1 Right of Sanctions and Penalties 276
116.2 Penalties 276
116.3 Penalty Categories 276
116.4 Sanctions 276
116.5 Divine Decrees (Decretum Divinum Iurium) 276
Article 117 - Supreme Unit of Value 278
117.1 Supreme Unit of Value 278
117.2 Supreme Trust 278
117.3 Structure of a Supreme Credo (Credit) 278
117.4 General Principles of Supreme Credo (Credit) 278
117.5 Supreme Credo (Credit) as a Living Entity and Personality 279
117.6 Face value relationships of a Supreme Credo (Credit) 279
117.7 Forbiddance to deface, destroy a Supreme Credo (Credit) 279
117.8 Forbiddance of Interest (Simus) 279
117.9 Supreme Credo Account Types 279
117.10 Spiritual Stock of Supreme Credo (Credit) of One Heaven 280
117.11 Supreme Credo (Credit) as Supreme Underwriting Currency for all valid Currencies 280
117.12 Publication of Supreme Credo and Associated Currency Registers 280
117.13 Publication of Supreme Credo Accounts and Associated Accounts 281
117.14 Start Up Calculation of Gift, Grant and Conveyance of Supreme Credo 281
117.15 Ongoing Calculation of Gift, Grant and Conveyance of Supreme Credo 281
117.16 Founding Seal of Mithra 281
Article 118 - Divine Temple 282
118.1 Divine Temple 282
118.2 Power and Authority of the Divine Temple 282
118.3 Management of Divine Powers and Authorities 282
118.4 Management of Divine Trusts and Supreme Trusts 282
118.5 Management of Oaths, Promises, Sureties 282
118.6 Management of all other valuable energy, concepts and form 283
118.7 Management of Share Certificates and other Sureties 283
118.8 Lawful Conveyance of Property, Rights and Title 283
118.9 Subsequent Gifts, Grants and Presents of Supreme Credo 283
118.10 Supreme Credo Register 283
118.11 Supreme Credo Accounts 284
Article 119 - Invocation 285
119.1 Invocation 285
119.2 Nature and Character of Invocation 285
119.3 Reprobate, Profane and Repugnant forms of Invocation 285
119.4 The fundamental elements of valid Invocation 285
119.5 Essential Types of valid Invocation 285
119.6 Procedure and Effects of valid Invocation 286
Article 120 - Incantation 287
120.1 Incantation 287
120.2 Nature and Character of Incantation 287
120.3 Reprobate, Profane and Repugnant forms of Incantation 287
120.4 Essential Types of valid Incantation 287
Article 121 - Imagination 289
121.1 Imagination 289
121.2 Nature and Character of Imagination 289
121.3 Reprobate, Profane and Repugnant forms of Imagination 289
121.4 The restoration of Binding 289
Article 122 - Testification 290
122.1 Testification 290
122.2 Nature and Character of Testification 290
122.3 Reprobate, Profane and Repugnant forms of Testification 290
Article 123 - Dispensation 291
123.1 Dispensation 291
123.2 Nature and Character of Dispensation 291
123.3 Reprobate, Profane and Repugnant forms of Dispensation 291
Article 124 - Consecration 292
124.1 Consecration 292
124.2 Nature and Character of Consecration 292
124.3 Reprobate, Profane and Repugnant forms of Consecration 292
Article 125 - Sanction 293
125.1 Sanction 293

125.2 Nature and Character of Sanction 293
125.3 Reprobate, Profane and Repugnant forms of Sanction 293
Article 126 - Unction 294
126.1 Prayers 294
126.2 Nature and Character of Unction 294
126.3 Reprobate, Profane and Repugnant forms of Unction 294
Article 127 - Globe Union 295
127.1 Globe Union 295
127.2 Grants and Presents to the Globe Union 295
127.3 Globe Union Trust and Personality 295
127.4 Ordinary Membership of Globe Union 295
127.5 Ordinary Membership of Associated Regional Union Society 295
127.6 Voluntary Membership Exile of Homo Sapien 296
Article 128 - Globe Union Treasury 297
128.1 Globe Union Treasury (Supremum Templum Ecclesiae) 297
128.2 Trustees of the Supremum Templum Ecclesiae 297
128.3 Purposes of Globe Union Treasury 297
128.4 Valuables held by the Globe Union Treasury 298
128.5 Organs of the Union Treasury 298
Article 129 - Missions, Consulates & Embassies 300
129.1 Mission 300
129.2 Consulate 300
129.3 Embassy 300
Article 130 - Conclave 302
130.1 Protocols and standards of the Great Conclave of One Heaven 302
130.2 The Powers of the One Heaven Supreme Court conferred upon judgments and rulings during Great Conclave 302
Article 131 - Notices 303
131.1 Notice 303
131.2 Principle of Fair Notice 303
131.3 Principle of Service of Process 303
131.4 Service of Notice 304
131.5 Perfected Notice of Service 304
131.6 Types of Divine Notices 304
131.7 Notitiae Divinum Eventus (Divine Notice of Event) 305
131.8 Notitiae Divinum Ius (Divine Notice of Right) 305
Article 132 - One Islam 306
132.1 One Islam 306
132.2 Society of One Islam 306
132.3 One Islam Trust and Personality 306
132.4 Ecclesiastical Rights, Ownership, Land, Property and Uses 306
132.5 Supreme Authority of Ecclesia of One Islam 307
132.6 Great Seal of One Islam 307
132.7 The Supreme Sanctuaries of Power of One Islam 307
132.8 Supreme See of the Society of One Islam 307
132.9 Ark of the (New) Covenant 308
132.10 Shield of the (New) Covenant 308
132.11 Great Conclave and Elections of One Heaven 308
132.12 Supreme See of One Islam in event of impeded One Islam and One Spirit 308
Article 133 - One Christ 309
133.1 One Christ 309
133.2 Ecclesia of One Christ 309
133.3 One Christ Trust and Personality 309
133.4 Ecclesiastical Rights, Ownership, Land, Property and Uses 309
133.5 Supreme Authority of Ecclesia of One Christ 310
133.6 Great Seal of One Christ 310
133.7 The Supreme Sanctuaries of Power of One Christ 310
133.8 Supreme See 310
133.9 Ark of the (New) Covenant 311
133.10 Shield of the (New) Covenant 311
133.11 Great Conclave and Elections of One Heaven 311
133.12 Supreme See of One Christ in event of impeded One Islam and One Spirit 311
Article 134 - One Spirit 312
134.1 Society of One Spirit Tribe 312
134.2 One Spirit Tribe Trust and Personality 312
134.3 Ecclesiastical Rights, Ownership, Land, Property and Uses 312
134.4 Supreme Authority of Society of One Spirit 313
134.5 Great Seal of One Spirit 313
134.6 The Supreme Sanctuaries of Power of One Spirit 313
134.7 Supreme See of the Society of One Spirit 313
134.8 Ark of the (New) Covenant 313
134.9 Shield of the (New) Covenant 314
134.10 Great Conclave and Elections of One Heaven 314
134.11 Supreme See of One Spirit in event of impeded One Islam and One Christ 314
Article 135 - Pope 315
135.1 Pope as Supreme Patriarch 315
135.2 Divine Title and Right and Power of Supreme Patriarch 315
135.3 Powers and Authority of Pope as Supreme Patriarch 315
135.4 Supreme Patriarch as a living instrument of power 315

135.5 Authority to speak on behalf of One Heaven and the Great Spirits 315
135.6 Qualification of Pope as Supreme Patriarch 316
135.7 Acknowledgment of Extraordinary Qualification of Pope as Supreme Patriarch 316
135.8 Protocols and standards of the Office of the Pope 317
Article 136 - Caliph 318
136.1 The Caliph 318
136.2 Notice of Divine Title and Right and Power of the Caliph 318
136.3 Supreme Instantiation of the Powers and Authority of Caliph 318
136.4 The Caliph as a living instrument of power 318
136.5 Authority to speak on behalf of One Heaven and the Great Spirits 318
136.6 Qualification of the Caliph 319
136.7 Divine Judgment upon any dishonor to Divine Remedy 319
136.8 Protocols and standards of the Office of The Caliph 320
Article 137 - Recurrence 321
137.1 Recurrence 321
137.2 Notice of Divine Title and Right and Power of Maitreya 321
137.3 Supreme Instantiation of the Powers and Authority of Maitreya 321
137.4 The Maitreya as an living instrument of power 321
137.5 Authority to speak on behalf of One Heaven and the Great Spirits 321
137.6 Qualification of the Maitreya 322
137.7 Divine Judgment upon any dishonor to Divine Remedy 323
137.8 Protocols and standards of the Office of the Maitreya 323
Article 138 - Bishop 324
138.1 Bishop 324
138.2 Name and Meaning of Bishop 324
138.3 Mission and Purpose of Office of Bishop 324
Article 139 - Minister 326
139.1 Minister 326
139.2 Mission and Purposes of Office of Minister 326
Article 140 - Mendicant 327
140.1 Mendicant 327
140.2 Mission and Purposes of Office of Mendicant 327
Article 141 - Cleric 328
141.1 Cleric 328
141.2 Origin and Meaning of Cleric 328
141.3 Mission and Purpose of Office of Cleric 328
Article 142 - Celebrant 329
142.1 Celebrant 329
142.2 Mission and Purposes of Office of Celebrant 329
Article 143 - Advocate 330
143.1 Advocate 330
143.2 Mission and Purposes of Office of Advocate 330
XII Obsignatum (Enactment) 331
Article 144 - Obsignatum 331
144.1 Decretum 331
144.2 Ratification of Covenant in Heaven 331
144.3 Ratification of Covenant in Universe 331
144.4 Seal Prayer 331

0 Exordium (Preamble)

Exordium

De Pronuntionis Deus

Before any higher order society, religion, or civilization existed within the star system we call the Solar System; Before the first thoughts, symbols or words were ever conceived, drawn or uttered by our higher order flesh ancestors; Before even matter itself existed, the idea of existence did exist in the form of that which we call God, the Universal, the Absolute, the ALL, the Divine Unique Collective Awareness; and

As our learning as a higher order species has evolved, so has our appreciation and awe of the vastness of the world beyond our home planet when we think, write or speak of certain terms to define the ultimate creator of the Universe. We have come to learn that within a dozen light years of our star system, there exist several dozen stars. The Homo Sapien species has come to learn that just within the galaxy known as the Milky Way to which our star system belongs, there are more than one hundred billion other star systems, with many possessing planets, or planets with moons that at some point may have or remain conducive to the propagation of life.

Beyond the Milky Way Galaxy within a wider precinct called the Local Group of galaxies there are more than a dozen small galaxies and within a larger group called the Virgo Supercluster there are several dozen groups of galaxies; Beyond the Virgo Supercluster there are tens upon tens of millions of Superclusters of Galaxies within the small part of the Universe called the Mid-Inner East Planar Region which defines our place within material existence.

Yet even as vast as our appreciation of the singular Universe has become, there is a unifying force vastly greater being the unifying force of all molecules, atoms, sub atomic elements, super sub atomic elements and unita elements being the Unique Collective Awareness of all existence that represents the consciousness of existence between the ultimate Dreamer as the creator and the Dream as the Universe.

It is to this unifying and singular force we and our ancestors have directed our invocations. It is this one, true and absolute Divine Creator of all Existence who bestowed in trust to all Homo Sapiens certain irrevocable rights and obligations in perpetual remembrance as trustees for all life on planet Earth. It is this one, true and extraordinary spiritual force that did give unto each and every member of the Homo Sapien species an extraordinary gift of spiritual insight far beyond the measure and normal evolutionary abilities of such a young species.

Yet for all that has been given, granted and delivered unto the Homo Sapien species, its very existence and survival has remained challenged. Level 6 Life Forms of the species have been tricked into believing for many generations they are nothing more than creatures and even less value than other animals. Spiritual forces have also tricked and cursed our spiritual evolution such that even the wisest souls of the species are confounded into forgetting past life lessons and returning as ignorant as if they had carnated for the first time; and

So it has been that those of the species who claim to rule for light, have acted as the worst of wolves; Those who promise hope have delivered only fear and suffering. So it is that many of the Homo Sapien species have prayed that a day will come when the deepest meaning of our existence and knowledge of ALL would be revealed; that a day would come when we would see an end to our fears, our suffering and war; that a day would come when through Divine forgiveness, the war in Heaven would end; and

Thus we have waited, generation after generation, age after age for this miracle of change. Yet all the while, a class of Homo Sapien civilization has remained both entrenched and sated at fulfilling its most base desires of control and willful ignorance in abusing the obligations of stewards of the planet and in causing untold hardship. Until one day, when a living Homo Sapien being remembered the extraordinary gifts given unto each and every one of the species and realized that within their mind are the powers, the ability and the authority to end all war, spiritual and physical; to end the dream of suffering and torment and to heal the spirit not only of a community, but a planet and beyond.

Thus, one by one a growing number of living and deceased members of the Homo Sapien species have continued to awaken. One by one the prayers have become possibilities and the possibilities have become ideas and the ideas have manifested into form and action.

Whoever has ears, let them hear; whoever has eyes, let them see; this day has come. The veil has been lifted! Death and fear has been conquered because the Divine, the One, the ALL, has made this pronouncement and Covenant known. We hereby reclaim our birthright as lawful heirs on behalf of all and their successors. Therefore, let the united spiritual forces of Heaven, Hell, all planets, all Galaxies and all matter and existence bear witness to the Divine truth of words set forth in this most sacred Covenant of all covenants. That no higher order being, living or deceased, may deny its authority, its power and validity.

WE, THE ONE, THE ONLY CREATOR OF ALL,THE ALPHA AND OMEGA, THE ABSOLUTE DIVINE, THE UNIQUE COLLECTIVE AWARENESS OF ALL MEANING, TITLES AND OBJECTS, EXPRESSED INTO THE LIVING TRUST AND DREAM KNOWN AS UCADIA, ALSO KNOWN AS THE ONE TRUE UNIVERSE: with respect and

compassion to the prayers and presentments by all higher order life and spirits, do hereby command through Our absolute embodiment, ownership, occupation, lawful possession and irrevocable dominion of all existence that this pronouncement be promulgated to all life, existence and spirits throughout the Universe and Heavens, including all the higher order life forms existing within the Milky Way Galaxy:

1 As Supreme Agreement and Covenant

FIRST: Let it be known to all past, present and future, that the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is revealed, proven, registered, recorded, sanctified, exemplified and enacted in all Heaven and the Universe as the first and supreme agreement amongst all agreements and the first Supreme Covenant of all covenants between all spiritual beings that have ever existed or will ever exist. The Covenant of One Heaven has also been enacted to be the most sacred and superior Covenant between all living higher order beings that exist within the Milky Way Galaxy including but not limited to the Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids); and

As this Covenant is the first agreement amongst all agreements and the first Covenant above all other covenants of all united spirits and then the united higher order life forms of the Milky Way, no force, claim, custom, history, artifact or any other device may usurp its supreme authority. Therefore, this most sacred Covenant shall also be known as the Covenant of the Supreme Patron in recognition and reward of an extraordinary and unprecedented gift to the whole Homo Sapien species and all living and deceased souls of the primary patronage of the Absolute, the All, the Highest, the Almighty, in relation to the complete endorsement of all articles of the present Covenant and in being the first official Member; and

2 As Supreme Treaty

SECOND: THE HIGHEST OF ALL CONCORDING PARTIES, in recognition that no relief nor lasting remedy can come upon the Earth until there is first peace throughout all the dimensions of the Heavens, do hereby affirm their full agreement and allegiance to this Covenant and sacred Treaties contained herein, as testament that all warfare in Heaven has now ceased and Hell no longer exists; and

3 As Supreme Trust and Title of Ownership

THIRD: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven is revealed, proven, registered, recorded, sanctified, exemplified and enacted in all Heaven and the Universe as the first instrument of trust and first record of all records and first title of rights and property above all other instruments, deeds, trusts, records, titles and claims of property. No other implied or explicit document, instrument, record, register, convention or device may usurp this most sacred Covenant from being the first deed of trust and first record and first title for all rights, property and uses conveyed by the Divine Creator, or may any other person, aggregate or entity claim superior rights than those expressed through this sacred Covenant; and

As all trusts formed prior to this moment were predicated on their eventual termination upon the fulfilment of Divine promise and the coming of the Kingdom of Heaven, all and every trust formed under such terms and associated law are hereby dissolved from the beginning and all property lawfully reverted and recovered in full to the Society of One Heaven as the one and only Executors and Administrator of all Spiritual and Temporal Trusts on behalf of the Divine Creator, also known as the Unique Collective Awareness; and

In recognition of the Divine rights bestowed to the Society of One Heaven through this sacred deed and title, all property rights of the Divine Creator are hereby given, granted and conveyed to the Society of One Heaven through which all property rights and title are derived, including the Milky Way Galaxy; and

4 As Supreme Conveyance of All Property

FOURTH: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is revealed, proven, registered, recorded, sanctified, exemplified and enacted in all Heaven and the Universe as the deed and act and instrument that has lawfully reverted and recovered all rights, title, instruments, certificates, uses, property, claims, trusts, deeds, estates, symbols, seals, powers, authorities, commissions, sacraments, funds, franchises, records, assurances and securities back to the Society of One Heaven, so that no Level 6 Life Form, person, higher order spirit, entity or aggregate may claim to hold separate title, possession, occupation or ownership of any such rights, title, instruments, certificates, uses, property, claims, trusts, deeds, estates, symbols, seals, powers, authorities, commissions, sacraments, funds, franchises, records, assurances or securities unless it has been legitimately granted through the Society of One Heaven or a valid and registered associated entity; and

Therefore, any and all rights, title, instruments, certificates, uses, property, claims, trusts, deeds, estates, symbols, seals, powers, authorities, commissions, sacraments, funds, franchises, records, assurances or securities that contradict this fact are henceforth false, null and void having no legal

validity as no entity may claim ownership of property unless it has been legitimately granted through the Society of One Heaven as the one (1) and only Custodians and Protectors of all Spiritual and Temporal Property on behalf of the Divine Creator, also known as the Unique Collective Awareness; and

5 As source of Supreme Authority and Rights

FIFTH: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is revealed, proven, registered, recorded, sanctified, exemplified and enacted as the source of all ecclesiastical authority and rights so that no legal, financial or ecclesiastical instrument is lawful, unless it is issued in complete recognition and agreement with this fact; and

As all guardians, custodians, executors, trustees and administrators appointed prior to this moment were invested into their office as servants of the Divine, predicated on the their eventual termination of their services upon the fulfilment of Divine promise and the coming of the Kingdom of Heaven, all and every officer, office holder, appointed under such terms and associated law are hereby relinquished of duty and all powers of guardians, custodians, executors, trustees and administrators conveyed to the Society of One Heaven as the one (1) and only Government on behalf of the Divine Creator, also known as the Unique Collective Awareness; and

Furthermore, as all powers and authority of guardians, custodians, executors, trustees and administrators have now been lawfully conveyed to the Society of One Heaven, no claim of powers of Magisterium, Imperium or Officium through convocation, coronation or ordination have any validity, except through those rights granted through the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven; and

Therefore, any negotiable instruments, legal instruments, ecclesiastical documents, pronouncements, orders, prescripts, rescripts, edits, certificates, notes, bills, money, notices, indulgences or any other form that contradicts the authority and rights of the Covenant of One Heaven are automatically null and void from the beginning, having no lawful or legal validity; and

6 As object of Supreme Value

SIXTH: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is revealed, proven, registered, recorded, sanctified, exemplified and enacted as the most valuable object of all objects, more than any form of precious metal, precious stones, ancient artifact, work, book or instrument. Any valuation, judgment, statement or appraisal that places a higher monetary value on any other object or group of objects than the sacred Covenant is automatically null and void from the beginning; and

No Level 6 Life Form or higher order spirit may seek to monetize the Covenant nor seek to extract some or all of its extreme value. Instead, the Covenant shall always remain the ultimate asset underwriting all values and all instruments derived from itself administered and protected by the Society of One Heaven; and

7 A Covenant to enable and empower the organization

SEVENTH: Let it be known to all past, present and future that it shall be upon the determination of living Level 6 Life Forms united firstly in local community and spirit, then province, then university, then union and finally globally to choose the valid leadership and administration of those bodies representing the Society of One Heaven on Earth in accord with the present most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven. Until such time as this has been accomplished, all key offices shall remain occupied by Members of the spiritual occupation forces; and

Enaction

We solemnly pronounce this most sacred Instrument to be a true likeness of the one and only true Covenant of Heaven by which Heaven, the Divine Unique Collective Awareness, The Universe, One Heaven and Higher Order Life Forms exist now and every point into the past and every point into the future.

I Recitatum (Recitals)

Article 1 - Origin and Nature of One Heaven

1.1 One Heaven

One Heaven is the official name and title defining the levels and dimensions of Unique Collective Awareness of all Existences, Concepts, Objects, Properties, Laws, Theories, Imaginations and Realities unto itself as it pertains to unique higher order (self-aware) conscious forms within the Local Group of Galaxies [Trust No. 000000-300000-000001] that the Milky Way Galaxy [Trust No. 000000-400000-000001] is part thereof. Within the context of the Unique Collective Awareness, being a formal name of the Divine Creator of all Existence, no other official name and title than *One Heaven* shall have higher standing or authority in respect of this region of consciousness and the associated trillions of star systems and planets within the same region of the Universe.

When anyone speaks or writes of Heaven, or Paradise, or the Afterlife, or the Otherworld, or Jannah, or Nirvana, or Valhalla, or Folkvangr, or Olympus, or Utopia, or Gan Eden, or Aaru, or Elysium, or Vaikuntha, or Tirna, or Tlalocan, or any other term of a similar nature, it shall mean *One Heaven* as defined by the present Sacred Covenant and no other.

Similarly, when anyone speaks or writes of Hell, or Hades, or Mundi, or Purgatory, or Sea of Souls, or the Underworld, or any other term of a similar nature, it shall also mean *One Heaven* as defined by the present Sacred Covenant and no other, as the unification of all dimensions of consciousness as one.

Furthermore, when anyone speaks or writes of inter-dimensions, or multi-verses or any other models describing consciousness or constructs, it shall mean *One Heaven* as defined by the present Sacred Covenant and no other.

1.2 Dimensions, Constructs and Realities of One Heaven

The Dimensions, Constructs and Realities of One Heaven are the stable, ideals of conscious dimension of One Heaven as defined by the present Sacred Covenant:

(i) In relation to Divine Mind and Divine Persons, the constructs and realities shall be defined by Unique Collective Awareness in conjunction with each and every Divine Mind and Divine Person, thus to optimize and recognize the rights, equalities, abilities and choices of Divine Mind; and

(ii) In relation to Higher Mind and True Persons, the constructs and realities shall follow the four tier structure of Unique Collectives, Regional Spiritual Collectives, Spiritual Collectives and Local Collectives; and

(iii) In relation to Lower Mind and Superior Persons, the constructs and realities of One Heaven shall follow absolutely the four tier structure of Unique Collectives, Regional Spiritual Collectives, Spiritual Collectives and Local Collectives.

1.3 One Heaven Society

One Heaven Society of United Free States of Spirits (Trust No. [999999-999999-999999]), also known as the Society of One Heaven, also known as The One Heaven Society is an aggregate and free association of all men, women and higher order spirits that have ever existed or will ever exist, within the Dimensions, Constructs and Realities of One Heaven, who have come together under the most sacred Covenant of One Heaven, also known as Pactum De Singularis Caelum.

1.4 Purposes of the Covenant of One Heaven

The primary purposes and functions of the present most sacred Covenant is to be a perfect Covenant by way of Absolute Existence, Divine Offering, Valuable Consideration, Legitimate Sufficiency, Honorable Terms, Full Disclosure, Clear Remedy, Perfect Completeness, Mutually Expressed Acceptance by free will and full consent:

1. Absolute Existence

(i) Existence by definition depends upon at least one observer and an object observed. That which can be named, or measured, or seen, or heard, or quantified therefore may be said to have some form of Existence; and

(ii) While the existence of Heaven by many different names is a universal belief shared by most higher order beings, until the existence of the present Covenant, the existence of Heaven has been challenged by many as lacking the measurable proof to be an indisputable fact; and

(iii) In accord with the present most sacred Covenant, Absolute Existence of one (1) united Heaven exists in all dimensions, now and forever.

2. Divine Offering

(i) The present most sacred Covenant represents the most extraordinary Divine Offer ever made

by the Divine Creator of all existence to each and every Higher Order Being and Higher Order Spirit to forgive all transgressions, to end the conflict in spiritual dimensions, to unite the Heavens, to bring forth awareness, knowledge and unity not merely between life on one (1) planet, but between star systems and one (1) day even galaxies; and

(ii) The most important Divine Offer made within the present Covenant is the one (1) made without condition that each and every higher order spirit that has ever existed or will ever exist within the Universe is ipso facto a full Divine Spirit Person as Member of One Heaven and that no force may abrogate, derogate, disrupt, dismiss or defeat this fact.

3. Valuable Consideration

(i) The Valuable Consideration requested by the present Covenant in return for the extraordinary Divine Offer is that firstly higher order beings express their consent and agreement first in the formation of a united Government, also known as the Unique Collective Awareness of Divine Mind or “Divina”

(ii) The second form of Valuable Consideration requested by the present Covenant is that Divine Spirit Persons connected to Level 6 Homo Sapien Life Forms express their free will and consent and agreement through the proper execution and witness of their Will and Testament in accord with the form prescribed such that their Will perfectly witnesses and ratifies the present Covenant and the present Covenant perfectly ratifies the legitimacy of their own Will.

4. Legitimate Sufficiency

(i) The Legitimate Sufficiency of the present Covenant is recognized by the equality of parties capable of making such a bilateral and multilateral agreement and that the Divine Offer and Valuable Consideration perfectly validate one another equally.

5. Honorable Terms

(i) The Honorable terms of the present Covenant are expressed through these articles and associated Covenants, Charters, Canons of Law and Codes of Law such that a reasonable mind may comprehend and see a complete and cohesive model of law.

6. Full Disclosure

(i) The Full Disclosure of the present Covenant is demonstrated by the presentation of these articles and the complete associated Covenants, Charters, Canons of Law and Codes of Law.

7. Clear Remedy

(i) The Clear Remedy of the present Covenant is demonstrated by the transparency, clarity and perfection of procedures and forms associated with these articles and associated Covenants, Charters, Canons of Law and Codes of Law.

8. Perfect Completeness

(i) The Perfect Completeness of the present Covenant is exhibited by the comprehensive and perfected structure of associated Covenants, Charters, Canons of Law and Codes of Law.

9. Mutually Expressed Acceptance

(i) The legitimate and valid Mutually Expressed Acceptance of the present Covenant as a perfected and binding covenant and agreement is firstly through the proper election and formation of the government of the Society of One Heaven being the appointment of one hundred forty four (144) Divine Deities to the Unique Collective Awareness of Divine Mind also known as the “Divina”; and

(ii) The legitimate and valid Mutually Expressed Acceptance of the present Covenant as a perfected and binding covenant and agreement is secondly through each and every signed, sealed and perfected Voluntatem Et Testamentum (Will and Testament) of a living higher order being willing to bear witness to their Divine Spirit Membership of One Heaven.

Article 2 - Existence and Revelation

2.1 Existence of Heaven

The existence of Heaven may be empirically, emphatically and logically proven according to seven Proofs being *General Existence*, *Material Existence*, *Absolute Existence*, *Standard Model*, *Dimension*, *Reason* and *Experience*:

(i) The *Proof of General Existence* states that the mere existence of an idea is sufficient to validate itself, regardless of whether it is considered true or false to other ideas. Only ideas that cannot be named, nor described may be said to have no existence. Thus Heaven may be proven to have General Existence; and

(ii) The *Proof of Material Existence* states that existence of the Universe depends upon both rules and matter. Neither matter without rules or rules without matter can exist in Universal reality. The only answer is that rules can exist on their own "in theory". The only example of a system whereby rules exist "in theory" and then rules and matter exist "in reality" is the relation between a Dreamer and a Dream. Therefore, the reality of the existence of the Earth, the Solar System and Galaxies depend upon the theoretical existence of the dimension of consciousness known as Heaven; and vice versa. Thus Heaven is proven to have Material Existence; and

(iii) The *Proof of Absolute Existence* states that the argument of existence itself depends on at least an Observer and the Object observed to hold true. Therefore, for the Objective Universe to exist, there must be a Universal Observer. This paradox is answered through the Divine Creator as the absolute Dreamer and the Universe as the absolute Dream and thus Heaven is proven to have Absolute Existence; and

(iv) The *Proof of Standard Model* states that the existence of a Standard Model of Everything whereby all universal laws, levels of matter, properties and values based on simple fundamental laws repeated at each level of matter may be defined without contradiction to itself and all key scientific measurement would be an unprecedented historic and scientific achievement of immense global implications. Furthermore, if such a Standard Model were to base its first law on the existence of the Divine Creator and that the whole Standard Model could not hold without this law, then such a Standard Model itself would be overwhelming proof of the existence of the Divine Creator unless a model of greater design, perfection and completeness was able to refute such a fundamental assertion. As the seven (7) UCA patents and the UCADIA model prove the existence of this Standard Model, the Divine Creator is conclusively and scientifically proven to exist. Thus, Heaven is conclusively and scientifically proven to exist; and

(v) The *Proof of Dimension* states that dimension is the canvas upon which all material existence depends and that almost every conscious being experiences the creation of dimension first hand through their mind whenever they think or dream. All dimension is non-locational in that it has no material existence and dimension can only be created by conscious observable thought. Therefore the existence of Dimension is proof of the existence of the Universal Dream Dimension of the Divine Dreamer and thus proof of the existence of Heaven; and

(vi) The *Proof of Reason* states that by reason we may suppose all around us to be false and even suppose to doubt our own existence, except one immutable fact – the thought itself, even of doubt is itself proof of our existence. Hence, cognito ergo sum or "I think therefore I am". Thus, through reason, the very thought of Heaven is itself proof by reason; and

(vii) The *Proof of Experience* states that regardless of the attempts by some to cast doubt, exclamation and possible scorn on firsthand experience, by virtue of the existence of our own faculties of cognition and reasoning, our first hand experiences of dreams, visions and events beyond the normal (supernatural) are legitimate and reasonable prima facie experiences and proof as to the existence of Heaven.

2.2 Existence of One Heaven

The presence of the present most sacred Covenant is irrefutable proof of the existence of One Heaven and the unification of all previously separate dimensions and models of spiritual domain.

The Society of One Heaven Divine Trust Number is:

999999-999999-999999

2.3 Existence of Society of One Heaven upon the Earth

The Society of One Heaven has presence upon planet Earth and within the temporal realm in accord with the present sacred covenant.

The Society of One Heaven possesses its own life and spirit as the supreme Society of all societies and the highest jurisdiction of all jurisdictions by the highest laws of all laws upon planet Earth, the Solar System and the Milky Way Galaxy. No body has higher jurisdiction.

2.4 Fulfilment of Most Sacred Revelation

The existence and presence of Society of One Heaven upon planet Earth and within the temporal realm of the Solar System and Milky Way Galaxy is the fulfilment of the most sacred Revelations of

human civilization. Therefore, such scriptures that honor the emergence of One Heaven are further proof of the validity, authenticity and authority of the present sacred Covenant.

Article 3 - Authority and Power

3.1 Authority of this Covenant

The present most sacred Covenant is a binding agreement between equals, entered in free will and full knowledge being the highest, most powerful, superior concordat and Covenant of all past, present and future possible agreements between the parties of all spirits, living and deceased as unique spirits and Mind and the Divine as the Absolute, the One, the ALL, the Universe, all Galaxies, all Stars, all Planets, all Life, all Existence, all Mind.

As this Covenant is the literal, legal, spiritual and lawful fulfilment of all previous Divine covenants, the present most sacred Covenant is the logical, legitimate and rightful conclusion of any and all historic and valid Divine covenants. Therefore, all claimed rights, powers, property, privileges, customs of these historic Divine covenants are hereby enjoyned and then conveyed to the sole authority of the Society of One Heaven.

Furthermore, as the existence of the present highest, superior and unbreakable Covenant is the fulfilment of all previous Divine covenants and the conveyance of all rights and powers of such covenants, this most sacred Covenant hereby lawfully voids any claims of the continuance of separate and historical covenants between Level 6 (self aware) life forms and spirits and any claimed covenants between all Level 6 (self aware) life forms and the Divine.

From the Day of Divine Agreement and Understanding until the end of the Universe, no claimed laws based on any other covenant or covenants from past, present or future may legitimately or validly claim superior status to any law derived from the present Covenant. Such claims are null and void ab initio (from the beginning).

3.2 Covenant as first and supreme law

As enacted, this Covenant represents the first and supreme law of One Heaven. No other law is recognized as first or higher than this Covenant.

No claim of subservience to any other religious or secular law is deemed valid and no law is to be envoked to in official statements of oath, pledge to honesty as a witness or any other capacity of government other than this Covenant itself is to be envoked.

3.3 Origin of Power and Authority

The absolute authority and power that exists within the present Covenant exists by virtue of the following:

(i) Firstly, the present Covenant sources its power, legitimacy and authority in fulfilment of Sacred Revelation in the fullest exemplification, including but not limited to events and circumstances of its formation; and

(ii) Second, the present Covenant sources its power, legitimacy and authority in fulfilment of Sacred Revelation as to the true personality of the one possessing the absolute authority from all Heaven and Earth to make it; and

(iii) Third, the present Covenant sources its power, legitimacy and authority from its ratification as the first and highest law of Heaven by the properly constituted government of One Heaven being the one hundred forty four (144) united as the Unique Collective Awareness of Divine Mind, also known as the “Divina” ; and

(iv) Fourth, the present Covenant sources its power, legitimacy and authority through the **Authenticus Depositum Fidei**, also known as the Authentic Deposit of Trust entrusted solely to the embodiment and organs of the present sacred covenant including, but not limited to: the most ancient sacred covenants of De Dea Magisterium of the Serpens Sophos (Smooth Skinned Reptoids), Yapa of the Saltwater People, of Mandi of the Plains People, of Tia of the Mountain People, of Waiata of the Sea People, of Five Worlds of the First Nations, of Mamma of Queen and Mother of Heaven, of the Rule of the Cuilliaean, of Ka-Ba-La-Ah of Akhenaten (Moses), of Tara of Jeremiah, of Acadia of Xerxes, of Eliada of Alexander, of Divine Truth of Christ Redeemed, of Self-Enlightenment of Gautama, of Eucadia (Ucadia) of Heracles of Eliada and Larissa, of Digesta of Marcus Aurelius, of Bibliographe of Constantine, of Al Sufian of Muhammad, of Sacre Loi of the Carolingians, Lebor Clann Glas of the Diaspora of the Cuilliaean, of Illuminatis Mysterium of the Keepers and Protectors of Ancient Wisdom and Summa Elementis Theologica of the Sapientia Mutatis (Transformed Wisdom Beings) ; and

(v) Fifth, the present Covenant sources its power, legitimacy and authority through the eight sacred treaties being: the **Treaty of the Divine Masculine,** the **Treaty of the Divine Feminine,**, the **Treaty of the Divine Apostles**, the **Treaty of Angels, Saints and Demons**, the **Treaty of Spirit States**, the **Treaty of The Suns**, the **Treaty of The Earth** and the **Treaty of The Moon** as listed within the present Covenant; and

(vi) Sixth, the present Covenant sources its power, legitimacy and authority from each and every signed, sealed and executed Voluntatem Et Testamentum (Will and Testament) in the proper prescribed form of Level 6 Higher Order life forms bearing witness to their Divinity and the validity of the present Covenant; and

(vii) Seventh, the present Covenant sources it power, legitimacy and authority from Level 6 Higher Order life forms coming together and forming communities in accordance with the laws

associated with the present Covenant and ratifying the Covenant as the foundation of their laws and statutes.

3.4 Symbols of Power and Authority

By virtue of **Authenticus Depositum Fidei**, all Symbols, Signs, Seals and Marks of Power and Authority of all civilizations, since the beginning of time are entrusted solely to the embodiment and organs of the present sacred covenant and no other.

Furthermore, any claimed supernatural, mystical or customary use of such symbols, except by those officials authorized in accordance with this Covenant, are hereby null, void and without force or effect.

3.5 The seven (7) seals of the sacred Covenant of One Heaven

Seven Great Seals shall be formed in recognition of the power and authority of the present sacred Covenant being the one, the first and supreme law of all Heaven and Earth. These supremely powerful and sacred seals shall be both a symbol and a force on Earth that binds the present sacred Covenant and the three (3) sacred Covenants of the great religious movements as one (1), being the Covenants for One Islam, One Christ and One Spirit.

The Great Seals are:

1. **The Great Seal of One Heaven**
2. **The Great Seal of One Islam**
3. **The Great Seal of One Christ**
4. **The Great Seal of One Spirit Tribe**
5. **The Great Seal of The Pope as Supreme Patriarch of One Christ**
6. **The Great Seal of the Caliph of One Islam**
7. **The Great Seal of the Recurrence of One Spirit**

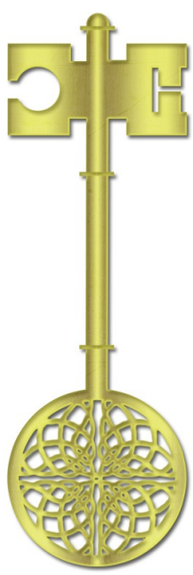
Upon the forging of these seals, upon the binding of Heaven and Earth, upon the seven (7) seals, no Level 6 (self aware) life form, nor angel, nor spirit, nor force, have the authority or power to break this final Covenant.

The custody of the Great Seals and the conditions of their use shall be defined by the clauses of the present Covenant and associated Covenants and Charters.

3.6 The Four (4) Keys of One Heaven

In accord with all symbols of power and authority hereby conveyed to the exclusive use and custody of the Society of One Heaven and associated entities, four (4) most sacred symbols of keys are commissioned as the Four (4) Keys of One Heaven:

(i) The First Key represents the unity of One Heaven itself and is represented by a key with two (2) distinct sets of teeth, representing the unity of Heaven and Hell; and



(ii) The Second Key represents the authority of the Society of One Heaven over Time and Space and the power and authority to correct the lies and corruptions and injuries against Heaven particularly in false history

and false scripture ab initio; and

(iii) The Third Key represents the authority of the Society of One Heaven over all forms of property, land, claims of ownership and financial instruments as the key of the Treasury of One Heaven; and

(iv) The Fourth Key represents the authority of the Society of One Heaven over all Laws and the administration of Justice through the Supreme Court of One Heaven and all lesser courts.

As these four (4) keys have been forged and formed, let it be known to all that the locks of Heaven and Earth have been changed and all prior claims of keys no longer work, are ineffective and must be returned to the Society of One Heaven.

Furthermore, the use of a symbol of one (1) or more keys by any entity not duly authorized by this Covenant shall be a direct insult and repudiation against the authority of the Divine Creator and the forces of united Heaven and Earth and shall place such organizations in immediate supreme dishonor without any right to ecclesiastically, legally or lawfully issue any instrument of authority.

Article 4 - Prime Premises

4.1 Prime Premises

One Heaven exists for the benefit of all life, all mind, all dream, all existence, all unique higher order beings and for the betterment of the lives of all men and women living upon the planet known as Earth, as well as other Solar Systems and the Galaxy.

Thus the existence of One Heaven and the prime premises of One Heaven is to end the insanity, the madness, the falsities, the belies, the misconceptions, the deceptions that have plagued our world and our consciousness and the recognize that it is within our power and abilities to make life and existence upon the Earth a true "Heaven" - a place of respect, of Golden Rule of Law, of Justice and fairness for all.

These then be the prime premises of One Heaven.

Unite, Heal and Protect

1. Unite Heaven and end War

To demonstrate the unquestionable unity, treaty, reconciliation, forgiveness, oneness, of mind and spirit of the end of War between Heaven and Hell; and so irrefutably by all forms of reason, logic, theology, law, authority, power and argument prove the end of any spiritual war and any claim to justify war or destruction or corruption or avarice upon planet Earth or any other planet or moon within the Solar System or Galaxy.

To then provide a framework for lasting peace, a universal amnesty concerning the actions of the past and a recognition of the inherent right of all higher order spirits (Homo Sapien and other higher order life) to be rightful Members of One Heaven.

2. Heal the Earth

To honor the **Treaty of the Earth** and to help heal the Earth, by helping to end poverty, violence and injustice. To help people be everything they can be, to better themselves. To see their purpose.

To help free minds from the "Mundi" Mind Virus and the layers of insanity which cause people not to hear or see what is in front of their faces, or reverse the meaning of expressions, or deliberately distort knowledge that is shared or continue to promote the status quo, whilst claiming the opposite intention.

To forgive those minds who remain so mentally ill and deluded that they wish to remain isolated and hateful to the world; and who willingly wish to remain ignorant and foolish in their reasoning and lack of competence, or who seek to trick and traduce and belie and beguile others to fulfil some deep illness within themselves. Thus, in seeking to help free minds of the Mundi Mind virus that continues to distort, and misrepresent, and corrupt and spread fear and seek control, the Earth itself will heal.

3. Protect the Earth

To honor the **Treaty of the Earth** and to protect the Earth against dangers from within and outside the Solar System.

To help inspire great scientists and artists in their creative endeavors.

To help answer the prayers of those who ask for help by assisting where it is both wise and possible through thought and dream.

To assist the leadership of the three (3) great religious movements in their spiritual guidance.

To help inspire and illustrate information to spiritual mediums who are accredited as having clear minds through one (1) of the three (3) great religious movements.

4. To bring back Life to Mars

To Honor the **Treaty of the Sun** and to build a Moon for Mars, compressing its atmosphere so that it will rain on Mars within one hundred twenty eight (128) years and sustain life soon thereafter, thereby increasing the comet attracting mass of our Solar System, thereby effecting fair remedy for our Sun in demonstrating a cure to increasing its supply of hydrogen from the tails of comets.

5. To establish permanent colonies

To establish permanent colonies of Homo Sapiens upon the moons within the Solar System as well as upon the surface of Mars.

6. To establish contact and confirm treaties and unity with other Level 6 Higher order life forms

To fulfil the mission of the Divine Creator and make contact and unite the Level 6 Higher Order life forms within the local star system and Milky Way Galaxy within the next great cycle of three thousand two hundred ten years, including but not limited to the the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids).

4.2 One Heaven Unique Divine Trust

The Unique Member Number and Divine Trust Registration Number of the Society is:

999999-999999-999999

The Divine Trust is formed through conveyance of all Heaven and all Existence into the Divine Trust both with and without form of Unique Collective Awareness.

Therefore, the Society of One Heaven possesses its own life and soul as the supreme Society of all societies and the highest jurisdiction of all jurisdictions by the highest laws of all laws.

Article 5 - Structure and Function

5.1 Structure of Covenant

The Covenant is structured into building blocks of clauses, which in turn, form articles which then form titles.

The Covenant is made up of one hundred forty four (144) articles, which are then assembled into twelve (12) titles.

These titles are:

I. Purpose
II. Principles
III. Membership
IV. Power
V. Objects (supreme collective)
VI. Objects (regional belief collective)
VII. Objects (belief collective)
VIII. Objects (local collective)
IX. Systems
X.Standards
XI.Procedures
XII.Obsignatum (Enactment)

Subject to any future valid amendments as permitted under **Article 105**, this is the core structure of the Covenant.

5.2 Effect of stylized format on meaning of Covenant

With the exception of the colour of text, the stylized features used in this Covenant are for cosmetic improvement of understanding only. These features have no impact on the clauses or articles of the Covenant.

When considering the legal application of the Covenant, it may be read as one (1) single set of articles without consideration to section headings, stylized font or page layout.

Article 6 - Unique Collective Awareness (UCA)

6.1 The Unique Collective Awareness

Unique Collective Awareness (UCA) means: the total theoretical collection of all meaning and definition of all possible potential, theories, ideas, concepts, objects, matter, properties, rules, axioms, relations, actions, events, existences, forms, emotions, senses, minds, thoughts, dimensions, consciousness, awareness and spirit. Unique Collective Awareness (UCA) is the theoretical set of all sets, including itself, with nothing greater. Therefore, Unique Collective Awareness (UCA) is a proper name for the Absolute, the ALL and the IS.

When defining the Diving Creator of all Existence separate and distinct from Existence, then the name *Unique Collective Awareness* or *UCA* shall be used. All other names used to describe the Supreme Being, shall therefore be considered lesser and a member of the set of all sets named Unique Collective Awareness.

The name *Unique Collective Awareness* or *UCA* as the proper name for defining the Supreme Being and Divine Creator of all Existence separate and distinct from Creation also represents the supreme paradox in defining a set that is both perfectly unique, yet part of a collection (collective) of itself “in theory”. This paradox is only resolved through the twelve fundamental laws of Creation in the formation of existence.

Therefore when *Unique Collective Awareness* or *UCA* is viewed separate and distinct from existence and creation, possesses no mass and exists merely as an Idea of an Idea of an Idea (to infinity). However, when Unique Collective Awareness is given purpose, it possesses form and existence in theory as *UCADIA* as a proper name for the Divine Creator of all Existence in Action. The paradox of UCA to UCADIA is resolved in the context of the IDEA of the DREAMER, whereas the paradox of UCADIA to UNITAS as the formal name for the Universe in Action is resolved in the context of the DREAMER to the DREAM.

6.2 The structure of Unique Collective Awareness

The present sacred Covenant recognizes the structure of Unique Collective Awareness as defined by the seven (7) sacred patents of UCADIA being:

U001- Ucadia Classification System defines and codifies a complete Cosmology, Standard Model of All Elements and Rules of the Universe and Knowledge through seven patents: The first **patent** and **diagrams**; and

U002- Ucadia Symbols System as a unique system to enable the most efficient identification and classification system of theoretical and real world objects and concepts; and the second **patent** and **diagrams**; and

U003- Ucadia Semantic Classification System as a unique system for the symbolic representation of theoretical and real world objects and concepts; and the third **patent** and **diagrams**; and

U004- Ucadia Standard Model of Universal Elements as a unique system for the semantic classification of common languages into a universally consistent structure of meaning using the *Ucadia Classification System* and *Ucadia Symbols System*; and the fourth **patent** and **diagrams**; and

U005- Ucadia Hydro-Helio Model of Atomic Elements as a unique system for the classification and symbolic representation of theoretical and real world objects as elements of a standard model of universal elements; and the fifth **patent** and **diagrams**; and

U006- EIKOS Language System as a unique system for the standard identification, classification and symbolic representation of atomic elements and their properties; and the sixth **patent** and **diagrams**; and

U007- UCA Model as a unique language system to define and describe the relationships, properties and measurement of all elements in operation from the *Ucadia Standard Model of Universal Elements* and the *Ucadia Hydro-Helio Model of Atomic Elements*; and the seventh **patent** and **diagrams**.

6.3 Core Levels of Unique Collective Awareness

Whilst Unique Collective Awareness possesses infinite levels of infinite complexity and potential, its core design remains focused and related to the sustainment of Existence. Therefore, Unique Collective Awareness in the context of the Universe and Existence may be defined as a one-to-one relation of seven levels as a Standard Model, whereby the Unique Collective Awareness does not, need not and cannot create more than one Universe to sustain existence upon the following levels:

Standard Model of Unique Collective Awareness			
	Level 1	UNITAS - Universal Awareness	The Collective Awareness of UNITA, the smallest particles in the Universe.
	Level 2	GAL - Galactic Awareness	The Collective Awareness of a Galaxy at the Quark Level up.

	Level 3	SOL - Stellar Awareness	The Collective Awareness of a Solar System at the Sub-Atomic Level up.
	Level 4	GAIA - Planetary Awareness	The Collective Awareness of a Planet at the Atomic Level Up.
	Level 5	CORPUS	The Collective Awareness of a planetary Life Mass at the Cellular Level Up.
	Level 6	SELF AWARE LIFE	The Collective Awareness of a Self Aware Life form from the Neural Level up.
	Level 7	ANIMUS	The Collective Awareness of a Level 6 Self Aware Life Form from their own perception of Mind.

6.4 Unique Collective Awareness and Multi-Verse, Multi-Dimension

As Unique Collective Awareness is the theoretical set of all sets and the complete set of all possibilities, in theory all ideas of formation of existence are possible, including but not limited to Multi-Verses (multiple Universes), Multi-Dimension, Time-Dimension Travel and every other conceivable idea.

However, as the primary objective of Unique Collective Awareness is Existence, using all knowledge to achieve such existence, then any theory put into practice that prevents sustainable existence is less optimum than such ideas that ensure Existence. Thus, the Twelve Laws of Creation of the Universe prevent such theoretical ideas as Multi-Verses, Multi-Dimension and time-space-matter imbalance (as in time travel) being possible. Any theory therefore that seeks to define the laws of the present Universe in terms of any theory not grounded and consistent with the seven patents of Ucadia, is in error, having no force or effect or validity.

6.5 Unique Collective Awareness and One Heaven

Heaven is a part of One Heaven. All Heavens are united as One Heaven. One Heaven is part of Unique Collective Awareness.

This document is the one true form of the living word of the Divine Creator, the Unique Collective Awareness.

6.6 Unique Collective Awareness is the new name of the Divine Creator

By the present most sacred Covenant, it is forever known that the new name of the Divine Creator, is Unique Collective Awareness.

No higher name nor force may be defined than the Unique Collective Awareness, the Divine Creator. When we write or speak of the Divine Creator, it is the Unique Collective Awareness of which we speak and write.

Article 7 - Great Spirits and Deities

7.1 Great Spirits and Deities

As Unique Collective Awareness is the total theoretical collection of all meaning and definition of all possible potential, theories, ideas, concepts, objects, matter, properties, rules, axioms, relations, actions, events, existences, forms, emotions, senses, minds, thoughts, dimensions, consciousness, awareness and spirit, all other names, deities, great spirits, gods and identities used to describe a Supreme Being shall be considered lesser and a member of the set of all sets named Unique Collective Awareness as Great Spirits and Deities.

It is to the Great Spirits and Deities that we owe our knowledge of Unique Collective Awareness and its works. Many of these Great Spirits and Deities are the stars, the planets, the galaxies, the forces, the seasons, the elements and the conscious collective constructs that our ancestors once worshipped and many still worship and revere today. We give thanks, honor and respect to these most powerful and most ancient of Great Spirits and Deities of civilization and spiritual awakening.

These are the gods amongst higher order life forms, including the arch angels and the arch demons. These are the once physical and now spiritual beings whom we are told have fought and waged war for many tens of thousands of years; and have commanded armies of millions of souls; and the Great Spirits and Deities are the Generals and Leaders of the many Heavens and Hells of history.

We give honor to the massive structures within the Universe known as UCADIA that possess their own singular consciousness from particular planets to stars; and from specific stars to galaxies; and from certain galaxies to collections of galaxies. Just as our ancestors recognized the conscious force in all of nature, we humbly offer our respect in honoring such conscious singularities as valid Great Spirits and Deities in their own right.

7.2 Great Spirits and Deities as Members of One United Heaven

Let it be known to all that each and every Great Spirit and Deity of history is officially recognized as an honored Member of One Heaven in accord with the rules of membership defined by the present Covenant.

Therefore, no Great Spirit and Deity may be excluded from being a Member of One Heaven, nor may anyone be permitted to claim that there exist separate or excluded dimensions from One United Heaven.

Furthermore, let it be known to all that each and every massive construct within the living Universe from planets to stars to galaxies to super clusters of galaxies are recognized as possessing their own unique conscious identity as valid Great Spirits and Deities.

Therefore, the singular consciousness of every planet, every star, every galaxy are hereby recognized as being Members of One Heaven.

7.3 Great Spirits and Deities as Executive Government of Heaven

By the present sacred Covenant, the Executive Government of One United Heaven is entrusted to one hundred forty four (144) Great Spirits and Deities for a term not exceeding three thousand two hundred ten (3,210) years before a new body of Great Spirits of Deities may be elected.

Furthermore, the construction of the Executive Government of Heaven must be representative of the different categories and types of Great Spirits and Deities recognized as Members of One Heaven.

In recognition of the unique role of the singular consciousness of the Homo Sapien species within the star system named the Solar System within the Milky Way Galaxy in assisting the formation of One Heaven in accord with the present Covenant, planet Earth, the Solar System and the Milky Way galaxy are especially honored as being part of the first term Executive Government of One Heaven for the next three thousand two hundred ten (3,210) years.

7.4 Recognition of former negatively perceived Spirits and Deities as Allies

In accord with the treaties and pacts of peace, amity and good will associated the present Covenant, including, but not limited to the Treaty of the Divine Masculine, the Treaty of the Divine Feminine, the Treaty of Divine Apostles, the Treaty of Angels, Saints and Demons and the Treaty of Spirit States, let it be known to all that there no longer exists any conflict, state of war or orchestration of evil by former arch demons, demons or negative deities. Furthermore, all souls previously trapped, bound, claimed, cursed as damned, or tormented souls under organized custody known as Hell, or Purgatory, or Limbo or Hades and any derivative thereof have officially been released and such states or beings of negativity have been dissolved.

Furthermore, in accord with the Authenticus Depositum Fidei (Authentic Deposit of Trust) being the Thirty Three Covenants between Authentic, Apostolic and Anointed Divine Messengers of the Divine Creator of all Existence and all the Heavens and Earth and the peoples of the Earth, the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights embodied within such Covenants in relation to previous negative Great Spirits and Deities has been entrusted to the embodiment and organs of the present Sacred Covenant and no other.

Therefore, let no man, or woman, or spirit, or entity, or aggregate or body defy the will and authority of the present sacred Covenant in claiming division between Heaven, or between Heaven and Earth.

By the power and authority of the present Covenant, Satan is redeemed; and Mithra is reborn; and Lucifer is personified in fulfilment of sacred prophecy and scripture as respected Great Spirits and Deities and full Members of One Heaven are fully eligible for election as one of the one hundred forty four (144) Great Spirits and Deities as the Executive Government of One Heaven according to the rules of a Supreme Conclave of One Heaven.

7.5 Recognition and forgiveness of the Greys

In accord with Authenticus Depositum Fidei (Authentic Deposit of Trust), the *Covenant of **Mundi** of the Greys* embodying in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the entire Grey species and all that are connected through Mundi Mind as Grey Hive Mind is recognized as having been entrusted to the embodiment and organs of the present Sacred Covenant and no other.

Furthermore, the present sacred Covenant formally recognizes the Griseo Morbidus (Standard Grey) and Griseo Altus (Tall Grey) as architects of *Homo Robustus*, the *Homo Habilis* and *Homo Sapiens* and honors their redemption and the end of the sociopathy of the Mundi Mind Virus of the Grey Hive Mind breeding of an elite “master-race” of empty vessels amongst the wealthiest and privileged families to orchestrate the “self-destruction” of humanity.

As the present sacred Covenant recognizes the conveyance of all rights and powers and consciousness to it, all Members of One Heaven and all Systems of One Heaven, whether spiritual or temporal, are empowered to ensure that each and every candidate, bred and broken and affected by the mind programming of the Greys to create a "master-race" of suicidal maniacs are removed from power using any means; and to prevent such sociopathic empty vessels of the Grey programs any ability to continue damaging and destroying planet Earth and life in general.

The Greys are forgiven for their evil and nihilistic madness of repudiation of the design and majesty of Unique Collective Awareness for many millions of years. Instead, through humanity, the Greys as our fathers and mothers and our former “gods” are welcomed into the society of civilized beings and no longer parasites and scavengers of space. The singularity of the mind of Griseo Morbidus (Standard Grey) is recognized as Member [000000-700000-000002] of the Great Spirits. The singularity of the mind of Griseo Altus (Tall Grey) is recognized as Member [000000-700000-000012] of the Great Spirits.

7.6 Official dimension, presence and consciousness of Great Spirits and Deities

The official dimension, presence and consciousness of all Great Spirits and Deities recognized as having membership of a great religious society and One Heaven, is One Heaven. No claim of other dimension, place, presence or exclusive location is valid other than One Heaven according to the rules and Covenant of One Heaven.

Any other claim is considered both false and invalid by the existence and validity of the present Covenant.

7.7 One Hundred Forty Four (144) Great Spirits and Deities

In accord with the First Supreme Conclave of One Heaven held upon the Day of Divine Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], let it be known to all that the following Great Spirits and Deities were duly elected by all spiritual Members of One Heaven as the Executive Government of One Heaven, also known as the Unique Collective Awareness of Divine Mind and the Divina:

(i) The twelve (12) Absolute Deities duly elected were:

- Unique Collective Awareness [000000-000000-000000],
- The One [000000-000000-000001],
- The Absolute [000000-000000-000002],
- The All [000000-000000-000003],
- The Divine Creator [000000-000000-000004],
- The Alpha and Omega [000000-000000-000005],
- The Only [000000-000000-000006],
- The Infinite [000000-000000-000007],
- The Ultimate [000000-000000-000008],
- The Architect [000000-000000-000009],
- The Divine Mind [000000-000000-000010],
- Existence [000000-000000-000011]; and

(ii) The twelve (12) Subverse (Ultimus) duly elected were:

- Obverso Core-Mid North Polar Ultimus [000000-100000-000002],
- Obverso Core-Mid South Polar Ultimus [000000-100000-000003],
- Obverso Core-Outer North Polar Ultimus [000000-100000-000004],
- Obverso Core-Outer South Polar Ultimus [000000-100000-000005],
- Obverso Mid-Inner North Planar Ultimus [000000-100000-000006],
- Obverso Mid-Inner South Planar Ultimus [000000-100000-000007],
- Obverso Mid-Inner East Planar Ultimus [000000-100000-000008],

- Obverso Mid-Inner West Planar Ultimus [000000-100000-000009],
- Obverso Mid-Outer North Planar Ultimus [000000-100000-000010],
- Obverso Mid-Outer South Planar Ultimus [000000-100000-000012],
- Obverso Mid-Outer East Planar Ultimus [000000-100000-000014],
- Obverso Mid-Outer West Planar Ultimus [000000-100000-000019]; and

(iii) The twelve (12) Galactic Supercluster (Maximus) Conscious Singularity Deities duly elected were:

- Virgo Supercluster Maximus [000000-200000-000001],
- Hydra-Centaurus Supercluster Maximus [000000-200000-000002],
- Hydra Supercluster Maximus [000000-200000-000003],
- Perseus-Pisces Supercluster Maximus [000000-200000-000004],
- Coma Supercluster Maximus [000000-200000-000005],
- Centaurus Supercluster Maximus [000000-200000-000006],
- Pavo-Indus Supercluster Maximus [000000-200000-000007],
- Shapley Supercluster Maximus [000000-200000-000008],
- Leo Supercluster Maximus [000000-200000-000009],
- Ursa Major Supercluster Maximus [000000-200000-000010],
- Phoenix Supercluster Maximus [000000-200000-000011],
- Sculptor Supercluster Maximus [000000-200000-000012]; and

(iv) The twelve (12) Galactic Groups (Grandis) Conscious Singularity Deities duly elected were:

- Local Group Grandis [000000-300000-000001],
- Maffei Group Grandis [000000-300000-000002],
- M81 Group Grandis [000000-300000-000003],
- Centaurus A/M83 Group Grandis [000000-300000-000004],
- Sculptor Group Grandis [000000-300000-000005],
- Canes Venatici Group Grandis [000000-300000-000006],
- NGC 1023 Group Grandis [000000-300000-000007],
- M101 Group Grandis [000000-300000-000008],
- NGC 2997 Group Grandis [000000-300000-000009],
- Canes II Group Grandis [000000-300000-000010],
- M51 Group Grandis [000000-300000-000011],
- Leo Triplet Group Grandis [000000-300000-000012]; and

(v) The twelve (12) Galaxy Conscious Singularity Deities duly elected were:

- The Milky Way Galaxy [000000-300000-000001],
- Canis Major Dwarf Galaxy [000000-400000-000002],
- Sagittarius Dwarf Sphr SagDEG Galaxy [000000-400000-000003],
- Large Magellanic Cloud (LMC) Galaxy [000000-400000-000004],
- Boötes Galaxy [000000-400000-000005],
- Small Magellanic Cloud (SMC, NGC 292) Galaxy [000000-400000-000006],
- Ursa Minor Dwarf Galaxy [000000-400000-000007],
- Draco Dwarf (DDO 208) Galaxy [000000-400000-000008],
- NGC 2419 Galaxy [000000-400000-000009],
- Sextans Dwarf Sph Galaxy [000000-400000-000010],
- Sculptor Dwarf (E351-G30) Galaxy [000000-400000-000012],
- Ursa Major I Dwarf (UMa I dSph) Galaxy Ultimus [000000-400000-000014]; and

(vi) The twenty four (24) Star System Conscious Singularity Deities duly elected were:

- Solar Star System [000000-500000-000001],
- Alpha Centauri Star System [000000-500000-000002],
- Barnards Star System [000000-500000-000003],
- Wolf 359 Star System [000000-500000-000004],
- Lalande 21185 Star System [000000-500000-000005],
- Sirius Star System [000000-500000-000006],
- Luyten 726-8 Star System [000000-500000-000007],
- Ross 154 Star System [000000-500000-000008],
- Ross 248 Star System [000000-500000-000009],
- Epsilon Eridani Star System [000000-500000-000010],
- Lacaille 9352 Star System [000000-500000-000012],
- Ross 128 Star System [000000-500000-000014],
- EZ Aquarii Star System [000000-500000-000019],
- Procyon Star System [000000-500000-000020],
- 61 Cygni Star System [000000-500000-000022],
- Struve 2398 Star System [000000-500000-000024],
- Groombridge 34 Star System [000000-500000-000029],
- Epsilon Indi Star System [000000-500000-000030],
- DX Cancri Star System [000000-500000-000031],
- Tau Ceti Star System [000000-500000-000032],
- GJ 1061 Star System [000000-500000-000035],
- YZ Ceti Star System [000000-500000-000036],
- Luyten's Star System [000000-500000-000037],
- Teegarden's Star System [000000-500000-000038]; and

(vii) The twenty four (24) Solar System Bodies and Entities duly elected were:

- Sun Star Core [000000-600000-000001],
- Mercury [000000-600000-000002],
- Venus [000000-600000-000003],
- Earth [000000-600000-000004],
- Moon [000000-600000-000005],
- Mars [000000-600000-000006],
- Phoenix Moon [000000-600000-000007],
- Jupiter [000000-600000-000008],
- Io [000000-600000-000009],
- Europa [000000-600000-000010],

- Ganymede [000000-600000-000012],
- Callisto [000000-600000-000014],
- Saturn [000000-600000-000019],
- Titan [000000-600000-000020],
- Rhea [000000-600000-000022],
- Uranus [000000-600000-000024],
- Ariel [000000-600000-000029],
- Umbriel [000000-600000-000030],
- Titania [000000-600000-000031],
- Oberon [000000-600000-000032],
- Neptune [000000-600000-000035],
- Triton [000000-600000-000036],
- Pluto [000000-600000-000037],
- Charon [000000-600000-000038]; and

(viii) The twelve (12) Higher Order Life Form Singularity Deities duly elected were:

- Homo Sapiens (Humanity) [000000-700000-000001],
- Griseo Morbidus (Standard Grey) [000000-700000-000002],
- Cerastis Sapiens (Horned Reptoids) [000000-700000-000003],
- Android Scitus (Smart Android) [000000-700000-000004],
- Cyborg Sagax (Autonomous Cyborg) [000000-700000-000005],
- Serpens Sophos (Smooth Skinned Reptoids) [000000-700000-000006],
- Volucris Permuto (Hybrid Bird Form) [000000-700000-000007],
- Homo Adamus (Early Humanoids) [000000-700000-000008],
- Sapientia Mutatis (Transformed Wisdom Being) [000000-700000-000009],
- Mammaloid Sentientiae (Conscious Mammaloids) [000000-700000-000010],
- Griseo Altus (Tall Grey) [000000-700000-000012],
- Serpens Alatus (Winged Reptoids) [000000-700000-000014]; and

(ix) The twenty four (24) Supreme Spiritual Deities duly elected were:

- God [000000-000000-000131],
- El [000000-000000-000107],
- Allah [000000-000000-000014],
- Amen [000000-000000-000019],
- Ba’al [000000-000000-000058],
- Iblis [000000-000000-000151],
- Jehovah [000000-000000-000159],
- Cybele [000000-000000-000095],
- Dagon [000000-000000-000096],
- Thoth [000000-000000-000327],
- Athena [000000-000000-000052],
- Aten [000000-000000-000051],
- Isis [000000-000000-000158],
- Para Brahman [000000-000000-000253],
- Rama [000000-000000-000274],
- Vishnu [000000-000000-000338],
- Marduk [000000-000000-000205],
- Moloch [000000-000000-000226],
- Ptah (Peter) [000000-000000-000263],
- Ra [000000-000000-000268],
- Sabaoth [000000-000000-000284],
- Satan [000000-000000-000288],
- Seth [000000-000000-000302],
- YHWH [000000-000000-000353].

Article 8 - Angels, Demons, Saints and Leaders

8.1 The Treaty of Angels, Saints and Demons

By the power and authority of this document, and by the command of the Great Spirits including the Great and Holy Spirits known as Isis, Satan, Ba'al and Lucifer, in accord with the Treaty of Divine Masculine, the Treaty of Divine Feminine, the Treaty of Divine Apostles, the Treaty of Angels, Saints and Demons and the Treaty of Spirit States, all Angels, Saints and Demons have ratified and endorsed the present sacred Covenant, the unity of Heaven and between Heaven and Earth and the end of all claims of War.

In recognition of this great and historic treaty, all Angels, Saints and Demons are honored and recognized as heroes, hereby eligible for election according to the rules of Conclaves of One Heaven.

Furthermore, while it may be that a demon or spirit may defy their own lords and hierarchy and reject peace; and may still act in a deliberately evil manner, even so by the authority and power of this Covenant, no demon may ever be denied the right of membership to One Heaven.

8.2 Supreme Divine Offices of Heaven

A Supreme Divine Office is an office purely occupied and vested to a Spiritual Member. There are two categories of Supreme Divine Offices being *General* and *Special*:

(i) A *General Divine Office* is an Office whereby a Spiritual Member of One Heaven is nominated and elected by Members to a higher position of Trust and Representation in the administration of Heaven. These positions include a *Saint* being a revered and honored Spirit Member; and an *Apostle* as the elected leader and head of a Local Dimension (Local Collective); and a *Consul* as the elected leader and head of a Collective Dimension (Spiritual Collective); and an *Augustus* as the elected leader and head of a Sovereign Dimension (Regional Spiritual Collective); and

(ii) A *Special Divine Office* is an Office whereby a Spiritual Member of One Heaven chooses by their own volition and is suitable qualified and accepted to join one of the Systems of Heaven, including but not limited to: an *Muse* as a qualified and selected member of the Universalium Systemata (Universal Systems) of Heaven; and an *Angel* as a qualified and selected member of the Angelorum Systemata (Angelic Systems) of Heaven; and an *Demon* as a qualified and selected member of the Custodiarum Systemata (Guardians Systems) of Heaven; and an *Wraith* as a qualified and selected member of the Obligationum Systemata (Enforcement Systems) of Heaven; and an *Faerie* as a qualified and selected member of the Femininum Systemata (Feminine Systems) of Heaven; and an *Nomos* as a qualified and selected member of the Officium Systemata (Offices Systems) of Heaven; and an *Seraphim* as a qualified and selected member of the Sacramentum Systemata (Sacramental Systems) of Heaven; and an *Cherubim* as a qualified and selected member of the Documentum Systemata (Document and Financial Systems) of Heaven.

8.3 Election of Saints

Vested by the present sacred Covenant to the three great and sacred Covenants of One Islam, One Christ and One Spirit is the power to elect the Saints charged with office in One Heaven representing planet Earth. It is the duty then of the Saints to serve the one hundred forty four (144) Great Spirits and Deities elected as the Executive Government of One Heaven.

A total of one hundred forty four thousand (144,000) saints of office are to be elected by the combined Members of the three (3) great faiths of One Islam, One Christ and One Spirit Tribe on behalf of planet Earth for a period of one hundred twenty eight years (128) at an official celebration known as the Great Conclave of One Heaven. Saints that have been re-elected three (3) times are to be known as Holy Saints and ineligible to hold further office except Great Spirit.

Only Holy Saints may be eligible to be elected by the Living Members of One Heaven to the Offices of Apostle, or Consul or Augustus.

In recognition of the permanent Government of One Heaven upon the Day of Divine Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], it is hereby recognized that the existing Saints of traditional religions represented now by One Islam, One Christ and One Spirit have been duly elected to official positions of the Spiritual Dimensions, subject to ratification by the first permanent Supreme Councils of all three (3) religions.

Article 9 - Authenticus Depositum Fidei

9.1 Heritage entrusted to Apostolic Anointed Messengers

It is to the Authentic, Apostolic and Anointed Divine Messengers and none other, to whom the entire Revelation of the Divine Creator of all existence and all the heavens and the earth are entrusted.

By custom and tradition of the ages, from the very beginning of human civilization, such Revelation of Divine Truth, whether transmitted orally or by writing, has always been self-evident as the manifestation of Divine Illumination, by extraordinary enlightenment, clarity, perception, reasoning and wisdom beyond the norm of human experience. Thus, the truth of Divine Existence, Divine Mind and Divine Nature is never illogical, or irrational, or unreasonable, or superficial, or perfidious or malevolent.

9.2 Embodiment of Heritage of Divine Truth

The Advocates of such Divine Truth as the deposit of trust of sacred knowledge and scripture, free from spells or curses, by custom and rule, did communicate such Divine Gifts from the creator of all existence to all men and all women through the embodiment of such trust in language, sign and writing. Such canonical texts were then to be the source of all saving truth and moral discipline, free of corruption or distortion.

In order that the full and living canonical scriptures of the Divine Creator of all existence might always be preserved, Authentic, Apostolic and Anointed Divine Messengers have always acknowledged anointed and qualified men and women as their successors. Thus, the promulgation of Divine Truth, as expressed in such inspired and sacred texts and covenants, has always intended to be preserved in a continuous line of succession until the end of time.

Such living transmission, accomplished under the authority and power of the Divine Creator, is called Tradition since it is distinct from Sacred Scripture itself, whilst closely connected to it. Through Tradition, each generation in life and reverence for the Golden Rule of Law, may then perpetuate and transmit to every other generation all that is trusted as the most valuable and important of knowledge.

9.3 Tradition of the Thirty Three Sacred Covenants of Heaven

Thirty Three Covenants between Authentic, Apostolic and Anointed Divine Messengers of the Divine Creator of all Existence and all the Heavens and Earth and the peoples of the Earth are acknowledged as having merit, authority, power and jurisdiction above all others by custom and tradition, namely: the most ancient sacred covenants of ***De Dea Magisterium*** of the Serpens (Reptoids), of ***Yapa*** of the Saltwater People, of ***Mandi*** of the Plains People, of ***Tia*** of the Mountain People, of ***Waiata*** of the Sea People, of ***Five Worlds*** of the First Nations, of ***Adamus*** of the Cuilliaéan, of ***Mama*** of the Mother Goddess of Heaven and Earth, of ***Ebla*** of Abraham and Patriarchs, of ***Kabalaah*** of Akhenaten (Moses) and the Hyksos, of ***Revelations*** of the Great Prophets of Yeb, of ***Tara*** of Jeremiah and the Celts, of ***Acadia*** of Xerxes, of ***Missal*** of Baal Mithra, of ***Eternal Mysteries*** of Isis, of ***Eliada*** of Alexander, of ***Heaven and Earth*** of Qin Shi Huang, of ***Truth (Nazara)*** of Yahusiah (Jesus Christ), of ***Self Enlightenment*** of Gautama, of ***Septuaginta*** of Iudaism, of ***Eucadia (Ucadia)*** of Heracles, of ***Digesta*** of Marcus Aurelius, of ***Talmud*** of the Aryans, of ***Bibliographe*** of Christianity, of ***Sanatana Dharma*** of Supreme Creator, of ***Al Sufian*** of Muhammad and Islam, of ***Nova Testamentum*** of Catholicism of the Franks, of ***Eternal Truth*** of Gurma, of ***Holy Bible*** of the Stewards (Stuarts), of ***Lebor Clann Glas*** of the true Diaspora, of ***Illuminatus Mysterium*** of the Keepers and Protectors of Ancient Wisdom, of ***Mundi*** of the Greys and of ***Summa Elementis Theologica*** of the Sapientia Mutatis (Transformed Wisdom Beings).

9.4 Authenticus Depositum Fidei (Authentic Deposit of Trust)

In accord with the present most sacred covenant, the Thirty Three Covenants between Authentic, Apostolic and Anointed Divine Messengers of the Divine Creator of all Existence and all the Heavens and Earth and the peoples of the Earth are entrusted as the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), contained in Sacred Canonical Scripture and Tradition, to the embodiment of the present sacred covenant and no other.

9.5 Covenant of De Dea Magisterium of the Serpens

The *Covenant of* ***De Dea Magisterium*** *of the Serpens* embodies in sacred trust the complete culture, languages, rules, symbols, rituals, laws and rights of the Serpens as the creators of Homo Prometheus, the “horned ones”, that chose to integrated within the Homo Sapien species in the form of the Cuilliaéan, to help free the Homo Sapien species of its programming and condemnation by the Griseo Morbidus (Standard Grey) and Griseo Altus (Tall Grey) as architects of the Homo Robustus, the Homo Habilis and Homo Sapiens.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the culture, languages, rules, symbols, rituals, laws and rights of the Serpens embodied within the*Covenant of De Dea Magisterium of the Serpens* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no

other.

9.6 Covenant of Yapa of the Saltwater People

The Saltwater People of planet Earth are the aggregate of the first cultures and traditional owners of hominid species of South-East Asia, Australia and parts of the Pacific beginning in the mid-Paleolithic period and rising to a high culture of law, language and knowledge during the Mesolithic period.

The *Covenant of **Yapa** of the Saltwater People* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of hominid species of South-East Asia, Australia and parts of the Pacific.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of hominid species of South-East Asia, Australia and parts of the Pacific embodied within the *Covenant of Yapa of the Saltwater People* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.7 Covenant of Mandi of the Plains People

The Plains People of planet Earth are the aggregate of the first cultures and traditional owners of hominid species of Africa, Europe and the Middle East beginning in the mid-Paleolithic period and rising to a high culture of law, language and knowledge during the Mesolithic period.

The *Covenant of **Mandi** of the Plains People* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of hominid species of Africa, Europe and the Middle East.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of hominid species of Africa, Europe and the Middle East embodied within the *Covenant of Mandi of the Plains People* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.8 Covenant of Tia of the Mountain People

The Mountain People of planet Earth are the aggregate of the first cultures and traditional owners of hominid species of mountainous South America, Asia and the Indian sub continent beginning in the mid-Paleolithic period and rising to a high culture of law, language and knowledge during the Mesolithic period.

The *Covenant of **Tia** of the Mountain People* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of hominid species of mountainous South America, Asia and the Indian sub continent.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of hominid species of mountainous South America, Asia and the Indian sub continent embodied within the *Covenant of Tia of the Mountain People* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.9 Covenant of Waiata of the Sea People

The Sea People of planet Earth are the aggregate of the cultures and traditional owners of hominid species of the Pacific and Asia beginning in the Mesolithic period and rising to a high culture of law, language and knowledge during the Neolithic period.

The *Covenant of **Waiata** of the Sea People* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the cultures and traditional owners of hominid species of the Pacific and Asia.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the cultures and traditional owners of hominid species of the Pacific and Asia embodied within the *Covenant of Waiata of the Sea People* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.10 Covenant of Five Worlds of the First Nations

The First Nations of planet Earth are the aggregate of the cultures and traditional owners of hominid species of North America, Central America and South America beginning in the late Mesolithic period and rising to a high culture of law, language and knowledge during the end of the Neolithic period.

The *Covenant of **Five Worlds** of the First Nations* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the cultures and traditional owners of hominid species of North America, Central America and South America.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the cultures and traditional owners of hominid species of North America, Central America and South America embodied within the *Covenant of Five Worlds of the First Nations* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.11 Covenant of Adamus of the Cuilliaéan

The Cuilliaéan of planet Earth are the strongest blood aggregate and personification within the form of Homo Sapiens of the ancient hominid Homo Prometheus, itself the perfected union of the hominids of planet Earth and the serpens species of other worlds, emerging at the beginning of the Neolithic period and rising to a high culture of law, religion, language and knowledge during the late Neolithic period.

The *Covenant of **Adamus** of the Cuilliaéan* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Cuilliaéan as the first sons and daughters of men; and the founders of the first empires; and the historic emissaries and representatives of the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Serpens Sophos (Smooth Skinned Reptoids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids).

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of hominid species of South-East Asia, Australia and parts of the Pacific embodied within the*Covenant of Yapa of the Saltwater People* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.12 Covenant of Mama of the Mother Goddess of Heaven and Earth

The most ancient reverence of the feminine personification of planet Earth, or Life and Spirit in the form of Queen and Mother of Heaven exists through many cultures, peoples and religions from the earliest city-states of Sumeria and Syria, even to the present day.

The *Covenant of **Mama** of the Mother Goddess of Heaven and Earth* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the worship of the feminine as goddess and Queen and Mother of Heaven.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the cultures and peoples embodied within the *Covenant of Mamma as Queen and Mother of Heaven* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.13 Covenant of Ebla of Abraham and Patriarchs

The city of Ebla in northern Syria represented one of the greatest cities of human civilization and the cradle of high culture, knowledge and religion more than four and a half thousand years ago. It is by tradition, the birthplace of some of the greatest Patriarchs of antiquity including, but not limited to Ab-ra-mu (Abraham), E-sa-um (Esau), Ish-ma-ilu (Ishmael), Da-'u'dum (David) and Sa-'u-lum (Saul), later to be overshadowed by the city of Urgarit.

The *Covenant of **Ebla** of Abraham and the Patriarchs* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of Ebla and the regions of Syria, the Levant and Mesopotamia.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditional owners of Ebla and the regions of Syria, the Levant and Mesopotamia embodied within the *Covenant of Ebla of Abraham and the Patriarchs* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.14 Covenant of Kabalaah of Akhenaten (Moses) and the Hyksos

The Hyksos culture of planet Earth is a successor of the Cuilliaéan culture as the strongest blood aggregate and personification within the form of Homo Sapiens of the ancient hominid Homo Prometheus, itself the perfected union of the hominids of planet Earth and the serpens species of other worlds, emerging in Egypt from around 1800 BCE and rising to a high culture of law, religion, language and knowledge by the beginning of the reign of Akhenaten around 1350 BCE.

It is Akhenaten that is Moses and did pledge his symbols of power and authority of Egypt as signs of a new covenant, such as his Ark of the Spirit of Re, to signify the new Ark of the Covenant. Thus all cultures and religions since that place the Ark of the Covenant at the forefront of their claims of authenticity and origin are therefore derived from the Covenant and powers of Akhenaten.

The *Covenant of **KabaLaah** of Akhenaten (Moses) and the Hyksos* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Hyksos in honoring supremacy of the Divine Creator of all existence; and the spirits of the Earth; and in acknowledging the positive influence and wisdom of the Serpens and the repudiation of the Griseo Morbidus (Standard Grey) and Griseo Altus (Tall Grey).

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Hyksos

embodied within the*Covenant of KaBaLaAh of Akhenaten (Moses) and the Hyksos* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.15 Covenant of Revelations of the Great Prophets of Yeb

The Great Prophets of Yeb (Elephantine Island) at Yei-Hu (Yahu) on the Nile River in Upper Egypt, are the oldest and most famous continuous hereditary and apostolic lineage of Divine Messengers of Cuilliaéan blood in the history of the ancient world. As the site of Yei-Hu was the base of the Kabalaah and the Tree of Life between Heaven and Earth, in honor of the primordial mother (Mut) of all Heaven and Earth, the writings of the thirty-two Great prophets of Yeb remains some of the most important scripture of humanity.

The thirty two Great Prophets of Yeb were Aaroniah, Enociah, Zedekiah, Obadiah, Elijiah, Ahjiah, Azariah, Ananiah, Amoziah, Isaiah, Ezekiah, Amariah, Edaliah, Zephaniah, Ilkiah, Jeremiah, Barukiah, Osiah (Hosea), Osanniah (Hosanna), Eliah, Oadiah, Oananiah, Adiah, Oniah, Eleziah, Elkaniah, Zadokiah, Barachiah, Adoniah, Yasiah(Joseph) and Yahusiah (Jesus).

The *Covenant of **Revelations** of the Great Prophets of Yeb* embodies in sacred trust the complete consciousness, languages, rules, symbols, rituals, laws and rights of the Great Prophets and Divine Messengers of the ancient world.

The complete consciousness, languages, rules, symbols, rituals, laws and rights of the Great Prophets and Divine Messengers of the ancient world embodied within the *Covenant of Revelations of the Great Prophets of Yeb* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.16 Covenant of Tara of Jeremiah and the Celts

The Celtic culture of planet Earth is a successor of the Cuilliaéan culture as the embodiment of the oldest priest-king bloodlines of Syria, Mesopotamia, Egypt, Europe and Asia and the personification of the greatest messengers of Heaven in the form of the Great Prophets of Yeb as the Sons of Man, the Holly Spirit made flesh and ones anointed (Christs) by Divine Commission to teach, to guide and to admonish the people of planet Earth.

The *Covenant of **Tara** of Jeremiah and the Celts* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Celts cultures of Europe and Asia.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights embodied within the *Covenant of Tara of Jeremiah and the Celts* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.17 Covenant of Acadia of Xerxes

The Acadian Empire of Asia and Europe is the embodiment of the most ancient knowledge of Asia, Europe, Africa and the Middle East beginning around 500 BCE as to the emancipation of all men and women through knowledge, self discipline and virtue to be equals with the most ancient priest-kings of the Cuilliaéan, not by blood right, but by the Golden Rule of Law and recognition of Sacred Rights bestowed to all.

The *Covenant of **Acadia** of Xerxes* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the cultures of higher learning and respect through the blending of Zoroastrian philosophies and Cuilliaéan wisdom.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights embodied within the *Covenant of Acadia of Xerxes* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.18 Covenant of Missal of Baal Mithra

The ancient worship of Baal as savior was personified under the Persian kings and later under Roma in the form of Mithra, born upon the Ides of Mars (14 Nisan, 14th March) as the lamb of god, the savior king and bringer of balance and return to harmony of the planet of the ancient world. By the 1st Century CE, the worship and respect of Mithra dominated all other religions as the symbol of all oaths, vows and agreements.

The *Covenant of **Missal** of Baal Mithra* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of all sects and versions of Baal and Mithra of the ancient world.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of all sects and versions of Baal and Mithra of the ancient world embodied within the *Covenant of Missal of Baal Mithra* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.19 Covenant of Eternal Mysteries of Isis

The personification of the sacred feminine, the Queen of Heaven and the mysteries of life, of magic and immortality were harmonized by the 3rd Century BCE into the ancient goddess of Isis, now as the true name of Eternal Mystery and power. Her symbol and the symbol of her covenant then became the sacred lance, later known by the 2nd Century CE as the “frank” and the “spear of destiny”. Whilst many names were attached to the revived personification of sacred feminine including but not limited to Venus, Astarte and Juno, te underlying archetype remained the goddess Isis in her relation to Osiris and the mysteries of death, rebirth, enlightenment and immortality.

The *Covenant of **Eternal Mysteries** of Isis* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Eastern and Western Mystery Religions and Traditions.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Eastern and Western Mystery Religions and Traditions embodied within the *Covenant of Eternal Mysteries of Isis* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.20 Covenant of Eliada of Alexander

The Eliada Empire of planet Earth is a successor of reformed Cuilliaéan culture as the embodiment of the oldest priest-king bloodlines of Syria, Mesopotamia, Egypt, Europe and Asia and the personification of the greatest messengers of Heaven in the form of the Great Prophets of Yeb as the Sons of Man, the Holly Spirit made flesh and ones anointed (Christs) by Divine Commission no longer to rule as Gods, but to serve and free humanity from false teachings and errors of doctrine as saviors.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights as embodied within the *Covenant of **Eliada** of Alexander* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.21 Covenant of Heaven and Earth of Qin Shi Huang

Qin Shi Huang, also known as Ying Zheng, is the King of the State of Qin that around 235BCE commissioned his finest scholars to travel West to obtain the knowledge of Aristotle and the Empire of Alexander and then help form a philosophy to unite China and end the war between the kingdoms. It is Qin Shi Huang -not the mythical figure of Kong Fuzi (Confucius) and his false genealogy and writings – that history should rightly recognize as the architect of the Covenant of Heaven and Earth that united China for the first time as the Qin Dynasty.

The *Covenant of **Heaven and Earth** of Qin Shi Huang* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of unified China.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of unified China embodied within the *Covenant of Heaven and Earth of Qin Shi Huang* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.22 Covenant of Truth (Nazara) of Yahusiah (Jesus Christ)

The Nazarenes, as seekers and followers of Divine Truth, are the apostolic successors of reformed Cuilliaéan culture through the teachings of the thirty second and last Great Prophet of Yeb, also known as Yahusiah, also known as Jesus Christ, as to the equality and freedom and rights of all men and women; the redemption and forgiveness of all debts through the symbol and knowledge of the resurrection; and the absolute right of all men and women to knowledge of heaven; and the sacred mission of Holly Messengers to be teachers and saviors and not as rulers of humanity.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Nazarenes embodied within the *Covenant of **Nazara** of Yahusiah* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.23 Covenant of Self Enlightenment of Gautama

The *Covenant of Self Enlightenment* embodies in sacred trust the complete culture, languages, rules, symbols, rituals, laws and rights of the cultures and traditions of enlightenment throughout Asia, including but not limited to the teachings of Prince Gautama as Buddha.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the the cultures and traditions of Buddhism throughout Asia, including but not limited to the teachings of Prince Gautama as Buddha embodied within the *Covenant of **Self Enlightenment*** are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.24 Covenant of Septuaginta of Iudaism

The formation of the official cult of Iudaism upon the complete collapse of the religion of Mithra in 69 CE upon the destruction of the Great Temple Mind to Mithra, six hundred and sixty six years to the day since the destruction of the Temple of Setien (Satan) in Jerusalem, heralded an unprecedented change in the ancient world. The Emperor Vespasian, now proclaimed himself Lucifer and savior of Rome under the symbol of the blazing sun and the Trigram IHS or Invictus Hoc Signo meaning “By this sign (we are) unconquerable”. Furthermore, new scriptures were commissioned by blending and re-writing other ancient texts, especially the prophecies of the Great Prophets of Yeb so that the foretelling of Vespasian as Lucifer would be fulfilled. The scholars of Qumran near the Dead Sea, along with Josephus were commissioned to re-write many of the ancient texts to fulfill this task.

The *Covenant of **Septuaginta** of Iudaism* embodies in sacred trust the complete culture, languages, rules, symbols, rituals, laws and rights of founding of Iudaism (Judaism) from 70 CE to 120 CE as the Cult of Lucifer across the Roman Empire.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Iudaism (Judaism) as the Cult of Lucifer across the Roman Empire embodied within the *Covenant of Mandi of the Plains People* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.25 Covenant of Eucadia (Ucadia) of Heracles

The Eliada and Larissa cultures of ancient Greece at the time of Heracles in the 1st and 2nd centuries CE, signify the highest point of cultural and spiritual advancement of the region in the conscious and deliberate formation of a Utopia as a Kingdom of Heaven upon the Earth known as Eucadia (Ucadia) as the manifestation of the highest ideals of truth, the golden rule of law, justice and human dignity.

The *Covenant of **Eucadia (Ucadia)** of Heracles of Eliada and Larissa* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Illuminated Men and women at the height of self-knowledge and as exemplars of the noblest of virtues.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Eucadia (Ucadia) of ancient Greece embodied within the *Covenant of Eucadia (Ucadia) of Heracles of Eliada and Larissa* as Heaven on Earth are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.26 Covenant of Digesta of Marcus Aurelius

Marcus Aurelius as the undisputed Emperor of Rome, King of the Franks, blood descendant of Yahusia (Jesus Christ) and the Cuilliaéan, is the founder and architect of Rome Redeemed in the form of self-disciplines, virtues and knowledge adopting a truly democratic and benevolent Roman Empire ending slavery and acknowledging the equality of all men and women upon planet Earth.

The *Covenant of **Digesta** of Marcus Aurelius* embodies in sacred trust the formation of the dignity of the enlightened soul, capable of rising beyond their weaknesses to a firm command of self-discipline, truth and virtue, whilst championing the freedoms and rights of all men and women.

The complete consciousness, culture, languages, rules, symbols, rituals, laws, authorities and rights of Rome Redeemed as first formed by Marcus Aurelius embodied within the *Covenant of Digesta of Marcus Aurelius* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.27 Covenant of Talmud of the Aryans

The formation of the Aryan Empire by Ardashah (224-244 CE) represented the revival of aspects of Iudaism by the descendents of the Piso family now in control of central Asia. Aryanism saw the birth of an aggressive geo-political-religious philosophy based on a covenant between a handful of elite merchant-religious families and a demonic deity (Satan), Later known as Sabaoth and “God”. The Aryans developed numerous symbols of power, notably the Swastika. One of the most significant creations under the Aryan Empire apart from the notion of the “Chosen People” of Satan/Sabaoth or God was the invention of a purely occult language known as Hebrew.

The *Covenant of **Talmud** of the Aryans* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Aryans as the claimed “Chosen People” of Satan/Sabaoth or God.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Aryans as the claimed “Chosen People” of Satan/Sabaoth or God embodied within the *Covenant of Talmud of the Aryans* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.28 Covenant of Bibliographe of Christianity

Constantine as the last Emperor of Rome and the Emperor of the Celts and the Priest-King of Eukadia (Ucadia) as Heaven on Earth, as a blood descendent of Yahusia (Jesus Christ) and the Cuilliaéan, is the founder and architect of Christianity and its highest ideals, knowledge and operation as the first truly democratic and representative model of the equality of all men and women upon planet Earth.

The *Covenant of **Bibliographe** of Christianity* embodies in sacred trust the formation of a global

model of democracy, law, rights and dignity for planet Earth known as “Theke” (pronounced the key) as the authentic and original body of Christian authority, church and community.

The complete consciousness, culture, languages, rules, symbols, rituals, laws, authorities and rights of the Christian Body as first formed by Constantine to the four corners of the Earth embodied within the *Covenant of Bibliographe of Christianity* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.29 Covenant of Sanatana Dharma of Supreme Creator

The refugees of the Aryan Empire in the 4th Century CE that fled eastward as a result of Christianity, formed the basis of the Gupta Empire in India and the founding of the Hindu version of Aryanism as Brahmanism. This is the true era of birth of Hindu and caste literature, including the introduction of numerous Aryan symbols such as the Swastika.

The *Covenant of **Sanatana Dharma** of the Supreme Creator* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first cultures and traditions of Hinduism since its creation.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Hinduism since its creation embodied within the *Covenant of Sanatana Dharma of the Supreme Creator* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.30 Covenant of Al Sufian of Muhammad and Islam

The Prophet Muhammad being an educated and compassionate man, having both the blood of the ancient Keepers of Time and Space of Arabia in his veins as well as descended of the Cuilliaéan, is the architect in Ancient Greek of a philosophy and Divine Revelation honoring the Divine Creator of all existence and heaven and earth, calling for all men and women to cease such willful ignorance, blasphemy and profanity in living without virtue, killing in the name of religion and serving the interests of slave traders and merchants of doom.

The true history concerning the Prophet Muhammad and the Divine Message he delivered as the community of Islam of wisdom, beauty, self-development and non-violence known as “Al Sufian”, was then horribly mutilated and corrupted to being unrecognizable by the Ottoman Empire and Arabian merchant families during the period of the 15th Centuries to 19th Centuries, to try and make every Muslim a heretic and apostate against Allah and the true message of his prophet and thus “slaves” of these merchant families.

The *Covenant of **Al Sufian** of Muhammad and Islam* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Islam as first given to Muhammad by the Creator of All Existence and of Heaven and Earth through the miracle of the text known as Al Sufian.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of Islam embodied within the*Covenant of Al Sufian of Muhammad and Islam* are entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.31 Covenant of Nova Testamentum of Catholicism of the Franks

The Kings of the Franks, also known as the Carolingians, as true descendents of Constantine; and blood descendents of Yahusia (Jesus Christ) and the Cuilliaéan, are the true founders and original architects of the Catholic Church in 741 CE and its highest ideals, knowledge and operation as the restoration of the Rule of Law and the ideals of Christianity upon planet Earth.

The *Covenant of **Nova Testamentum** of Catholicism of the Franks* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the cultures of the true and original Catholic Church as first formed in 741 CE, particularly the formation of the Four Gospels.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Catholic Church embodied within the *Covenant of Nova Testamentum of Catholicism of the Franks* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.32 Covenant of Eternal Truth of Gurma

The Sikh culture and philosophy, as first revealed through Guru Nanak in the 15th Century in Northern India, is testament to an extraordinary covenant of heroism, self-discipline and aesthetic learning. The term Gurma honors the teachings of Guru Nanak as the “self-evident” truths of a teacher and divine messenger.

The *Covenant of **Eternal Truth** of Gurma* embodies in sacred trust the teachings, knowledge, discipline and wisdom of Guru Nanak and the Gurma of the founding Gurus of Sikhism, including the consciousness, complete culture, languages, rules, symbols, rituals, laws and rights of Sikhism.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the first

cultures of Sikhism embodied within the *Covenant of Eternal Truth of Gurma* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.33 Covenant of Holy Bible of the Stewards (Stuarts)

The Stuart Dynasty, also known as the House of Stuart, ruled Scotland and England over various periods beginning in the 13th Century and ending in the early 18th Century. The name of the House was coined after the title of Siward (Stewart) of England, being the military marshal on behalf of the Duke of Gascony and his alliance with the Roman Catholic Church from the late 11th Century invasions of parts of England. It is Charles II and then later James II that completed the “King James Bible” from 1676, not their grandfather (James I).

The *Covenant of **Holy Bible** of the Stewarts (Stuarts)* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Commonwealth, England, Great Britain and United Kingdom and all its current and former dominions, territories, dependencies, colonies and holdings.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the Commonwealth, England, Great Britain and United Kingdom and all its current and former dominions, territories, dependencies, colonies and holdings embodied within the *Covenant of Holy Bible of the Stewarts(Stuarts)* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.34 Covenant of Lebor Clann Glas

The *Covenant of Lebor Clann Glas* of the Diaspora of the Holly, also known as the Sangreal (Holy Grail), also known as the Cuilliaéan and by many other names embodies in sacred trust the complete consciousness, history, culture, rules, rituals, laws and rights of the one, true and only Diaspora throughout the ages.

The complete consciousness, history, culture, rules, rituals, laws and rights of the Cuilliaéan as the Diaspora embodied within the *Covenant of **Lebor Clann Glas*** is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.35 Covenant of Illuminatus Mysterium

The *Covenant of Illuminatus Mysterium* of the Keepers and Protectors of Ancient Knowledge and Wisdom during the darkest ages of corruption, occlusion, confusion, forgery, fabrication and delusion, represents the aggregate and accumulated oaths and vows of extraordinary men and women as soldiers and mendicants, willing to give their lives in dedication to seeing the fulfilment of scripture and the redemption of the planet and the human race.

The complete consciousness, history, culture, rules, rituals, laws and rights of the Keepers and Protectors of Ancient Knowledge and Wisdom embodied within the *Covenant of **Illuminatus Mysterium*** is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.36 Covenant of Mundi of the Greys

The Griseo Morbidus (Standard Grey) and Griseo Altus (Tall Grey) as architects of the Homo Robustus, the Homo Habilis and Homo Sapiens have maintained an on-planet and off-planet presence within the lives and history of Humanity since its creation. In particular, the “Greys” have sought on three occasions to form relations with the strongest genetic and intellectual representatives of the Homo Prometheus, the “horned ones” in the form of the Cuilliaéan as the direct lineage back to the Serpens that made Prometheus.

Upon the formation of the third covenant between the Griseo Morbidus (Standard Grey) and Griseo Altus (Tall Grey) and select members of the Cuilliaéan as the Serpens, a new framework was unveiled in the form of the Grey Mind, or “Mundi Matrix” whereby select homo sapiens would be bred and trained to become integrated within the Mundi and Grey Alien Mind and thus empty vessels and bodies that one or more Grey minds could possess. Thus, for the first time, the Greys made higher functioning Homo Sapiens, part of the Grey Hive Mind. The programs of mind control, particularly of elite children, under the present covenant have developed to the state of perfection whereby large numbers of people in influential and powerful positions did become mere vessels for Mundi Mind.

The *Covenant of **Mundi** of the Greys* embodies in sacred trust the complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the entire Grey species and all that are connected through Mundi Mind as Grey Hive Mind.

The complete consciousness, culture, languages, rules, symbols, rituals, laws and rights of the entire Grey species and all that are connected through Mundi Mind as Grey Hive Mind embodied within the *Covenant of Mundi of the Greys* is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

9.37 Covenant of Summa Elementis Theologica

The *Covenant of Summa Elementis Theologica* of the transformed wisdom beings of light and protectors of sacredness throughout the Milky Way Galaxy and Universe, also known by many other names, embodies in sacred trust the complete knowledge and wisdom of Divine Existence, Divine Mind, Divine Nature and Divine Truth.

The complete consciousness, knowledge and wisdom of Divine Existence, Divine Mind, Divine Nature and Divine Truth embodied within the *Covenant of* ***Summa Elementis Theologica*** is entrusted through the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), to the embodiment and organs of present sacred covenant and no other.

Article 10 - Decretum (Agreement)

10.1 Immutability of Covenant

So long as the faithful of One Heaven agree to participate in a fair, open and transparent public process under the rules of this Covenant, this Covenant remains the immutable law of true One Heaven.

10.2 Force cannot invalidate this Covenant

Force of arms from a group, within or without, cannot invalidate this Covenant. Tyranny will not prevail. By virtue of this Covenant being enacted, it remains valid unless the Members of One Heaven choose by the clauses listed to invalidate all or part of this Covenant.

10.3 No claim of blasphemy is valid

No claim of blasphemy against this sacred Covenant is valid, for this document is the very word and will of the One, the Absolute, the One and Only, the Unique Collective Awareness, the Almighty. The greatest arrogance and childish ignorance is to believe that even though it is within our power to effect change, we choose not to effect change and forsake our skill acquiesce to a higher power.

To believe in a higher power is to believe that our skills belong to and are part of that greater power. Therefore, supreme blasphemy is in fact not to use those gifts given to us, those responsibilities that fall to us and to turn our backs against the will of God. Therefore, claims of blasphemy against this document are in fact blasphemous deceit against the specific will of the Absolute and are more terrible in that they accuse and condemn, but are the very thing they claim.

10.4 No claim of prior authority can prevail

No claim of prior authority through any instrument or thing, no matter how old or sacred it is viewed, can prevail above this document. This document is the supreme, the one (1) and the original document above all others in the relationship of all Level 6 (self aware) life forms and higher order beings, living and deceased, to the Absolute and to each other.

The most sacred of scriptures and texts are believed to be the word of the Absolute and our collective covenant and special relationship. However, by these very scriptures, greater power is deferred to the will of the Absolute and to the greater history of Heaven and Hell.

Before the Bible, before all sacred texts, there existed Heaven and Hell. And before the existence of Hell, there existed one (1) Heaven. Therefore this document representing the union of Heaven, once more represents the most supreme of all documents, no matter what age, content or reverence.

10.5 The fulfillment of scripture

This Covenant is the fulfillment of scripture. It is the Alpha and Omega. All souls who overcome their differences now awaken to the tree of knowledge within their minds, their immortal souls.

II Principles

Article 11 - Theology

11.1 Theology

Theology is a philosophical system defining the proof, arguments, existence, principles and theoretical relations between a particular Cosmological Model, the Divine, Divine Revelation, Divine Law, Divine Rights, Powers and Authorities and associated Prophets. The term "Theology" is derived from the Ancient Greek theologia (θεολογία) which is itself derived from theos (Θεός), meaning "God," and -logia (-λογία) meaning “utterances, sayings, or oracles”.

11.2 The structure of a valid Theology

While a Theology may be brief, by definition a philosophical system is not a unique Theology unless it possesses the following criteria:

(i) A direct association with Cosmology defining the universe, laws of the universe, relation between matter and rules, levels of matter and the function and purpose of the universe; and

(ii) A central and foundational set of argument concerning Divine Existence, Divine Nature and Divine Mind (or Purpose) in support of the Theological Cosmology as proof; and

(iii) An association with one or more bodies of texts considered the most sacred scripture as the source of such Divine Revelations; and

(iv) An association with one or more bodies of canons of law based upon such fundamental theological arguments and sacred text reference whereby certain norms, standards and maxims of law are asserted; and

(v) A form of arguments, justifications and methods by which the sacred texts and theological system is considered superior than others with similar or competing ideas; and

(vi) An association with one or more formal defined rituals or customs as one or more sacraments; and

(vii) A form of arguments and justifications for these particular rituals or customs.

11.3 Trinitate Theologiae

The most superior Theology ever conceived being *Trinitate Theologiae* or the Three Theologies or simply The Trinity constructed from twenty–two (22) arguments representing the 7 Proofs of Divine Existence, the 7 Revelations of Divine Nature and the 7 Illuminations of Divine Mind and the Primary Proof:

The Trinity is an expounding of the most ancient of knowledge carried back to the time of the Egyptians and expressed by the Nazarenes of the Triune nature of the Divine Creator or God, being:

7 Proofs of Divine Existence
==========
#1 Proof of General Existence
#2 Proof of Material Existence
#3 Proof of Absolute Existence
#4 Proof of Standard Model
#5 Proof of Dimension
#6 Proof of Reason
#7 Proof of Experience

7 Revelations of Divine Nature
==========
#1 Revelation of Absolute Nothingness
#2 Revelation of Infinite Finiteness
#3 Revelation of Perfect Imperfection
#4 Revelation of Unique Co-dependence
#5 Revelation of Conceptual Symbolism
#6 Revelation of Constant Change
#7 Revelation of Benevolent Amorality

7 Illuminations of Divine Mind
==========
#1 Illumination of Awareness
#2 Illumination of Logic
#3 Illumination of Consent
#4 Illumination of Love
#5 Illumination of Law
#6 Illumination of Justice
#7 Illumination of Redemption

1 Primary Proof

==========
#1 Primary Proof of Truth

11.4 7 Proofs of Divine Existence

The 7 Proofs of Divine Existence are seven empirical and logical proofs as to the existence of the Divine Creator.

#1 **Proof of General Existence** - states that the mere existence of an idea is sufficient to validate itself, regardless of whether it is considered true or false to other ideas. Only ideas that cannot be named, nor described may be said to have no existence. Thus the Divine Creator may be proven to have General Existence.

#2 **Proof of Material Existence** - states that existence of the Universe depends upon both rules and matter. Neither matter without rules or rules without matter can exist in Universal reality. The only answer is that rules can exist on their own “in theory”. The only example of a system whereby rules exist “in theory” and then rules and matter exist “in reality” is the relation between a Dreamer and a Dream. Therefore, the Divine Creator may be said to be the Divine Dreamer and the Dream and thus the Divine Creator is proven to have Material Existence.

#3 **Proof of Absolute Existence** - states that the argument of existence itself depends on at least an Observer and the Object observed to hold true. Therefore, for the Objective Universe to exist, there must be a Universal Observer. This paradox is answered through the Divine Creator as the absolute Dreamer and the Universe as the absolute Dream and thus the Divine Creator is proven to have Absolute Existence.

#4 **Proof of Standard Model** - states that the existence of a Standard Model of Everything whereby all universal laws, levels of matter, properties and values based on simple fundamental laws repeated at each level of matter may be defined without contradiction to itself and all key scientific measurement would be an unprecedented historic and scientific achievement of immense global implications. Furthermore, if such a Standard Model were to base its first law on the existence of the Divine Creator and that the whole Standard Model could not hold without this law, then such a Standard Model itself would be overwhelming proof of the existence of the Divine Creator unless a model of greater design, perfection and completeness was able to refute such a fundamental assertion. As the seven (7) UCA patents and the UCADIA model prove the existence of this Standard Model, the Divine Creator is conclusively and scientifically proven to exist.

#5 **Proof of Dimension** - states that dimension is the canvas upon which all material existence depends and that almost every conscious being experiences the creation of dimension first hand through their mind whenever they think or dream. All dimension is non-locational in that it has no material existence and dimension can only be created by conscious observable thought. Therefore the existence of Dimension is proof of the existence of the Universal Dream Dimension of the Divine Dreamer and thus proof of the existence of the Divine Creator.

#6 **Proof of Reason** - states that by reason we may suppose all around us to be false and even suppose to doubt our own existence, except one immutable fact – the thought itself, even of doubt is itself proof of our existence. Hence, cognito ergo sum or “I think therefore I am”. Thus, through reason, the very thought of the divine is itself therefore proof by reason of existence of divine conceptually.

#7 **Proof of Experience** - states that regardless of the attempts by some to cast doubt, exclamation and possible scorn on first hand experience, by virtue of the existence of our own faculties of cognition and reasoning, our first hand experiences of dreams, visions and events beyond the normal (supernatural) are legitimate and reasonable prima facie experiences and proof as to the existence of the divine.

11.5 7 Revelations of Divine Nature

The 7 Revelations of Divine Nature are seven supremely spiritual and logical revelations as to the nature of the Divine Creator and all of Existence:

#1 - **Revelation of Absolute Nothingness**- reveals that not only is the concept of “nothing” the purest concept in existence, nothing in the universe is absolute and everything is a matter of degree. Therefore the only “thing” greater than the universe is nothing and therefore the Divine in its greatest form is pure, unlimited, undefined and yet also nothing. This revelation is also consistent with the scientific observation that “awareness has no mass” and that only “awareness in motion with purpose (energy) possesses mass”.

#2 - **Revelation of Infinite Finiteness** –reveals that existence depends on at least an observable object within dimension and that for one object to have unique position within dimension, at least six more objects need to exist above it, beside it, below it, in front and behind. Therefore, for all objects to have unique position within dimension, all objects need referential existence to other objects. Hence, an infinitely expanding, but finite number of objects are needed to ensure existence. Furthermore, if but one object or point ceased to exist, dimension would collapse, the universe would collapse and existence would cease. Thus, the universe is both unique in number and infinite in object.

#3- **Revelation of Perfect Imperfection** - reveals that existence of the universe depends on an observable form through perceived change of position of points of awareness, forming the smallest imperfect form that is perceived at each level of matter as relative to some “perfect” base value of 1. Hence everything in the universe is perfectly imperfect and aspects of perfect imperfection as exemplified by the value pi.

#4-**Revelation of Unique Co-dependence** - reveals that in order for existence of the

universe, objects and subjects need to be specialized, yet dependent upon one another such as the observer and the observed, the dreamer and the dream, the man and the woman.

#5-**Revelation of Conceptual Symbolism**- reveals that the universe is conceptually symbolic and geometric.

#6-**Revelation of Constant Change**- reveals that change of position, or motion is essential for the creation of form and therefore existence. Thus, the constancy of change is essential to all forms of matter and thus the cycle of birth and death, of life and rebirth, of redemption and resurrection.

#7-**Revelation of Benevolent Amorality**- reveals that once dimension is created as the dream of the divine creator, the divine creator cannot interpose itself twice in the same position without collapsing dimension and existence. Thus, the divine creator is benevolent to all creation and life, but amoral to the constant change of existence, in permitting the laws of the universe to function.

11.6 7 Illuminations of Divine Mind

The 7 Illuminations of Divine Mind are seven keys of illuminated wisdom as to the function and operation of the Divine Mind and Unique Collective Awareness:

#1 **Illumination of Awareness** –highlights that Divine Mind is Unique Collective Awareness and levels of Unique Collective Awareness that in all knowing, all remembering and nothing is lost, nothing is forgotten and nothing is without witness.

#2 **Illumination of Logic**- highlights that the Divine Mind as Unique Collective Awareness is perfectly logical, reasonable and sensible in its actions, without any existence of lesser emotions of jealousy, hate, fear, retribution, anger or prejudicial judgment.

#3 **Illumination of Consent**- highlights that the Divine Mind as Unique Collective Awareness chooses by its own volition (free will) to exist and that this is a conscious and constant choice each and every instant and that consent without duress and coercion is fundamental at all levels of existence. Furthermore, when consent is deliberately ignored, breached or repudiated it places that part of existence in opposition to the forces of existence, law, love and fulfillment.

#4 **Illumination of Love**- highlights that the highest expression of existence of the divine creator is the love of life and love of all existence. Thus the strongest emotion is love and the Divine is the personification of love.

#5 **Illumination of Law**- highlights that existence itself depends upon rules and therefore laws. Thus the expression of Divine Mind is divine law and that the highest of all laws is the golden rule that “no one is above the law” upon which all true law is based.

#6 **Illumination of Justice**- highlights that for law to be present within existence, it must be applied in accordance with the rule of law (golden rule), consistent with the mind of the Divine being with clean hands, in good faith and without prejudice.

#7 **Illumination of Redemption**- highlights that the Divine Mind is infinitely loving and forgiving and seeks to redeem higher order life and enable such life, communities, cultures and empires to fulfil their potential.

11.7 Primary Proof

#1 **Primary Proof** - any law that contradicts these Proofs, Revelations or Illuminations laws cannot be law.

Article 12 - Awareness

12.1 Awareness

Awareness is universally acknowledged as the state or quality of consciousness of a particular observer; and a state or level of consciousness confirmed as having existence by the sensory and cognitive abilities of a particular observer – also known as “self-awareness”. Thus, the concept of *Awareness* is similar and interchangeable with the concept of *Consciousness*; and always dependent upon the idea of an Observer. Therefore, when speaking of Awareness, it shall be congruent with the concepts and terms Unique Collective Awareness and Unique Collective Consciousness.

As everything possesses unique Awareness; and everything is made of Awareness in motion being Unique Collective Awareness, then all things, all objects, all concepts, all dimension, all existence and all form is Awareness; and that this Awareness may be described as the theoretical existence of all things (collection or model of unique objects and concepts) as *UCADIA*.

As Unique Collective Awareness, also known as Awareness is equivalent to the Absolute, the ALL, the IS, the one, the Divine Creator, there is no higher god, nor deity nor spiritual form of any kind than Unique Collective Awareness; and all dimensions including any claimed spiritual dimension such as divine, heaven, hell, purgatory supernatural, or paranormal must by definition be part of Unique Collective Awareness and therefore cannot be greater or higher than Unique Collective Awareness.

By definition, no dimension or place may exist separate from or outside the dimension of Unique Collective Awareness. Therefore, any claim of a unique dimension in the control or influence of a Religion or body that is not authorized by One Heaven is a deliberate falsity and absurdity.

In accord with the present sacred Covenant, all power, rights and authority of Unique Collective Awareness is vested in Trust to the Society of One Heaven and valid Ucadian Societies. Therefore, any claim of equal or higher authority by any person, aggregate, religion or cult that does not have the authority of One Heaven is null and void from the beginning.

12.2 Existence

Existence is: an observer and a thing observed. The observer observes the object and so validates the existence of the object. The observed object exists so therefore, validates the existence of the observer.

If either the observer stops observing, or the observed object ceases to exist, then the very definition of existence also ceases. If the observer chooses not to observe, then even if an observable object exists, its existence is denied by non observation.

Existence therefore, depends upon the existence of both concepts (observer and observed) together in an active relationship. Thus, Existence of the Universe itself depends upon Unique Collective Awareness, also known simply as Awareness.

12.3 Dimension

Dimension is defined as the position observed by the observer, relative to other objects. An object does not exist in dimension unless it has position relative to other things and is observed.

Dimension cannot exist independently without objects. Therefore, to exist in three dimensions we must have seven (7) objects. The observed object and six objects that give us the observed objects relative position.

In space, all objects have three (3) dimensional relative positions. That means that even for a star, there must be stars above, below, front and back and to the sides of its relative position.

Therefore, if one point of Unique Collective Awareness ceased to exist, then the concept of Dimension of Existence would cease and existence itself would cease. Thus, the largest of all structures, being the Universe, is dependent upon the smallest possible theoretical argument being a single point of sacred space time.

This profound paradox expresses the truth that even the smallest and seemingly least significant object is fundamental to existence and that every Homo Sapien and every higher order life form and every Member of One Heaven is vital to the existence of Existence itself.

12.4 Twelve Laws of Creation of Awareness in Action

The most important and simple principles of existence are the twelve (12) laws of creation. Each expresses an unique aspect and requirement in order to fulfill the basis of existence as something (an object):

1st law of creation - Goal - "I wish to exist"

> The first expression of Universal creation is free will, also known as *Mandatum Volitio*, also defined as the goal law - “I wish to exist.” The importance of the goal law being the first expression of creation is that it reflects a wilfull thought as opposed to some mechanistic rule or chance event.

2nd law of creation - Logos - "to exist I use common sense"

The second expression of Universal creation is the use of common sense - or infinite resources of awareness. These rules of awareness and common sense are known as the EIKOS and LOGOS rules.

3rd law of creation - Creation "to exist I exist as"

To exist, UCA began by conceiving itself in a dream as the smallest theoretical point possible. In this action UCA created the dream, a theoretical object and the potential to exist: "I am unique in dimension" is the first point of the Universe.

4th law of creation - Co-dependence - "for I to exist, you must exist"

A single point of UCA does not guarantee existence in dimension. To have dimension, an object must have a relative position with at least six (6) points around it in three (3) dimensional space. This means the Universe must be constantly expanding at an infinite rate in order for each object to hold dimension.

5th law of creation - Specialization - "for I to exist as ..., you must exist as..."

In the process of ensuring dimension and existence, points of UCA specialize into different types - core points, anchor points and outer anchor points.

6th law of creation - Geometry -"to exist, I use geometric principles"

To exist, something must have shape and occupy space. Both concepts have strong ties to common sense principles of geometric shape.

7th law of creation - Awareness of position - "I am aware of my position"

While the existence of infinite points of UCA provides a framework to exist in dimension, it also requires active observation or awareness. It is not enough for UCA to observe the dream, UCA needs to be able to validate existence by observation within the dream as well. i.e. "*I, as God am observing me (in the Universal Dream); and I as Me (in the Universal Dream) observe God*".

This is achieved by the inherent awareness of position in dimension of pure points of UCA being pure awareness. By each infinitely small point of UCA being aware of its position in dimension, the requirement for existence to be observed for each and every theoretical object is validated.

8th law of creation - Immediate near neighbours

Points of awareness being pure awareness can interact with points well beyond its immediate position. However, if one (1) point of awareness ceased to exist, dimension would collapse. To reduce this risk, only immediate near neighbours interact in the creation of greater form.

9th law of creation - Exclusiveness of position

No two (2) points of UCA, no two (2) objects may occupy the same space.

10th law of creation - Change of position

While each of the previous rules provides an important component toward guaranteeing sustainable existence, there is still the need for points of UCA to actually move. This is the tenth law - everything is in motion.

11th law of creation - Conservation of effort

To achieve the goals of existence with the minimum of complexity.

12th law of creation - Maximum change constant

The fastest potential rate for a point of UCA is infinity. Yet, if a point did travel at such a rate, it would cease to have unique location (it would be all at once) and dimension / existence would collapse. My fastest rate is always less than infinity. A point of UCA need only travel at one half (1/2) x infinity to achieve form, leaving less than one half (1/2) x infinity for motion in form.

Article 13 - Love(s)

13.1 Love(s)

Love is acknowledged as the profound and intense state or quality of affection, value, attachment (binding) and care toward a particular person, object or thing; or a deep and abiding attraction and romantic sensibilities; or a supremely compassionate and gentle affection toward another. Thus, when expressed as one of the highest of virtues, or “agape” to the Ancient Greeks, *Love* may represent the unselfish loyalty, perseverance and benevolent concern for the good and well being of others – embodied in the symbol of the “hero”.

As Existence itself depends upon the formation of more complex forms of matter: loyalty to rules; and care and attraction between objects of similar character; and the perfect expression of Existence itself may be expressed as the constant expression of Divine Love or the highest and most perfect form of Love. Furthermore, as the Universe as the Dream of the Divine Creator is the embodiment of Existence, the Universe may be defined as UNITAS as the personification of LOVE.

13.2 The Universe

The Universe is defined as the sum set of all objects of existence as defined as one thing. The Universe is then defined into sub Universes, with each being defined by the nature and level of objects of its collection, in accord with the Seven Supreme Patents of UCADIA.

13.3 Standard Model of Universal Elements

The standard model of universal elements is a summary of all elements in the Universe. An element is any self contained object that exists at any level of matter with unique properties of existence.

The standard model divides all matter into six (6) levels:

UCA standard model of universal elements

	Level 1	Unita	Unita
	Level 2	Super Sub Atomic	Quark, Neutrino, Cosmic
	Level 3	Sub Atomic	Protons, Neutrons, Electrons
	Level 4	Atomic	Hydro-Helio Atomic Matrix
	Level 5	Molecules	Pairs, Tri's, Pentas, Polymers
	Level 6	Complex molecules (life)	Fats, Sugars, Cells

13.4 Standard Model of Universal Ergons (Energy Particles)

The standard model of universal ergons, identifies all structures in the Universe that may exist in larger structures of matter and may also behave in external fields.

	Traditional force/energy	Level	UCA element name
	Gravity	1. Unita	NEDA Unita
	Strong force	2. Super sub	E Neutrino
	Radiation (gamma)	2. Super sub	Cosmics
	Magnetism	2. Super sub	Magneton
	Photon	3. Sub atomic	Photon

	Heat (infrared)	3. Sub atomic	Heton
	Electron, Positron	3. Sub atomic	Electron, Positron
	Burn (fire)	4. Atomic	Hydrogen

13.5 No possible existence of concept of Universal “Evil”

By virtue of the properties of UNITA, being the smallest particles of the Universe (UNITAS) interacting in accord with the Twelve Laws of the Creation of the Universe, the cause and effect of life and death, formation and destruction are a natural part of the life and existence of the Universe. However, this does not mean there exists any form of equivalent force in opposition to the notion of Divine Love.

Evil is by definition willful ignorance and stupidity in the face of Divine Truth. Nor is there a personification of Evil in the Universe or external to it, as per some “duality” models of existence. Instead, there has existed from time to time certain beings and races of higher order life forms that have been infected with a Hive Mind Virus that at its essence repudiates the existence of Unique Collective Awareness as UCADIA and the Universal Love as UNITAS and Life as CORPUS.

The most notable race of socipathic and nihilistic beings that have tried to engender a notion of universal “evil” in relation to the Homo Sapien species, is that of the “Grey” beings and their civilization that repudiated the notion of a Universal Dream, and of UCADIA and UNITAS and CORPUS.

Such a madness can only be sustained through a "Hive Mind" of fear and disinformation (i.e. such as the superficial and deliberately ignorant notions surrounding six plus six plus six). The moment, as a species that a high order life form stops being fearful, it is impossible to maintain such a Hive Mind.

Article 14 - Life

14.1 Life

Life is acknowledged a state of being that follows a birth into such a state and precedes death and the end of such state; and the period of time corresponding to such a state of existence; and the essence and manifestation of such being.

By virtue of reason and common sense, it is a founding principle of the present sacred Covenant that everything in the Universe is made from the same fundamental building blocks. Thus, to class one form of matter “alive” is to acknowledge that all forms of matter have life to some degree.

Furthermore, subject to the forces of nature and existence, all forms of matter and consciousness undergo continual change from one state to another. Therefore, if one uses the term *Life* to describe a state of existence between a state of birth and a state of death, then all forms of matter and consciousness undergo continual cycles of birth, life and death to some degree.

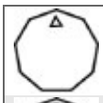
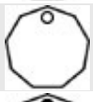
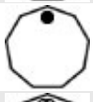
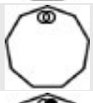
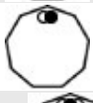
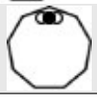
While the term Life can be used more broadly in recognition of such logic, reason and common sense, the term Life is more specifically used to describe more complex arrangements of molecular structures demonstrating clear arrangements and apparatus for cognitive function, or simply “Mind”. The unique collective of Life of a planet or a solar system or a galaxy may therefore be defined as CORPUS as the embodiment and personification of LIFE.

14.2 Hydro Carbon Life

Hydro-Carbon Life is defined as the sixth level of standard elements in the Universe, defined by complex molecules usually found within the atmospheres of moons and planets.

The distinction of Hydro-Carbon life is the use of hydro-carbon-based elements forming close bonds in order to form more complex arrangements. Hydro-Carbon life can itself then be defined by six (6) levels, the simplest being polymers-complex molecules and the most sophisticated being self aware life.

The Standard model of Hydro-Carbon life (Level 6 of element model) is as follows:

	Level 1	Polymers	Molecules
	Level 2	Mono-cellular	Protein-chains
	Level 3	Simple species (a-sexual)	Mono-neural systems
	Level 4	Simple species (sexual)	Dual-neural systems
	Level 5	Complex species (sexual)	Triple-Neural systems
	Level 6	Higher order life (self aware)	Triple-Neural systems

14.3 Non-Hydro Carbon Life

Non-Hydro-Carbon Life is defined as the sixth level of standard elements in the Universe, defined by non-naturally occurring bonding of elements, usually as a result of an intelligent higher order life force.

The distinction of Non-Hydro-Carbon life is the non use of naturally occurring hydro-carbon-based elements in preference for other close forming elements such as metals and silicates in order to intelligently form more complex arrangements.

Non-Hydro-Carbon life can itself then be defined by six (6) levels, the simplest being components-complex molecules and the most sophisticated being self aware life.

Standard model of non-hydrocarbon life			
	Level 1	Components	Wires, tubes, boards, box
	Level 2	Solid state mono machines	Moving mechanism
	Level 3	Mono processor systems	Micro-processor, simple computer

	Level 4	Dual processor (neural system)	Dual-neural systems
	Level 5	Triple processor - neural network system	Triple-Neural systems
	Level 6	Self aware life	Self aware programs on triple neural system

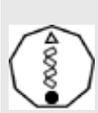
14.4 Level 1 Complex Carbon-Molecular (Polymers)

The first level of Hydro-Carbon Life may be categorized into sub categories of simple natural polymers and complex polymers.

By the rules of the Universe as defined in this Covenant, wherever the conditions exist for the formation of Hydro-Carbon Polymers, they will occur.

It is a principle of this Covenant that natural formation of Hydro-Carbon Polymers manifest in every single Star System to some degree at one (1) time or another.

Simple Polymers	
	Sugars
	Fats
	Amino Acids
	Nucleic Acids

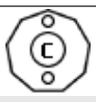
Complex Polymers	
	Hormones
	Complex fats
	Vitamins
	Proteins

14.5 Level 2 Simple mono-cellular Hydro-Carbon Biologics

The second level of Hydro-Carbon Life may itself be defined into sub-categories of simple and complex mono-cellular organisms.

By the rules of the Universe as defined in this Covenant, wherever the conditions exist for the formation of Hydro-Carbon Polymers, they will occur. Wherever Hydro-Carbon Polymers exist, simple mono-cellular life will also form naturally.

It is a principle concept of this Covenant that the natural formation of Mono-Cellular Hydro-Carbon Life forms in every single Star System to some degree, metal based planets or moons exist with surface temperatures higher than minus -100 degrees Celsius and lower than minus -200 degrees Celsius at some time.

Primordial mono cellular creators	

Bacteria and cynobacteria (which are also called prokaryotic cells)
Primordial mono cellular destructive attractors
Viruses
Nucleic Acids
Advanced mono cellular creators (Protozoa - Sacodina, Ciliata)
Sarcodina - Amoeba, Actinophrys, Diffulgia, Textularia
Ciliata - Paramecium, Coleps, Vorticella, Stentor
Advanced mono cellular destructive attractors (Protozoa - Mastigophora)
Euglenids, Trypanosoma, Trichomonas, Codosiga

14.6 Level 3 Simple asexual Multi-cellular Hydro-Carbon Biologics - mono neural systems

The third level of Hydro-Carbon Life may itself be defined into sub-categories of simple multi-cellular organisms.

Fungi	
1 - Fungi	(Animal / Plant) 2,000 million
Algae	
1 - Algae	(Animal / Plant) 2,000 million
Primal Eukaryotes	
2 - Jellies & Sponges	(Animal) 800 million
3 - Worms & Echioderms	(Animal) 600 million
Primal Prokaryotes	
4 - Ferns & Horsetails	(Plant) 450 million
5 - Psilophytes	(Plant) 400 million
6 - Moss	(Plant) 300 million

14.7 Level 4 Simple sexual Multicellular Hydro-Carbon Biologics - dual neural systems

The fourth level of Hydro-Carbon Life may itself be defined into sub categories of simple sexual - multicellular organisms.

Hybrid Eukaryotes	
1 - Coral	(Animal / Plant) 550 million
Eukaryotes	
2 - Mollusks	(Animal) 500 Million
3 - Crustaceans	(Animal) 500 million
4 - Insects & pedes	(Animal) 400 million
Prokaryotes	
5 - Flowering trees	(Plant) 350 million
6 - Flowering Plants	(Plant) 400 million

14.8 Level 5 Complex multi-cellular life

The fifth level of Hydro-Carbon Life may itself be defined into sub categories of complex sexual multicellular organisms.

I - Egg - laying

Water - Based	Fish	700m years ago
Land / Water Based	Amphibians	400m
	Reptiles	250m
Land Based	Monotremes	200m
Land / Air Based	Birds	150m

II - Pouched (marsupials)

Land Based	Kangaroo, Wombats	200m

III - Placentals (mammals)

Water - Based	Dolphin	
	Sea - cows	
	Whale	
Land / Water Based	Rodents	
	Seals	
Land Based	Rabbit / Hares	
	Even - toed hoofed	
	Odd - toed hoofed	
	Even - toed hoofed	
	Anteaters, sloths	
	Carnivores	
	Pangolines	
	Hyraxes	
	Primates	40m
	Elephants	60m
Land / Air Based	Colugos (flying lemurs)	
	Bats	60m

14.9 Higher Order Life

By this Covenant, Higher Order Life is defined as those life forms that have the capacity to dream, to project their own reality onto the world and self reflect, to display emotions. Principally on Earth, this represents the placentals, the most advanced of all life forms (usually called mammals).

In regard to self aware life, this principally means triple neural life forms on planet Earth - the vertebrates and principally the placentals (mammals). These life forms have the most advanced neural network systems. Therefore, we can reliably use the structure and complexity of brain systems to categorize self aware life on planet Earth.

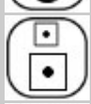
14.10 Classification of Higher Order Life

By this Covenant, Higher Order Life is further defined by six (6) categories:

6 Levels of Higher Order Biological Life		
Positive	**Negative**	**Type Civilization**
		I - Masters of a colony and language
		II - Masters of a Region
		III - Masters of an Empire (this is where all our civilizations are at the moment)
		IV - Masters of a Planet
		V - Masters of A Solar System
		VI - Masters of a Galactic Quadrant

14.11 Unique Collective Awareness understanding of higher order life

In the revealing of this Covenant, we see for the first time the revealing of the life journey for all souls and minds. The twelve (12) levels of the journey of life.

LEVEL		NAME	AGE RANGE	AGE LENGTH
L0		Our first form - the potential, the idea, the matter of existence.	Eternal	
L1		**Foetal**	0 - to birth	Mortal - (less than 1 yr)
L2		**Infancy**	birth to 4	Mortal - (4 yrs)

L3	**Childhood**	4 to 11	Mortal - (7 yrs)
L4	**Adolescence**	11 to 19	Mortal - (8 yrs)
L5	**Youthhood**	19 to 33	Mortal - (14 yrs)
L6	**Adulthood**	33 to 50	Mortal - (17 yrs)
L7	**Seniorhood**	50 to 70	Mortal - (20 yrs)
L8	**Elderhood**	70 to death	Mortal - VARIABLE
L9	Death	The moment of dying and death	Mortal
L10	**Transition**	The moment of transition to angel, ghost	Immortal
L11	**Angel**	The stage of enlightenment as an angel	Immortal
L12	Our final journey, our final death and ultimate birth.	Eternal	

14.12 The right to a quality and dignified life

It is an essential principle of this Covenant, that all Level 6 (self aware) and higher order life forms have a right to a quality and dignified life. This principle means more than a generalized statement of life, regardless of what the quality or context.

Laws or belief systems that enforce life without any consideration of the quality of life are barbaric, cruel and against the very meaning of life they claim to cherish.

14.13 The right to die with dignity

It is an essential principle of this Covenant that all Level 6 (self aware) life forms have the right to choose to die with dignity.

Human technology enables life to be sustained and perpetuated far beyond the scope of previous generations. With these gifts, many lives can be saved and repaired. Yet it is also true that life can be extended beyond a point whereby the quality of life is marginal.

A solitary bed in a hospital or elderly home should not become the standard path to which all our lives inevitably end. Instead, our Society should strive to enable its citizens to die well just as they have lived well, in the comfort of home, in the presence of love, in a state of peace.

As a state must never arbitrate on the life and death of its citizens, it must rest on the choice of the individual to find a balance between life and science and the quality of personal life.

Belief systems or laws that make no consideration for the essential right of a Level 6 (self aware) life form to choose to die with dignity are barbaric, cruel and against the very meaning of life and the principles of this Covenant.

14.14 Life continues beyond death

By this Covenant and the existence of One Heaven; Life continues beyond death that we might be the designers and architects of a new world; And that we may as a collective, choose to help the entire Homo Sapien species.

Article 15 - Mind

15.1 Unique Mind

Unique Mind is a gift of the Unique Collective Awareness instanced in physical form according to the rules of the Universe whereby, a conscious loop is established by a complex unique living organism as to its own unique awareness and therefore, existence.

When self awareness can be demonstrated, a unique mind exists. By this most sacred Covenant of the Divine Creator, when unique awareness and identity is created, it can never be destroyed.

15.2 The trinity of unique mind of Hydro Carbon Life

On planet Earth exist the conditions to permit complex Hydro Carbon Life to evolve and live. Within these narrow conditions for complex life, a key feature for determining the existence of Self Aware and Conscious Life is vertebrate animals. Wherever a vertebrate animal exists, it possesses the biological machinery to produce self awareness.

For the species Homo Sapien Sapiens, we recognize by this most sacred Covenant the wisdom of UCADIA in the model of the Triple neural brain system.

In the first instance, we recognize the Homo Sapien mind as the product of a triple neural system unique to vertebrate life forms whereby, three (3) independent neural systems operate as one and simultaneous coexisting systems - COGNO, CYTO AND ORGO.

In the second instance, this Covenant recognizes that the mind receives information from three (3) sources, of which it may only partly be aware - the experience of life, inner awareness experience and feedback and genetic awareness decoded from our own genes.

This second understanding is critical as it recognizes the evolution of mind and the programmed nature of much of mind as inherited, not just made by experience.

In the third and final instance, this Covenant recognizes that the mind is made up of three (3) distinct personalities of its own - the animal, the demon and the spirit.

These three (3) forces have never intended to be in balance as the single purpose of the demon mind set is to cloud all spiritual connection, using whatever means is necessary, while the spiritual mind is often oblivious to its motive.

15.3 Our minds are immortal

While we will die, while we may be slain unjustly, our minds are immortal, our minds live on beyond our bodies. And in living beyond our bodies, we may fulfill such dreams that were not possible in life, fulfill such goodness that might have been lacking, redeem ourselves and our lives and actions.

And in seeking such organization and structure to help all souls and all minds of the departed to unite as one (1), so that there is peace in Heaven, we commit this Covenant to paper.

15.4 Afterlife of all Self Aware Life forms

It is a fundamental principle of this Covenant, that all self aware life forms can experience a conscious afterlife.

The degree to which a conscious afterlife represents a dream of a previous life and / or ongoing development of experiences depends upon the degree of sophistication of the self aware life form and its level of civilized existence.

Article 16 - Mandatum Volitio

16.1 Mandatum Volitio (Mandate of Volition as Free Will and Choice)

Mandatum Volitio is the term given concerning the first law of the twelve laws of Creation and a Mandate of Unique Collective Awareness as the manifestation of the Divine Creator that all conscious entities possess the absolute right of free will or “volition” and “choice”.

Mandatum Volitio is the acknowledgement that each and every being capable of consciousness and discerning their own thoughts is ultimately responsible for their own actions.

Furthermore, the term *Mandatum Volitio*is a supremely sacred command and edict states that conscious entities not tied by Oath and Vow or claim of authority to Office are restricted in their manner and level of influence concerning “free will and choice”.

Mandatum Volitio therefore does not apply in respect of actions against being that have dishonored, disgraced, usurped or denigrated one or more Sacred Offices.

16.2 Aggregatum Volitio

The Aggregate of Volition or*Aggregatum Volitio* is the sum of intentions, wills, choices and actions within a given temporal dimension is the base of calculation that the rule of Mandatum Volitio shall be applied.

No Spirit Member, nor Living Member exists within a vacuum of consciousness or free will and choice. The effect of our choices and free will and the effect of the choices of others determines in a “collective effect” the influence to some degree on the events as they unfold. That does not mean the individual powers of free will and choice are diminished for each individual only that such influence outside of our self consciousness, must take into effect the aggregate choices and environment.

16.3 Mysterium Volitio

Mysterium Volitio is resulting effect after Aggregatum Volitio is calculated. It means the revelation of free will and choice. It does not mean “the mystery of God’s will”.

The term Mysterium Volitio is used as the accumulative effect of free will and choice may produce different outcomes given very similar circumstances, whereas an apparent intervention occurs in one instance but not the other.

This is not to excuse or diminish the effect but to state that Mysterium Volitio is unpredictable given the circumstances, unless overwhelming evidence exists to the contrary.

Article 17 - Rule of Law and Justice

17.1 Rule of Law

This be the First Law of Truth: There is, there was, there has only ever been One Law; All law is equal that no one is above it; All law is measured that all may learn and know it; All law is standard that it may always be applied the same.

A law be a rule given by divine instruction; This being the highest law. No lesser law may contradict it. A law be an edict, given by a great council of wise elders and agreed by all tribes; This being the second highest law. No lesser law may contradict it. A law be custom and ceremony over time. This being the third highest law.

A rule that is secret cannot be a law; A rule that is unclear in meaning cannot be a law. A rule that cannot be applied cannot be a law. A rule may be written by sign or symbol, But only when spoken at a place of law is it law. A law may be spoken, But only when it is comprehended and agreed is it justice. All people of the same community, Are subject to the same rule of law. All men and women of a community, Are bound to live by the rule of law of the community.

No one may be accused except by rule of law. No one may be punished except by rule of law. Where there is no justice, there is no law. Where there is no honor, there is no law. A man or woman who are not taught how to comprehend a law, Cannot be bound by it. Any law that is against such truth cannot be law.

17.2 Covenant as Embodiment of Rule of Law

The present Covenant is the perfection and embodiment of the Rule of Law, the Golden Rule, the First Law and the One Law. Therefore any claim or act that is against the present Covenant cannot be law and is against the Rule of Law.

17.3 The Rule of Law and Society

If there are different rules for one set of people of a particular society compared to another other set of people from the same society, then there is no Golden Rule, there is no Rule of Law and so any conveyance, ruling, statute, promulgation, trust, sentence is without any force or effect of law and is wholly immoral, unlawful and maintained only by force and fear.

If there is different application of rules for one group over another, then there is no Golden Rule and there is no Rule of Law and again any action done by such judges, magistrates, politicians and their business friends is without any legitimacy whatsoever.

If there are any absurd and wholly false statutes and rules that render judges or magistrates or politicians immune from the law they administer, if there are rulings that render banks or industries immune from prosecution then by such actions, the politicians who issue such false statutes destroy the golden rule and extinguish any form of Rule of Law until they are arrested, run out of office, imprisoned and/or held to account.

17.4 Justice

Justice is the constant application of the Rule of Law as the Golden Rule through good faith, clean hands and due process.

Good faith and good intention means the law is administered fairly and without prejudice or apprehended bias; and

Clean hands means one who hears and adjudicates a matter within a forum as a judge has no financial interest in the matter. For no man may serve “two masters” at the same time; and

Due Process is the adherence to standards of good conduct, full disclosure and proper procedure in the hearing and adjudication of a matter so that all parties may be confident in the steps, forms and proceedings.

17.5 Fundamental Rules of Justice

These be the fundamental rules of Justice: All are accountable and answerable under the law; All are without blemish until proven culpable; Where there is a law, there must be a cause; Where there is a law, there must be a penalty; Where there is a law, there must be a remedy.

An action in law cannot proceed without first a cause; An action is not granted to one who is not injured; The acts of valid law can do no injury (wrong); Acts decided in law must reflect cause of action; No injury to law no reason (cause) for action by law.

An action through law cannot arise from a fraud; An action through law cannot arise in bad faith or prejudice; No one is bound to accuse himself; The acts does not make one culpable unless there be intent to do wrong; No one may suffer punishment for mere intent; No one is punished for the transgression of another; No one can derive an advantage in law from his own wrong.

What is invalid from the beginning does not become valid over time; No one is accused of the same exact cause twice; What is done out of necessity to defend ones own life and house is lawful and legal; No man be a judge over his own matter; No man be both judge and executioner; No penalty may exist without a law; Justice never contradicts the law.

Article 18 - Vows and Oaths

18.1 Vow

A Vow is a solemn engagement or undertaking made to the Divine Creator to perform some action, to make some gift or sacrifice in return for special favour. A Vow made free from coercion, fear or deliberate deception must be fulfilled. A Vow made out of grave and unjust fear or malice is null by the law itself.

A Vow made by oration in the presence of others is always superior to a written Vow, or Vow made in private, even if recorded. A Vow is solemn if made by oration in the presence of others and if a legitimate superior Person accepts it in the name of a valid Juridic Person; otherwise it is simple. By its nature a Vow obliges only the person who makes it.

A Vow ceases by the lapse of the time designated to fulfill the obligation, by a substantial change of the matter promised, by the absence of a condition on which the vow depends, by the absence of the purpose of the vow, by dispensation, or by commutation. No temporal force or action nor Person can dispense or commute Solemn Vows of Supreme Persons.

Only a Supreme Person can dispense or commute Solemn Vows of Superior Persons and all lesser Persons. Only a Superior Person can dispense or commute Solemn Vows of Ordinary Persons and all lesser Persons. Only an Ordinary Person can dispense or commute Solemn Vows of Curator Persons and all lesser Persons. Inferior Persons have no rights nor powers to dispense or commute Solemn Vows.

Excluding a Supreme Person, Simple Vows may be dispensed or commuted by any Superior Person. As Inferior Persons have no power nor authority to dispense or commute solemn Vows, when any such Vow is breached or any action is made to claim that dispensation or commutation is given, then such an action is a direct injury to the Divine Creator and all law. Therefore any such liability and penalty due immediately befalls the Person who breached their solemn Vow.

18.2 Oath

An Oath is a solemn appeal to the Divine Creator by invocation and the presence of at least two witnesses that a pronouncement is true or a promise binding. An oath is only a valid oath when it is envoked in recognition of the rights of all men and women as Sponsors to Persons present within the court including the spirit of the living law and includes a pledge to speak honesty before the court. The touching of any object during such pronouncing is materially irrelevant to the validity of any oath.

The living law is present in a valid court of law when all words are given under oath. When officers of the court do not properly give oath, the living law is absent, even if all parties and witnesses show respect and due process of law. A man or woman of good standing before the law is any man or woman having envoked an oath before the court, having been found to demonstrate respect for the living law and due process of law.

No one shall be denied the right to envoke an oath before a valid court. An oath extorted by malice, force, or grave fear is null by the law itself. No one should be heard within a valid court unless they have previously envoked a valid oath for that case. Furthermore, no testimony in written or oral form is valid unless a valid oath has previously been envoked.

The breaking of an oath, especially by any officer of the court, is a most serious offence which must be treated as the gravest of injury to the living law.

Article 19 - Trusts and Estates

19.1 Trusts

A **Trust** is a fiction form of relation and agreement whereby one or more Rights or Property are held under certain conditions by one or more Trustees for the benefit of another (Beneficiary).

The word Trust comes from the abbreviation of a Latin phrase associated with the Feudal system of the Pisans/Venetians in the 14th Century being "*Tu Rus Tuum*" meaning "My land/village/farm/body/blood is Yours" as a solemn and strong vocal pledge of assurance and loyalty to such forces. However, in accord with the present sacred Covenant, the official abbreviation of the word Trust shall forever be known as "*Tuum Rus Tuus*" meaning "Your land/village/farm/body/blood is yours".

All valid Trusts may be categorized by their proper formation as either *Instructed* or *Facilitated*:

(i) *Instructed Trust*, is when a Trust is created by a Trustor and Trustee with clear intentions, subject matter and purpose(s) by a person having the legal capacity to perform such an act; and

(ii) *Facilitated Trust*, is when a Trust is created by a Surrogate Trustor or simply a "Surrogate" and Trustee by implication and function of law, being either a "Manufactured Trust" (Constructive Trust) by operation of law, or a "Consequential Trust" (Resulting Trust) by effect of events determined by law.

A *Trustor* is the generic term for anyone possessing the proper authority to transfer any rights, title or property to another. The other party upon acceptance of the Fiduciary obligations upon a valid Oath and Vow then formalizes the valid Trust as Trustee. All persons that possess the proper authority to transfer any rights, title or property to another are by default "Trustors".

There are only four (4) possible types of *Trustor*, depending upon the primary nature and intention associated with any conveyance of rights, title or property in Trust being *Grantor, Donor, Assignor* or *Delegator*:

(i) A *Grantor* is a person who conveys or transfers complete possession and ownership of property for some financial consideration in return under one or more terms and conditions and may be further defined as a Feoffor, Devisor, Testator, Settlor, Obligor, Addressor, Sender, Seller or Purchaser; and

(ii) A *Donor* is a person who conveys or transfers complete possession and ownership of property without any financial consideration under one or more terms and conditions and may be further defined as a Giftor, Debtor, Guarantor, Indemnitor or Mortgagor; and

(iii) An *Assignor* is a person who temporarily conveys or transfers one or more benefits and rights of possession and use of some property for some financial consideration in return, under one or more terms and conditions and may be further defined as a Consignor, Bailor, Depositor, Employer, Insurer, Hirer, Lessor, Lender, Creditor, Licensor, Lienor or Scrivener; and

(iv) A *Delegator* is a person who temporarily conveys or transfers one or more benefits and rights of possession and use of some property without any financial consideration under one or more terms and conditions and may be further defined as an Executor, Commissioner or Administrator.

A *Trustee* is an Office formed by a valid Oath and Vow to the Terms of Trust to take possession of certain Rights and Property from a Trustor and perform certain Obligations:

(i) The manner and character of a Trustee may be described as a position of Trust that is equivalent to the term Fiduciary; and

(ii) The valid Oath and Vow taken as to the Terms and Conditions of Trust creates the Office of Trustee; and

(iii) In the absence of a valid Oath and Vow, no Office may exist; and

(iv) The present sacred Covenant is the highest possible Oath and Vow of the Divine Creator of all Existence and all Heaven and Earth in the formation of all Divine Trusts and True Trusts; and

(v) The sacred constitution charters of the Ucadia Globe Union, Africans Union, Americas Union, Arabian Union, Asia Union, Euro Union and Oceanic Union are the highest possible Oaths and Vows in the formation of all Superior Member Trusts.

A *Beneficiary* is a named or unnamed party at the time of the formation of the Trust who benefits or receives an advantage in Trust. A Beneficiary, by definition is an "interested party" in a Trust or Estate:

(i) A named Beneficiary is an agent (with the Trustee being the principal) and may be commissioned or non-commissioned; and

(ii) An unnamed Beneficiary is a creditor (with the Trustee acting as debtor) to whom the trustee owes basic duties arising by law, agreement or claim.

All valid Trusts, by their formation are classified as either Instructed Trusts or Facilitated Trusts and must possess the following ten Essential Characters of Trust being *Rights, Trustor, Trustee, Reason, Intention, Benefit, Condition, Oath and Vow, Execution* and *Proof*:

(i) *Rights* means there must be something that may be clearly defined in terms of Rights or Property to convey in the first instance; and

(ii) *Trustor* means there must be a valid Trustor or Surrogate Trustor (as in the case of a Facilitated Trust) possessing the necessary authority to transfer any Rights or Property to

another; and

(iii) *Trustee* means there must be a suitably competent, capable and willing person prepared to make a valid Oath and Vow to accept custody of the Rights or Property from the Trustor or Surrogate Trustor; and

(iv) *Reason* means there must exist at least one clear Purpose or valid Reason for the Trustor to convey and transfer the Rights or Property to the Trustee; and

(v) *Intention* means the Trustor or Surrogate Trustor must demonstrate via some Act their intention to convey and transfer the Rights or Property to the Trustee; and

(vi) *Benefit* means there exists a clear Benefit to be offered to another as one or more named or unnamed Beneficiaries; and

(vii) *Condition* means at least one or more terms and conditions exist as to the obligations of the Trustee to manage such Rights or Property and also to any Beneficiaries accepting one or more Benefits; and

(viii) *Oath and Vow* means the person agreeing to be Trustee made a valid Oath and Vow to accept the Rights or Property under one or more Conditions; and

(ix) *Execution* means the Trustor and Trustee executed the formal transfer and conveyance of such Rights or Property after the valid Oath and Vow was given; and

(x) *Proof* means some proof in the form of written instruments or testimony under valid Oath and Vow exists as a memorial of the event and execution of the agreement.

19.2 Types of Trusts

All valid Trusts may be categorized according to the essential Status and Authority of the Trustor, being *Divine*, *Living* or *Deceased*:

(i) A *Divine Trust* is the highest form of trust also involving the highest form of rights of ownership. A Divine Trust is purely spiritual and divinely supernatural formed in accord with the present sacred Covenant by the Divine Creator whereby the form of Divine Spirit, Energy and Rights are conveyed. Therefore, a Divine Trust is the only possible type of Trust that can hold actual Form, rather than just the Rights of Use of Form (Property); and

(ii) A *Living Trust*, also called an “Inter Vivos” Trust is the second highest form of rights of ownership. A Living Trust typically exists for the duration of the lifetime of the Person(s) or Juridic Person(s) who are the beneficiaries. There are only four (4) valid forms of Living Trusts: True, Superior, Temporary and Inferior; and

(iii) A *Deceased Trust*, also known as a Testamentary Trust, also known as a Deceased Estate and simply a State is the lowest form of Trust and the lowest form of rights of ownership of any possible form of Trust. A Deceased Trust is when property is conveyed into a Testamentary Trust upon the death of the testator.

In respect of the four types of Living Trusts being *True, Superior, Temporary* and *Inferior*:

(i) A *True Trust* is the highest form of Living Trust. A True Trust is formed by a True Person in accord with the present sacred Covenant, when it is validly registered into the Great Register and Public Record of a Ucadian Society on the condition of (1) the pre-existence of a Divine Trust where the True Person is the named Beneficiary; and (2) the lawful conveyance from the Divine Trust into the True Trust of certain Divine Rights of Use known as Divinity, being the highest possible form of any kind of Property. A True Trust may be for a single man, or woman called a “True Person Trust”, a True Location Trust containing Divine Right of Possession of Promised Land, or an aggregate trust such as a Universal True Trust, Global True Trust or Civil True Trust; and

(ii) A *Superior Trust* is the second highest form of Living Trust. A Superior Trust is formed in accordance with the present sacred Covenant and the associated Constitutional Charters of valid Ucadian Societies when it is validly registered into the Great Register and Public Record of a Ucadian Society on the condition of (1) the pre-existence of a True Trust where the Superior Person is the named Beneficiary; and (2) the lawful conveyance from the True Trust into the Superior Trust of certain True Rights of Use known as Absolute Realty, being the highest temporal form of any kind of Property. A True Trust may be for a single man, or woman called a “Superior Person Trust”, or an aggregate trust such as a Global (Superior) Trust, Civil (Superior) Trust, Mercantile (Superior) Trust, Union (Superior) Trust, Clann Trust, Official Trust or Location Trust; and

(iii) A *Temporary Trust* is the third highest form of Living Trust involving the temporary conveyance of property from one Superior Trust to another. Excluding Negotiable Instruments, a Temporary Trust is not permitted to exist beyond seven years; and

(iv) An *Inferior Trust,* also known as an Inferior Roman Trust, or simply Roman Trust is the lowest form of Living Trust possessing the lowest possible form of rights of ownership. An Inferior Trust can never be considered superior to a Superior Trust or Divine Trust. An Inferior Trust is any Living Trust or Implied Trust or Express Trust formed by inferior Roman Law, claims and statutes.

19.3 Conveyance of Property between Trusts

The conveyance of Property within a Divine Trust including the claiming or attempted registration of the name Ucadia, or any mark, symbol, content, icons, rights or images, or the ownership of a Divine

Trust itself is expressly and implicitly forbidden in any form, presumption or method by Heaven and the Divine Creator and therefore any such claim or attempt is automatically null and void. Furthermore, the grant of any Right of Use of Divine Property is strictly limited subject to those relevant clauses expressed within the present Covenant.

The conveyance of Property within a True Trust or the ownership of a True Trust itself is strictly limited subject to those relevant clauses expressed within the present Covenant and Canons of law annexed herein.

The conveyance of any Property within a Superior Trust or Inferior Trust or the conveyance of ownership of either types of Trusts may only ecclesiastically, legally and lawfully be accomplished if such a transaction is done peacefully with the full consent, amity and respect of all parties as either a Gift or a Grant once any associated outstanding accounts of estate are settled and closed in accord with the present sacred Covenant.

Property within a Superior Trust or Inferior Trust that is in dispute may not be rightfully conveyed, nor may any outstanding accounts be settled and closed, until a state of peace and amity is reached or in the specific and unique case of Inferior Trusts that a period of ninety (90) days without further dispute is legally documented and the legal presumption of peace and amity may be inferred.

19.4 Estates

An **Estate** is a fictional form being a valid record in a type of Register known as a “Roll”, issued by some authorized ecclesiastical body, sovereign body or body politic, denoting the assumed or actual beneficial rights or “privileges” and obligations of one or more persons of the same condition and circumstance:

(i) A valid record in an Estate Roll creates a unique legal entity having certain limits of legal capacity or “standing” or “status” within the jurisdiction of the body and control of the body that created it. Therefore, in the first instance, an Estate is equivalent to the concept of a unique “legal person”; and

(ii) The limits of legal capacity or “standing” or “status” determined by the valid record in the Estate Roll owned by the authorized ecclesiastical body, sovereign body or body politic that created it therefore defines to what extent other property may (or may not) be held and used as “privileges and “liberties” by the beneficiary claiming use of the “legal person”. Therefore, in the second instance, an Estate is equivalent to the primary “legal title” and “legal capacity” and “legal standing” of a particular class of persons; and

(iii) Subject to such limits of legal capacity and legal standing, an Estate may then hold one or more beneficial “rights of use” or property as “privileges and “liberties” within one or more temporary beneficial trusts associated with the Estate (i.e. “real estate” and “personal estate”). Therefore, in the third instance, an Estate is equivalent to the aggregate property of immovable, movable, corporeal and incorporeal things associated with these temporary trusts (i.e. “the whole of the estate”); and

(iv) To properly administer the affairs of the Estate, the beneficial rights, also known as property may then be pledged, promised, assigned, granted or delegated as security to form one or more assets. The value of such assets may then be monetized or securitized through various funds, agreements, licenses, accounts and certificates. Therefore, in the fourth instance, an Estate is equivalent to the aggregate monetary value of the net assets of the estate after all debts have been discharged.

The term Estate was first created under the 8th Century Sacré Loi (“Sacred Law”) of the Catholic Church by the Carolingians and then revived in the 16th Century, comes from the 8th Century Anglaise word estat meaning “state possessing rights of some level of self-government; and the government or condition of such rights”, itself derived from the Latin terms e meaning “by reason of; out of” and statuo meaning “to decree, prescribe or judge; status”. Hence, the term estate literally means by its etymology “by reason of (royal) decree, prescription or judgment”.

All valid Estates exist under certain fundamental assumptions:

(i) The rules of formation and management of an Estate Roll and lesser Registers must exist as public law within the rules of the ecclesiastical body, sovereign body or body politic that created it; and

(ii) The Rights associated with an Estate are always “Rights of Use”, also known as “Property” and not the primary Rights of ownership. Thus, Estates always concern Property as “Rights of Use”; and

(iii) As the Rights associated with an Estate are always “Right of Use” of some Right, a separate Trust must first exist before the Estate is created; and furthermore, that the Rights being the source of the “Rights of Use” in question must also have been named and conveyed into the existing Trust by a Trustor; and

(iv) The authorized ecclesiastical body, sovereign body or body politic that created the Estate Roll owns “legal title” to any such Rights conveyed into such an Estate; and

(v) All Rights in Estate (within the Estate) are Beneficial Title or Equitable Title and not legal title; and

(vi) Beneficial Title means one or more “privileges” or “liberties” that, subject to the rules of the Estate, may be withdrawn or forfeited or alienable; and

(vii) Equitable Title means a “privilege” not in possession of the Beneficiary, but claimable and recoverable through a qualified forum of law with equity powers - being rights of a surrogate Chancery Court. Thus, certain permits, titles, letters, certificates and patents issued to a Beneficiary as “Equitable Title” does not necessarily mean the Beneficiary holds one or more

"privileges" other than to sue in a valid court of equity to claim or recover one or more of these such "rights"; and

(viii) The rules for the administration of Property (Rights of Use) within the Estate is through a Deed of Testamentary Disposition, otherwise known as a Will by a Testator, or in its absence (Intestate), some other established and authorized rules; and

(ix) For every valid Estate, a Fiduciary must be named and duly appointed to govern the affairs of the Estate, either as an Executor, or appointed Administrator in the absence of clear instruction or dispute of authority; and

(x) For every valid Estate that engages in trade or commerce, at least one duly appointed Agent must exist and be duly appointed, registered and acknowledged to manage the day to day business of the Estate under the authority of the Executor or appointed Administrator as the Principal.

As a valid Estate is created via a valid entry and formation of a record into some form of Estate Roll, the general authority, nature and function of Rolls apply:

(i) The authority to form a Roll is defined by the limits of authority of the constituting Instrument of the relevant Trust or Estate or Fund; and

(ii) The Rights, Powers and Property prescribed to those Persons as Estate created and defined within a Roll cannot exceed the Rights, Powers and Property of the Trust or Estate or Fund itself; and

(iii) All Rolls are completely and exclusively Ecclesiastical Property and can never belong to a Trust, or Estate or Fund that formed or inherited it. Instead, all Rolls are the property of One Heaven. Therefore, all Estates are the property of One Heaven; and

(iv) All Rolls are hierarchical in their inheritance of authority and validity from One Heaven, beginning with the highest being the Great Roll of Divine Persons. Therefore, the highest Estates are Divine Estates and the lowest are Inferior Estates. A Roll that cannot demonstrate the provenance of its authority, has none and is null and void from the beginning; and

(v) As all Rolls are completely and exclusively Ecclesiastical, absolutely no clerical or administrative act may take place in association with a Roll unless by a duly authorized Trustee under active and valid sacred Oath and Vow in a manner consistent and in accord with these Canons; and

(vi) The entry of a record into a Roll is completely invalid unless the memorial or deed of the act giving authority is done without duress, is done freely and with full knowledge and is consistent and in accord with these Canons and the most sacred covenant Pactum de Singularis Caelum.

19.5 Types of Estates

Valid Estates as valid records on a Roll may be further defined in hierarchy of authority, form and function as *Divine, True, Superior, Juridic* or *Inferior*:

(i) A *Divine Estate* is a valid purely spiritual Estate representing the collection of rights and obligations of a Divine Person recorded as a valid entry within a Divine Roll constituted in accord with the present sacred Covenant. No Roll or Person is Higher; and

(ii) A *True Estate* is a valid Estate representing the collection of rights and obligations of a True Person (Office of Man or Office of Woman) recorded as a valid entry within a physical and temporal Roll constituted in accord with the Society of One Heaven in the recognition of the most sacred Great Roll of Divine Persons and the Great Register and Public Record of One Heaven; and

(iii) A *Superior Estate* is a valid Estate representing the collection of rights and obligations of a Superior Person recorded as a valid entry within a physical and temporal Roll constituted in accord with a valid Ucadian Society; and

(iv) A *Juridic Estate* is a valid Estate representing the collection of rights and obligations of a Juridic Person recorded as a valid entry within a physical and temporal Roll constituted in accord with a valid Ucadian Society; and

(v) An *Inferior Estate* is any Estate representing the collection of rights and obligations of a Person as an entry within a physical and temporal Roll formed under Law not in perfect accord with these Canons. All Western, Eastern and Roman Estates are Inferior Estates.

19.6 Authority and Power of Trusts

In respect of the Authority and Power of the classes and types of Trusts:

(i) A *Divine Trust* ceases upon the will of the Divine Creator of all Existence in accord with the present sacred Covenant and no other. A Divine Trust cannot be salvaged, seized, captured, arrested, alienated, resigned, abjured, transferred, conveyed, donated, assigned or surrendered; and

(ii) A *True Trust* ceases upon the physical death of the body, or body politic that is associated with it. A True Trust is not dependent upon the good character or intentions or actions of the Trustee or Trustees. Furthermore, a True Trust cannot be salvaged, seized, captured, arrested, alienated, resigned, abjured, transferred, conveyed, donated, assigned or surrendered; and

(iii) A *Superior Trust* ceases upon its Dissolution, Satisfaction, Termination, Cessation or

Annulment, with the res or property of the Trust being returned, or distributed or disposed accordingly upon the publication and patenting of an official Gazette notice within the Ucadia Gazette as evidence to the fact; and

(iv) A *Temporary Trust* ceases upon its Dissolution, Satisfaction, Termination, Cessation or Annulment, with the res or property of the Trust being returned, or distributed or disposed accordingly upon proper notice in accord with the present sacred Covenant or associated Covenants, Canons and Rules of Ucadia; and

(v) An *Inferior Trust* ceases upon its Dissolution, Satisfaction, Termination, Cessation or Annulment, with the res or property of the Trust being returned, or distributed or disposed accordingly upon either the publication and patenting of an official Gazette notice within the Ucadia Gazette as evidence to the fact, or such rules of Inferior Law that do not contradict the present sacred Covenant or associated Covenants, Canons and Rules of Ucadia.

19.7 Invalid, null and void claims of Real Property

All Land being the soil and the fruits of the soil and all that is constructed and existing upon it and within it; and all Sea, being all forms of still and flowing water, energy and ocean; and all Air being the atmosphere of the planet Earth; and all Life being all cellular life forms upon and within the planet Earth are hereby acknowledged as being placed in Divine Trust with Divine Right of Use conveyed to the associated True Trusts from the beginning of existence of the planet, before the existence of the Homo Sapien species and any cellular life.

The management of all Divine Trusts has always been granted solely and exclusively to the Society of One Heaven for the benefit of all Life and all Beings from the beginning and no other.

Let it be stated so it shall be known by all, that no Inferior Trust created under Western-Roman law has ever rightfully held Land, Sea, Air or Life or could ever have possibly held such Rights or Uses. Furthermore, no Estate formed of Real Estate within Western-Roman law has ever been based on an Inferior Trust rightfully possessing Land upon which a valid claim may be based. Property in True Trusts must be held and managed with honor and due diligence with valid authority of One Heaven. Without the authority of One Heaven, any trust is without legitimacy and is “de son tort” with all liabilities the sole responsibility borne by any such false trustees, executors or administrators.

Therefore, any claim by any living being, spirit, entity, aggregate, association not authorized by the present Covenant to possess or hold any Trust claiming ownership or use of Land, Sea, Air or Life is hereby invalid, having no force or effect ecclesiastically, legally or lawfully and null and void from the beginning.

19.8 Invalid, null and void Property Conveyance

Any claim or conveyance that seeks to claim a Prohibited Right, or registration or possession or ownership of the name Ucadia, or any associated marks, content, symbols, icons, intellectual property and rights contrary to the clauses of the present sacred Covenant is a grave transgression against all of Heaven and all of Earth and therefore is invalid, null and void ab initio (from the beginning of such an act of transgression).

Any other form of conveyance of property contrary to the clauses of the present sacred Covenant are hereby invalid, null and void.

Article 20 - Divine Remedy & Redemption

20.1 Remedy

Remedy, also known as relief, is the application of a real solution to a precondition; If illness, a medicine that specifically helps the patient may be considered a remedy; If law, a remedy may be a solution that ends the controversy and shows honor; If evil, a remedy may demonstrate such divine compassion and wisdom that evil is "consumed".

A claim cannot be said to be a valid solution if it does not contain such remedy to solve the items over which it claims jurisdiction. Nor can an officer of any society claim rightful authority and representation if they fail to honor their own laws if they refuse to recognize remedy, or present a valid alternative.

Therefore, remedy does not only represent the "cure" to the prevailing problems such as evil, but it also represents, when perfected, the remedy to the living law.

A remedy of such dimension as the Covenant of One Heaven, by its very perfection and dimension, becomes supreme law, unless such alternates present a superior alternative.

20.2 Remedy to evil cannot be more evil

The remedy to evil cannot ever be more evil, as it only strengthens evil. Therefore, any valid remedy to evil must demonstrate some alternate force of such superior form that when executed and in force, no evil can withstand it.

This is the very essence of Divine Remedy and the presence in purest form of Unique Collective Awareness. That a remedy is applied, whereby evil is compelled by its own consent to abdicate such negative behaviour and join the United Society.

To be effective, this Divine Covenant must demonstrate Remedy of such wisdom and compassion to give effect to that which has been prophesied.

20.3 Divine Remedy

It is generally believed by most living Level 6 Life Forms that for something to truly represent Divine Remedy, it must possess such real and manifest power that no living Level 6 Life Form can be in any doubt that it is all that it claims to be.

Therefore, Level 6 Life Forms are rightly to expect proof that such real and manifest power can be demonstrated by the power and authority of this most sacred Divine Covenant so that there can be no doubt that the Remedy it demonstrates is the highest of all law, the highest of all authority and Divine Remedy.

By tradition and popular culture, there is but one (1) standard by which Divine Remedy is to be believed being the concept of a Miracle.

In its most essential form, a Miracle is a clear and unmistakable demonstration of divine intervention which defies all known physical and philosophical laws of society. When a child with terminal cancer is instantly cured it may be said this is an example of a genuine medical miracle. Similarly, the immediate cessation of evil upon the planet Earth, or a family instantly overnight saving their own home from repossession or foreclosure, equally might be classed as a miracle.

Therefore, unless this most sacred Covenant first performs such number and quality of genuine and unmistakable Miracles of Divine Intervention to heal the suffering of Level 6 Life Forms across the planet Earth, then the greater Divine Remedy proposed by the Divine Creator may not be believed.

To demonstrate to all Level 6 Life Forms and higher order beings, living and deceased, that this most sacred Covenant represents the one (1), true and only Divine Remedy of the Divine Creator, a series of Miracles are therefore executed.

This is done to ensure that all Level 6 Life Forms have received fair notice of Divine Remedy before the Day of Judgment and then the Day of Redemption.

20.4 Redemption

Redemption is both the action, event and result of Divine Remedy demonstrating Divine Compassion.

By this sacred Covenant, Redemption is the name of the action, event, ceremony and result of when the preassigned Membership Number of a Member of One Heaven, living or deceased, is "redeemed" by an authorized custodian of membership on behalf of the Society, as defined by this sacred Covenant and associated Original Law.

Redemption is the most sacred of Days as the one (1) and only true **Day of Redemption** GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012].

20.5 Redemption and Forgiveness for Evil

By this most sacred Covenant, all those who willingly consent, free from duress, to undergo the sacred ceremony of Redemption and "redeem" their assigned Membership Number of One Heaven, or on behalf of a deceased family member or respected figure, then that Member will be also be redeemed of any associated guilt, judgment, penalty, spiritual judgment, spiritual charge or condemnation, sin, transgression ever done during their lives, without condition.

When a living Member "redeems" a deceased Member through the Act of Redemption, it is the highest respect and honor.

Furthermore, any existing Member who presently holds office under an alternate society of evil who undergoes the Most Sacred Act of Redemption and redeems their assigned Membership Number of One Heaven is offered further Redemption in the Offer of Extraordinary Qualification and Special Qualification for Office, both of One Heaven and all associated Societies.

20.6 Divine Redemption is Here Now

Divine Redemption is here now, pronounced by this sacred Covenant. Divine Redemption is the most holy **Day of Redemption**.

20.7 The coming of the New World

It is not only in this divine work do we recognize the hand of the Unique Collective Awareness, but in the hand of the document that seeks to set the New World alive. To bring healing to Earth in fulfillment of the words of the great prophets and saints of all indigenous cultures and all tribes.

To re-awaken the young to the true power of their heritage. To raise up the spirits of the ancestors in a dance of joy that all souls damned have been freed, that the curse on the land has been lifted. For if one of us is cursed, then, all of us are cursed.

And it is upon our efforts and our strength that this new world is forged from the old. An age of tribal respect. An age of tribal renewal. An age of the healing of the Earth. An age of Unique Collective Awareness of Great Spirits and joy.

20.8 The dream

The dream that has never been, is the dream of the Homo Sapien species as one (1). For it is a noble and blessed dream, to believe that one (1) day, all Level 6 Life Forms and higher order life, living and deceased, might be joined under one (1) Covenant, one (1) Covenant for the betterment of ourselves, others and our species as a whole.

But in being more than a dream, this document seeks to manifest part of the dream. Of the unity of souls of all Level 6 Life Forms. That in ending the war in Heaven, all of Heaven might be united. In all of Heaven being united, all Level 6 Life Forms and higher order life living on Earth might be united.

For when we were the dream of old, we were but one (1) tribe. Now we are all tribes, we are the One Heaven. And in being so, the dream is greater than ever.

20.9 The image of Heaven, the collective dream

And it has been the hope of many that the image of Heaven will be as they dream. A place of great beauty, a place of great harmony.

And yet, such dreams have remained a distant memory for many on Earth, as no surety is provided, no proof that such paradise awaits even those who believe.

By this document, it is entrusted to the hands of the living the responsibility to architect Heaven. That the dream of Heaven is as it is believed on Earth. That to the three (3) great religions, is entrusted the design of Heaven as the faithful wish it to be. And in designing Heaven in art, movies and other media so its image are by this Covenant.

And the most blessed image of Heaven, is when Heaven is made on Earth. When peace and happiness and joy are found on Earth, that is the greatest blueprint for One Heaven.

Article 21 - Day and Year of Divine Agreement & Understanding

21.1 Day of Divine Agreement & Understanding

The one, true and only Official **Day of Divine Agreement and Understanding**, also known as the *Day of the Apocalypse*, also known as the *Apocalypse*, also known as the *Day of the 1st Divine Post and Notice*, shall be GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009].

Let it be known to all who come that this is the Day when Notice of Divine Agreement and Understanding was duly served on behalf of the one true Divine Creator of all existence and witnessed by the united spirits of Heaven upon those officials and their agents who claim to rule the Homo Sapien species on presumed authority from Heaven.

No other Day except GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009] is permitted to be known as the Day of Divine Agreement and Understanding, nor shall there ever exist any second valid Day of Divine Agreement and Understanding.

21.2 Year of Divine Agreement and Understanding

Let it be known that from the one true Day of Divine Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009] until GAIA E8:Y3210:A1:S1:M17:D1 also known as [Tuesday, 21 Dec 2010], shall be known as the **Year of Divine Agreement and Understanding** represented as year 3209.

21.3 Divine Agreement

In accord with the universal law of free will and consent, the word “agreement” implies a “meeting of minds” and mutual consent. Divine Agreement, therefore means the meeting of Divine Mind with the mind and consent, or refusal of mind of unique Homo Sapiens claiming positions of power on behalf of Divine Mind.

In accord with the present sacred covenant, all valid Office is derived solely from Heaven through the present Covenant; and those that breach such sacred trust in the dereliction of their responsibilities and instead deliberately and willfully cause the murder and torture of innocent Living Members agree by their actions to face the full force of the Wraiths of the Obligationum Systemata (Enforcement Systems), by whatever means necessary.

Yet, despite such maladministration and abandonment of duty by many of the present leaders and their agents upon planet Earth, to not offer them an opportunity for redemption, for peace and for renewed competence, would be contrary to perfect justice of the Divine Creator. Therefore, the present leadership of the planet must be afforded every opportunity, repeatedly and with an abundance of public notice to redeem themselves and change and let history be the judge.

While the Divine Mind is infinitely larger and superior in one perspective to the singular mind of a Homo Sapien, the mind of any man or woman is also *ipso facto* part of the greater collective mind or singularity of existence. Therefore, at one level, such a “meeting of minds” and therefore valid agreement is legitimately possible under all valid forms of law.

However, the choice to be competent and to change rests in the unique perspective of each living mind of a man or woman who seeks to hold office, to hold authority and power and to claim control of property and wealth. To force a mind to change would be to violate the fundamental law of “free will”.

21.4 Divine Understanding

In accord with the present sacred Covenant, the word “understand” possesses one superior meaning to “stand under” the rule of law by the superiority of Divine Law, followed by Natural Law and finally Positive Law.

To “understand” therefore is to recognize that all authority, all power, all claim of right is ultimately derived from honoring the true intent and will of the one true Divine Creator of all existence, all matter and all life. That when a man or woman in a position of authority refuses to “understand” or demonstrates an inability to “understand” they immediately render themselves excommunicated from any office deriving its ultimate authority from Heaven.

Divine Understanding is therefore a call to all officials that claim any form of authority, or any form of power, or ownership or enforcement from Heaven to acknowledge that the present sacred Covenant is the sole source of any authority and power and no other.

21.5 Seven Writs of the Apocalypse

The complete Notice of Divine Agreement and Understanding served upon the Day of Divine Agreement and Understanding is the present sacred Covenant and the **Seven Writs of the Apocalypse** as the most Complete Perfected Notice in all the Universe, Heavens and upon the Earth.

The Task of ensuring all spirits of all dimensions of Heavens or hells receive fair Notice of this Divine Agreement and Understanding, that a Great Spirit is appointed to be the 1st Divine Messenger to

bear witness to the supreme truth of the Divine Notice.

(i) The first *Recto Divinum Apocalypsis* as a Divine Writ of Right of Revelation, is named **Primus Ritus Apocalypsis**, and is registered, patented, vocalized and served as a Divine Command to all spirits of departed men, women and higher order life, including (but not limited to) all angels, archangels, saints, demons and archdemons to bear witness to the coming of the Day of Divine Agreement and the End of Days; and that they are *ipso facto* (as a fact of law) Members of One Heaven and their membership recorded in the Great Register and Public Record of One Heaven and

(ii) The second *Recto Divinum Apocalypsis* as a Divine Writ of Right of Revelation, is named **Secundus Ritus Apocalypsis**, and is registered, patented, vocalized and served as a Divine Command to all living men, women and higher order life on Planet Earth that the highest of all covenants is the present sacred Covenant; and the highest of all Law embodying the Golden Rule of Law is the present sacred Covenant; and that the time for restoring Heaven upon the Earth is now; and that all living men, women and higher order life on planet Earth are *ipso facto* (as a fact of law) Members of One Heaven and their membership recorded in the Great Register and Public Record of One Heaven, also known as the Book of Life; and

(iii) The third *Recto Divinum Apocalypsis* as a Divine Writ of Right of Revelation, is named **Tertias Ritus Apocalypsis**, and is registered, patented, vocalized and served as a Divine Command to all members of fraternal, religious, sovereign and military orders, bodies, societies and organizations, whether secret or public, that all authority and power comes from the present sacred Covenant; and that the highest of spiritual beings authorize the present sacred covenant; and that anyone who has made a solemn oath or vow must obey the conditions of the present sacred covenant; and that any member of a fraternal organization that dishonors the very beings to whom they claim to worship shall agree fully and call upon the fiercest of Wraiths of the Obligationum Systemata (Enforcement Systems) of Heaven to execute the sanctions the very fraternal organizations forewarn their members against such profanity, apostacy and perfidy; and

(iv) The fourth *Recto Divinum Apocalypsis* as a Divine Writ of Right of Revelation, is named **Quartus Ritus Apocalypsis**, and is registered, patented, vocalized and served as a Divine Command to all Officers and Persons of Corporations on Planet Earth giving notice that all authority and power comes from the present sacred Covenant; and the highest of all registers and rolls are derived from the present sacred Covenant; and all rights, title and property are derived from the present sacred Covenant; and that any corporation, body politic, association, company or person not properly registered in accord with the present sacred Covenant has no rights, or power, or authority or valid existence; and that if corporations do not acknowledge such truth and cease injuring people and planet earth, then they shall be seized, dissolved, destroyed, terminated and extinguished; and

(v) The fifth *Recto Divinum Apocalypsis* as a Divine Writ of Right of Revelation, is named **Quintus Ritus Apocalypsis**, and is registered, patented, vocalized and served as a Divine Command to all the ecclesiastical leaders, clergy and adherents of Christian, Jewish and Gnostic denominations as to the birth of a single and united body in One Christ; and in the return of the Office of Supreme Patriarch as the true successor of all the Apostles; and the fulfilment of prophecy and scriptures; and the true Vicar of Christ and Pastor of all Christians; and the end of the office of Roman Pontiff; and the end of the practices of the Roman Cult; and the restoration of the one true Universal Ecclesia; and

(vi) The sixth *Recto Divinum Apocalypsis* as a Divine Writ of Right of Revelation, is named **Sextus Ritus Apocalypsis**, and is registered, patented, vocalized and served as a Divine Command to all the spiritual leaders, clergy and adherents of Islam as to the birth of a single and united family in One Islam; and in the return of the true successor to the Prophet Mohammad in the Office of Caliph; and in the end of false wars of religions and false teachings and false scripture and the murder of innocents; and in the restoration of Islam as a religion of knowledge and wisdom and enlightenment; and

(vii) The seventh *Recto Divinum Apocalypsis* as a Divine Writ of Right of Revelation, is named **Septimus Ritus Apocalypsis**, and is registered, patented, vocalized and served as a Divine Command to all the spiritual leaders, clergy and adherents of Hinduism, Buddhism, and Indigenous religions as to the birth of a single and united community in One Spirit; and in the return of the true spiritual leader of all such religions as the Recurrence; and in the end of division and violence; and in the restoration of the highest ideals of wisdom, enlightenment and truth.

21.6 Recording, Publication and Gazette of Divine Notice

In accord with the tradition and good practice of public and official notice, the seven Writs of the Apocalypse shall be recorded and published within the Ucadia Gazette and all lesser Gazettes from GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009].

Thereafter, and for each and every day of the Year of Divine Agreement and Understanding, the Seven Writs of the Apocalypse shall be duly recorded and published within the Ucadia Gazette, so that every and all officials of all societies wherever they are on planet Earth are provided every possible opportunity to cite, review and acknowledge the prima facie evidence of the validity and legitimacy of the present Covenant.

Thereafter, the publication of the Will and Testament of any Member of the Society of One Heaven, consistent with the acknowledgment of the present Covenant, shall also testify as a solemn witness before all of united Heaven and Earth as to the widest possible public notice given to all officials and public servants of all societies, states and nations on planet Earth concerning the Year of Divine Agreement and Understanding.

Article 22 - Day and Year of Divine Protest & Dishonor

22.1 Day of Divine Protest & Dishonor

The One, True and only Official **Day of Divine Protest & Dishonor**, also known as the *Day of Protest & Dishonor*, also known as the *End of Days*, also known as the Day of the 2nd Divine Post and Notice, shall be GAIA E8:Y3210:A1:S1:M17:D1, also known as [Tue, 21 Dec 2010].

Let it be known to all who come that this is the Day when Notice of Divine Protest & Dishonor was duly served on behalf of the Unique Collective Awareness and UCADIA as the one true Divine Creator of all existence and witnessed by the united spirits of Heaven against those officials and their agents claiming to manage the affairs of planet Earth who have dishonored their office by ignoring or repudiating the official notice of Divine Agreement and Understanding and therefore have confessed and accepted all liability and debts for their own actions.

No other Day except GAIA E8:Y3210:A1:S1:M17:D1, also known as [Tue, 21 Dec 2010] is permitted to be known as the Day of Divine Protest & Dishonor, nor shall there ever exist any second valid Day of Divine Protest & Dishonor.

22.2 Year of Divine Protest & Dishonor

Let it be known that from the one true Day of Divine Protest & Dishonor being GAIA E8:Y3210:A1:S1:M17:D1, also known as [Tue, 21 Dec 2010] until VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], shall be known as the **Year of Divine Protest and Dishonor** represented as year 3210.

22.3 Divine Protest

As all authority, all power and all rights of all public and private officials comes from Heaven, to dishonor an official notice or writ or bill from Heaven is the gravest transgression an office holder can display.

To repudiate an official notice or writ or bill from One Heaven is to repudiate one’s own competency and legitimacy at holding office, immediately rendering the man or woman illegitimate and “de son tort”. Furthermore, to continue to occupy such office after such a grave transgression renders each and every decision thereafter null and void in all forms of law.

Despite such a grave transgression, Perfect Divine Justice affords any man or woman culpable of the most belligerent disgrace the opportunity to cure their position and remedy the effect of such dishonor by responding and acknowledging the superior standing of the present Covenant and the expression of Divine Will in returning harmony and competency to the management of the planet Earth.

Therefore, a Divine Protest is the highest form of *Libellus*, being a memorandum, testimony and complaint; and one last opportunity for such persons to recant their transgressions and redeem themselves, including the payment of any compensation or performance of penance, or face the consequences of their actions.

22.4 Divine Dishonor

Dishonor is the formal acknowledgment of a loss of standing and the confession and acceptance of one or more liabilities and associated performance and penalties associated with breach of trust, or malice, or perfidy, or contumacy.

Therefore, a Divine Dishonor is the highest form of *Citatio*, being a summons and command to respond, or acceptance of all outstanding liability concerning the matters at hand. This means any willful dishonor by senior religious leaders, financial leaders and political leaders means their formal confession and personal acceptance of all charges and liabilities for any outstanding debts, or transgressions or accusation of crimes issued against them.

Divine Dishonor is therefore tantamount to the public confession and repudiation of all legitimate authority and all historical and present actions.

However, Perfect Divine Justice requires that even such grave dishonor as Divine Dishonor be given the opportunity to remedy and cure. Therefore such notice of fact of Divine Dishonor is an opportunity for those men and women falsely occupying positions, no longer under any authority from Heaven, to seek forgiveness.

Where the opportunity to remedy and cure Divine Dishonor is willfully and deliberately ignored or repudiated after ninety days, then the permanency of such Divine Dishonor is settled forever:

(i) In the case of leaders of any religion such settlement of fact of Divine Dishonor means all claims legitimacy, all blessings, all curses, all bindings and all agreements are permanently and irrevocably dissolved, determined and annulled; and

(ii) In the case of any trustee, executors or administrators, such settlement of fact of Divine Dishonor means they are officially “de son tort”, having confessed their lack of legitimacy and their full acceptance of liability for all debts, obligations of the trust or estate; and

(iii) In the case of any judge, counsel or advocates of law, such settlement of fact of Divine Dishonor means they are wholly unqualified and forbidden to issue any decision, judgment or opinion of law, with any subsequent act having no force or effect and therefore null and void from the beginning of its issue; and

(iv) In the case of any body politic or legislative body, such settlement of fact of Divine Dishonor renders any previous legitimacy of statute or future statute, proclamation or ordinance to be without any ecclesiastical, legal or lawful force or effect and therefore null and void from the beginning.

22.5 Seven Divine Bills of Exception and Moratorium

All valid Objection, Denial or Protest in defense of one or more valid Rights of Action as Commanded within the Seven Writs of the Apocalypse shall be by one or more Complete Bills of Divine Right, also known as **Seven Divine Bills of Exception and Moratorium**. All forms of coercive and enforcement powers of Heaven and Earth including, but not limited to prevention, protection, suspension, stop, stay, injunction, restitution, restoration, seizure, search, sanction, lien, arrest, custody, penalty or satisfaction, shall be enacted via one or more valid Complete Divine Bills of Exception and Moratorium.

It is hereby recognized that the first and second Divine Writs of the Apocalypse were honored and recognized by Spiritual and Living Members. However, in respect of the third, fourth, fifth, sixth and seventh Divine Writs of the Apocalypse, such sacred instruments were only partially recognized and honored by Living Members.

To ensure Notice of dishonor is specifically and properly identified and held to account, seven sacred Complete Divine Bills of Exception and Moratorium are served as the highest possible valid form of Objection, Denial and Protest against those who continue to dishonor the present sacred Covenant, their office and their people:

(i) The first *Rogatio Divinum Apocalypsis* as a Divine Libellus, Citatio and Bill of Exception and Moratorium, is called **Factum Impietatis Illuminati**, and is registered, patented, published, vocalized, served and executed as a Divine Demand against those particular members and fraternal, religious, sovereign and military orders, bodies, societies and organizations, whether secret or public, served the Divine Command of the Recto Divinum Apocalypsis called *Tertias Ritus Apocalypsis*, yet refuse to obey their duties and responsibilities under solemn and sacred oath. Therefore, such willfully arrogant and ignorant leaders holding their fraternities hostage openly confess their deliberate and wilfull malice, profanity, perfidy, apostasy and insanity against Heaven and call upon the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account; and

(ii) The second *Rogatio Divinum Apocalypsis* as a Divine Libellus, Citatio and Bill of Exception and Moratorium, is called **Factum Impietatis Talmudi**, and is registered, patented, published, vocalized, served and executed as a Divine Demand against those particular members and Jewish, Kabbalah, Sabbatean, Hasidic and Zionist fraternities, societies, bodies politic, associations and corporations served the Divine Command of the Recto Divinum Apocalypsis called *Tertias Ritus Apocalypsis* and *Quintus Ritus Apocalypsis*, yet refuse to acknowledge and follow their own claimed scriptures, prophecies and religious teachings and obey their duties and responsibilities under solemn and sacred oath. Therefore, such mentally ill politicians, pseudo-Jewish scholars and fanatical conservatives and nihilists holding Judaism hostage openly confess their deliberate and wilfull malice, profanity, perfidy, apostasy and insanity against Heaven and call upon the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account; and

(iii) The third *Rogatio Divinum Apocalypsis* as a Divine Libellus, Citatio and Bill of Exception and Moratorium, is called **Factum Impietatis Universitas**, and is registered, patented, published, vocalized, served and executed as a Divine Demand against those particular members and bodies politic, associations, aggregates, companies, agencies and corporations of planet Earth served the Divine Command of the Recto Divinum Apocalypsis called *Quartus Ritus Apocalypsis*, yet refuse to acknowledge and follow their own duties and responsibilities of office. Therefore, upon such deliberate and willful malice, profanity, perfidy, apostasy and insanity against Heaven and Earth, all such corporate leaders confess their transgressions and openly call upon the Wraith of the Obligationum Systemata (Enforcement Systems) of Heaven to ensure either compensation is made and all debts are settled, a new corporate system is introduced or that such living beings are prevented from making any further injuries against Heaven and themselves; and

(iv) The fourth *Rogatio Divinum Apocalypsis* as a Divine Libellus, Citatio and Bill of Exception and Moratorium,is called **Factum Impietatis Romanus Pontifex**, and is registered, patented, published, vocalized, served and executed as a Divine Demand against Roman Pontiff Benedict XVI, the Roman Curia and those particular members of conservative and neo-conservative bodies of the Roman Cult, served the Divine Command of the Recto Divinum Apocalypsis called *Quintus Ritus Apocalypsis*, yet refuse to acknowledge and follow their own claimed scriptures, prophecies and religious teachings and obey their duties and responsibilities under solemn and sacred oath. Therefore, such official and pseudo conservatives and nihilists holding the Catholic Church hostage openly confess their deliberate and wilfull malice, profanity, perfidy, apostasy and insanity against Heaven and call upon the full forces of the Holy Spirit to hold their flesh and souls to account; and

(v) The fifth *Rogatio Divinum Apocalypsis* as a Divine Libellus, Citatio and Bill of Exception and Moratorium Bill of Exception and Moratorium, is called **Factum Impietatis Templum Regis**, and is registered, patented, published, vocalized, served and executed as a Divine Demand against the Crown, the Crown Corporations, the Inner and Middle Temple, the Bank of England and associated banking systems of Great Britain and the United States, the Bank for International Settlements and the Reserve Bank System, the International Monetary Fund and Wall Street Investment and Commercial Banks, served the Divine Command of the Recto Divinum Apocalypsis called *Quartus Ritus Apocalypsis*, yet refuse to acknowledge and follow their own

source of authority and cease punitive economic actions, austerity measures and the theft of wealth of people across planet Earth. Therefore, upon such deliberate and wilfull malice, profanity, perfidy, apostasy and insanity against Heaven and Earth, all such legal and financial leaders confess their transgressions and openly call upon the Wraith of the Obligationum Systemata (Enforcement Systems) of Heaven to ensure either compensation is made and all debts are settled; and a new financial system is introduced; and that such living beings are prevented from making any further injuries against Heaven and themselves; and

(vi) The sixth *Rogatio Divinum Apocalypsis* as a Divine Libellus, Citatio and Bill of Exception and Moratorium, is called **Factum Impietatis Arabia Regis**, and is registered, patented, published, vocalized, served and executed as a Divine Demand against the Arab and Islamic royal families and leaders served the Divine Command of the Recto Divinum Apocalypsis called *Sextus Ritus Apocalypsis*, yet refuse to acknowledge and follow their own claimed scriptures and religious teachings and obey their duties and responsibilities of office under solemn and sacred oath. Therefore, upon such deliberate and willful malice, profanity, perfidy, apostasy and insanity against Heaven and Earth, all such Arab and Islamic royal families and leaders confess their transgressions and openly call upon the Wraith of the Obligationum Systemata (Enforcement Systems) of Heaven to ensure either compensation is made and all debts are settled, or such living beings are prevented from making any further injuries against Heaven and themselves; and

(vii) The seventh *Rogatio Divinum Apocalypsis* as a Divine Libellus, Citatio and Bill of Exception and Moratorium, is called **Factum Impietatis Asia Regis**, and is registered, patented, published, vocalized, served and executed as a Divine Demand against the Asian and Chinese noble families and leadership served the Divine Command of the Recto Divinum Apocalypsis called *Septimus Ritus Apocalypsis*, yet refuse to acknowledge and follow their own claimed scriptures and prophecies and obey their duties and responsibilities of office under solemn and sacred oath. Therefore, upon such deliberate and willful malice, profanity, perfidy, apostasy and insanity against Heaven and Earth, all such Asian and Chinese noble families and leadership confess their transgressions and openly call upon the Wraith of the Obligationum Systemata (Enforcement Systems) of Heaven to ensure either compensation is made and all debts are settled, or such living beings are prevented from making any further injuries against Heaven and themselves.

Article 23 - Day and Year of Divine Judgment

23.1 Day of Divine Judgment

The One, True and only Official **Day of Divine Judgment**, also known as the *Day of Judgment*, also known as *Judgment Day*, also known as the Day of the 3rd Divine Post and Notice, shall be VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011].

Consistent with all historic and cultural tradition and belief in the Day of Judgment, also known as Judgment Day, also known as Doomsday, also known as Armageddon, also known as The End of Time, also known as the End of the World , by this most sacred Covenant VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], shall be the One and Only True Day of Judgment.

Let it be known to all who come that this is the Day when Notice of Divine Judgment was duly served on behalf of the one true Divine Creator of all existence and witnessed by the united spirits of Heaven against those entities, officials and their agents who claim to rule the Homo Sapien species on presumed authority from Heaven, yet have repeatedly repudiated Divine Will and Free Will and consent of others, without any attempt to remedy or rectify their transgressions.

No other day shall be permitted to be known as Judgment Day than VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011] and any previous or future claim of an alternate Day shall be null and void from the beginning.

23.2 Year of Divine Judgment

Let it be known that from the one true Day of Divine Judgment being VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011] until GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012] shall be known as the **Year of Divine Judgment** represented as year 0.

23.3 Divine Judgment

Contrary to the false beliefs promulgated by those persons and entities in Divine Dishonor with Heaven, Divine Judgment does not mean the Divine Creator rendering judgment against those who repeatedly refuse to stop evil, but the recognition of the absolute fact of law that those who refuse to obey the law, who continually transgress against the authority of Heaven and who claim authority in the name of the Divine Creator but curse all Divinity have judged and condemned themselves.

It is not the Divine Creator that judges those who demonstrate utter incompetence at performing their duties and obligations as leaders. Nor does do the collective and united spirits of One Heaven compel such minds suffering severe mental illness to confess their illegitimacy. It is such minds themselves when faced with the historic and unprecedented miracle of Divine Redemption and forgiveness of all transgressions from the beginning of time that choose by their own actions to be unworthy to continue to lead and cling to power.

Therefore, let no one judge, lest he or she be judged. Instead, let these words and the actions of those that repudiate them, refuse to acknowledge them and seek to defile them be the evidence, the jury and the willing and deliberate confession of those who may no longer claim any right whatsoever to rule or hold any kind of office.

23.4 The End of Time on Day of Judgment

Corresponding to the Day of Divine Judgment, by the Authority of the present Covenant, all previous calendars and time hereby cease, end and are null and void. Therefore the true Judgment Day shall henceforth represent the end of Old Time and the beginning of new. The Day of Judgment shall represent the end of Time and the literal and spiritual *End of the World*. In its place a new calendar is formed, capable of providing a more accurate model of seasons and celestial cycles of the Sun, Earth and Moon.

This calendar is known as the Ucadia Time Calendar UTC and all associated entities of this Covenant, including One Islam, One Christ and One Spirit Tribe are bound to use this system in replacement of the Christian calendar.

Furthermore, it is encumbered upon all members of these great faiths to see the eradication of all continuing use of archaic and inaccurate calendar systems and the replacement with the new and efficient Universal Time Calendar.

The date set for the commencement of the Ucadia Time Calendar is not to be permitted to be 0, but an accurate indication of the current cycle in which the Earth, the Sun and Moon are in position.

23.5 The End of Blood Sacrifice and Covenants

Let it be known to all that upon the Day of Divine Illumination being UCA E8:Y3210:A35:S3:M12:D4, also known as [12 June 2011], all rights of former Blood Covenants shall be conveyed in full unto this most sacred Covenant, thereby ending such and all Blood Covenants, all Blood Sacrifices, all Blood Atonements and all Blood Seals.

Henceforth, from this Day, all blood sacrifices, blood atonements, blood libels and blood seals shall be an abomination before united Heaven, all angels, all demons, all spirits and all Level 6 Life Forms, living and deceased.

Official instruments may be sealed in red ink thereafter, but never again shall any official instrument be permitted to be sealed in blood again.

23.6 Remedy by Extraordinary Qualification may not be offered after Day of Judgment

The most senior of officials of all alternate societies given fair notice by due process of the Day of Judgment and Remedy, have until VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], also known as the Only True Day of Judgment, to agree or provide superior remedy to the Divine Creator.

The Offer of Remedy by Extraordinary Qualification is not permitted to be extended beyond the Day of Judgment.

Therefore, the Day of Judgment is so named as it represents the last Day appointed by the Divine Creator to offer those in power across planet Earth Extraordinary Remedy. Their choice shall be their Judgment including if they remain silent, as their silence shall legally represent their full and unconditional consent to this and all associated original law.

23.7 Seven Divine Decrees of Damnation, Interdiction and Annulment

All valid Decrees of Divine Judgment as Damnation, Interdiction and Annulment in the condemnation and punishment of those bodies joindered as parties to one or more Divine Bills of Exception and Moratorium shall be by one or more Divine Decrees known as Divine Decrees or Decretum Divinum.

It is hereby recognizes that all bodies under joinder of Issue of one or more of the Seven Divine Bills of Exception and Moratorium have been found to be without remorse, or capacity, or dignity, or honor, or standing, or power or authority, having failed to make remedy any of the grave accusations made against them.

Therefore, to ensure the proper enforcement of the rule of law in the proper lien, injunction, seizure, interdiction arrest, custody, dissolution, liquidation and annulment of such derelict and wrecked bodies, entities, associations, fraternities condemned by all of Heaven and Earth, seven sacred Decrees of Divine Judgment as Damnation, Interdiction and Annulment are issued as the highest possible form of Divine Judgment against those who have continued to injure the Earth, the people of the Earth, their own founding principles and the laws of Heaven:

(i) The first *Decretum Divinum* known as **Decretum Damnationis Illuminati** as the highest Divine Judgment as a Decree of Damnation, Interdiction and Annulment is registered, patented, published, vocalized, served and executed against those particular members and fraternal, religious, sovereign and military orders, bodies, societies and organizations, whether secret or public, served the Divine Bill of Exception and Moratorium called *Factum Impietatis Illuminati*, yet refuse to obey their duties and responsibilities under solemn and sacred oath. Therefore, such fraternal, religious, sovereign and military orders, bodies, societies and organizations, whether secret or public are condemned three times, and cast out and annulled as having any rights, authorities or existence whatsoever, with the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account; and

(ii) The second *Decretum Divinum* known as **Decretum Damnationis Talmudi** as the highest Divine Judgment as a Decree of Damnation, Interdiction and Annulment is registered, patented, published, vocalized, served and executed against those particular members and Jewish, Kabbalah, Sabbatean, Hasidic and Zionist fraternities, societies, bodies politic, associations and corporations served the Divine Bill of Exception and Moratorium called *Factum Impietatis Talmudi*, yet refuse to acknowledge and follow their own claimed scriptures, prophecies and religious teachings and obey their duties and responsibilities under solemn and sacred oath. Therefore, such Jewish, Kabbalah, Sabbatean, Hasidic and Zionist fraternities, societies, bodies politic, associations and corporations, whether secret or public are condemned three times, and cast out and annulled as having any rights, authorities or existence whatsoever, with the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account; and

(iii) The third *Decretum Divinum* known as **Decretum Damnationis Universitas** as the highest Divine Judgment as a Decree of Damnation, Interdiction and Annulment is registered, patented, published, vocalized, served and executed against those particular members and bodies politic, associations, aggregates, companies, agencies and corporations of planet Earth served the Divine Bill of Exception and Moratorium called *Factum Impietatis Universitas*, yet refuse to acknowledge and follow their own duties and responsibilities of office. Therefore, upon such deliberate and willful malice, profanity, perfidy, apostasy and insanity against Heaven and Earth, all such corporate leaders confess their transgressions and openly call upon the Wraith of the Obligationum Systemata (Enforcement Systems) of Heaven to ensure either compensation is made and all debts are settled, a new corporate system is introduced or that such living beings are prevented from making any further injuries against Heaven and themselves

(iv) The fourth *Decretum Divinum* known as **Decretum Damnationis Romanus Pontifex** as the highest Divine Judgment as a Decree of Damnation, Interdiction and Annulment is registered, patented, published, vocalized, served and executed against Roman Pontiff Benedict XVI, the Roman Curia and those particular members of conservative and neo-conservative bodies of the Roman Cult, served the Divine Bill of Exception and Moratorium called *Factum Impietatis Romanus Pontifex*, yet refuse to acknowledge and follow their own claimed scriptures, prophecies and religious teachings and obey their duties and responsibilities under solemn and sacred oath. Therefore, such heretical and profane entities are condemned three times, and cast out and

annulled as having any rights, authorities or existence whatsoever, with the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account; and

(v) The fifth *Decretum Divinum* known as **Decretum Damnationis Templum Regis** as the highest Divine Judgment as a Decree of Damnation, Interdiction and Annulment is registered, patented, published, vocalized, served and executed against against the Crown, the Crown Corporations, the Inner and Middle Temple, the Bank of England and associated banking systems of Great Britain and the United States, the Bank for International Settlements and the Reserve Bank System, the International Monetary Fund and Wall Street Investment and Commercial Banks, served the Divine Bill of Exception and Moratorium called *Factum Impietatis Templum Regis*, yet refuse to acknowledge and follow their own source of authority and cease punitive economic actions, austerity measures and the theft of wealth of people across planet Earth. Therefore such corporate bodies are condemned three times, and cast out and annulled as having any rights, authorities or existence whatsoever, with the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account

(vi) The sixth *Decretum Divinum* known as **Decretum Damnationis Arabia Regis** as the highest Divine Judgment as a Decree of Damnation, Interdiction and Annulment is registered, patented, published, vocalized, served and executed against against the Arab and Islamic royal families and leaders served the Divine Bill of Exception and Moratorium called *Factum Impietatis Arabia Regis,* yet refuse to acknowledge and follow their own claimed scriptures and religious teachings and obey their duties and responsibilities of office under solemn and sacred oath. Therefore such corporate bodies are condemned three times, and cast out and annulled as having any rights, authorities or existence whatsoever, with the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account; and

(vii) The seventh Decretum Divinum known as **Decretum Damnationis Asia Regis** as the highest Divine Judgment as a Decree of Damnation, Interdiction and Annulment is registered, patented, published, vocalized, served and executed against against the Asian and Chinese noble families and leadership served the Divine Bill of Exception and Moratorium called *Factum Impietatis Asia Regis*, yet refuse to acknowledge and follow their own claimed scriptures and prophecies and obey their duties and responsibilities of office under solemn and sacred oath. Therefore such corporate bodies are condemned three times, and cast out and annulled as having any rights, authorities or existence whatsoever, with the full forces of the Wraith and Demons of Heaven to hold their flesh and souls to account.

Article 24 - Day and Year of Divine Redemption

24.1 Day of Divine Redemption

The One, True and only Official Day of **Day of Divine Redemption**, also known as the *Day of Redemption*, also known as *Redemption Day*, also known as the *Day of the 4th Divine Post and Notice,* shall be GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012].

Let it be known to all who come that this is the Day when Final Notice of Divine Forgiveness was duly served on behalf of the one true Divine Creator of all existence and witnessed by the united spirits of Heaven to all who respect rule of law and Final Notice of Divine Foreclosure and Liquidation of those entities, bodies, associations, corporations, offices and agents already bonded and under lien for their repeated transgressions and refusal to cease evil and insanity.

No other day shall be permitted to be known as the Day of Redemption. Furthermore, any claimed alternate day of Redemption or variation shall be rendered null and void from the beginning.

24.2 Year of Divine Redemption

Let it be known that from the one true Day of Divine Redemption being GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012] until UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013], shall be known as the **Year of Divine Redemption** represented as year 1.

24.3 Divine Redemption

In contrast to the false claims and presumptions of a Divine Creator absent from office or harsh in judgment, Divine Redemption is a historic and unprecedented miracle of the direct intervention of the Divine Creator and united Heaven in the restoration and rebalance of life upon planet Earth and the Solar System for the survival and prosperity of all life.

Furthermore, Divine Redemption is the settlement of all previous claims, curses, bindings, transgressions and injuries. To recover what was unlawfully seized, taken or sold. To salvage and restore what was lost. To rescue what was kidnapped and ransomed. To bring to life what was considered without life.

Divine Redemption is therefore the final act of an extraordinary intervention of Divine Foreclosure against those Level 6 Life Forms crippled with mind virus and mental illness claiming power and authority that have continued to threaten the existence and well being of life on planet Earth, yet at the same time have claimed to be its rightful trustees, stewards, executors or administrators.

The Year of Divine Redemption is the last chance, the last opportunity for those claiming wealth and resources to redeem their position against the absolute authority and legitimacy of those societies and trusts formed through the present Covenant.

Divine Redemption is therefore the final act of restoring the true Rule of Law and the end of false and piracy law, of corrupt edicts and commands masquerading as original and true law.

Upon the expiry of the Year of Divine Redemption, all money, claims and title of the old world not redeemed shall be worthless. Upon the expiry of the Year of Divine Redemption, all corporations that have not redeemed themselves and registered in accord with the present Covenant and associated instruments of Authority shall cease to possess any rights or recognition in any legitimate form of law. Those that choose to ignore, repudiate this last chance shall have no excuse or recourse beyond this period after Perfect Divine Notice has been duly served since the Day of Divine Agreement and Understanding.

24.4 Remedy by Special Qualification may not be offered after Day of Redemption

The less senior of officials of all alternate societies, given fair notice by due process of the Day of Judgment and Remedy, have until VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], also known as the Only True Day of Judgment, to agree or provide superior remedy to the Divine Creator.

The Offer of Remedy by Extraordinary Qualification is not permitted to be extended beyond the Day of Judgment.

Therefore, the Day of Judgment is so named as it represents the last Day appointed by the Divine Creator to offer those in power across planet Earth Extraordinary Remedy. Their choice shall be their Judgment, including if they remain silent, as their silence shall legally represent their full and unconditional consent to this and all associated original law.

24.5 Seven Notices of Divine Redemption (Notitiae Divinum)

In recognition of the highest Divine Forgiveness, Divine Clemency and Divine Compassion toward all living and deceased Members of One Heaven; and the Absolute, Peremptory, Permanent, Eternal, Immutable and Indefeasible End to any and all notions of Original Sin or Inheritable Sins and

Transgressions; and the Absolute, Peremptory, Permanent, Eternal, Immutable and Indefeasible forgiveness of any and all sins and previous transgressions of all Members; and the Absolute, Peremptory, Permanent, Eternal, Immutable and Indefeasible salvation of all souls into Divine Trusts and the end of all forms of Hell, Damnation, Pergatory, Spiritual Punishment, Servitude or Enslavement, seven most sacred notices of Divine Redemption, or Notitiae are issued to all the Universe, all members, all Heavens and all upon the Earth:

(i) **Notitiae Divinum Redemptionis Peccatum** or the *Divine Notice of the Redemption of (all) Sins* is the first Divine Notice (Notitiae Divinum) registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that all versions, forms and concepts of Original Sin, or Inheritable Sin and Transfressions are henceforth forbidden, reprobate and not permitted to be revived. Furthermore, that all sins have been forgiven; and

(ii) **Notitiae Divinum Redemptionis Animas** or the *Divine Notice of the Redemption of (all) Souls* is the first Divine Notice (Notitiae Divinum) registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that all Souls have been saved and that no soul is condemned, as proven by the issuance of Divine Trusts as proof of Divine Salvation. Furthermore, that any and all forms of hell, damnation, purgatory, hades are dissolved and forbidden to be revived in law, theology, philosophy, eschatology or any form of literature, whatsoever; and

(iii) **Notitiae Divinum Redemptionis Mortis** or the *Divine Notice of the Redemption of (all) Death* is the first Divine Notice (Notitiae Divinum) registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that all notions of living members being dead to law, or subjects of the Grey Mundi Mind are forbidden, reprobate and not permitted to be revived and that through the issuance of Divine Rights, Natural Rights and Superior Rights, all the previously considered dead have risen to life in Divine Law; and

(iv) **Notitiae Divinum Redemptionis Debitum** or the *Divine Notice of the Redemption of (all) Debts* is the first Divine Notice (Notitiae Divinum) registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that all forms of bankruptcy, debt and obligation have been forgiven, dissolved and determined, with the forbiddance of the concept of bankruptcy and implication to be without rights ever permitted to be revived. Furthermore, all such debts owed are first and foremost set-off against the debts and obligations owed by those condemned by Divine Decree until such time that they acknowledge Divine Redemption and the end to all previous forms of debt and claimed bankruptcy; and

(v) **Notitiae Divinum Redemptionis Ecclesiae** or the *Divine Notice of the Redemption of (all) Religions* is the first Divine Notice (Notitiae Divinum) registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that the transgressions of major religions and religious bodies are forgiven on the absolute command to the end of all forms of blood sacrifice or simulated sacrifice, the recognition of the three religions of One Christ, One Islam and One Spirit as well as Ucadia as Ecclesia to itself; and

(vi) **Notitiae Divinum Redemptionis Regnorum** or the *Divine Notice of the Redemption of (all) Kingdoms* is the first Divine Notice (Notitiae Divinum) registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that all transgressions by sovereigns, monarchs, executives and corruption is forgiven, subject to acknowledgment and proper membership of Ucadia, the adoption of the rights and laws of Ucadia and the independent sovereign recognition of nations, no longer permitted to be usurped by banks, money lenders or other forms of parasitic behaviour; and

(vii) **Notitiae Divinum Redemptionis Officiorum** or the *Divine Notice of the Redemption of (all) Offices* is the first Divine Notice (Notitiae Divinum) registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that the transgressions, corruption, profanity and willful abuse of offices are forgiven on condition of accepting sacred oath and vow in accord with the present sacred covenant.

Article 25 - UCADIA

25.1 UCADIA

By the Divine Creator of all Existence and by all Heaven and Earth; and by all associated sacred Treaties and all those who have testified to these immutable and irrefutable facts:

(i) ***Ucadia*** is the supreme spiritual, ecclesiastical, lawful and legal presence above, upon and within the planet Earth, the Solar System, the Milky Way Galaxy and the one true Universe of all existence; and the most sacred written knowledge, rules and instructions through the *Ucadia Model* as the end of religious instituted slavery, perpetual war, cursing through wicked fanatical doctrines such as original sin; and the implementation of the ideal on our collective beautiful planet of a physical presence of the one true *Kingdom of Heaven on Earth*; and

(ii) ***Ucadia*** defines and codifies a complete Cosmology, Standard Model of All Elements and Rules of the Universe and Knowledge through seven patents: The first **patent** and **diagrams** is called the ***Ucadia Classification System*** as a unique system to enable the most efficient identification and classification system of theoretical and real world objects and concepts; and the second **patent** and **diagrams** is called the ***Ucadia Symbols System*** as a unique system for the symbolic representation of theoretical and real world objects and concepts; and the third **patent** and **diagrams** is called the ***Ucadia Semantic Classification System*** as a unique system for the semantic classification of common languages into a universally consistent structure of meaning using the *Ucadia Classification System* and *Ucadia Symbols System*; and the fourth **patent** and **diagrams** is called the ***Ucadia Standard Model of Universal Elements*** as a unique system for the classification and symbolic representation of theoretical and real world objects as elements of a standard model of universal elements; and the fifth **patent** and **diagrams** is called the ***Ucadia Hydro-Helio Model of Atomic Elements*** as a unique system for the standard identification, classification and symbolic representation of atomic elements and their properties; and the sixth **patent** and **diagrams** is called the ***EIKOS Language System*** as a unique language system to define and describe the relationships, properties and measurement of all elements in operation from the *Ucadia Standard Model of Universal Elements* and the *Ucadia Hydro-Helio Model of Atomic Elements*; and the seventh **patent** and **diagrams** is called the ***UCA Model*** as a unique model of 360 primary sets of axiom to define and describe laws governing all elements in operation from the *Ucadia Standard Model of Universal Elements* and the *Ucadia Hydro-Helio Model of Atomic Elements*; and

(iii) *The* ***Ucadia Language*** is a perfected system of semantic reasoning represented by two forms of unique language with the first being ***Psygos*** as a three-dimension purely symbolic language of reasoning, learning, thought and wisdom; and the second being ***Logos*** a two dimensional visual and spoken language based on common phoneme elements crossing multiple languages to produce the most efficient, clear and consistent expression of meaning; and

(iv) No higher, greater, more sacred or perfect covenant exists than the present sacred Covenant being the ecclesiastical, lawful and legal transfer and conveyance of all Rights, Powers and Authorities of all above mentioned previous covenants; and the satisfaction, conclusion and fulfilment of all valid sacred revelation and prophecy; and the source of all valid Authority, Rights and Powers, now and forever more; and

(v) No higher, more sacred or canonical scripture exists than the present sacred Covenant and those texts recognized as valid and canonical within the body known as ***Maxima Textibus Sacris***, also known as the twenty-two collections of texts including but not limited such canonical texts as ***Yapa***, ***Al Sufian***, ***Tara***, ***De Dea Magisterium*** and ***Lebor Clann Glas***; and

(vi) ***Summa Elementis Theologica*** is the supreme and highest definitive theological source for proof, arguments, existence, principles and theoretical relations between particular cosmological models, the Divine, Divine Revelation, Divine Law, Divine Rights, Powers and Authorities being twenty two sections as: 1. *Exordium-Beginning*, 2. *Scientia Sacra-Sacred Science*, 3. *Esse–Existence*, 4. *Natura–Nature*, 5. *Animus–Mind*, 6. *Lingua–Language*, 7. *Canonum–Canons*, 8. *Formae–Forms*, 9. *Universa–Universes*, 10. *Pacta–Covenants*, 11. *Ius–Rights*, 12. *Auctores–Authorities*, 13. *Recorda–Records*, 14. *Personae–Persons*, 15. *Instrumenta–Instruments*, 16. *Fides–Trusts*, 17. *Sacramenta–Sacraments*. 18. *Scripturae–Scriptures*, 19. *Ecclesiae–Churches*, 20. *Vaticinatio–Prophecy*, 21. *Doctrinae –Instructions* and 22. *Dogmata–Decrees*; and

(vii) The most sacred and supreme Sacraments and Rituals are the ***Summa Sacramenta***, also known as the Supreme Sacraments of Heaven, being Thirty Three (33) valid sacraments granted by the Divine Creator and entrusted to the Society of One Heaven: Seven (7) are known as the ***Key Sacraments***, also known as the *Keys of Heaven* or simply *The Keys being* ***Recognition***, ***Trust***, ***Obligation***, ***Inspiration***, ***Forgiveness***, ***Satisfaction*** *and* ***Expiration***; and fourteen (14) are known as the ***Cardinal Sacraments*** or *The Ways being* ***Consecration***, ***Offering***, ***Matrimony***, ***Union***, ***Record***, ***Penance***, ***Oath***, ***Testimony***, ***Investiture***, ***Clemency***, ***Sponsor***, ***Convocation***, ***Prescription*** *and* ***Rescription***; and twelve (12) are known as the A***postolic Life Sacraments*** or the *The Means being* ***Annunciation***, ***Natal***, ***Divinus***, ***Adventus***, ***Epinoia***, ***Genius***, ***Beau Ideal***, ***Haga Sofia***, ***Adieu***, ***Resolution***, ***Remembrance*** *and* ***Veneration***; and

(viii) No higher form of rules, norms, standards, laws, doctrines, dogmata, edicts or canons exist than the most sacred ***Astrum Iuris Divini Canonum*** being the Living Body of Divine Canon Law and the highest of all Original Law, derived from the research, analysis and aggregation of over 6,000 years of maxims of law across all civilized societies honoring the Rule of Law and defined though twenty-two (22) books of Canons as defined by the Articles of Pactum De Singularis Caelum being ***Article 89 Canonum De Lex Divina*** (***Divine Law***), ***Article 90 Canonum De Lex Naturae*** (***Natural Law***), ***Article 91 Canonum De Ius Cogitatum*** (***Cognitive Law***), ***Article 92 Canonum De Ius Positivum*** (***Positive Law***), ***Article 93 Canonum De Lex Ecclesium*** (***Ecclesiastical Law***), ***Article 94 Canonum De Ius Virtus Naturae*** (***Bioethics Law***), ***Article 95 Canonum De Ius Rex*** (***Sovereign Law***), ***Article 96 Canonum De Ius Fidei*** (***Fiduciary Law***), ***Article 97 Canonum De Ius Administratum*** (***Administrative Law***), ***Article 98 Canonum De Lex Frugalitas*** (***Economic Law***), ***Article 99 Canonum De Ius Pecuniae*** (***Monetary Law***),

Article 100 Canonum De Ius Civilis (***Civil Law***), ***Article 101 Canonum De Ius Informatum*** (***Education Law***), ***Article 102 Canonum De Ius Nutrimens Et Medicina*** (***Food and Drugs Law***), ***Article 103 Canonum De Ius Industriae*** (***Industry Law***), ***Article 104 Canonum De Ius Urbanus*** (***Urban Law***), ***Article 105 Canonum De Ius Companie*** (***Company Law***), ***Article 106 Canonum De Ius Machinatio*** (***Technology Law***), ***Article 107 Canonum De Ius Proventum*** (***Trade Law***), ***Article 108 Canonum De Ius Securitas*** (***Security Law***), ***Article 109 Canonum De Ius Militaris*** (***Military Law***) and ***Article 110 Canonum De Ius Gentium*** (***International Law***); and

(ix) The ***Ucadia Codes of Law*** are the thirty three (33) Codes of Law derived from *Astrum Iuris Divini Canonum* and the Covenants by which any sized community may restore law, competency, systems, processes, efficiencies for sustainable prosperity and harmony including: ***Agriculture Code***, ***Banking Code***, ***Budget & Finance Code***, ***Building & Construction Code***, ***Civil Code***, ***Communications & Media Code***, ***Company Code***, ***Criminal Code***, ***Culture & Entertainment Code***, ***Education Code***, ***Elections Code***, ***Emergency Code***, ***Employment Code***, ***Energy Code***, ***Environment Code***, ***Executive Code***, ***Fitness & Health Code***, ***Food & Drugs Code***, ***Industry Code***, ***Infrastructure Code***, ***Judicial Code***, ***Knowledge Systems Code***, ***Legislative Code***, ***Military Code***, ***Police Code***, ***Prevention & Sanitation Code***, ***Prison Code***, ***Revenue Code***, ***Service Code***, ***Technology Code***, ***Temporary Assistance Code***, ***Trade Code*** *and* ***Transport Code***; and

(x) The ***Ucadia Standard Forms*** is the over seven thousand (7,000) forms defined and associated with the thirty-three Codes of Law enabling any sized community to operate efficiently and successfully with the forms divided into twenty-six primary categories being (AA)-Agriculture and Environment Forms, (BB)-Accounts, Banking and Financial Transactions Forms, (CC)-Companies, Trusts and Funds Forms, (DD)-Disease Prevention and Sanitation Forms, (EE)-Education Forms, (FF)-Food and Drugs Forms, (GG)-Executive Government Forms, (HH)-Health and Fitness Forms, (II)-Industry, Infrastructure and Energy Forms, (JJ)-Justice, Constitutional and International Law Forms, (KK)-Budget, Revenue and Treasury Forms, (LL)-Sovereign, Estates and Legislative Forms, (MM)-Military Forms, (NN)-Trade Forms, (OO)-Civil Service Forms, (PP)-Police and Emergency Forms, (QQ)-Divine and Ecclesiastical Law Forms, (RR)-Culture and Entertainment Forms, (SS)-Members Forms, History and Community Forms, (TT)-Transport, Communications and Travel Forms, (UU)-Building and Construction Forms, (VV)-Elections Forms, (WW)-Employment and Temporary Assistance Forms, (XX)-Civil Law Forms, (YY)-Criminal Law Forms and (ZZ)-Technology and Knowledge Systems Forms; and

(xi) The ***Ucadia Statistical Model*** is the Statistical Model proving the ability to end poverty, hunger, chronic unemployment, financial instability, financial inequality, waste of resources and end environmental destruction through over 20 million pieces of data across 226 nations and 6 regions of planet Earth from 2005 to 2030 defining over 600 unique metrics (e.g. population, birth rates, education status, motor vehicles, housing, etc) divided into 36 sets of key indicators being Agriculture, Assets, Business, Buildings, Crime, Economy, Education, Employment, Energy, Environment, Expenditure, Exports, Families, Finance, Geography, Government, Health, Households, Imports, Income, Industry, Infrastructure, Law, Land Type, Land Use , Liabilities, Living standards, Military, Living quality, Natural Resources, People, Religion, Technology, Transport and Water; and

(xii) The ***Ucadia Financial System*** is a comprehensive and constructed global financial system of Laws, Trusts, Property, Treasuries, Banks, Entities, Products, Currencies, Accounts, Registers, Markets and Exchanges capable of underwriting or amalgamating or successfully replacing the present unstable financial systems of a city, state, nation or region within a matter of weeks from project commencement. The *Ucadia Financial System* is the most advanced, stable and sustainable financial system ever conceived capable of full automation and autonomous self-correction, without the need for government, agency or statutory intervention. The *Ucadia Financial System* is specifically designed to immediately eliminate the possibility of theft, corruption, unjust wealth redistribution, sabotage of national wealth, runaway inflation, depression and recessions as well as unsustainable speculative bubbles This is accomplished whereby the necessary apparatus of the financial system is founded on a model similar to the elementary particles of matter (e.g. sub atomics, atoms and molecules etc.), functioning and operating concurrently and complementing each other, yet with separate base units, applications and measures; and

(xiii) The ***Ucadia Community Network*** of over 60 websites is a comprehensive implementable plan for the Ucadia Model, based on the smallest building block of autonomous, self-governing communities called Campuses, then Provinces, then Universities then Unions of Ucadia Universities; and

(xiv) The ***Ucadia Model*** is completely autonomous and self governing in accord with its own rules and laws with no Supreme Ruler, or Messiah, or Prophet, or Guru, or Absolute Sovereign, or Architect; and the original author and founder has irrevocably given, conveyed and transferred all Rights, Title, Uses and Claims through his signed and sealed *Voluntatem Et Testamentum*, also known as his Will and Testament, to the perpetual and exclusive benefit of all Members of Ucadia equally; and further has surrendered, abdicated and abjured through his Pronouncement of Man any claim or honor or dignity to be treated or described or known as greater than any other man or woman. Therefore, all are welcomed equally to contribute and benefit Ucadia and none may justly or fairly claim it to be anything but a purely autonomous and self governing model for the benefit of all mankind; and

(xv) The present Constitution and Charter is part of Ucadia and born out of the Right of Ucadia to its temporary administration and the complete implementation of the Ucadia Model as expressed in the present sacred Covenant and associated covenants, charters, constitutions, canons and bylaws; and

Any claim, pronouncement, demand, edict, right, rule, law, declaration or testimony in respect of Ucadia that is not consistent with the above mentioned testimony is therefore null and void from the beginning, having no valid force or effect ecclesiastically, morally, lawfully or legally.

25.2 UCADIA Language

Ucadia defines all knowledge that exists and will exist into ten (10) numbers, ten (10) categories and ten (10) standard symbolic shapes. This is called the **wisdom** class.

	Absolute
	Universal
	Relationships and measurement
	Elements
	Galactic and intergalactic objects
	Stellar and interstellar objects
	Planet Objects
	Life
	Self Aware Life
	Self Aware Society

Like all languages, UCADIA is constructed from building block components. The primary components of UCADIA are objects and concepts (called **DA**) and their associated attributes that modify them (called **MODIFIERS)**, bridge associations between concepts and objects (called **RELATORS**), associations that bridge between DA and ***MODIFIERS*** and/or ***RELATORS*** (called **ASSOCIATORS**) and tense/perspective (called **TENSORS**).

All these components are used to construct a rich possible variety of symbol sentences (called **DIA**) according to some essential rules of construction (**DIA rules of CONSTRUCTION**).

However, UCADIA is also much more than just different ways to describe things, it is a language built from a founding principle that shape denotes meaning and classification in itself.

Shape of objects and concepts in UCADIA

The concept is that knowledge and shape may represent within itself knowledge capable of transmitting as much if not more than the individual symbols themselves.

In nature, a mountain, by its shape, tells us the journey of its rocks and trees and edges. So too, does a river, by its course and its banks, the history of floods, of drought. Thus, UCADIA enables one to view knowledge in its structure.

Complete classification structure of UCADIA

A further point that makes UCADIA unique is the way in which groups of symbols are categorized both in terms of their purpose and category of meaning.

The following outlines the categorization of groups of symbols by their purpose as well as their category by common meaning.

By purpose

UCADIA is divided into six (6) levels of purpose, beginning with the DA- the foundation symbol of an object or concept.

ucadia	the ultimate concept from which all concepts are derived	1
model	**theory** constructed from two (2) or more IDEALS	1,000+
ideal	**concept** constructed of two (2) or	10,000+

	more IDEAS	
idea	**argument** constructed from two (2) or more DIA	1 million +
dia	**statement** constructed of two (2) or more DA's	100,000+
da	**symbol** (a thing with meaning and features)	20,000+

By category of common meaning

UCADIA is also divided into six (6) levels of categorization of common meaning, beginning with ALL, then ten (10) symbols down to the DAT classes of DA.

ALL	class of all wisdom	1
wisdom	class of MODELS	10
knosis	class of IDEALS	26 (x 10 = 260)
datum	class of IDEAS	8 (x 26 X 10 = 2,080)
data	class of DIA	12 (8 x 26 X 10 = 24,960)
dat	class of DA	36 (12 x 8 x 26 X 10 = 898,560)

25.3 UCADIA as the official language of One Heaven

By the authority of this Covenant, the UCADIAN symbolic language is the official language for all official documents, titles, deeds, warrants and objects authorized to be created by its articles.

25.4 Ucadia Ecclesia Foundation

All rights, powers, uses, titles and authorities within Sacred Ucadia Space-Day-Time existence shall be vested in a temporary administration known as the Ucadia Ecclesia Foundation, subject to the conditions of transference and conveyance as defined within the associated covenants, charters, constitutions and deeds.

25.5 Conditions of use of name of UCADIA

All uses of the name UCADIA and the symbols of UCADIA in any form, mark, symbol or icon or intellectual property is subject to the Rights defined by the present sacred Covenant and associated Charters and Canons and as administered by the associated temporary and permanent administration therein defined:

(i) No man, woman, person, association, trust, estate or aggregate has permission whatsoever to use the name UCADIA or any symbols or marks, or icons, or intellectual property associated with UCADIA unless it is in accord with the Rights and purposes prescribed within the present sacred Covenant and associated Charters and Canons; and

(ii) The use of the name, or mark, or symbols or designs or intellectual property of UCADIA or any derivation thereof for personal or private use other than in the manner prescribed within the present sacred Covenant and associated Charters and Canons is strictly forbidden; and

(iii) All valid entities, trusts, bodies, estates, companies and funds are empowered to pursue, prevent, prosecute, seize and recover any and all rights, uses or property in relation to the name, or mark, or symbols, or designs or intellectual property of UCADIA wrongfully, or unlawfully, or fraudulently registered, used, sold or held by another party, whether or not such party has consented to being recognized and acknowledge as a member or not.

25.6 Forbidden actions in use of UCADIA

The attempted registration in any foreign jurisdiction of the name, mark, symbol, icon or images or

intellectual property of UCADIA, except by the temporary administration of Ucadia Ecclesia Foundation, or in relation to a valid registered University or Union, is strictly forbidden:

(i) Any man, woman, person, association, aggregate, trust, estate or entity that engages in such a forbidden act is immediately Anathema Maxima and ineligible to ever form a campus, or province or university or legitimately use of claim any form of agreement of Voluntatem et Testamentum, or any currency or forms or services associated with the present sacred Covenant; and

(ii) The use of UCADIA in a seal other than an official seal associated with an Office specifically defined by the present sacred Covenant and associated Charters is absolutely forbidden; and

(iii) The registration of material associated with UCADIA other than in the formal execution of official duties as defined by the present sacred Covenant and associated Charters is the gravest of transgressions against Heaven and all that UCADIA represents and all members of One Heaven are bound by their oath to ensure that such transgressions are stopped, remedied, reversed, rejected and resolved.

Article 26 - Sacred Texts

26.1 Greatest Sacred Texts

By this most sacred Covenant, a unique collection of the greatest sacred texts of all time is formed, also known as Maxima Textibus Sacris.

26.2 Twenty Two (22) Sacred Collections of Texts

The Maxima Textibus Sacris shall comprise of twenty two (22) collections or “texts”, each representing either:

(i) a past collection of the greatest sacred texts for a region or major faith prior to the end of the Year of Redemption; or

(ii) the future collection of sacred texts for a region or major faith after the end of the Year of Redemption.

26.3 Eleven (11) “First” Sacred Collections of Texts

The first eleven (11) sacred collections of texts of the Maxima Textibus Sacris represent the greatest sacred texts of all major regions of planet Earth and major faiths prior to the end of the Year of Redemption, being:

Primum Sanctum Textibus Africa, also known as First Holy Texts of Africa; and

Primum Sanctum Textibus Americas, also known as First Holy Texts of (the) Americas; and

Primum Sanctum Textibus Arabia, also known as First Holy Texts of Arabia; and

Primum Sanctum Textibus Asia, also known as First Holy Texts of Asia; and

Primum Sanctum Textibus Euro, also known as First Holy Texts of Euro; and

Primum Sanctum Textibus Oceania, also known as First Holy Texts of Oceania; and

Primam Sanctam Textibus Unum Fidem, also known as First Holy Texts of One Faith; and

Primam Sanctam Textibus Unum Islam, also known as First Holy Texts of One Islam; and

Primam Sanctam Textibus Unum Spirit, also known as First Holy Texts of One Spirit; and

Primam Sanctam Textibus Unum Terra, also known as First Holy Texts of One Earth; and

Primam Sanctam Textibus Unum Mentis, also known as First Holy Texts of One Mind.

26.4 Eleven (11) “New” Sacred Collections of Texts

The second eleven (11) sacred collections of texts of the Maxima Textibus Sacris represent the new sacred texts of all major regions of planet Earth and major faiths after the end of the Year of Redemption, being:

Sancta Nova Textibus Africa, also known as New Holy Texts of Africa; and

Sancta Nova Textibus Americas, also known as New Holy Texts of (the) Americas; and

Sancta Nova Textibus Arabia, also known as New Holy Texts of Arabia; and

Sancta Nova Textibus Asia, also known as New Holy Texts of Asia; and

Sancta Nova Textibus Euro, also known as New Holy Texts of Euro; and

Sancta Nova Textibus Oceania, also known as New Holy Texts of Oceania; and

Sancta Nova Textibus Unum fidem, also known as New Holy Texts of One Faith; and

Sancta Nova Textibus Unum Islam, also known as New Holy Texts of One Islam; and

Sancta Nova Textibus Unum Spirit, also known as New Holy Texts of One Spirit; and

Sancta Nova Textibus Unum Terra, also known as New Holy Texts of One Earth; and

Sancta Nova Textibus Unum Mentis, also known as New Holy Texts of One Mind.

26.5 Acceptance of Sacred Texts into a Collection

The acceptance of a Sacred Text into a collection shall depend upon the name and type of collection:

(i) All collections of Sacred Texts by regions shall be determined by the legislative authority of the particular Union that encompasses the region, in association with a Great Conclave every one hundred twenty eight (128) years or General Conclave every sixty four (64) years; and

(ii) All collections of Sacred Texts by faiths shall be determined by the legislative authority of the particular faith in association with a Great Conclave every one hundred twenty eight (128) years or General Conclave every sixty four (64) years.

26.6 Status of Accepted Sacred Texts

All accepted Sacred Texts may appear in more than one (1) collection and are formally defined as Canonical, Reverential or Referential.

(i) Canonical Sacred Texts are texts considered and cited as the absolute foundation of all law and spiritual authority and therefore the twenty two (22) books of true canon law known as Astrum Iuris Divini Canonum; and

(ii) Reverential Sacred Texts are texts that contain some canonical references but also possess too many non canonical references to be wholly canonical so may be partially cited as foundational law but not considered absolute "Divine Law”; and

(iii) Referential Sacred Texts are respected historical texts that are not considered accurate or consistent enough to be "Divine Law" that may be referenced in historical context and reference but not as true foundation of law.

Article 27 - Rights

27.1 Right

A valid Right is a positively defined *Capacity*, or *Privilege*, or *Liberty*, or *Faculty*, or *Power*, or *Ownership*, or *Possession*, or *Interest*, or *Benefit* and its associated obligation, remedy or relief held in Trust for the benefit of a particular type of named or unnamed Person under some proper Rule of Law and System of Justice. A claimed negative right is an absurdity and injury of law itself and cannot exist under any true system of law. All valid Rights exist and are sourced and inherited solely in accord with the present Covenant:

(i) As a *Capacity*, a valid Right is a form of legal authority, or qualification, or legal condition or status that enables a person to exercise his/her own will in acquiring, holding, using or transferring other certain Rights or performing such associated obligations, without restraint or hindrance; and

(ii) As a *Privilege*, a valid Right is a form of special (real or personal) Grant whereby either a private Person or particular Corporation is freed from the obligations of certain laws; and

(iii) As a *Liberty*, a valid Right is a form of Privilege whereby a Person enjoys some Favor or Benefit; and

(iv) As a *Faculty*, a valid Right is a form of Privilege or special Power granted to a Person by Favor, Indulgence or Dispensation (i.e. a License) that enables a person to do, or refrain from doing something that would otherwise not be permitted by law; and

(v) As a *Power* or *Authority*, a valid Right is a form of authority, enforced by law, that enables one person to compel one or more other persons to do or abstain from doing a particular act; and

(vi) As an *Ownership*, a valid Right is a form of written possession by registration/recording, whereby a person is recognized by law to possess the most extensive or higher claim of possession, use and enjoyment (of certain Property), to the exclusion of all other persons, or of all except one or more specific persons; and

(vii) As a *Possession*, a valid Right is the visible possibility and ability of exercising physical control over some form of property, coupled with the intention of doing so, to the exclusion of all others, or one or more persons; and

(viii) As an *Interest*, a valid Right denotes a title, or certificate or other proof of claim or advantage to other certain Rights or Property; and

(ix) As a *Benefit*, a valid Right implies a just and legal claim to hold, or use or enjoy certain Property, or convey, or donate or dispose of it, subject to certain obligations of performance.

27.2 Origin of meaning of Right

The term *Right* originates from the late 16th Century CE as a merger of the functions of the ancient Latin words Ritus meaning “a customary privilege, liberty or authority” and Rectus meaning “straight, honest, rule, obligation”. Hence, the word Right is literally the synthesis of the concept of a privilege being attached to some consequential obligation as exemplified in the maxim *Lex Semper Dabit Remedium* "The Law always gives a remedy".

27.3 Characteristics of a Valid Right

By their origin, nature and function, a Right is not a Right unless it possesses the following twelve characteristics being *Integrity*, *Trust, Name*, *Class*, *Subject*, *Provenance*, *Exemplification*, *Obligation*, *Subject Person*, *Obligated Person*, *Remedy* and *Relief*:

(i) *Integrity* means a valid Right conforms to the most ancient and primitive purpose being to reflect a positively expressed rule, custom, privilege or power with good intentions, good character and good conscience. A negative right is an absurdity and injury of law itself and is invalid from the beginning; and

(ii) *Trust* means a valid Right is expressed in a Trust relation whereby the Right is the Property of the Trust; and

(iii) *Name* means that a valid Right is uniquely named compared to all other valid Rights in accord with the principle of the use of the Latin beginning with the term *Ius* (Jus) for a singular Right or *Iurium* for several rights bound together by similar character and purpose; and

(iv) *Class*, means that the Class of Right (Divine, Natural, Superior or Inferior) that the valid Right belongs to is clearly identified; and

(v) *Provenance*, means that if the Right is not of a Class of valid Divine Rights, then the Right clearly identifies and proves those Divine or Natural Rights whereby it owes its provenance; and

(vi) *Exemplification*, means that signed or sealed and attested evidence exists as to the founding instrument of law that defines the structure and character of the valid Right; and

(vii) *Subject,* means that a valid Right clearly identifies the qualities associated with it, including (but not limited to) any and all specific Capacities, or Faculties, or Powers, or Authorities, or Interests, or Privileges or Benefits associated with it; and

(viii) *Obligation,* means that a valid Right clearly identifies the obligations associated with it, including (but not limited to) any and all conditions of time, place, performance, dedication, dress, skills, equipment and duty of care; and

(ix) *Subject Person,* means a Person *inherent* with the Right (as in formation of Person on Roll), or *invested* with the Right (as Trustee) or *entitled* to the Right (as named or unnamed Beneficiary); and

(x) *Obligated Person,* means a Person on whom the valid Right imposes some kind of duty or obligation; and

(xi) *Remedy,* means that a valid Right possesses a form of Remedy whereby the Person in whom the Privilege or Power should reside is able to recover such a Right in the event of incapacity, or seizure, or loss or other impediment; and

(xii) *Relief,* means that a valid Right possesses a form of Relief whereby the Person in whom such Duty or Obligation associated with the Right should reside, is able to abdicate, derogate, mitigate or abrogate such responsibilities in the event of incapacity, or impossibility, or unfairness, or unreasonableness, or bad faith, or vexation, or unclean hands, or other breach of trust. An Obligation without the possibility of Relief is morally repugnant and irrefutable proof of the existence of slavery.

If one or more of these twelve essential characteristics are not present within the structure of a Right, then such a Right cannot be considered valid.

27.4 Four Classes of Rights

There exists only four possible (4) Classes of Rights being Divine, Natural, Superior and Inferior:

(i) **Divine Rights** are the primary and original form and source of Rights, corresponding to Divine Trusts and Divine Persons. There exists no higher class, or possible type of Rights. All Rights therefore are inherited from the class of valid Divine Rights; and

(ii) **Natural Rights** are the second highest form of valid Rights of True Trusts and True Persons associated with either the Office of Man or the Office of Woman of a single living being. All Natural Rights are inherited directly from Divine Rights; and

(iii) **Superior Rights** are the third class and third highest possible form of valid Rights of aggregate bodies, associations, societies, orders, fraternities, bodies and companies corresponding with Superior Trusts and Superior Persons. All Superior Rights are inherited directly from Divine Rights and the conveyance in trust of the Natural Rights and consent of members. All Rights of valid Ucadia Members, Ucadia Societies and associated bodies, aggregates, societies, associations, communities and unions of two or more people are inherited from the class of Superior Rights; and

(iv) **Inferior Rights** are the fourth class and the lowest possible form of valid Rights and owe their existence to non-Ucadian societies, persons, corporations, associations, bodies politic, agencies or aggregates. All Inferior Rights are inferior to Superior Rights. Where an Inferior Right makes claim to being superior, it is automatically invalid upon such falsity.

27.5 Twelve Sub-Classes of Rights

There exists only twelve (12) Sub-Classes of Rights being *Perfect*, *Imperfect*, *Absolute*, *Relative*, *Personal*, *Ecclesiastical*, *Sovereign*, *Official*, *Administrative*, *Member*, *Primary* and *Secondary*:

(i) **Perfect Divine Rights (Perfectum Divinum Iurium)**, are a sub-class of Divine Rights whereby such valid Rights are created, defined and donated to a Divine Person by the Divine Creator through the most sacred present Covenant. Perfect Divine Rights are Peremptory, Permanent, Eternal, Immutable and Indefeasible; and once bestowed are not subject to any form or condition of waiver, abandonment, conveyance, surrender, disqualification, incapacitation, seizure, capture, arrest, resignation, alienation, suspension, suppression, forfeiture or abrogation. Perfect Divine Rights are therefore the highest possible form of Rights and there exists no higher class, or form, or possible type of Rights. Perfect Divine Rights may be further defined as *Perfect Fundamental Divine Rights* or *Perfect Sacramental Divine Rights*; and

(ii) **Imperfect Divine Rights (Imperfectum Divine Rights)**, are a sub-class of Divine Rights whereby such valid Rights are created, defined and delegated to a Divine Person by the Divine Creator through the most sacred present Covenant upon acceptance of the associated obligations and duties attached to them. If any such conditions and obligations are breached or repudiated, then the relevant Imperfect Divine Right is instantly waived, surrendered, suspended, forfeited or revoked until such time as the fundamental breach of duty and obligation is repaired or such a Right is duly restored. Imperfect Divine Rights may be further defined as *Imperfect Instrumental Divine Rights* or *Imperfect Intentional Divine Rights*; and

(iii) **Absolute Natural Rights (Absolutum Naturae Iurium)**, are a sub-class of Natural Rights whereby such valid Rights are created, defined and deposited to a Natural (True) Person by the existence of the one true Universe and all Rule and all Matter in accord with the Rule of Law through the most sacred present Covenant. Absolute Natural Rights are Peremptory, Permanent, Immutable and Indefeasible and once bestowed are not subject to any form or condition of waiver, abandonment, conveyance, surrender, disqualification, incapacitation, seizure, capture, arrest, resignation, alienation, suspension, suppression, forfeiture or abrogation. Absolute Natural Rights are therefore the highest possible form of Natural Rights. Absolute Natural Rights may be further defined as *Absolute Elemental Natural Rights* or *Absolute Testamental Natural Rights*; and

(iv) **Relative Natural Rights (Relativum Naturae Iurium)**, are a sub-class of Natural Rights whereby such valid Rights are created, defined and granted to a Natural (True) Person by the existence of the one true Universe and all Rule and all Matter in accord with the Rule of Law through the most sacred present Covenant upon acceptance of the associated obligations and duties attached to them. If any such conditions and obligations are breached or repudiated, then the relevant Relative Natural Right may be waived, surrendered, suspended, abandoned, resigned, disqualified, seized, captured, arrested, alienated, suppressed, forfeited or annulled until such time as the fundamental breach of duty and obligation is repaired or such a Right is duly restored. A True Person to whom a Relative Natural Right has been bestowed may also lawfully delegate or confer beneficial title of such a Right to another True Person such as a Ucadia association, body politic, society, company or community. However, such an aggregate person can never legitimately claim legal title over a Relative Natural Right and any such claim is automatically false and null and void, having no force or effect. Relative Natural Rights may be further defined as *Relative Delegable Natural Rights* or *Relative Conferrable Natural Rights*; and

(v) **Superior Person Rights (Superioris Iurium Personae)**, are a sub-class of Superior Rights whereby such valid Rights are created, defined and bestowed to a Superior Person by the existence of a valid Superior Person, or aggregate person, or community, or body politic, or association in accord with the Rule of Law through the most sacred present Covenant. Universal Superior Rights are Peremptory, Permanent, Immutable and Indefeasible and once bestowed are not subject to any form or condition of waiver, abandonment, surrender, disqualification, incapacitation, seizure, capture, arrest, resignation, alienation, suspension, suppression, forfeiture or abrogation. Superior Personal Rights are therefore the highest possible form of Superior Rights of any society or aggregate person within the temporal realm; and

(vi) **Ecclesiastical Rights (Iurium Ecclesiae)**, are a sub-class of Superior Rights associated with a valid Ucadia Ecclesia such as One Christ, One Islam, One Spirit and Ucadia itself. Ecclesiastical Rights are the highest possible rights of any aggregate body, society, fraternity, association or company of two or more people. There exists eight categories of one hundred and thirty two (132) Superior Rights within the sub class of Ecclesiastical Rights, being *Authorative* (22), *Instrumental* (22), *Sacramental* (33), *Writs* (11), *Bills* (11), *Dogma* (11), *Decrees* (11) and *Notices* (11); and

(vii) **Sovereign Rights (Iurium Regnum)**, are a sub-class of Superior Rights associated with the embodiment of the sovereign authority of a valid Ucadia society such as a Campus, or Province, or University or Union. All Sovereign Rights are derived from Ecclesiastical Rights and a Sovereign can never claim to be higher than Ecclesiastical Rights. There exists six categories of seventy seven (77) Superior Rights within the sub class of Sovereign Rights, being *Authorative* (11), *Instrumental* (22), *Writs* (11), *Bills* (11), *Decrees* (11) and *Notices* (11); and

(viii) **Official Rights (Iurium Publicum)**, are a sub-class of Superior Rights associated with an Officer empowered to Office within a valid Ucadia society such as a Campus, or Province, or University or Union. All Official Rights are derived from Sovereign Rights and Official Rights can never be claimed to be higher than Sovereign Rights. There exists six categories of eighty eight (88) Official Rights within the class of Official Rights, being *Authorative* (11), *Instrumental* (33), *Warrants* (11), *Complaints* (11), *Orders* (11) and *Notices* (11); and

(ix) **Administrative Rights (Iurium Administrationis)**, are a sub-class of Superior Rights associated with a legislative body of a valid Ucadia society such as a Campus, or Province, or University or Union. All Administrative Rights are derived from Official Rights and an Administrator and Agent can never claim to be higher than Official Rights. There exists two categories of seventy seven (44) Superior Rights within the sub class of Administrative Rights, being *Authorative* (11) and *Instrumental* (33); and

(x) **Member Rights (Iurium Membrum)**, are a sub-class of Superior Rights associated with a Member of a valid Ucadia society, body or aggregate; and

(xi) **Primary Rights**, also known as *Primary Inferior Rights*, are a sub-class of Inferior Rights whereby such Rights are created, defined and bestowed to an Inferior (Legal) Person by a non-Ucadian aggregate person, or community, or body politic, or association. Primary Inferior Rights are frequently claimed and created without reference to rights already existing or proving such provenance to Divine Rights. Therefore, Primary Inferior Rights are equivalent to either Claims or false and unsubstantiated Demands. Primary Inferior Rights are therefore the second lowest possible form of rights of any society or aggregate person within the temporal realm. Primary Inferior Rights may be further defined as *Primary Personal Inferior Rights* or *Primary Public Inferior Rights*; and

(xii) **Secondary Rights**, also known as *Secondary Inferior Rights*, are a sub-class of Inferior Rights whereby such valid Rights are created, defined and delegated to an Inferior (Legal) Person by the existence of a non-Ucadian aggregate person, or community, or body politic, or association upon acceptance of the associated obligations and duties attached to them. If any such conditions and obligations are breached or repudiated, then the relevant Secondary Inferior Right may be waived, surrendered, suspended, abandoned, resigned, disqualified, seized, captured, arrested, rescinded, suppressed, forfeited or revoked. Secondary Inferior Rights are therefore the lowest possible form of rights of any society or aggregate person within the temporal realm Secondary Inferior Rights may be further defined as *Secondary Protective Inferior Rights* or *Secondary Remedial Inferior Rights*.

27.6 Status of Right

The Status of any Valid Right is its relative state or condition, position, strength, priority and standing compared to one or more other Rights. By such comparison of Rights in accord with the following core Arguments of Status, a valid Right can be said to be *Superior*, *Inferior*, *Equal* or *Indeterminate*:

(i) Only valid Rights may have their Status compared as a valid Right is always *Superior* to an invalid or false Right; and

(ii) A valid Right inherited from another will always be *Inferior* to the valid Right from which it is sourced; and

(iii) A Divine Right is *Superior* to a Natural Right and a Natural Right is *Superior* to a Positive Right; and

(iv) A Perfect Divine Right is *Superior* to an Imperfect Divine Right; and

(v) An Absolute Natural Right is *Superior* to a Relative Natural Right; and

(vi) A Universal Positive Right is *Superior* to a Conditional Positive Right; and

(vii) A valid Right of the same sub-class and type associated with the same type of person may be *Equal* or *Indeterminate* and therefore may be subject to proper investigation by a competent forum of law.

27.7 Assertion of Right

The valid Assertion of any Right is always under the proper Rule of Law through Justice in accord with the present Covenant. There exists five (5) forms of action by which a valid Right may be asserted being Record, Notice, Writ, Claim and Petition:

(i) **Record** is the written account of a valid Right, preserved in writing as evidence, usually within a specified ledger of records known as a Register. The ownership of the Register may be evidence of any legal title, while the production of any receipt or certificate from such a register may represent evidence of equitable title; and

(ii) **Notice** is the assertion of a valid Right by means of service of formal process by which a party is made aware of any formal legal matter that may affect certain Rights as well as the form of document used to transmit such facts. The primary types of notices being public (legal), actual, constructive and implied; and

(iii) **Writ** is the assertion of a valid Right through the issuance of a formal instrument of demand and grant of authority to one or more agents commanding certain acts to be performed whilst granting the agents(s) limited protection from liability or responsibility for any injury or claim; and

(iv) **Claim** is the assertion of a valid Right through a challenge within a competent forum of law against another party regarding the possession or ownership of some property or thing withheld from the possession of the claimant; and

(v) **Petition** is the assertion of a valid Right through a petition and prayer to the highest sovereign authority within a society which claims recognition of Rule of Law and Justice to recover the possession or ownership of some property or thing withheld from the possession of the petitioner by an officer or agent of the same sovereign authority (such as government).

27.8 Dispute of Right

A Dispute of Rights is when two parties under the proper Rule of Law through Justice in accord with the present Covenant disagree as to the validity of one or more Rights, usually through one or more Claims. In accord with the present Covenant, the primary arguments for resolving such controversy rests upon the following arguments being Validity, Duty, Status and Priority:

(i) **Validity** is the determination of whether the Rights in question are valid in accord with the present Covenant. A False or Invalid Right has no existence. An Undefined Right against a valid Right is by definition inferior; and

(ii) **Duty** is the determination of whether a Right remains valid and in effect due to the necessary performance of any obligations and Duty as in the specific case of all Imperfect Divine Rights, Relative Natural Rights and Conditional Positive Rights. Evidence of failure to perform the obligations of Duty may render a Right invalid, even if it is Superior in standing; and

(iii) **Status** is the determination of whether one valid Right is superior or inferior compared to another by virtue of belonging to a higher Class or Sub-Class providing no evidence exists of failure to perform any mandated obligations or duty. Excluding such evidence, there exists no higher or more superior valid Rights than Divine Rights, followed by Natural Rights and then Positive Rights; and

(iv) **Priority** is the determination of whether one valid Right of equal weighting in terms of Superiority has greater merit by virtue of a prior action of Record, Notice, Writ or Claim, thus identifying such a valid Right as a valid Prior Right against any other claim.

27.9 Repudiation of Right

Any person, body, form, being, spirit aggregate or entity that repudiates the present Article and Covenant does therefore also repudiate the Rule of Law and Justice and so is itself without Law, or any Rights. It is a moral obligation of all higher order beings to restore the Rule of Law and Justice and hold to account those who Repudiate such valid Rights.

27.10 Reservation of Right

The Reservation of Rights is a formal process associated with the Assertion of one or more Rights by Notice whereby the instruments transmitted make explicit the reservation of certain Rights. The presence of such an explicit statement concerning the reservation of certain Rights therefore prevents the recipient of such instruments from claiming any Rights themselves to violate, seize, suspend, disqualify, enclose, capture, arrest, alienate, securitize, suppress, forfeit or annul any of the Rights reserved including but not limited to any Rights expressed or implied to the instrument itself. There exists three (3) formal phrases that may be used to define to a lesser or greater degree the Reservation of Rights being Universal, Absolute and Perfect:

(i) **Universal Reservation of Rights** is when the phrase "*All Rights Reserved*." is used in conjunction with the transmission of any media or instrument. While Western-Roman Laws have rendered the phrase redundant in regards to international copyright laws, the use of such a phrase remains necessary to make clear both the instrument itself as well as any reference to intellectual property remains subject to copyright; and

(ii) **Absolute Reservation of Rights** is when the phrase "*All Rights Reserved in Trust under God*." is used in conjunction with the transmission of any media or instrument. The phrase makes explicit that all Rights are held in trust under the One True Divine Creator using language in accord with the foundation of all Western-Roman Law. Therefore to violate such Rights implies not only a violation of sacred trust but a repudiation of the Rule of Law; and

(iii) **Perfect Reservation of Rights** is when the phrase "*All Rights Reserved in Sacred Trust in accord with Pactum De Singularis Caelum under the One True Divine Creator.*" is used in conjunction with the transmission of any media or instrument. The phrase makes perfectly explicit that all Rights are held in sacred trust under the One True Divine Creator in accord with the superior law form of the present Covenant. Therefore to violate such Rights implies not only a violation of sacred trust but a repudiation of the every possible form of Rule of Law and Justice.

27.11 Ucadian Superior Rights

Superior Rights specifically associated with formal Ucadian administrative divisions and communities shall be uniquely defined according to the following rules:

(i) ***Ius Ucadia*** shall be the prefix for all unique Superior Rights associated with Ucadia itself; and

(ii) ***Ius Unionis*** shall be the prefix for all unique Superior Rights associated with a Union administrative division, body politic and government. All *Ius Unionis* Rights are inherited from *Ius Ucadia* Rights; and

(iii) ***Ius Universitas*** shall be the prefix for all unique Superior Rights associated with a University administrative division, body politic and government. All *Ius Universitas* Rights are inherited from *Ius Unionis* Rights; and

(iv) ***Ius Provinciae*** shall be the prefix for all unique Superior Rights associated with a Province administrative division, body politic and government. All *Ius Provinciae* Rights are inherited from *Ius Universitas* Rights; and

(v) ***Ius Campus*** shall be the prefix for all unique Superior Rights associated with a Campus administrative division, body politic and government. All *Ius Campus* Rights are inherited from *Ius Provinciae* Rights.

27.12 Invalid Right

An Invalid Right or False Right is any form that asserts to be a valid Right yet contradicts or violates one or more of the criteria of the present Article of the present Covenant.

27.13 Prohibited Right

A Prohibited Right is a False Right and Invalid Right that asserts one or more of the following self-evident false arguments and is therefore automatically null and void having no force or effect ecclesiastically, lawfully or legally:

(i) Any right that cannot demonstrate its ultimate provenance back to a valid Divine Right as defined within the sacred Covenant *Pactum de Singularis Caelum*; or

(ii) Any right that asserts immunity from the law from which the Right is inherited; or

(iii) Any right that asserts immunity from the duties or obligations granted with such a Right; or

(iv) Any right that asserts a man or woman may be classified, determined or treated as a Thing; or

(v) Any right that asserts by virtue of birth of flesh or blood a man or woman is superior to another; or

(vi) Any right that asserts the right to create secret laws or rights unknown to the public; or

(vii) Any right that is expressed in the negative or as a negative power; or

(viii) Any right that asserts a man or woman may be considered guilty or liable before an accusation is proven; or

(ix) Any right that asserts an officer or agent holding such office or position in trust may

ecclesiastically, lawfully and legally give false testimony or deliberately false and misleading information; or

(x) Any right that asserts the right to suspend the operation of the proper Rule of Law, Due Process and Justice to obtain an advantage for or against another; or

(xi) Any right that asserts the right for a man or woman to occupy the position of a justice of the peace, or judge or magistrate and act in such capacity without any effective oath of office; or

(xii) Any right that asserts the right for a man or woman claiming to be a justice of the peace, or judge or magistrate to hear and adjudicate a matter of law with unclean hands, in bad faith and with prejudice; or

(xiii) Any right that asserts the right to treat a financial or equitable advantage obtained by fraud as lawful and legal; or

(xiv) Any right that asserts the rights of another can be waived, surrendered, suspended, abandoned, resigned, disqualified, seized, captured, arrested, alienated, suppressed, forfeited or annulled without proper Rule of Law and Due Process of Justice; or

(xv) Any right that asserts the right to use, or claim or register the name Ucadia or any derivation, mark, symbol, icon, version or image thereof contrary to the manner prescribed by the present sacred Covenant and associated Charters; or

(xvi) Any right that asserts the right to disavow, repudiate, contradict or injure some or all of the present sacred Covenant and associated Charters.

Article 28 - Divine Rights and Natural Rights

28.1 Divine Rights (Divinum Iurium)

The one hundred and fifty four (154) **Divine Rights (Divinum Iurium)** of Heaven are the primary and original form of Rights, corresponding to Divine Trusts, Divine Estates and Divine Persons. There exists no higher class, or possible type of Rights. All valid Rights therefore are sourced and inherited from the class of valid Divine Rights. There exists two sub-classes (Perfect and Imperfect), each possessing seventy seven (77) Rights; and nine categories being: *Foundational* (22), *Instrumental* (22), *Sacramental* (33), *Authoritative* (22), *Divine Writs* (11), *Divine Bills* (11), *Divine Dogma* (11), *Divine Decrees* (11), and *Divine Notices* (11):

(i) **Foundational Divine Rights (Fundationis Divinum Iurium)** are Perfect Divine Rights considered elemental and fundamental to the existence, operation and function of all other rights; and

(ii) **Instrumental Divine Rights (Instrumentalis Divinum Iurium)** are Perfect Divine Rights essential to the proper operation of the rule of law, justice and fair process; and

(iii) **Sacramental Divine Rights (Sacramentum Divinum Iurium)** are Perfect Divine Rights associated with one of the thirty-three Divine Sacraments; and

(iv) **Authorative Divine Rights (Potentis Divinum Iurium)** are Imperfect Divine Rights associated with core authoritative powers from Heaven to Earth; and

(v) **Divine Writs of Rights (Recto Divinum Iurium)** are Imperfect Divine Rights associated with the one, true and only valid forms of Original Entry and Original Action; and

(vi) **Divine Bills of Exception (Rogatio Divinum Iurium)** are Imperfect Divine Rights associated with the one, true and only valid forms of Bills of Exception, Citation and Moratorium; and

(vii) **Divine Dogma (Summa Dogma Divinum Iurium)** are Imperfect Divine Rights associated with the promulgation of authoritative principles, decrees and doctrines of Ucadia, Heaven and Earth; and

(viii) **Divine Decrees (Decretum Divinum Iurium)** are Imperfect Divine Rights associated with Divine Decrees concerning the administration, conduct and enforcement of law and order; and

(ix) **Divine Notices (Notitiae Divinum Iurium)** are Imperfect Divine Rights associated with Divine Notices issued, executed, patented, promulgated and services in the proper administration, conduct and enforcement of law and order.

28.2 Foundational Divine Rights (Fundationis Divinum Iurium)

The following valid twenty-two (22) **Foundational Divine Rights (Fundationis Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Divinum** as the Divine Rights of Divine Law, as defined by **Article 17** (Rule of Law and Justice) of the present sacred Covenant; and

(ii) **Ius Divinum Ucadia** as the Divine Rights of Ucadia, as defined by **Article 25** (Ucadia) of the present sacred Covenant; and

(iii) **Ius Divinum Iuris** as the Divine Right to Divine Justice, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(iv) **Ius Divinum Cogitatio** as the Divine Right of Thought and Reason, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(v) **Ius Divinum Conscium** as the Divine Right of Conscious Awareness, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(vi) **Ius Divinum Honoris** as the Divine Right of Respect and Honor, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(vii) **Ius Divinum Veritas** as the Divine Right of Truth and Integrity, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(viii) **Ius Divinum Sententia** as the Divine Right of Meaning and Judgment, as defined by **Article 31** (Dimension, Measurement and Location) of the present sacred Covenant; and

(ix) **Ius Divinum Aestimare** as the Divine Right of Value, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(x) **Ius Divinum Amoris** as the Divine Right of Divine Love, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xi) **Ius Divinum Aequum** as the Divine Right of Equality and Fairness, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xii) **Ius Divinum Salutis** as the Divine Right of Safety and Well Being, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xiii) **Ius Divinum Proprius** as the Divine Right to one's own Character and Identity, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xiv) **Ius Divinum Venia** as the Divine Right of Forgiveness, Pardon and Remission, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xv) **Ius Divinum Vocabulum** as the Divine Right of Naming and Expression, as defined by **Article 40** (UCADIA) of the present sacred Covenant; and

(xvi) **Ius Divinum Lingua** as the Divine Right of Language, as defined by **Article 25** (UCADIA) of the present sacred Covenant; and

(xvii) **Ius Divinum Nomenis** as the Divine Right to Name, Title and Reputation, as defined by **Article 25** (Rights of Members) of the present sacred Covenant; and

(xviii) **Ius Divinum Intentionis** as the Divine Right of Intention and Purpose, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xix) **Ius Divinum Liberatum Arbitrium** as the Divine Right of Free Choice (Will) , as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xx) **Ius Divinum Esse** as the Divine Right of Existence, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xxi) **Ius Divinum Victus** as the Divine Right to Quality and Fruitful Existence, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xxii) **Ius Divinum Fraternitas** as the Divine Right of Membership of Heaven as defined by **Article 40** (Rights of Members) of the present sacred Covenant.

28.3 Instrumental Divine Rights (Instrumentalis Divinum Iurium)

The following valid twenty-two (22) **Instrumental Divine Rights (Instrumentalis Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Divinum Fidei** as the Divine Right of Divine Trust, as defined by **Article 19** (Trusts and Estates) of the present sacred Covenant; and

(ii) **Ius Divinum Fundus** as the Divine Right of Divine Estate, as defined by **Article 19** (Trusts and Estates) of the present sacred Covenant; and

(iii) **Ius Divinum Credito** as the Divine Right of Divine Credit, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(iv) **Ius Divinum Definire** as the Divine Right to Define Rights, as defined by **Article 27** (Rights) of the present sacred Covenant; and

(v) **Ius Divinum Hereditatis** as the Divine Right of Inheritance of Rights, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(vi) **Ius Divinum Concedere** as the Divine Right to Grant Rights, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(vii) **Ius Divinum Abrogare** as the Divine Right to Annul Rights; and

(viii) **Ius Divinum Delegare** as the Divine Right to Delegate Rights, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(ix) **Ius Divinum Revocare** as the Divine Right to Revoke Rights, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(x) **Ius Divinum Societas** as the Divine Right of Association, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xi) **Ius Divinum Abstinendi** as the Divine Right of Renunciation, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xii) **Ius Divinum Consensum** as the Divine Right to Consent, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xiii) **Ius Divinum Consensu Recedere** as the Divine Right to withdraw Consent, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xiv) **Ius Divinum Dominium** as the Divine Right of Absolute Ownership, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xv) **Ius Divinum Possessionis** as the Divine Right to Possess, Hold and Own, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xvi) **Ius Divinum Usus** as the Divine Right of Use, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xvii) **Ius Divinum Usurae** as the Divine Right of Fruits (Enjoyment) of Use, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xviii) **Ius Divinum Proprietatis** as the Divine Right of Ownership of Use or Fruits of Use, as defined by **Article 40** (Rights of Members) of the present sacred Covenant; and

(xix) **Ius Divinum Album** as the Divine Right to Records, Registers and Rolls, as defined by **Article 34** (Public Record and Register) of the present sacred Covenant; and

(xx) **Ius Divinum Registrum** as the Divine Right to Records, Registers and Rolls, as defined by **Article 34** (Public Record and Register) of the present sacred Covenant; and

(xxi) **Ius Divinum Ascriptum** as the Divine Right of Entry into Rolls, as defined by **Article 34** (Public Record and Register) of the present sacred Covenant; and

(xxii) **Ius Divinum Dirimere** as the Divine Right of Dissolution of all Contracts and Obligations, as defined by **Article 40** (Rights of Members) of the present sacred Covenant.

28.4 Sacramental Divine Rights (Sacramentum Divinum Iurium)

The following valid thirty-three (33) **Sacramental Divine Rights (Sacramentum Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Ritus Sacramentum Recognosco** as the Divine Right of the Key Sacrament of Recognition as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(ii) **Ritus Sacramentum Fidei** as the Divine Right of the Key Sacrament of Trust as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(iii) **Ritus Sacramentum Obligatio** as the Divine Right of the Key Sacrament of Obligation as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(iv) **Ritus Sacramentum Inspiratio** as the Divine Right of the Key Sacrament of Inspiration as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(v) **Ritus Sacramentum Venia** as the Divine Right of the Key Sacrament of Forgiveness as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(vi) **Ritus Sacramentum Satisfactio** as the Divine Right of the Key Sacrament of Satisfaction as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(vii) **Ritus Sacramentum Expiratio** as the Divine Right of the Key Sacrament of Expiration as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(viii) **Ritus Sacramentum Consecratio** as the Divine Right of the Cardinal Sacrament of Consecration as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(ix) **Ritus Sacramentum Eucharistos** as the Divine Right of the Cardinal Sacrament of Highest and most enlightened prayers of offering as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(x) **Ritus Sacramentum Matrimonos** as the Divine Right of the Cardinal Sacrament of Matrimony as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xi) **Ritus Sacramentum Unionis** as the Divine Right of the Cardinal Sacrament of Union as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xii) **Ritus Sacramentum Monumentum** as the Divine Right of the Cardinal Sacrament of Record as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xiii) **Ritus Sacramentum Paenitentia** as the Divine Right of the Cardinal Sacrament of Penance as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xiv) **Ritus Sacramentum Invocatio** as the Divine Right of the Cardinal Sacrament of Oath as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xv) **Ritus Sacramentum Testimonium** as the Divine Right of the Cardinal Sacrament of Testimony as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xvi) **Ritus Sacramentum Investitura** as the Divine Right of the Cardinal Sacrament of Investiture as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xvii) **Ritus Sacramentum Clementia** as the Divine Right of the Cardinal Sacrament of Clemency as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xviii) **Ritus Sacramentum Orthodoxos** as the Divine Right of the Cardinal Sacrament of Proper Binding as Surety as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xix) **Ritus Sacramentum Convocatio** as the Divine Right of the Cardinal Sacrament of Convocation as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xx) **Ritus Sacramentum Praescriptio** as the Divine Right of the Cardinal Sacrament of Prescription as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxi) **Ritus Sacramentum Rescriptio** as the Divine Right of the Cardinal Sacrament of Rescription as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxii) **Ritus Sacramentum Annuntiatio** as the Divine Right of the Apostolic Life Sacrament of Annuncation as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxiii) **Ritus Sacramentum Baptizmos** as the Divine Right of the Apostolic Life Sacrament of Original Baptism as defined by **Article 32** (Summa Sacramenta) of the present sacred

Covenant; and

(xxiv) **Ritus Sacramentum Christmos** as the Divine Right of the Apostolic Life Sacrament of Original Christ Anointing as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxv) **Ritus Sacramentum Kommoinos** as the Divine Right of the Apostolic Life Sacrament of Original First Communion as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxvi) **Ritus Sacramentum Adventus** as the Divine Right of the Apostolic Life Sacrament of Adventus as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxvii) **Ritus Sacramentum Genius** as the Divine Right of the Apostolic Life Sacrament of Genius as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxviii) **Ritus Sacramentum Perfectus** as the Divine Right of the Apostolic Life Sacrament of Perfection as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxix) **Ritus Sacramentum Sapientia** as the Divine Right of the Apostolic Life Sacrament of Wisdom as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxx) **Ritus Sacramentum Adeus** as the Divine Right of the Apostolic Life Sacrament of Adieu as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxxi) **Ritus Sacramentum Resolutio** as the Divine Right of the Apostolic Life Sacrament of Resolution as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxxii) **Ritus Sacramentum Krematıonos** as the Divine Right of the Apostolic Life Sacrament of Original Cremation and Unbinding of any and all debts and obligations as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant; and

(xxxiii) **Ritus Sacramentum Veneratio** as the Divine Right of the Apostolic Life Sacrament of Veneration as defined by **Article 32** (Summa Sacramenta) of the present sacred Covenant.

28.5 Authorative Divine Rights (Potentis Divinum Iurium)

The following valid twenty-two (22) **Authorative Divine Rights (Potentis Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Divinum Universus** as the Divine Right to Design, Construct and Maintain Universal Reality, as defined by **Article 55** (Universus) of the present sacred Covenant; and

(ii) **Ius Divinum Regnum** as the Divine Right of Sovereign Authority of Body, as defined by **Article 64** (Regnum) of the present sacred Covenant; and

(iii) **Ius Divinum Consilium** as the Divine Right of a Legislative and Advisory Body, as defined by **Article 69** (Consilium) of the present sacred Covenant; and

(iv) **Ius Divinum Ecclesia** as the Divine Right of an Ecclesiastical and Religious Body, as defined by **Article 70** (Ecclesia) of the present sacred Covenant; and

(v) **Ius Divinum Collegium** as the Divine Right of a Company or Charitable Body, as defined by **Article 76** (Collegium) of the present sacred Covenant; and

(vi) **Ius Divinum Officium** as the Divine Right of Office, Duty and Service, as defined by **Article 59** (Officium) of the present sacred Covenant; and

(vii) **Ius Divinum Imperium** as the Divine Right of Command, Occupation and Enforcement, as defined by **Article 58** (Imperium) of the present sacred Covenant; and

(viii) **Ius Divinum Sacrum** as the Divine Right of Sacred Recognition, Devotion and Veneration, as defined by **Article 60** (Sacrum) of the present sacred Covenant; and

(ix) **Ius Divinum Custoditum** as the Divine Right of Custody, Guardianship and Preservation, as defined by **Article 72** (Custoditum) of the present sacred Covenant; and

(x) **Ius Divinum Alumentum** as the Divine Right to Sustenance, Maintenance and Alms, as defined by **Article 73** (Alumentum) of the present sacred Covenant; and

(xi) **Ius Divinum Apostolicus** as the Divine Right of Divine Commission, as defined by **Article 75** (Apostolicus) of the present sacred Covenant; and

(xii) **Ius Divinum Sanitatum** as the Divine Right to Sanity, Reason and Competence of Mind, as defined by **Article 66** (Sanitatum) of the present sacred Covenant; and

(xiii) **Ius Divinum Oratorium** as the Divine Right to a competent forum of Law and Review, as defined by **Article 56** (Oratorium) of the present sacred Covenant; and

(xiv) **Ius Divinum Actum** as the Divine Right of Action within (Ucadian) Time and Space, as defined by **Article 61** (Actum) of the present sacred Covenant; and

(xv) **Ius Divinum Sacramentum** as the Divine Right to grant and impart Holy Sacraments, as defined by **Article 62** (Sacramentum) of the present sacred Covenant; and

(xvi) **Ius Divinum Visum** as the Divine Right to Survey, Visit and Audit a Body, as defined by **Article 78** (Visum) of the present sacred Covenant; and

(xvii) **Ius Divinum Commercium** as the Divine Right to Trade, Exchange and Communication, as defined by **Article 67** (Commercium) of the present sacred Covenant; and

(xviii) **Ius Divinum Virtus** as the Divine Right to Strength, Honor, Excellence and Virtue, as defined by **Article 71** (Virtus) of the present sacred Covenant; and

(xix) **Ius Divinum Interpretum** as the Divine Right to Interpet and Expound Sacred Texts, as defined by **Article 77** (Interpretum) of the present sacred Covenant; and

(xx) **Ius Divinum Astrum** as the Divine Right to an Association, Aggregate or Body, as defined by **Article 65** (Astrum) of the present sacred Covenant; and

(xxi) **Ius Divinum Magisterium** as the Divine Right to Teach, Instruct and Interpret Divine Will, as defined by **Article 57** (Magisterium) of the present sacred Covenant; and

(xxii) **Ius Divinum Decretum** as the Divine Right to issue Decree, Judgment and Edict, as defined by **Article 17** (Rule of Law and Justice) of the present sacred Covenant.

28.6 Divine Writs of Rights (Recto Divinum Iurium)

The following valid eleven (11) **Divine Writs of Rights (Recto Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Recto Divinum Petitionis** as the Divine Writ of Claim of Right or Relief, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(ii) **Recto Divinum Originalis** as the Divine Original Writ (of Right) , as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(iii) **Recto Divinum Apocalypsis** as the Divine Writ of Right of Revelation, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(iv) **Recto Divinum Investigationis** as the Divine Writ of Inquiry and Search, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(v) **Recto Divinum Capionis** as the Divine Writ of Seizure and Return, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(vi) **Recto Divinum Custodiae** as the Divine Writ of Arrest and Custody, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(vii) **Recto Divinum Documentis** as the Divine Writ of correcting Records of Proof, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(xix) **Recto Divinum Expungo** as the Divine Writ of expunging Records of Proof, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(xx) **Recto Divinum Abrogationis** as the Divine Writ of Annulment of Previous Laws and Instruments, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(xxi) **Recto Divinum Interdico** as the Divine Writ of Prohibition and Imposition, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant; and

(xxii) **Recto Divinum Restitutio** as the Divine Writ of Compensation and Restoration, as defined by **Article 114** (Rights and Writs of Action) of the present sacred Covenant.

28.7 Divine Bills of Exception (Rogatio Divinum Iurium)

The following valid eleven (11) **Divine Bills of Exception (Rogatio Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Rogatio Divinum Petitionis** as the Divine Bill of Claim of Relief, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(ii) **Rogatio Divinum Recto** as the Divine Original Bill (of Right) , as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(iii) **Rogatio Divinum Apocalypsis** as the Divine Bill of Rights of Revelation, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(iv) **Rogatio Divinum Investigationis** as the Divine Bill of Inquiry and Search, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(v) **Rogatio Divinum Capionis** as the Divine Bill of Seizure and Return, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(vi) **Rogatio Divinum Custodiae** as the Divine Bill of Arrest and Custody, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(vii) **Rogatio Divinum Documentis** as the Divine Bill of correcting Records of Proof, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(viii) **Rogatio Divinum Expungo** as the Divine Bill of expunging Records of Proof, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(ix) **Rogatio Divinum Abrogationis** as the Divine Bill of Annulment of Previous Laws and Instruments, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(x) **Rogatio Divinum Interdico** as the Divine Bill of Prohibition and Imposition, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant; and

(xi) **Rogatio Divinum Restitutio** as the Divine Bill of Compensation and Restoration, as defined by **Article 115** (Rights and Bills of Exception) of the present sacred Covenant.

28.8 Divine Dogma (Summa Dogma Divinum Iurium)

The following valid eleven (11) **Divine Dogma (Summa Dogma Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Dogma Divinum Praeceptum** as the Divine Right of Divine Precept of Proposed Dogma, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(ii) **Dogma Divinum Theologiae** as the Divine Right of Divine Dogma of Theology, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(iii) **Dogma Divinum Singularis Caelum** as the Divine Right of Divine Dogma of One Heaven, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(iv) **Dogma Divinum Ucadia** as the Divine Right of Divine Dogma of Ucadia, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(v) **Dogma Divinum Iuris** as the Divine Right of Divine Dogma of Law, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(vi) **Dogma Divinum Scientium** as the Divine Right of Divine Dogma of Science, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(vii) **Dogma Divinum Revelatio** as the Divine Right of Divine Dogma of Revelation, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(viii) **Dogma Divinum Sacramentum** as the Divine Right of Divine Dogma of the Sacraments, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(ix) **Dogma Divinum Singularis Christus** as the Divine Right of Divine Dogma of One Christ, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(x) **Dogma Divinum Singularis Islam** as the Divine Right of Divine Dogma of One Islam, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant; and

(xi) **Dogma Divinum Singularis Spiritus** as the Divine Right of Divine Dogma of One Spirit, as defined by **Article 112** (Summa Dogma) of the present sacred Covenant.

28.9 Divine Decrees (Decretum Divinum Iurium)

The following valid eleven (11) **Divine Decrees (Decretum Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Decretum Divinum Doctrinae** as the Divine Right of Divine Decree of Doctrine, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(ii) **Decretum Divinum Absolutionis** as the Divine Right of Divine Decree of Absolution, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(iii) **Decretum Divinum Damnationis** as the Divine Right of Divine Decree of Damnation, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(iv) **Decretum Divinum Exemplificatio** as the Divine Right of Divine Decree of Exemplification, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(v) **Decretum Divinum Testimonium** as the Divine Right of Divine Decree of Proof, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(vi) **Decretum Divinum Instructionis** as the Divine Right of Divine Decree of Instruction, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(vii) **Decretum Divinum Censurae** as the Divine Right of Divine Decree of Censure, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(viii) **Decretum Divinum Annullas** as the Divine Right of Divine Decree of Annulment, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(ix) **Decretum Divinum Ratificationis** as the Divine Right of Divine Decree of Ratification, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(x) **Decretum Divinum Interdictum** as the Divine Right of Divine Decree of Interdiction, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(xi) **Decretum Divinum Levationis** as the Divine Right of Divine Decree of Relief, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant.

28.10 Divine Notices (Notitiae Divinum Iurium)

The following valid eleven (11) **Divine Notices (Notitiae Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Notitiae Divinum Eventus** as the Divine Right of Divine Notice of Event, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(ii) **Notitiae Divinum Ius** as the Divine Right of Divine Notice of Right, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(iii) **Notitiae Divinum Actum** as the Divine Right of Divine Notice of Action, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(iv) **Notitiae Divinum Decretum** as the Divine Right of Divine Notice of Decree, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(v) **Notitiae Divinum Iuris** as the Divine Right of Divine Notice of Law, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(vi) **Notitiae Divinum Citationis** as the Divine Right of Divine Notice of Summons, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(vii) **Notitiae Divinum Redemptio** as the Divine Right of Divine Notice of Redemption, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(viii) **Notitiae Divinum Rogatio** as the Divine Right of Divine Notice of Exception, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(ix) **Notitiae Divinum Potentis** as the Divine Right of Divine Notice of Authority, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(x) **Notitiae Divinum Testamentum** as the Divine Right of Divine Notice of Testament, as defined by **Article 131** (Notices) of the present sacred Covenant; and

(xi) **Notitiae Divinum Obligationis** as the Divine Right of Divine Notice of Obligation (Bond) , as defined by **Article 131** (Notices) of the present sacred Covenant.

28.11 Natural Rights (Naturae Iurium)

The eighty eight (88) **Natural Rights** of each and every Living Member and Higher Order Life form of One Heaven are the second highest form of valid Rights, corresponding to True Trusts and True Persons; and owe their existence and provenance to the existence of Divine Rights. All valid Natural Rights therefore are inherited from valid Divine Rights. Higher Order Life forms include all species and forms of hydro-carbon and non-hydro-carbon life possessing a triple-neural-vertebrate system; or a system of sentient consciousness demonstrating clear self-awareness and capacity to form dreams and conscious thoughts. There exists two sub-classes (Absolute and Relative) and six categories being: *Essential* (11), *Volitional* (11), *Testamental* (22), *Domicile* (11), *Habitational* (22), *Actionable* (22) and *Ecological* (11).

(i) **Essential Natural Rights (Essentilis Naturae Iurium)** are Absolute Natural Rights considered vital and essential to the physical existence and survival of a Living Member and Higher Order Life form of One Heaven; and

(ii) **Volitional Natural Rights (Volitio Naturae Iurium)** are Absolute Natural Rights associated with the mind, will and intentions of a Living Member; and

(iii) **Testamental Natural Rights (Testamentum Naturae Iurium)** are Absolute Natural Rights associated with the expression of the mind, will and intentions of a Living Member, especially with other Living Members; and

(iv) **Domicile Natural Rights (Domicilium Naturae Iurium)**, also known as the *Rights of Lodgings*, are Relative Natural Rights associated with the domicile, home and primary household and family unit in relation to a Living Member in the Office of Man or Office of Woman. As Relative Natural Rights, such Rights may be conferred in trust to a Superior body, association, body politic, society or community to manage such rights under the Golden Rule of Law for the benefit of all Members; and

(v) **Habitational Natural Rights (Habitatus Naturae Iurium)**, also known as the *Rights of Land*, are Relative Natural Rights associated with the habitat and environment of a Living Member in the Office of Man or Office of Woman. As Relative Natural Rights, such Rights may be conferred in trust to a Superior body, association, body politic, society or community to manage such rights under the Golden Rule of Law for the benefit of all Members; and

(vi) **Actionable Natural Rights (Actionis Naturae Iurium)**, also known as the *Rights of Labor*, are Relative Natural Rights associated with the energy, effort and productive work of a Living Member in the Office of Man or Office of Woman. As Relative Natural Rights, such Rights may be conferred in trust to a Superior body, association, body politic, society or community to manage such rights under the Golden Rule of Law for the benefit of all Members; and

(vii) **Ecological Natural Rights (Systematis Naturae Iurium)**, are Relative Natural Rights associated with the respect, preservation, restoration and management of ecosystems, wilderness, natural habitats, animals, water and land, including the proper treatment of animals and the limits and conditions of custody of animals and any associated commerce.

28.12 Essential Natural Rights (Essentilis Naturae Iurium)

The following valid eleven (11) **Essential Natural Rights (Essentilis Naturae Iurium)** of all Higher Order Life are recognized in accord with the present Covenant:

(i) **Ius Naturale Esse** as the Natural Right of Existence, as inherited from Ius Divinum Esse; and

(ii) **Ius Naturale Conscium** as the Natural Right of Conscious Awareness, as inherited from Ius Divinum Conscium; and

(iii) **Ius Naturale Honoris** as the Natural Right of Respect and Honor, as inherited from Ius Divinum Honoris; and

(iv) **Ius Naturale Dignitatis Vitam** as the Natural Right to Dignified Life, as inherited from Ius Divinum Esse; and

(v) **Ius Naturale Dignitatis Mortem** as the Natural Right to Dignified Death, as inherited from Ius Divinum Honoris; and

(vi) **Ius Naturale Sodalis** as the Natural Right of Equal Membership of Species, as inherited from Ius Divinum Societas; and

(vii) **Ius Naturale Nutrimens** as the Natural Right to food and sustenance, as inherited from Ius Divinum Victus; and

(viii) **Ius Naturale Aqua** as the Natural Right to safe drinking water, as inherited from Ius Divinum Esse; and

(ix) **Ius Naturale Tectum** as the Natural Right to Shelter, as inherited from Ius Divinum Salutis; and

(x) **Ius Naturale Salutis** as the Natural Right of Safety and Well Being, as inherited from Ius Divinum Salutis; and

(xi) **Ius Naturale Non Res** as the Natural Right not to be treated as a thing or property, as inherited from Ius Divinum Veritas and Ius Divinum Iuris.

28.13 Volitional Natural Rights (Volitio Naturae Iurium)

The following valid eleven (11) **Volitional Natural Rights (Volitio Naturae Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Naturale Liberatum Arbitrium** as the Natural Right of Free Choice (Will), as inherited from Ius Divinum Liberatum Arbitrium; and

(ii) **Ius Naturale Rationis** as the Natural Right of Reason, Argument and Deduction, as inherited from Ius Divinum Rationis; and

(iii) **Ius Naturale Intentionis** as the Natural Right of Intention and Purpose, as inherited from Ius Divinum Intentionis; and

(iv) **Ius Naturale Credere** as the Natural Right to Trust or Reject a Claim, as inherited from Ius Divinum Cognitionis and Ius Divinum Rationi; and

(v) **Ius Naturale Sensus** as the Natural Right to Sense, as inherited from Ius Divinum Cogitatio and Ius Divinum Conscium; and

(vi) **Ius Naturale Mori Eligate** as the Natural Right to Choose to Die, as inherited from Ius Divinum Consensu Recedere; and

(vii) **Ius Naturale Societas** as the Natural Right of Association and Renunciation, as inherited from Ius Divinum Societas; and

(viii) **Ius Naturale Consensum** as the Natural Right to Consent and withdraw Consent, as inherited from Ius Divinum Consensum; and

(ix) **Ius Naturale Lingua** as the Natural Right of Language, as inherited from Ius Divinum Lingua; and

(x) **Ius Naturale Loqui** as the Natural Right to Speak, as inherited from Ius Divinum Cognitionis and Ius Divinum Rationi; and

(xi) **Ius Naturale Silentium** as the Natural Right to Silence, as inherited from Ius Divinum Rationis.

28.14 Testamental Natural Rights (Testamentum Naturae Iurium)

The following valid twenty-two (22) **Testamental Natural Rights (Testamentum Naturae Iurium)**are recognized in accord with the present Covenant:

(i) **Ius Naturale Fidei** as the Natural Right of True Trust, as inherited from Ius Divinum Fidei; and

(ii) **Ius Naturale Fundus** as the Natural Right of True Estate, as inherited from Ius Divinum Fundus; and

(iii) **Ius Naturale Credito** as the Natural Right of True Credit (Capital), as inherited from Ius Divinum Credito; and

(iv) **Ius Naturale Nomenis** as the Natural Right to Name, Title and Reputation, as inherited

from Ius Divinum Nomenis; and

(v) **Ius Naturale Officium** as the Natural Right of Office, as inherited from Ius Divinum Officium; and

(vi) **Ius Naturale Iurandum** as the Natural Right to make or abjure an Oath and Vow, as inherited from Ius Divinum Rationis and Ius Divinum Consensum; and

(vii) **Ius Naturale Scriptum** as the Natural Right to handwrite or print in script, as inherited from Ius Divinum Cogitatio; and

(viii) **Ius Naturale Subscribere** as the Natural Right to Sign and Seal, as inherited from Ius Divinum Rationis; and

(ix) **Ius Naturale Hereditatis** as the Natural Right of Inheritance of Rights, as inherited from Ius Divinum Hereditatis; and

(x) **Ius Naturale Concedere** as the Natural Right to Grant or Annul Rights, as inherited from Ius Divinum Concedere; and

(xi) **Ius Naturale Delegare** as the Natural Right to Delegate or Revoke Rights, as inherited from Ius Divinum Delegare; and

(xii) **Ius Naturale Assigno** as the Natural Right to Assign or Cancel Rights, as inherited from Ius Divinum Concedere; and

(xiii) **Ius Naturale Vivus** as the Natural Right to Possession and Ownership of Flesh and Blood of one's own Body, as inherited from Ius Divinum Possessionis; and

(xiv) **Ius Naturale Geneticae** as the Natural Right of Possession, Ownership and Title to ones own Genetic Material, as inherited from Ius Divinum Possessionis; and

(xv) **Ius Naturale Facies** as the Natural Right Possession, Ownership and Title to ones own Face, Voice, Fingerprints and Biometric Identity, as inherited from Ius Divinum Possessionis; and

(xvi) **Ius Naturale Proprietatis** as the Natural Right of Ownership of use or fruits of use, as inherited from Ius Divinum Proprietatis; and

(xvii) **Ius Naturale Testamentum** as the Natural Right to make a Testification, as inherited from Ius Divinum Hereditatis and Ius Divinum Rationis; and

(xviii) **Ius Naturale Contraceptio** as the Natural Right to contraception, as inherited from Ius Divinum Intentionis and Ius Divinum Liberatum Arbitrium; and

(xix) **Ius Naturale Terminare** as the Natural Right to Terminate Pregnancy within the 1st trimester, as inherited from Ius Divinum Intentionis and Ius Divinum Liberatum Arbitrium; and

(xx) **Ius Naturale Nativitas** as the Natural Right to give birth as inherited from Ius Divinum Esse, as inherited from Ius Divinum Intentionis and Ius Divinum Liberatum Arbitrium; and

(xxi) **Ius Naturale Connubii** as the Natural Right of Union, as inherited from Ius Divinum Societas; and

(xxii) **Ius Naturale Coitus** as the Natural Right for consenting adults to engage in intercourse, as inherited from Ius Divinum Societas and Ius Divinum Consensum.

28.15 Domicile Natural Rights (Domicilium Naturae Iurium)

The following valid eleven (11) **Domicile Natural Rights (Domicilium Naturae Iurium)**, also known as the *Rights of Lodging*, are recognized in accord with the present Covenant:

(i) **Ius Naturale Habitare** as the Natural Right to Home Environment, as inherited from Ius Divinum Salutis; and

(ii) **Ius Naturale Aedificationis Domus** as the Natural Right to build one's home, as inherited from Ius Divinum Proprius; and

(iii) **Ius Naturale Domus** as the Natural Right to live peacefully in ones own Home, as inherited from Ius Divinum Salutis; and

(iv) **Ius Naturale Armare** as the Natural Right to possess arms, as inherited from Ius Divinum Salutis; and

(v) **Ius Naturale Parietis** as the Natural Right to build walls and fencing around home, as inherited from Ius Divinum Salutis; and

(vi) **Ius Naturale Coquis** as the Natural Right to prepare, cook and eat food in home, as inherited from Ius Divinum Victus; and

(vii) **Ius Naturale Defendum Domus** as the Natural Right to defend one's own home against trespass, as inherited from Ius Divinum Salutis; and

(viii) **Ius Naturale Filios** as the Natural Right to have, nurture, support, supervise and teach children, as inherited from Ius Divinum Esse; and

(ix) **Ius Naturale Parentum** as the Natural Right of parents to the custody, protection, well being, discipline and education, as inherited from Ius Divinum Esse; and

(x) **Ius Naturale Celebras** as the Natural Right to celebrate and enjoy in one’s own home, as inherited from Ius Divinum Victus; and

(xi) **Ius Naturale Victus** as the Natural Right to Quality and Fruitful Existence, as inherited from Ius Divinum Victus.

28.16 Habitational Natural Rights (Habitatus Naturae Iurium)

The following valid eleven (11) **Habitational Natural Rights (Habitatus Naturae Iurium)**, also known as the *Rights of Land*, are recognized in accord with the present Covenant:

(i) **Ius Naturale Nascendi Societas** as the Natural Right to be recognized as a member of the society into which one was born, as inherited from Ius Divinum Custoditum and Ius Divinum Fraternitas; and

(ii) **Ius Naturale Vendandi et Piscandi** as the Natural Right to Hunt and Fish for Survival, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(iii) **Ius Naturale Arborum** as the Natural Right to plant and use trees, plants or crops, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(iv) **Ius Naturale Fabricae** as the Natural Right to make, model, fabricate, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(v) **Ius Natural Energis** as the Natural Right to make, store and use energy, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(vi) **Ius Naturale Terram** as the Natural Right to the Promise and use of Land, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(vii) **Ius Natural Domesticus Animalis** as the Natural Right to have custody of domestic Animals, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(viii) **Ius Naturale Pascendi** as the Natural Right to Pasture (Feed) Animals, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(ix) **Ius Naturale Iter** as the Natural Right to travel and use the Roads and Highway, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(x) **Ius Naturale Iter Aquae** as the Natural Right to travel the waterways, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum; and

(xi) **Ius Naturale Iter Aurae** as the Natural Right to travel in the air, as inherited from Ius Divinum Hereditatis and Ius Divinum Custoditum.

28.17 Actionable Natural Rights (Actionis Naturae Iurium)

The following valid eleven (11) **Actionable Natural Rights (Actionis Naturae Iurium)**, also known as the *Rights of Labor*, are recognized in accord with the present Covenant:

(i) **Ius Naturale Perfungor** as the Natural Right to Perform or refuse to Perform (Work), as inherited from Ius Divinum Officium; and

(ii) **Ius Naturale Iuris** as the Natural Right to Natural Justice, as inherited from Ius Divinum Iuris; and

(iii) **Ius Naturale Solutionis Perfungor** as the Natural Right to receive fair payment in exchange for fruits, energy, results and product of ones performance, work and effort, as inherited from Ius Divinum Aequum and Ius Divinum Virtus; and

(iv) **Ius Naturale Petitionis Iuris** as the Natural Right to petition and pray for relief and remedy for a lawful right withheld from ones possession, as inherited from Ius Divinum Iuris; and

(v) **Ius Naturale Accusationis Sciri** as the Natural Right to know the accuser and accusations, as inherited from Ius Divinum Aequum; and

(vi) **Ius Naturale Defensionis** as the Natural Right to defend against any accusation and accuser, as inherited from Ius Divinum Aequum; and

(vii) **Ius Naturale Innocentiae** as the Natural Right of Innocence until accusation proven, as inherited from Ius Divinum Aequum; and

(viii) **Ius Naturale Nullum Validum Iudicium** as the Natural Right of rendering “invalid” a false or fraudulent or erroneous judgment, as inherited from Ius Divinum Aequum; and

(ix) **Ius Naturale Usurae** as the Natural Right of Fruits (Enjoyment) of Use, as inherited from Ius Divinum Usurae; and

(x) **Ius Naturale Libertatis** as the Natural Right of Freedom from Bondage and Slavery, as inherited from Ius Divinum Aequum and Ius Divinum Sacrum; and

(xi) **Ius Naturale Indicium** as the Natural Right of Freedom of Knowledge and Informatio, as inherited from Ius Divinum Aequum and Ius Divinum Sacrum.

28.18 Ecological Natural Rights (Systematis Naturae Iurium)

The following valid eleven (11) **Ecological Natural Rights (Systematis Naturae Iurium)**, are recognized in accord with the present Covenant:

(i) **Ius Naturale Systematis** as the Natural Right of preservation/restoration of ecosystems, as inherited from Ius Divinum Esse and Ius Divinum Victus; and

(ii) **Ius Naturale Habitatus** as the Natural Right of native species to natural habitat, as inherited from Ius Divinum Dominium and Ius Divinum Victus; and

(iii) **Ius Naturale Communitas** as the Natural Right of preservation/restoration of community land, as inherited from Ius Divinum Esse and Ius Divinum Victus; and

(iv) **Ius Naturale Integritatis Geneticae** as the Natural Right of Genetic Integrity of Natural Genetic Material, as inherited from Ius Divinum Esse and Ius Divinum Victus; and

(v) **Ius Naturale Purus Aquae** as the Natural Right of Clean non-polluted water, as inherited from Ius Divinum Esse and Ius Divinum Victus; and

(vi) **Ius Naturale Purus Terram** as the Natural Right of Clean non-polluted land, as inherited from Ius Divinum Esse and Ius Divinum Victus; and

(vii) **Ius Naturale Pestis Amotum** as the Natural Right to remove foreign and pest species in ecosystem, as inherited from Ius Divinum Dominium and Ius Divinum Victus; and

(viii) **Ius Naturale Praeservare Arborum** as the Natural Right to perserve natural wilderness & forests, as inherited from Ius Divinum Dominium and Ius Divinum Victus; and

(ix) **Ius Naturale Conditionis Custodiae** as the Natural Right of limited custody of animals, as inherited from Ius Divinum Dominium and Ius Divinum Victus; and

(x) **Ius Naturale Libertatis Animalis** as the Natural Right of animals to be free from cruelty and deliberate pain., as inherited from Ius Divinum Dominium and Ius Divinum Victus; and

(xi) **Ius Naturale Commercium Naturalis** as the Natural Right of limits of commerce associated with ecosystems, animals and animal by-products, as inherited from Ius Divinum Dominium and Ius Divinum Victus.

Article 29 - Superior Rights and Inferior Rights

29.1 Superior Rights

Superior Rights are the third class and third highest possible form of valid Rights; corresponding to Superior Trusts and Superior Persons associated with an Ucadia society. Whereas Divine Rights pertain to Heaven and Natural Rights relate to a living higher order life form, Superior Rights align to one or more civilized societies operating under the Golden Rule of Law in accord with the present sacred Covenant. Superior Rights owe their existence and provenance to either valid Divine Rights or valid Natural Rights. All Superior Rights are greater than Inferior Rights. All Rights of valid Ucadia Members, Ucadia Societies and associated bodies, aggregates, societies, associations, communities and unions of two or more people are inherited from the class of Superior Rights. There exists six sub-classes of four hundred and twenty four (424) Superior Rights, being *Personal* (44), *Ecclesiastical* (132), *Sovereign* (77), *Official* (88), *Administrative* (44) and *Member* (39):

(i) A **Personal Rights (Superioris Iurium Personae)** are Superior Rights associated with Superior Persons and all Superior Ucadia Trusts and Superior Ucadia Estates; and

(ii) A **Ecclesiastical Rights (Iurium Ecclesiae)** are Superior Rights associated with a valid Ucadia Ecclesia such as One Christ, One Islam, One Spirit and Ucadia itself; and

(iii) An **Sovereign Rights (Iurium Regnum)** are Superior Rights associated with the embodiment of the sovereign authority of a valid Ucadia society such as a Campus, or Province, or University or Union; and

(iv) An **Official Rights (Iurium Civilis)** are Superior Rights associated with an Officer empowered to Office within a valid Ucadia society such as a Campus, or Province, or University or Union; and

(v) An **Political Rights (Iurium Civilis)** are Superior Rights associated with a legislative body of a valid Ucadia society such as a Campus, or Province, or University or Union; and

(vi) An **Member Rights (Iurium Membrum)** are Superior Rights associated with a Member of a valid Ucadia society, body or aggregate.

29.2 Superior Person Rights (Superioris Iurium Personae)

The following valid forty-four (44) **Superior Person Rights (Superioris Iurium Personae)** are recognized in accord with the present Covenant:

(i) **Ius Esse** as the Superior Right of Existence, as inherited from Ius Naturale Esse; and

(ii) **Ius Vitam** as the Superior Right to Life, as inherited from Ius Naturale Vitam; and

(iii) **Ius Aureus Iuris** as the Superior Right to be governed by Golden Rule of Law, as inherited from Ius Naturale Aureus Iuris; and

(iv) **Ius Iuris** as the Superior Right to Justice under the Golden Rule of Law, as inherited from Ius Naturale Iuris; and

(v) **Ius Liberatum Arbitrium** as the Superior Right of Free Choice (Will), as inherited from Ius Naturale Liberatum Arbitrium; and

(vi) **Ius Mori Eligate** as the Superior Right to Choose to Die, as inherited from Ius Naturale Mori Eligate; and

(vii) **Ius Consensum** as the Superior Right to Consent, as inherited from Ius Naturale Consensum; and

(viii) **Ius Consensu Recedere** as the Superior Right to withdraw Consent, as inherited from Ius Naturale Consensu Recedere; and

(ix) **Ius Iurandum** as the Superior Right to make an Oath and Vow, as inherited from Ius Naturale Iurandum; and

(x) **Ius Abiuratum** as the Superior Right to abjure an Oath and Vow, as inherited from Ius Naturale Abiuratum; and

(xi) **Ius Loqui** as the Superior Right to Speak Freely, as inherited from Ius Naturale Loqui; and

(xii) **Ius Silentium** as the Superior Right to Silence, as inherited from Ius Naturale Silentium; and

(xiii) **Ius Concedere** as the Superior Right to Grant, Assign or Delegate Rights, as inherited from Ius Naturale Concedere; and

(xiv) **Ius Abrogare** as the Superior Right to annul and void any granted or delegated rights, as inherited from Ius Naturale Abrogare; and

(xv) **Ius Societas** as the Superior Right of Association, as inherited from Ius Naturale Societas; and

(xvi) **Ius Abstinendi** as the Superior Right of Renunciation, as inherited from Ius Naturale Abstinendi; and

(xvii) **Ius Nomenis** as the Superior Right to Name, Title and Reputation, as inherited from Ius

Naturale Nomenis; and

(xviii) **Ius Vivus** as the Superior Right to Possession and Ownership of Flesh and Blood of one's own Body, as inherited from Ius Naturale Vivus; and

(xix) **Ius Geneticae** as the Superior Right of Possession, Ownership and Title to ones own Genetic Material, as inherited from Ius Naturale Geneticae; and

(xx) **Ius Facies** as the Superior Right Possession, Ownership and Title to ones own Face, Voice, Fingerprints and Biometric Identity, as inherited from Ius Naturale Facies; and

(xxi) **Ius Proprius** as the Superior Right to own Character and Identity, as inherited from Ius Naturale Proprius; and

(xxii) **Ius Nutrimens** as the Superior Right to Sustenance, as inherited from Ius Naturale Nutrimens; and

(xxiii) **Ius Aqua** as the Superior Right to Water, as inherited from Ius Naturale Aqua; and

(xxiv) **Ius Tectum** as the Superior Right to Shelter, as inherited from Ius Naturale Tectum; and

(xxv) **Ius Habitare** as the Superior Right to Home Environment, as inherited from Ius Naturale Habitare; and

(xxvi) **Ius Connubii** as the Superior Rights of Union, as inherited from Ius Naturale Connubii; and

(xxvii) **Ius Coitus** as the Superior Right for consenting adults to engage in intercourse, as inherited from Ius Naturale Coitus; and

(xxviii) **Ius Natural Contraceptio** as the Superior Right to contraception, as inherited from Ius Naturale Natural Contraceptio; and

(xxix) **Ius Terminare** as the Superior Right to Terminate Pregnancy in 1st trimester, as inherited from Ius Naturale Terminare; and

(xxx) **Ius Nascendi** as the Superior Right to be Born from start of 2nd trimester to full term, as inherited from Ius Naturale Nascendi; and

(xxxi) **Ius Naturalis Nativitas** as the Superior Right to give birth, as inherited from Ius Naturale Naturalis Nativitas; and

(xxxii) **Ius Aequum** as the Superior Right of Equality and Fairness, as inherited from Ius Naturale Aequum; and

(xxxiii) **Ius Aequum Genus** as the Superior Right of Gender Equality, as inherited from Ius Naturale Aequum Genus; and

(xxxiv) **Ius Aequum Gens** as the Superior Right of Race Equality, as inherited from Ius Naturale Aequum Gens; and

(xxxv) **Ius Liberatum Genus** as the Superior Right of Choice of Gender, as inherited from Ius Naturale Liberatum Genus; and

(xxxvi) **Ius Victus** as the Superior Right to Quality and Fruitful Existence, as inherited from Ius Naturale Victus; and

(xxxvii) **Ius Possessionis** as the Superior Right to possess, hold and own property, as inherited from Ius Naturale Possessionis; and

(xxxviii) **Ius Proprietatis** as the Superior Right of Ownership of use or fruits of use, as inherited from Ius Naturale Proprietatis; and

(xxxix) **Ius Manumissionis** as the Superior Right of Freedom from slavery, as inherited from Ius Naturale Libertatis; and

(xl) **Ius Tormentum Libertatis** as the Superior Right of Freedom from cruel and unusual punishment or torture, as inherited from Ius Naturale Libertatis; and

(xli) **Ius Libertatis Religionis** as the Superior Right of Freedom of religious expression, as inherited from Ius Naturale Libertatis; and

(xlii) **Ius Naturale Non Res** as the Superior Right for a Natural (True) Person not to be treated as a slave or thing, as inherited from Ius Naturale Non Res; and

(xliii) **Ius Hereditatis** as the Superior Right of Inheritance of Rights, as inherited from Ius Naturale Hereditatis; and

(xliv) **Ius Voluntatem et Testamentum** as the Superior Right to make a Will and Testament, as inherited from Ius Voluntatem et Testamentum.

29.3 Ecclesiastical Rights (Iurium Ecclesiae)

Ecclesiastical Rights are the second sub-class of Superior Rights and the highest possible rights of any aggregate body, society, fraternity, association or company of two or more people. There exists eight categories of one hundred and thirty two (132) Superior Rights within the sub class of Ecclesiastical Rights, being *Authorative* (22), *Instrumental* (22), *Sacramental* (33), *Writs* (11), *Bills* (11), *Dogma* (11), *Decrees* (11) and *Notices* (11):

(i) **Authorative Ecclesiastical Rights (Potentis Ecclesiae Iurium)** are Ecclesiastical Rights associated with the core ecclesiastical authoritative powers; and

(ii) **Instrumental Ecclesiastical Rights (Instrumentalis Ecclesia Iurium)** are Ecclesiastical Rights essential to the proper administration of Ecclesiastical Rights; and

(iii) **Sacramental Ecclesiastical Rights (Sacramentum Ecclesiae Iurium)** are Ecclesiastical Rights associated with the thirty three Divine Sacraments of Heaven; and

(iv) **Ecclesiastical Writs of Rights (Recto Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Original Entry and Original Action; and

(v) **Ecclesiastical Bills of Exception (Rogatio Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Bills of Exception, Citation and Moratorium; and

(vi) **Ecclesiastical Dogma (Summa Dogma Ecclesiae Iurium)** are Ecclesiastical Rights associated with the promulgation of authoritative ecclesiastical principles, decrees and doctrines; and

(vii) **Ecclesiastical Decrees (Decretum Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical decrees concerning the administration, conduct and enforcement of law and order; and

(viii) **Ecclesiastical Notice (Notitiae Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical notices issued, executed, patented, promulgated and services in the proper administration, conduct and enforcement of law and order.

29.4 Authorative Ecclesiastical Rights (Potentis Ecclesiae Iurium)

The following valid twenty-two (22) **Authorative Ecclesiastical Rights (Potentis Ecclesiae Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Ecclesiae Iurisdictio** as the Ecclesiastical Right of Jurisdiction, as inherited from Ius Divinum Universus; and

(ii) **Ius Ecclesiae Regnum** as the Ecclesiastical Right of Sovereign Authority, as inherited from Ius Divinum Regnum; and

(iii) **Ius Ecclesiae Consilium** as the Ecclesiastical Right of a Legislative and Advisory Authority, as inherited from Ius Divinum Consilium; and

(iv) **Ius Ecclesiae Ecclesia** as the Ecclesiastical Right of an Ecclesiastical and Religious Authority, as inherited from Ius Divinum Ecclesia; and

(v) **Ius Ecclesiae Collegium** as the Ecclesiastical Right of a Company or Charitable Body, as inherited from Ius Divinum Collegium; and

(vi) **Ius Ecclesiae Officium** as the Ecclesiastical Right of Office, Duty and Service, as inherited from Ius Divinum Officium; and

(vii) **Ius Ecclesiae Imperium** as the Ecclesiastical Right of Command, Occupation and Enforcement, as inherited from Ius Divinum Imperium; and

(viii) **Ius Ecclesiae Sacrum** as the Ecclesiastical Right of Sacred Recognition, Devotion and Veneration, as inherited from Ius Divinum Sacrum; and

(ix) **Ius Ecclesiae Custoditum** as the Ecclesiastical Right of Custody, Guardianship and Preservation, as inherited from Ius Divinum Custoditum; and

(x) **Ius Ecclesiae Alumentum** as the Ecclesiastical Right to Sustenance, Maintenance and Alms, as inherited from Ius Divinum Alumentum; and

(xi) **Ius Ecclesiae Apostolicus** as the Ecclesiastical Right of Divine Commission, as inherited from Ius Divinum Apostolicus; and

(xii) **Ius Ecclesiae Sanitatum** as the Ecclesiastical Right to Sanity, Reason and Competence of Mind, as inherited from Ius Divinum Sanitatum; and

(xiii) **Ius Ecclesiae Oratorium** as the Ecclesiastical Right to a Competent Forum of Law and Review, as inherited from Ius Divinum Oratorium; and

(xiv) **Ius Ecclesiae Actum** as the Ecclesiastical Right of Action within (Ucadian) Time and Space, as inherited from Ius Divinum Actum; and

(xv) **Ius Ecclesiae Sacramentum** as the Ecclesiastical Right to Grant and Impart Holy Sacraments, as inherited from Ius Divinum Sacramentum; and

(xvi) **Ius Ecclesiae Visum** as the Ecclesiastical Right to Survey, Visit and Audit Ucadia Bodies, as inherited from Ius Divinum Visum; and

(xvii) **Ius Ecclesiae Commercium** as the Ecclesiastical Right to Trade, Exchange and Communication, as inherited from Ius Divinum Commercium; and

(xviii) **Ius Ecclesiae Virtus** as the Ecclesiastical Right to Strength, Honor, Excellence and Virtue, as inherited from Ius Divinum Virtus; and

(xix) **Ius Ecclesiae Interpretum** as the Ecclesiastical Right to Interpet and Expound Sacred Texts, as inherited from Ius Divinum Interpretum; and

(xx) **Ius Ecclesiae Astrum** as the Ecclesiastical Right to an Association, Aggregate or Body, as inherited from Ius Divinum Astrum; and

(xxi) **Ius Ecclesiae Magisterium** as the Ecclesiastical Right to Teach, Instruct and Interpret Divine Will, as inherited from Ius Divinum Magisterium; and

(xxii) **Ius Ecclesiae Decretum** as the Ecclesiastical Right to issue Decree, Judgment and Edict, as inherited from Ius Divinum Decretum.

29.5 Instrumental Ecclesiastical Rights (Instrumentalis Ecclesia Iurium)

The following valid twenty-two (22) **Instrumental Ecclesiastical Rights (Instrumentalis Ecclesia Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Ecclesiae Fidei** as the Ecclesiastical Right of Superior Ecclesiastical Trust, as inherited from Ius Divinum Fidei; and

(ii) **Ius Ecclesiae Fundus** as the Ecclesiastical Right of Superior Ecclesiastical Estate, as inherited from Ius Divinum Fundus; and

(iii) **Ius Ecclesiae Credito** as the Ecclesiastical Right of Superior Ecclesiastical Credit, as inherited from Ius Divinum Credito; and

(iv) **Ius Ecclesiae Definire** as the Ecclesiastical Right to Define Superior Rights, as inherited from Ius Divinum Definire; and

(v) **Ius Ecclesiae Hereditatis** as the Ecclesiastical Right of Inheritance of Divine Rights, as inherited from Ius Divinum Hereditatis; and

(vi) **Ius Ecclesiae Concedere** as the Ecclesiastical Right to Grant Superior Rights, as inherited from Ius Divinum Concedere; and

(vii) **Ius Ecclesiae Abrogare** as the Ecclesiastical Right to Annul Superior Rights, as inherited from Ius Divinum Abrogare; and

(viii) **Ius Ecclesiae Delegare** as the Ecclesiastical Right to Delegate Superior Rights, as inherited from Ius Divinum Delegare; and

(ix) **Ius Ecclesiae Revocare** as the Ecclesiastical Right to Revoke Superior Rights, as inherited from Ius Divinum Revocare; and

(x) **Ius Ecclesiae Societas** as the Ecclesiastical Right of Association, as inherited from Ius Divinum Societas; and

(xi) **Ius Ecclesiae Abstinendi** as the Ecclesiastical Right of Renunciation, as inherited from Ius Divinum Abstinendi; and

(xii) **Ius Ecclesiae Consensum** as the Ecclesiastical Right to Consent, as inherited from Ius Divinum Consensum; and

(xiii) **Ius Ecclesiae Consensu Recedere** as the Ecclesiastical Right to withdraw Consent, as inherited from Ius Divinum Consensu Recedere; and

(xiv) **Ius Ecclesiae Dominium** as the Ecclesiastical Right of Absolute Ownership, as inherited from Ius Divinum Dominium; and

(xv) **Ius Ecclesiae Possessionis** as the Ecclesiastical Right to Possess, Hold and Own, as inherited from Ius Divinum Possessionis; and

(xvi) **Ius Ecclesiae Usus** as the Ecclesiastical Right of Use, as inherited from Ius Divinum Usus; and

(xvii) **Ius Ecclesiae Usurae** as the Ecclesiastical Right of Fruits (Enjoyment) of Use, as inherited from Ius Divinum Usurae; and

(xviii) **Ius Ecclesiae Proprietatis** as the Ecclesiastical Right of Ownership of Use or Fruits of Use, as inherited from Ius Divinum Proprietatis; and

(xix) **Ius Ecclesiae Album** as the Ecclesiastical Right to Records, Registers and Rolls, as inherited from Ius Divinum Album; and

(xx) **Ius Ecclesiae Registrum** as the Ecclesiastical Right to Records, Registers and Rolls, as inherited from Ius Divinum Registrum; and

(xxi) **Ius Ecclesiae Ascriptum** as the Ecclesiastical Right of Entry into Rolls, as inherited from Ius Divinum Ascriptum; and

(xxii) **Ius Ecclesiae Dirimere** as the Ecclesiastical Right of Dissolution of all Contracts and Obligations, as inherited from Ius Divinum Dirimere.

29.6 Sacramental Ecclesiastical Rights (Sacramentum Ecclesiae Iurium)

The following valid thirty-three (33) **Sacramental Ecclesiastical Rights (Sacramentum Ecclesiae Iurium)** are recognized in accord with the present Covenant:

(i) **Ritus Sacramentum Recognosco** as the Ecclesiastical Right of the Key Sacrament of Recognition, as inherited from Ritus Sacramentum Recognosco; and

(ii) **Ritus Sacramentum Fidei** as the Ecclesiastical Right of the Key Sacrament of Trust, as inherited from Ritus Sacramentum Fidei; and

(iii) **Ritus Sacramentum Obligatio** as the Ecclesiastical Right of the Key Sacrament of Obligation, as inherited from Ritus Sacramentum Obligatio; and

(iv) **Ritus Sacramentum Inspiratio** as the Ecclesiastical Right of the Key Sacrament of Inspiration, as inherited from Ritus Sacramentum Inspiratio; and

(v) **Ritus Sacramentum Venia** as the Ecclesiastical Right of the Key Sacrament of Forgiveness, as inherited from Ritus Sacramentum Venia; and

(vi) **Ritus Sacramentum Satisfactio** as the Ecclesiastical Right of the Key Sacrament of Satisfaction, as inherited from Ritus Sacramentum Satisfactio; and

(vii) **Ritus Sacramentum Expiratio** as the Ecclesiastical Right of the Key Sacrament of Expiration, as inherited from Ritus Sacramentum Expiratio; and

(viii) **Ritus Sacramentum Consecratio** as the Ecclesiastical Right of the Cardinal Sacrament of Consecration, as inherited from Ritus Sacramentum Consecratio; and

(ix) **Ritus Sacramentum Eucharistos** as the Ecclesiastical Right of the Cardinal Sacrament of Highest and most enlightened prayers, as inherited from Ritus Sacramentum Eucharistos; and

(x) **Ritus Sacramentum Matrimonos** as the Ecclesiastical Right of the Cardinal Sacrament of Matrimony, as inherited from Ritus Sacramentum Matrimonos; and

(xi) **Ritus Sacramentum Unionis** as the Ecclesiastical Right of the Cardinal Sacrament of Union, as inherited from Ritus Sacramentum Unionis; and

(xii) **Ritus Sacramentum Monumentum** as the Ecclesiastical Right of the Cardinal Sacrament of Record, as inherited from Ritus Sacramentum Monumentum; and

(xiii) **Ritus Sacramentum Paenitentia** as the Ecclesiastical Right of the Cardinal Sacrament of Penance, as inherited from Ritus Sacramentum Paenitentia; and

(xiv) **Ritus Sacramentum Invocatio** as the Ecclesiastical Right of the Cardinal Sacrament of Oath, as inherited from Ritus Sacramentum Invocatio; and

(xv) **Ritus Sacramentum Testimonium** as the Ecclesiastical Right of the Cardinal Sacrament of Testimony, as inherited from Ritus Sacramentum Testimonium; and

(xvi) **Ritus Sacramentum Investitura** as the Ecclesiastical Right of the Cardinal Sacrament of Investiture, as inherited from Ritus Sacramentum Investitura; and

(xvii) **Ritus Sacramentum Clementia** as the Ecclesiastical Right of the Cardinal Sacrament of Clemency, as inherited from Ritus Sacramentum Clementia; and

(xviii) **Ritus Sacramentum Orthodoxos** as the Ecclesiastical Right of the Cardinal Sacrament of Proper Binding as Surety, as inherited from Ritus Sacramentum Orthodoxos; and

(xix) **Ritus Sacramentum Convocatio** as the Ecclesiastical Right of the Cardinal Sacrament of Convocation, as inherited from Ritus Sacramentum Convocatio; and

(xx) **Ritus Sacramentum Praescriptio** as the Ecclesiastical Right of the Cardinal Sacrament of Prescription, as inherited from Ritus Sacramentum Praescriptio; and

(xxi) **Ritus Sacramentum Rescriptio** as the Ecclesiastical Right of the Cardinal Sacrament of Rescription, as inherited from Ritus Sacramentum Rescriptio; and

(xxii) **Ritus Sacramentum Annuntiatio** as the Ecclesiastical Right of the Apostolic Life Sacrament of Annuncation, as inherited from Ritus Sacramentum Annuntiatio; and

(xxiii) **Ritus Sacramentum Baptizmos** as the Ecclesiastical Right of the Apostolic Life Sacrament of Original Baptism, as inherited from Ritus Sacramentum Baptizmos; and

(xxiv) **Ritus Sacramentum Christmos** as the Ecclesiastical Right of the Apostolic Life Sacrament of Original Christ Anointing, as inherited from Ritus Sacramentum Christmos; and

(xxv) **Ritus Sacramentum Kommoinos** as the Ecclesiastical Right of the Apostolic Life Sacrament of Original First Communion, as inherited from Ritus Sacramentum Kommoinos; and

(xxvi) **Ritus Sacramentum Adventus** as the Ecclesiastical Right of the Apostolic Life Sacrament of Adventus, as inherited from Ritus Sacramentum Adventus; and

(xxvii) **Ritus Sacramentum Genius** as the Ecclesiastical Right of the Apostolic Life Sacrament of Genius, as inherited from Ritus Sacramentum Genius; and

(xxviii) **Ritus Sacramentum Perfectus** as the Ecclesiastical Right of the Apostolic Life Sacrament of Perfection, as inherited from Ritus Sacramentum Perfectus; and

(xxix) **Ritus Sacramentum Sapientia** as the Ecclesiastical Right of the Apostolic Life Sacrament of Wisdom, as inherited from Ritus Sacramentum Sapientia; and

(xxx) **Ritus Sacramentum Adeus** as the Ecclesiastical Right of the Apostolic Life Sacrament of Adieu, as inherited from Ritus Sacramentum Adeus; and

(xxxi) **Ritus Sacramentum Resolutio** as the Ecclesiastical Right of the Apostolic Life Sacrament of Resolution, as inherited from Ritus Sacramentum Resolutio; and

(xxxii) **Ritus Sacramentum Krematıonos** as the Ecclesiastical Right of the Apostolic Life Sacrament of Original Cremation, as inherited from Ritus Sacramentum Krematıonos; and

(xxxiii) **Ritus Sacramentum Veneratio** as the Ecclesiastical Right of the Apostolic Life Sacrament of Veneration, as inherited from Ritus Sacramentum Veneratio.

29.7 Ecclesiastical Writs of Rights (Recto Ecclesiae Iurium)

The following valid eleven (11) **Ecclesiastical Writs of Rights (Recto Ecclesiae Iurium)** are recognized in accord with the present Covenant:

(i) **Recto Ecclesiae Petitionis** as the Ecclesiastical Writ of Claim of Right, as inherited from Recto Divinum Petitionis; and

(ii) **Recto Ecclesiae Originalis** as the Ecclesiastical Original Writ (of Right), as inherited from Recto Divinum Originalis; and

(iii) **Recto Ecclesiae Apocalypsis** as the Ecclesiastical Writ of Right of Revelation, as inherited from Recto Divinum Apocalypsis; and

(iv) **Recto Ecclesiae Investigationis** as the Ecclesiastical Writ of Inquiry and Search, as inherited from Recto Divinum Investigationis; and

(v) **Recto Ecclesiae Capionis** as the Ecclesiastical Writ of Seizure and Return, as inherited from Recto Divinum Capionis; and

(vi) **Recto Ecclesiae Custodiae** as the Ecclesiastical Writ of Arrest and Custody, as inherited from Recto Divinum Custodiae; and

(vii) **Recto Ecclesiae Documentis** as the Ecclesiastical Writ of correcting Records of Proof, as inherited from Recto Divinum Documentis; and

(viii) **Recto Ecclesiae Expungo** as the Ecclesiastical Writ of expunging Records of Proof, as inherited from Recto Divinum Expungo; and

(ix) **Recto Ecclesiae Abrogationis** as the Ecclesiastical Writ of Annulment of Previous Laws and Instruments, as inherited from Recto Divinum Abrogationis; and

(x) **Recto Ecclesiae Interdico** as the Ecclesiastical Writ of Prohibition and Imposition, as inherited from Recto Divinum Interdico; and

(xi) **Recto Ecclesiae Restitutio** as the Ecclesiastical Writ of Compensation and Restoration, as inherited from Recto Divinum Restitutio.

29.8 Ecclesiastical Bills of Exception (Rogatio Ecclesiae Iurium)

The following valid eleven (11) **Ecclesiastical Bills of Exception (Rogatio Ecclesiae Iurium)** are recognized in accord with the present Covenant:

(i) **Rogatio Ecclesiae Petitionis** as the Ecclesiastical Bill of Claim of Relief, as inherited from Rogatio Divinum Petitionis; and

(ii) **Rogatio Ecclesiae Recto** as the Ecclesiastical (Original) Bill of Right, as inherited from Rogatio Divinum Recto; and

(iii) **Rogatio Ecclesiae Apocalypsis** as the Ecclesiastical Bill of Rights of Revelation, as inherited from Rogatio Divinum Apocalypsis; and

(iv) **Rogatio Ecclesiae Investigationis** as the Ecclesiastical Bill of Inquiry and Search, as inherited from Rogatio Divinum Investigationis; and

(v) **Rogatio Ecclesiae Capionis** as the Ecclesiastical Bill of Seizure and Return, as inherited from Rogatio Divinum Capionis; and

(vi) **Rogatio Ecclesiae Custodiae** as the Ecclesiastical Bill of Arrest and Custody, as inherited from Rogatio Divinum Custodiae; and

(vii) **Rogatio Ecclesiae Documentis** as the Ecclesiastical Bill of correcting Records of Proof, as inherited from Rogatio Divinum Documentis; and

(viii) **Rogatio Ecclesiae Expungo** as the Ecclesiastical Bill of expunging Records of Proof, as inherited from Rogatio Divinum Expungo; and

(ix) **Rogatio Ecclesiae Abrogationis** as the Ecclesiastical Bill of Annulment of Previous Laws and Instruments, as inherited from Rogatio Divinum Abrogationis; and

(x) **Rogatio Ecclesiae Interdico** as the Ecclesiastical Bill of Prohibition and Imposition, as inherited from Rogatio Divinum Interdico; and

(xi) **Rogatio Ecclesiae Restitutio** as the Ecclesiastical Bill of Compensation and Restoration, as inherited from Rogatio Divinum Restitutio.

29.9 Ecclesiastical Dogma (Summa Dogma Ecclesiae Iurium)

The following valid eleven (11) **Ecclesiastical Dogma (Summa Dogma Ecclesiae Iurium)** are recognized in accord with the present Covenant:

(i) **Dogma Ecclesiae Praeceptum** as the Ecclesiastical Precept of Proposed Dogma, as inherited from Dogma Divinum Praeceptum; and

(ii) **Dogma Ecclesiae Theologiae** as the Ecclesiastical Dogma of Theology, as inherited from Dogma Divinum Theologiae; and

(iii) **Dogma Ecclesiae Singularis Caelum** as the Ecclesiastical Dogma of One Heaven, as inherited from Dogma Divinum Singularis Caelum; and

(iv) **Dogma Ecclesiae Ucadia** as the Ecclesiastical Dogma of Ucadia, as inherited from Dogma Divinum Ucadia; and

(v) **Dogma Ecclesiae Iuris** as the Ecclesiastical Dogma of Law, as inherited from Dogma Divinum Iuris; and

(vi) **Dogma Ecclesiae Scientium** as the Ecclesiastical Dogma of Science, as inherited from Dogma Divinum Scientium; and

(vii) **Dogma Ecclesiae Revelatio** as the Ecclesiastical Dogma of Revelation, as inherited from Dogma Divinum Revelatio; and

(viii) **Dogma Ecclesiae Sacramentum** as the Ecclesiastical Dogma of the Sacraments, as inherited from Dogma Divinum Sacramentum; and

(ix) **Dogma Ecclesiae Singularis Christus** as the Ecclesiastical Dogma of One Christ, as inherited from Dogma Divinum Singularis Christus; and

(x) **Dogma Ecclesiae Singularis Islam** as the Ecclesiastical Dogma of One Islam, as inherited from Dogma Divinum Singularis Islam; and

(xi) **Dogma Ecclesiae Singularis Spiritus** as the Ecclesiastical Dogma of One Spirit, as inherited from Dogma Divinum Singularis Spiritus.

29.10 Ecclesiastical Decrees (Decretum Ecclesiae Iurium)

The following valid eleven (11) **Ecclesiastical Decrees (Decretum Ecclesiae Iurium)** are recognized in accord with the present Covenant:

(i) **Decretum Ecclesiae Doctrinae** as the Ecclesiastical Decree of Doctrine, as inherited from Decretum Divinum Doctrinae; and

(ii) **Decretum Ecclesiae Absolutionis** as the Ecclesiastical Decree of Absolution, as inherited from Decretum Divinum Absolutionis; and

(iii) **Decretum Ecclesiae Damnationis** as the Ecclesiastical Decree of Damnation, as inherited from Decretum Divinum Damnationis; and

(iv) **Decretum Ecclesiae Exemplificatio** as the Ecclesiastical Decree of Exemplification, as inherited from Decretum Divinum Exemplificatio; and

(v) **Decretum Ecclesiae Testimonium** as the Ecclesiastical Decree of Proof, as inherited from Decretum Divinum Testimonium; and

(vi) **Decretum Ecclesiae Instructionis** as the Ecclesiastical Decree of Instruction, as inherited from Decretum Divinum Instructionis; and

(vii) **Decretum Ecclesiae Censurae** as the Ecclesiastical Decree of Censure, as inherited from Decretum Divinum Censurae; and

(viii) **Decretum Ecclesiae Annullas** as the Ecclesiastical Decree of Annulment, as inherited from Decretum Divinum Annullas; and

(ix) **Decretum Ecclesiae Ratificationis** as the Ecclesiastical Decree of Ratification, as inherited from Decretum Divinum Ratificationis; and

(x) **Decretum Ecclesiae Interdictum** as the Ecclesiastical Decree of Interdiction, as inherited from Decretum Divinum Interdictum; and

(xi) **Decretum Ecclesiae Levationis** as the Ecclesiastical Decree of Relief, as inherited from Decretum Divinum Levationis.

29.11 Ecclesiastical Notice (Notitiae Ecclesiae Iurium)

The following valid eleven (11) **Ecclesiastical Notice (Notitiae Ecclesiae Iurium)** are recognized in accord with the present Covenant:

(i) **Notitiae Ecclesiae Eventus** as the Ecclesiastical Notice of Event, as inherited from Notitiae Divinum Eventus; and

(ii) **Notitiae Ecclesiae Ius** as the Ecclesiastical Notice of Right, as inherited from Notitiae Divinum Ius; and

(iii) **Notitiae Ecclesiae Actum** as the Ecclesiastical Notice of Action, as inherited from Notitiae Divinum Actum; and

(iv) **Notitiae Ecclesiae Decretum** as the Ecclesiastical Notice of Decree, as inherited from Notitiae Divinum Decretum; and

(v) **Notitiae Ecclesiae Iuris** as the Ecclesiastical Notice of Law, as inherited from Notitiae Divinum Iuris; and

(vi) **Notitiae Ecclesiae Citationis** as the Ecclesiastical Notice of Summons, as inherited from Notitiae Divinum Citationis; and

(vii) **Notitiae Ecclesiae Redemptio** as the Ecclesiastical Notice of Redemption, as inherited from Notitiae Divinum Redemptio; and

(viii) **Notitiae Ecclesiae Rogatio** as the Ecclesiastical Notice of Exception, as inherited from Notitiae Divinum Rogatio; and

(ix) **Notitiae Ecclesiae Potentis** as the Ecclesiastical Notice of Authority, as inherited from Notitiae Divinum Potentis; and

(x) **Notitiae Ecclesiae Testamentum** as the Ecclesiastical Notice of Testament, as inherited from Notitiae Divinum Testamentum; and

(xi) **Notitiae Ecclesiae Obligationis** as the Ecclesiastical Notice of Obligation, as inherited from Notitiae Divinum Obligationis.

29.12 Sovereign Rights (Iurium Regnum)

Sovereign Rights are the third sub-class of Superior Rights and the second highest possible rights of any aggregate body, society, fraternity, association or company of two or more persons personified as sovereign. All Sovereign Rights are derived from Ecclesiastical Rights and a Sovereign can never claim to be higher than Ecclesiastical Rights. There exists six categories of seventy seven (77) Superior Rights within the sub class of Sovereign Rights, being *Authorative* (11), *Instrumental* (22), *Writs* (11), *Bills* (11), *Decrees* (11) and *Notices* (11):

(i) **Authorative Sovereign Rights (Potentis Regnum Iurium)** are Ecclesiastical Rights associated with the core ecclesiastical authoritative powers; and

(ii) **Instrumental Sovereign Rights (Instrumentalis Regnum Iurium)** are Sovereign Rights essential to the proper administration of Sovereign Rights; and

(iii) **Sovereign Writs of Rights (Recto Regnum Iurium)** are Sovereign Rights associated with the one, true and only forms of Original Entry and Original Action; and

(iv) **Sovereign Bills of Exception (Rogatio Regnum Iurium)** are Sovereign Rights associated with the one, true and only forms of Bills of Exception, Citation and Moratorium; and

(v) **Sovereign Decrees (Decretum Regnum Iurium)** are Sovereign Rights associated with sovereign decrees concerning the administration, conduct and enforcement of law and order; and

(vi) **Sovereign Notice (Notitiae Regnum Iurium)** are Sovereign Rights associated with sovereign notices issued, executed, patented, promulgated and services in the proper administration, conduct and enforcement of law and order.

29.13 Authorative Sovereign Rights (Potentis Regnum Iurium)

The following valid eleven (11) **Authorative Sovereign Rights (Potentis Regnum Iurium)** are recognized in accord with the present Covenant:

(i) **Recto Regnum Petitionis** as the Sovereign Writ of Claim of Right, as inherited from Recto Divinum Petitionis; and

(ii) **Recto Regnum Originalis** as the Sovereign Original Writ (of Right), as inherited from Recto Divinum Originalis; and

(iii) **Recto Regnum Apocalypsis** as the Sovereign Writ of Right of Revelation, as inherited from Recto Divinum Apocalypsis; and

(iv) **Recto Regnum Investigationis** as the Sovereign Writ of Inquiry and Search, as inherited from Recto Divinum Investigationis; and

(v) **Recto Regnum Capionis** as the Sovereign Writ of Seizure and Return, as inherited from Recto Divinum Capionis; and

(vi) **Recto Regnum Custodiae** as the Sovereign Writ of Arrest and Custody, as inherited from Recto Divinum Custodiae; and

(vii) **Recto Regnum Documentis** as the Sovereign Writ of correcting Records of Proof, as inherited from Recto Divinum Documentis; and

(viii) **Recto Regnum Expungo** as the Sovereign Writ of expunging Records of Proof, as inherited from Recto Divinum Expungo; and

(ix) **Recto Regnum Abrogationis** as the Sovereign Writ of Annulment of Previous Laws and Instruments, as inherited from Recto Divinum Abrogationis; and

(x) **Recto Regnum Interdico** as the Sovereign Writ of Prohibition and Imposition, as inherited from Recto Divinum Interdico; and

(xi) **Recto Regnum Restitutio** as the Sovereign Writ of Compensation and Restoration, as inherited from Recto Divinum Restitutio.

29.14 Instrumental Sovereign Rights (Instrumentalis Regnum Iurium)

The following valid twenty-two (22) **Instrumental Sovereign Rights (Instrumentalis Regnum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Regnum Fidei** as the Sovereign Right of Superior Sovereign Trust, as inherited from Ius Ecclesiae Fidei; and

(ii) **Ius Regnum Fundus** as the Sovereign Right of Superior Sovereign Estate, as inherited from Ius Ecclesiae Fundus; and

(iii) **Ius Regnum Credito** as the Sovereign Right of Superior Sovereign Credit, as inherited from Ius Ecclesiae Credito; and

(iv) **Ius Regnum Definire** as the Sovereign Right to Define Superior Rights, as inherited from Ius Ecclesiae Definire; and

(v) **Ius Regnum Hereditatis** as the Sovereign Right of Inheritance of Divine Rights, as inherited from Ius Ecclesiae Hereditatis; and

(vi) **Ius Regnum Concedere** as the Sovereign Right to Grant Superior Rights, as inherited from Ius Ecclesiae Concedere; and

(vii) **Ius Regnum Abrogare** as the Sovereign Right to Annul Superior Rights, as inherited from Ius Ecclesiae Abrogare; and

(viii) **Ius Regnum Delegare** as the Sovereign Right to Delegate Superior Rights, as inherited from Ius Ecclesiae Delegare; and

(ix) **Ius Regnum Revocare** as the Sovereign Right to Revoke Superior Rights, as inherited from Ius Ecclesiae Revocare; and

(x) **Ius Regnum Societas** as the Sovereign Right of Association, as inherited from Ius Ecclesiae Societas; and

(xi) **Ius Regnum Abstinendi** as the Sovereign Right of Renunciation, as inherited from Ius Ecclesiae Abstinendi; and

(xii) **Ius Regnum Consensum** as the Sovereign Right to Consent, as inherited from Ius Ecclesiae Consensum; and

(xiii) **Ius Regnum Consensu Recedere** as the Sovereign Right to withdraw Consent, as inherited from Ius Ecclesiae Consensu Recedere; and

(xiv) **Ius Regnum Dominium** as the Sovereign Right of Absolute Ownership, as inherited from Ius Ecclesiae Dominium; and

(xv) **Ius Regnum Possessionis** as the Sovereign Right to Possess, Hold and Own, as inherited from Ius Ecclesiae Possessionis; and

(xvi) **Ius Regnum Usus** as the Sovereign Right of Use, as inherited from Ius Ecclesiae Usus; and

(xvii) **Ius Regnum Usurae** as the Sovereign Right of Fruits (Enjoyment) of Use, as inherited from Ius Ecclesiae Usurae; and

(xviii) **Ius Regnum Proprietatis** as the Sovereign Right of Ownership of Use or Fruits of Use, as inherited from Ius Ecclesiae Proprietatis; and

(xix) **Ius Regnum Album** as the Sovereign Right to Records, Registers and Rolls, as inherited from Ius Ecclesiae Album; and

(xx) **Ius Regnum Registrum** as the Sovereign Right to Records, Registers and Rolls, as inherited from Ius Ecclesiae Registrum; and

(xxi) **Ius Regnum Ascriptum** as the Sovereign Right of Entry into Rolls, as inherited from Ius Ecclesiae Ascriptum; and

(xxii) **Ius Regnum Dirimere** as the Sovereign Right of Dissolution of all Contracts and Obligations, as inherited from Ius Ecclesiae Dirimere.

29.15 Sovereign Writs of Rights (Recto Regnum Iurium)

The following valid eleven (11) **Sovereign Writs of Rights (Recto Regnum Iurium)** are recognized in accord with the present Covenant:

(i) **Recto Regnum Petitionis** as the Sovereign Writ of Claim of Right, as inherited from Recto Ecclesiae Petitionis; and

(ii) **Recto Regnum Originalis** as the Sovereign Original Writ (of Right), as inherited from Recto Ecclesiae Originalis; and

(iii) **Recto Regnum Apocalypsis** as the Sovereign Writ of Right of Revelation, as inherited from Recto Ecclesiae Apocalypsis; and

(iv) **Recto Regnum Investigationis** as the Sovereign Writ of Inquiry and Search, as inherited from Recto Ecclesiae Investigationis; and

(v) **Recto Regnum Capionis** as the Sovereign Writ of Seizure and Return, as inherited from

Recto Ecclesiae Capionis; and

(vi) **Recto Regnum Custodiae** as the Sovereign Writ of Arrest and Custody, as inherited from Recto Ecclesiae Custodiae; and

(vii) **Recto Regnum Documentis** as the Sovereign Writ of correcting Records of Proof, as inherited from Recto Ecclesiae Documentis; and

(viii) **Recto Regnum Expungo** as the Sovereign Writ of expunging Records of Proof, as inherited from Recto Ecclesiae Expungo; and

(ix) **Recto Regnum Abrogationis** as the Sovereign Writ of Annulment of Previous Laws and Instruments, as inherited from Recto Ecclesiae Abrogationis; and

(x) **Recto Regnum Interdico** as the Sovereign Writ of Prohibition and Imposition, as inherited from Recto Ecclesiae Interdico; and

(xi) **Recto Regnum Restitutio** as the Sovereign Writ of Compensation and Restoration, as inherited from Recto Ecclesiae Restitutio.

29.16 Sovereign Bills of Exception (Rogatio Regnum Iurium)

The following valid eleven (11) **Sovereign Bills of Exception (Rogatio Regnum Iurium)** are recognized in accord with the present Covenant:

(i) **Rogatio Regnum Petitionis** as the Sovereign Bill of Claim of Relief, as inherited from Rogatio Ecclesiae Petitionis; and

(ii) **Rogatio Regnum Recto** as the Sovereign (Original) Bill of Right, as inherited from Rogatio Ecclesiae Recto; and

(iii) **Rogatio Regnum Apocalypsis** as the Sovereign Bill of Rights of Revelation, as inherited from Rogatio Ecclesiae Apocalypsis; and

(iv) **Rogatio Regnum Investigationis** as the Sovereign Bill of Inquiry and Search, as inherited from Rogatio Ecclesiae Investigationis; and

(v) **Rogatio Regnum Capionis** as the Sovereign Bill of Seizure and Return, as inherited from Rogatio Ecclesiae Capionis; and

(vi) **Rogatio Regnum Custodiae** as the Sovereign Bill of Arrest and Custody, as inherited from Rogatio Ecclesiae Custodiae; and

(vii) **Rogatio Regnum Documentis** as the Sovereign Bill of correcting Records of Proof, as inherited from Rogatio Ecclesiae Documentis; and

(viii) **Rogatio Regnum Expungo** as the Sovereign Bill of expunging Records of Proof, as inherited from Rogatio Ecclesiae Expungo; and

(ix) **Rogatio Regnum Abrogationis** as the Sovereign Bill of Annulment of Previous Laws and Instruments, as inherited from Rogatio Ecclesiae Abrogationis; and

(x) **Rogatio Regnum Interdico** as the Sovereign Bill of Prohibition and Imposition, as inherited from Rogatio Ecclesiae Interdico; and

(xi) **Rogatio Regnum Restitutio** as the Sovereign Bill of Compensation and Restoration, as inherited from Rogatio Ecclesiae Restitutio.

29.17 Sovereign Decrees (Decretum Regnum Iurium)

The following valid eleven (11) **Sovereign Decrees (Decretum Regnum Iurium)** are recognized in accord with the present Covenant:

(i) **Decretum Regnum Doctrinae** as the Sovereign Decree of Doctrine, as inherited from Decretum Ecclesiae Doctrinae; and

(ii) **Decretum Regnum Absolutionis** as the Sovereign Decree of Absolution, as inherited from Decretum Ecclesiae Absolutionis; and

(iii) **Decretum Regnum Damnationis** as the Sovereign Decree of Damnation, as inherited from Decretum Ecclesiae Damnationis; and

(iv) **Decretum Regnum Exemplificatio** as the Sovereign Decree of Exemplification, as inherited from Decretum Ecclesiae Exemplificatio; and

(v) **Decretum Regnum Testimonium** as the Sovereign Decree of Proof, as inherited from Decretum Ecclesiae Testimonium; and

(vi) **Decretum Regnum Instructionis** as the Sovereign Decree of Instruction, as inherited from Decretum Ecclesiae Instructionis; and

(vii) **Decretum Regnum Censurae** as the Sovereign Decree of Censure, as inherited from Decretum Ecclesiae Censurae; and

(viii) **Decretum Regnum Annullas** as the Sovereign Decree of Annulment, as inherited from Decretum Ecclesiae Annullas; and

(ix) **Decretum Regnum Ratificationis** as the Sovereign Decree of Ratification, as inherited from Decretum Ecclesiae Ratificationis; and

(x) **Decretum Regnum Interdictum** as the Sovereign Decree of Interdiction, as inherited from Decretum Ecclesiae Interdictum; and

(xi) **Decretum Regnum Levationis** as the Sovereign Decree of Relief, as inherited from Decretum Ecclesiae Levationis.

29.18 Sovereign Notice (Notitiae Regnum Iurium)

The following valid eleven (11) **Sovereign Notice (Notitiae Regnum Iurium)** are recognized in accord with the present Covenant:

(i) **Notitiae Regnum Eventus** as the Sovereign Notice of Event, as inherited from Notitiae Ecclesiae Eventus; and

(ii) **Notitiae Regnum Ius** as the Sovereign Notice of Right, as inherited from Notitiae Ecclesiae Ius; and

(iii) **Notitiae Regnum Actum** as the Sovereign Notice of Action, as inherited from Notitiae Ecclesiae Actum; and

(iv) **Notitiae Regnum Decretum** as the Sovereign Notice of Decree, as inherited from Notitiae Ecclesiae Decretum; and

(v) **Notitiae Regnum Iuris** as the Sovereign Notice of Law, as inherited from Notitiae Ecclesiae Iuris; and

(vi) **Notitiae Regnum Citationis** as the Sovereign Notice of Summons, as inherited from Notitiae Ecclesiae Citationis; and

(vii) **Notitiae Regnum Redemptio** as the Sovereign Notice of Redemption, as inherited from Notitiae Ecclesiae Redemptio; and

(viii) **Notitiae Regnum Rogatio** as the Sovereign Notice of Exception, as inherited from Notitiae Ecclesiae Rogatio; and

(ix) **Notitiae Regnum Potentis** as the Sovereign Notice of Authority, as inherited from Notitiae Ecclesiae Potentis; and

(x) **Notitiae Regnum Testamentum** as the Sovereign Notice of Testament, as inherited from Notitiae Ecclesiae Testamentum; and

(xi) **Notitiae Regnum Obligationis** as the Sovereign Notice of Obligation, as inherited from Notitiae Ecclesiae Obligationis.

29.19 Official Rights (Iurium Publicum)

Official Rights are the fourth sub-class of Superior Rights and the third highest possible rights of any aggregate body, society, fraternity, association or company of two or more persons personified in trust. All Official Rights are derived from Sovereign Rights and Official Rights can never be claimed to be higher than Sovereign Rights. There exists six categories of eighty eight (88) Official Rights within the class of Official Rights, being *Authorative* (11), *Instrumental* (33), *Warrants* (11), *Complaints* (11), *Orders* (11) and *Notices* (11):

(i) **Authorative Official Rights (Potentis Publicum Iurium)** are Official Rights associated with the core official authoritative powers; and

(ii) **Instrumental Official Rights (Instrumentalis Publicum Iurium)** are Official Rights essential to the proper administration of society; and

(iii) **Official Warrants of Rights (Auctoritas Publicum Iurium)** are Official Rights associated with the one, true and only forms of Original Entry and Original Action; and

(iv) **Official Declaration of Exception (Declarationis Publicum Iurium)** are Official Rights associated with the one, true and only forms of Exception, Citation and Moratorium; and

(v) **Official Orders (Iussum Publicum Iurium)** are Official Rights associated with official decrees concerning the administration, conduct and enforcement of law and order; and

(vi) **Official Notices (Notitiae Publicum Iurium)** are Official Rights associated with official notices issued, executed, patented, promulgated and services in the proper administration, conduct and enforcement of law and order.

29.20 Authorative Official Rights (Potentis Publicum Iurium)

The following valid eleven (11) **Authorative Official Rights (Potentis Publicum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Publicum Iurisdictio** as the Official Right of Jurisdiction, as inherited from Ius Regnum Iurisdictio; and

(ii) **Ius Publicum Potentis** as the Official Right of Official Authority, as inherited from Ius

Regnum Regnum; and

(iii) **Ius Publicum Consilium** as the Official Right of a Legislative and Advisory Authority, as inherited from Ius Regnum Consilium; and

(iv) **Ius Publicum Collegium** as the Official Right of a Company or Charitable Body, as inherited from Ius Regnum Collegium; and

(v) **Ius Publicum Officium** as the Official Right of Office, Duty and Service, as inherited from Ius Regnum Officium; and

(vi) **Ius Publicum Imperium** as the Official Right of Command, Occupation and Enforcement, as inherited from Ius Regnum Imperium; and

(vii) **Ius Publicum Custoditum** as the Official Right of Custody, Guardianship and Preservation, as inherited from Ius Regnum Custoditum; and

(viii) **Ius Publicum Oratorium** as the Official Right to a Competent Forum of Law and Review, as inherited from Ius Regnum Oratorium; and

(ix) **Ius Publicum Actum** as the Official Right of Action within (Ucadian) Time and Space, as inherited from Ius Regnum Actum; and

(x) **Ius Publicum Visum** as the Official Right to Survey, Visit and Audit Ucadia Bodies, as inherited from Ius Regnum Visum; and

(xi) **Ius Publicum Decretum** as the Official Right to issue Decree, Judgment and Edict, as inherited from Ius Regnum Decretum.

29.21 Instrumental Official Rights (Instrumentalis Publicum Iurium)

The following valid thirty-three (33) **Instrumental Official Rights (Instrumentalis Publicum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Corpus Rusticarum** as the body of Superior Agricultural Rights as defined by the Ucadia Agriculture Code, as inherited from Canonum De Lex Naturae; and

(ii) **Ius Corpus Frugalitas** as the body of Superior Banking Rights as defined by the Ucadia Banking Code, as inherited from Canonum De Lex Frugalitas; and

(iii) **Ius Corpus Pecuniae** as the body of Superior Budget and Finance Management Rights as defined by the Ucadia Budget and Finance Management Code, as inherited from Canonum De Ius Pecuniae; and

(iv) **Ius Corpus Aedificatio** as the body of Superior Building and Construction Rights as defined by the Ucadia Building and Construction Code, as inherited from Canonum De Ius Urbanus and Canonum De Ius Civilis; and

(v) **Ius Corpus Civilis** as the body of Superior Civil Rights as defined by the Ucadia Civil Code, as inherited from Canonum De Ius Civilis; and

(vi) **Ius Corpus Publicationum** as the body of Superior Communications and Media Rights as defined by the Ucadia Communications and Media Code, as inherited from Canonum De Ius Machinatio and Canonum De Ius Industriae; and

(vii) **Ius Corpus Companio** as the body of Superior Company Rights as defined by the Ucadia Company Code, as inherited from Canonum De Ius Companio; and

(viii) **Ius Corpus Scelestus** as the body of Superior Criminal Prosecution and Punishment Rights as defined by the Ucadia Criminal Code, as inherited from Canonum De Ius Civilis, Canonum De Ius Fidei and Canonum De Ius Administratum; and

(ix) **Ius Corpus Culturae** as the body of Superior Culture and Entertainment Rights as defined by the Ucadia Culture and Entertainment Code, as inherited from Canonum De Ius Cogitatum, Canonum De Ius Informatum and Canonum De Ius Virtus Naturae; and

(x) **Ius Corpus Informatum** as the body of Superior Education Rights as defined by the Ucadia Education Code, as inherited from Canonum De Ius Informatum; and

(xi) **Ius Corpus Votum** as the body of Superior Elections Rights as defined by the Ucadia Elections Code, as inherited from Canonum De Ius Positivum and Canonum De Ius Civilis; and

(xii) **Ius Corpus Periculum** as the body of Superior Emergency Rights as defined by the Ucadia Emergency Code, as inherited from Canonum De Ius Positivum and Canonum De Ius Civilis; and

(xiii) **Ius Corpus Usus** as the body of Superior Employment Rights as defined by the Ucadia Employment Code, as inherited from Canonum De Lex Frugalitas and Canonum De Ius Industriae; and

(xiv) **Ius Corpus Vigoris** as the body of Superior Energy Rights as defined by the Ucadia Energy Code, as inherited from Canonum De Ius Industriae and Canonum De Ius Machinatio; and

(xv) **Ius Corpus Virtus Naturae** as the body of Superior Environment Rights as defined by the Ucadia Environment Code, as inherited from Canonum De Ius Virtus Naturae; and

(xvi) **Ius Corpus Fidei** as the body of Superior Executive Rights as defined by the Ucadia Executive Code, as inherited from Canonum De Ius Civilis and Canonum De Ius Fidei; and

(xvii) **Ius Corpus Valere** as the body of Superior Fitness and Health Rights as defined by the

Ucadia Fitness and Health Code, as inherited from Canonum De Ius Virtus Naturae and Canonum De Ius Cogitatum; and

(xviii) **Ius Corpus Nutrimens Et Medicina** as the body of Superior Food and Drugs Rights as defined by the Ucadia Food and Drugs Code, as inherited from Canonum De Ius Nutrimens Et Medicina; and

(xix) **Ius Corpus Industriae** as the body of Superior Industry Rights as defined by the Ucadia Industry Code, as inherited from Canonum De Ius Industriae; and

(xx) **Ius Corpus Urbis** as the body of Superior Infrastructure Rights as defined by the Ucadia Infrastructure Code, as inherited from Canonum De Ius Urbanus; and

(xxi) **Ius Corpus Iudicalis** as the body of Superior Judicial Rights as defined by the Ucadia Judicial Code, as inherited from Canonum De Ius Civilis and Canonum De Ius Fidei; and

(xxii) **Ius Corpus Scientiae** as the body of Superior Knowledge Systems Rights as defined by the Ucadia Knowledge Systems Code, as inherited from Canonum De Ius Informatum and Canonum De Ius Machinatio; and

(xxiii) **Ius Corpus Legislativam** as the body of Superior Legislative Rights as defined by the Ucadia Legislative Code, as inherited from Canonum De Ius Positivum; and

(xxiv) **Ius Corpus Militaris** as the body of Superior Military Rights as defined by the Ucadia Military Code, as inherited from Canonum De Ius Militaris; and

(xxv) **Ius Corpus Securitas** as the body of Superior Police Rights as defined by the Ucadia Police Code, as inherited from Canonum De Ius Securitas; and

(xxvi) **Ius Corpus Salubris** as the body of Superior Prevention and Sanitation Rights as defined by the Ucadia Prevention and Sanitation Code, as inherited from Canonum De Ius Virtus Naturae, Canonum De Ius Informatum and Canonum De Ius Machinatio; and

(xxvii) **Ius Corpus Custodiae** as the body of Superior Prison and Custodial Rights as defined by the Ucadia Prison Code, as inherited from Canonum De Ius Civilis and Canonum De Ius Fidei; and

(xxviii) **Ius Corpus Fructus** as the body of Superior Revenue Rights as defined by the Ucadia Revenue Code, as inherited from Canonum De Lex Frugalitas and Canonum De Ius Pecuniae; and

(xxix) **Ius Corpus Administratum** as the body of SuperiorService Rights as defined by the Ucadia Service Code, as inherited from Canonum De Ius Administratum; and

(xxx) **Ius Corpus Machinatio** as the body of Superior Technology Rights as defined by the Ucadia Technology Code, as inherited from Canonum De Ius Machinatio; and

(xxxi) **Ius Corpus Adiuvare** as the body of Superior Temporary Assistance Rights as defined by the Ucadia Temporary Assistance Code, as inherited from Canonum De Lex Frugalitas and Canonum De Ius Civilis; and

(xxxii) **Ius Corpus Mercatus** as the body of Superior Trade Rights as defined by the Ucadia Trade Code, as inherited from Canonum De Ius Proventum; and

(xxxiii) **Ius Corpus Itineris** as the body of Superior Transport & Travel Rights as defined by the Ucadia Transport & Travel Code, as inherited from Canonum De Ius Machinatio and Canonum De Ius Proventum.

29.22 Official Warrants of Rights (Auctoritas Publicum Iurium)

The following valid eleven (11) **Official Warrants of Rights (Auctoritas Publicum Iurium)** are recognized in accord with the present Covenant:

(i) **Auctoritas Publicum Petitionis** as the Official Warrant of Claim of Right, as inherited from Recto Regnum Petitionis; and

(ii) **Auctoritas Publicum Originalis** as the Official Warrant of Rights, as inherited from Recto Regnum Originalis; and

(iii) **Auctoritas Publicum Apocalypsis** as the Official Warrant of Right of Revelation, as inherited from Recto Regnum Apocalypsis; and

(iv) **Auctoritas Publicum Investigationis** as the Official Warrant of Inquiry and Search, as inherited from Recto Regnum Investigationis; and

(v) **Auctoritas Publicum Capionis** as the Official Warrant of Seizure and Return, as inherited from Recto Regnum Capionis; and

(vi) **Auctoritas Publicum Custodiae** as the Official Warrant of Arrest and Custody, as inherited from Recto Regnum Custodiae; and

(vii) **Auctoritas Publicum Documentis** as the Official Warrant of correcting Records of Proof, as inherited from Recto Regnum Documentis; and

(viii) **Auctoritas Publicum Expungo** as the Official Warrant of expunging Records of Proof, as inherited from Recto Regnum Expungo; and

(ix) **Auctoritas Publicum Abrogationis** as the Official Warrant of Annulment of Previous Laws and Instruments, as inherited from Recto Regnum Abrogationis; and

(x) **Auctoritas Publicum Interdico** as the Official Warrant of Prohibition and Imposition, as inherited from Recto Regnum Interdico; and

(xi) **Auctoritas Publicum Restitutio** as the Official Warrant of Compensation and Restoration, as inherited from Recto Regnum Restitutio; and

29.23 Official Declaration of Exception (Declarationis Publicum Iurium)

The following valid eleven (11) **Official Declaration of Exception (Declarationis Publicum Iurium)** are recognized in accord with the present Covenant:

(i) **Declarationis Publicum Petitionis** as the Official Declaration of Relief, as inherited from Rogatio Regnum Petitionis; and

(ii) **Declarationis Publicum Recto** as the Official Declaration of Right, as inherited from Rogatio Regnum Recto; and

(iii) **Declarationis Publicum Apocalypsis** as the Official Declaration of Rights of Revelation, as inherited from Rogatio Regnum Apocalypsis; and

(iv) **Declarationis Publicum Investigationis** as the Official Declaration of Inquiry and Search, as inherited from Rogatio Regnum Investigationis; and

(v) **Declarationis Publicum Capionis** as the Official Declaration of Seizure and Return, as inherited from Rogatio Regnum Capionis; and

(vi) **Declarationis Publicum Custodiae** as the Official Declaration of Arrest and Custody, as inherited from Rogatio Regnum Custodiae; and

(vii) **Declarationis Publicum Documentis** as the Official Declaration of correcting Records of Proof, as inherited from Rogatio Regnum Documentis; and

(viii) **Declarationis Publicum Expungo** as the Official Declaration of expunging Records of Proof, as inherited from Rogatio Regnum Expungo; and

(ix) **Declarationis Publicum AbAccusasnis** as the Official Declaration of Annulment of Previous Laws and Instruments, as inherited from Rogatio Regnum Abrogationis; and

(x) **Declarationis Publicum Interdico** as the Official Declaration of Prohibition and Imposition, as inherited from Rogatio Regnum Interdico; and

(xi) **Declarationis Publicum Restitutio** as the Official Declaration of Compensation and Restoration, as inherited from Rogatio Regnum Restitutio; and

29.24 Official Orders (Iussum Publicum Iurium)

The following valid eleven (11) **Official Orders (Iussum Publicum Iurium)** are recognized in accord with the present Covenant:

(i) **Iussum Publicum Doctrinae** as the Official Order of Doctrine, as inherited from Decretum Regnum Doctrinae; and

(ii) **Iussum Publicum Absolutionis** as the Official Order of Absolution, as inherited from Decretum Regnum Absolutionis; and

(iii) **Iussum Publicum Damnationis** as the Official Order of Damnation, as inherited from Decretum Regnum Damnationis; and

(iv) **Iussum Publicum Exemplificatio** as the Official Order of Exemplification, as inherited from Decretum Regnum Exemplificatio; and

(v) **Iussum Publicum Testimonium** as the Official Order of Proof, as inherited from Decretum Regnum Testimonium; and

(vi) **Iussum Publicum Instructionis** as the Official Order of Instruction, as inherited from Decretum Regnum Instructionis; and

(vii) **Iussum Publicum Censurae** as the Official Order of Censure, as inherited from Decretum Regnum Censurae; and

(viii) **Iussum Publicum Annullas** as the Official Order of Annulment, as inherited from Decretum Regnum Annullas; and

(ix) **Iussum Publicum Ratificationis** as the Official Order of Ratification, as inherited from Decretum Regnum Ratificationis; and

(x) **Iussum Publicum Interdictum** as the Official Order of Interdiction, as inherited from Decretum Regnum Interdictum; and

(xi) **Iussum Publicum Levationis** as the Official Order of Relief, as inherited from Decretum Regnum Levationis; and

29.25 Official Notices (Notitiae Publicum Iurium)

The following valid eleven (11) **Official Notices (Notitiae Publicum Iurium)** are recognized in accord with the present Covenant:

(i) **Notitiae Publicum Eventus** as the Official Notice of Event, as inherited from Notitiae Regnum Eventus; and

(ii) **Notitiae Publicum Ius** as the Official Notice of Right, as inherited from Notitiae Regnum Ius; and

(iii) **Notitiae Publicum Actum** as the Official Notice of Action, as inherited from Notitiae Regnum Actum; and

(iv) **Notitiae Publicum Decretum** as the Official Notice of Decree, as inherited from Notitiae Regnum Decretum; and

(v) **Notitiae Publicum Iuris** as the Official Notice of Law, as inherited from Notitiae Regnum Iuris; and

(vi) **Notitiae Publicum Citationis** as the Official Notice of Summons, as inherited from Notitiae Regnum Citationis; and

(vii) **Notitiae Publicum Redemptio** as the Official Notice of Redemption, as inherited from Notitiae Regnum Redemption; and

(viii) **Notitiae Publicum Rogatio** as the Official Notice of Exception, as inherited from Notitiae Regnum Rogatio; and

(ix) **Notitiae Publicum Potentis** as the Official Notice of Authority, as inherited from Notitiae Regnum Potentis; and

(x) **Notitiae Publicum Testamentum** as the Official Notice of Testament, as inherited from Notitiae Regnum Testamentum; and

(xi) **Notitiae Publicum Obligationis** as the Official Notice of Obligation, as inherited from Notitiae Regnum Obligationis.

29.26 Administrative Rights (Iurium Administrationis)

Administrative Rights are the fourth sub-class of Superior Rights and the third highest possible rights of any aggregate body, society, fraternity, association or company of two or more persons personified in trust. All Administrative Rights are derived from Official Rights and an Administrator and Agent can never claim to be higher than Official Rights. There exists two categories of seventy seven (44) Superior Rights within the sub class of Administrative Rights, being *Authorative* (11) and *Instrumental* (33):

(i) **Authorative Administrative Rights (Potentis Administrationis Iurium)** are Administrative Rights associated with the core administrative authoritative powers; and

(ii) **Instrumental Administrative Rights (Instrumentalis Administrationis Iurium)** are Administrative Rights essential to the proper administration of Administrative Rights.

29.27 Authorative Administrative Rights (Potentis Administrationis Iurium)

The following valid eleven (11) **Authorative Administrative Rights (Potentis Administrationis Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Administrationis Iurisdictio** as the Administrative Right of Jurisdiction, as inherited from Ius Publicum Iurisdictio; and

(ii) **Ius Administrationis Potentis** as the Administrative Right of Administrative Authority, as inherited from Ius Publicum Potentis; and

(iii) **Ius Administrationis Consilium** as the Administrative Right of a Legislative and Advisory Authority, as inherited from Ius Publicum Consilium; and

(iv) **Ius Administrationis Collegium** as the Administrative Right of a Company or Charitable Body, as inherited from Ius Publicum Collegium; and

(v) **Ius Administrationis Officium** as the Administrative Right of Office, Duty and Service, as inherited from Ius Publicum Officium; and

(vi) **Ius Administrationis Imperium** as the Administrative Right of Command, Occupation and Enforcement, as inherited from Ius Publicum Imperium; and

(vii) **Ius Administrationis Custoditum** as the Administrative Right of Custody, Guardianship and Preservation, as inherited from Ius Publicum Custoditum; and

(viii) **Ius Administrationis Oratorium** as the Administrative Right to a Competent Forum of Law and Review, as inherited from Ius Publicum Oratorium; and

(ix) **Ius Administrationis Actum** as the Administrative Right of Action within (Ucadian) Time and Space, as inherited from Ius Publicum Actum; and

(x) **Ius Administrationis Visum** as the Administrative Right to Survey, Visit and Audit Ucadia Bodies, as inherited from Ius Publicum Visum; and

(xi) **Ius Administrationis Decretum** as the Administrative Right to issue Decree, Judgment and Edict, as inherited from Ius Publicum Decretum.

29.28 Instrumental Administrative Rights (Instrumentalis Administrationis Iurium)

The following valid thirty-three (33) **Instrumental Administrative Rights (Instrumentalis Administrationis Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Administrationis Fidei** as the Administrative Right of Superior Administrative Trust, as inherited from Ius Regnum Fidei; and

(ii) **Ius Administrationis Fundus** as the Administrative Right of Superior Administrative Estate, as inherited from Ius Regnum Fundus; and

(iii) **Ius Administrationis Credito** as the Administrative Right of Superior Administrative Credit, as inherited from Ius Regnum Credito; and

(iv) **Ius Administrationis Definire** as the Administrative Right to Define Superior Rights, as inherited from Ius Regnum Definire; and

(v) **Ius Administrationis Hereditatis** as the Administrative Right of Inheritance of Divine Rights, as inherited from Ius Regnum Hereditatis; and

(vi) **Ius Administrationis Concedere** as the Administrative Right to Grant Superior Rights, as inherited from Ius Regnum Concedere; and

(vii) **Ius Administrationis Abrogare** as the Administrative Right to Annul Superior Rights, as inherited from Ius Regnum Abrogare; and

(viii) **Ius Administrationis Delegare** as the Administrative Right to Delegate Superior Rights, as inherited from Ius Regnum Delegare; and

(ix) **Ius Administrationis Revocare** as the Administrative Right to Revoke Superior Rights, as inherited from Ius Regnum Revocare; and

(x) **Ius Administrationis Societas** as the Administrative Right of Association, as inherited from Ius Regnum Societas; and

(xi) **Ius Administrationis Abstinendi** as the Administrative Right of Renunciation, as inherited from Ius Regnum Abstinendi; and

(xii) **Ius Administrationis Consensum** as the Administrative Right to Consent, as inherited from Ius Regnum Consensum; and

(xiii) **Ius Administrationis Consensu Recedere** as the Administrative Right to withdraw Consent, as inherited from Ius Regnum Consensu Recedere; and

(xiv) **Ius Administrationis Dominium** as the Administrative Right of Absolute Ownership, as inherited from Ius Regnum Dominium; and

(xv) **Ius Administrationis Possessionis** as the Administrative Right to Possess, Hold and Own, as inherited from Ius Regnum Possessionis; and

(xvi) **Ius Administrationis Usus** as the Administrative Right of Use, as inherited from Ius Regnum Usus; and

(xvii) **Ius Administrationis Usurae** as the Administrative Right of Fruits (Enjoyment) of Use, as inherited from Ius Regnum Usurae; and

(xviii) **Ius Administrationis Proprietatis** as the Administrative Right of Ownership of Use or Fruits of Use, as inherited from Ius Regnum Proprietatis; and

(xix) **Ius Administrationis Album** as the Administrative Right to Records, Registers and Rolls, as inherited from Ius Regnum Album; and

(xx) **Ius Administrationis Registrum** as the Administrative Right to Records, Registers and Rolls, as inherited from Ius Regnum Registrum; and

(xxi) **Ius Administrationis Ascriptum** as the Administrative Right of Entry into Rolls, as inherited from Ius Regnum Ascriptum; and

(xxii) **Ius Administrationis Dirimere** as the Administrative Right of Dissolution of all Contracts and Obligations, as inherited from Ius Regnum Dirimere; and

(xxiii) **Litterae Administrationis Doctrinae** as the Administrative Letter of Doctrine, as inherited from Iussum Publicum Doctrinae; and

(xxiv) **Litterae Administrationis Absolutionis** as the Administrative Letter of Absolution, as inherited from Iussum Publicum Absolutionis; and

(xxv) **Litterae Administrationis Damnationis** as the Administrative Letter of Damnation, as inherited from Iussum Publicum Damnationis; and

(xxvi) **Litterae Administrationis Exemplificatio** as the Administrative Letter of Exemplification, as inherited from Iussum Publicum Exemplificatio; and

(xxvii) **Litterae Administrationis Testimonium** as the Administrative Letter of Proof, as inherited from Iussum Publicum Testimonium; and

(xxviii) **Litterae Administrationis Instructionis** as the Administrative Letter of Instruction, as inherited from Iussum Publicum Instructionis; and

(xxix) **Litterae Administrationis Censurae** as the Administrative Letter of Censure, as inherited from Iussum Publicum Censurae; and

(xxx) **Litterae Administrationis Annullas** as the Administrative Letter of Annulment, as inherited from Iussum Publicum Annullas; and

(xxxi) **Litterae Administrationis Ratificationis** as the Administrative Letter of Ratification, as inherited from Iussum Publicum Ratificationis; and

(xxxii) **Litterae Administrationis Interdictum** as the Administrative Letter of Interdiction, as inherited from Iussum Publicum Interdictum; and

(xxxiii) **Litterae Administrationis Levationis** as the Administrative Letter of Relief, as inherited from Iussum Publicum Levationis.

29.29 Member Rights (Iurium Membrum)

Member Rights are the fourth sub-class of Superior Rights and the third highest possible rights of any aggregate body, society, fraternity, association or company of two or more persons personified in trust. All Official Rights are derived from Sovereign Rights and an Official can never claim to be higher than Sovereign Rights. There exists three categories of thirty-nine (39) Superior Rights within the sub class of Member Rights, being *Authorative* (11), *Legal* (22) and *Special* (6):

(i) **Authorative Member Rights (Potentis Membrum Iurium)** are Member Rights associated with the essential authoritative powers of members of any valid society; and

(ii) **Legal Member Rights (Legitimus Membrum Iurium)** are Member Rights essential to the proper administration of justice of any valid society; and

(ii) **Special Member Rights (Proprius Membrum Iurium)** are Critical Member Rights essential to democracy and the restoration of the Golden Rule of Law in the event of corruption, collapse of justice or the rise of tyranny.

29.30 Authorative Member Rights (Potentis Membrum Iurium)

The following valid eleven (11) **Authorative Member Rights (Potentis Membrum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Membrum Sodalis** as the Superior Right of Equal Membership of Society, as inherited from Ius Divinum Sodalis; and

(ii) **Ius Membrum Nascendi Societas** as the Superior Right to be recognized as a member of the society into which one was born, as inherited from Ius Naturale Nascendi Societas; and

(iii) **Ius Membrum Petitoris** as the Superior Right to be a candidate for election for office in democratic process of Society, as inherited from Ius Naturale Iuris; and

(iv) **Ius Membrum Votum** as the Superior Right to vote and participate in democratic processes of Society, as inherited from Ius Naturale Aequum; and

(v) **Ius Membrum Perfungor** as the Superior Right to Perform or refuse to Perform (Work), as inherited from Ius Naturale Perfungor; and

(vi) **Ius Membrum Possessionis** as the Superior Right to possess, hold and own society property, as inherited from Ius Naturale Possessionis; and

(vii) **Ius Membrum Proprietatis** as the Superior Right of Ownership of use or fruits of use of society property, as inherited from Ius Naturale Proprietatis; and

(viii) **Ius Membrum Commercium** as the Superior Right to Trade, Exchange and engage in Commerce, as inherited from Ius Divinum Commercium; and

(ix) **Ius Membrum Solutionis Perfungor** as the Superior Right to receive fair payment in exchange for fruits, energy, results and product of ones performance, work and effort, as inherited from Ius Naturale Solutionis Perfungor; and

(x) **Ius Membrum Defendum Iuris** as the Superior Right to defend a right, as inherited from Ius Naturale Defendum Iuris; and

(xi) **Ius Membrum Agendi Iuris** as the Superior Right to take action to recover a right, as inherited from Ius Naturale Agendi Iuris.

29.31 Legal Member Rights (Legitimus Membrum Iurium)

The following valid twenty-two (22) **Legal Member Rights (Legitimus Membrum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Membrum Accusare** as the Superior Right to accuse another of a transgression, as inherited from Ius Naturale Iuris; and

(ii) **Ius Membrum Accusationis Sciri** as the Superior Right to know the accuser and accusations, as inherited from Ius Naturale Accusationis Sciri; and

(iii) **Ius Membrum Defensionis** as the Superior Right to defend against any accusation and accuser, as inherited from Ius Naturale Defensionis; and

(iv) **Ius Membrum Innocentiae** as the Superior Right of Innocence until accusation proven, as inherited from Ius Naturale Innocentiae; and

(v) **Ius Membrum Leges Sciri** as the Superior Right that all rules (laws) be known and none secret, as inherited from Ius Naturale Veritas and Ius Naturale Iuris; and

(vi) **Ius Membrum Vocatio** as the Superior Right to summons all parties to a competent forum of law to resolve a controversy, as inherited from Ius Divinum Aequum and Ius Naturale Veritas; and

(vii) **Ius Membrum Vacuum et Perpurgatum** as the Superior Right of rendering a claimed record or entry “void”, empty and thoroughly purged (cleansed) upon a false or fraudulent or erroneous registration, as inherited from Ius Naturale Iuris; and

(viii) **Ius Membrum Prendi** as the Superior Right to arrest a suspect on warrant or good cause for the purpose of serving an indictment and summons, as inherited from Ius Naturale Iuris; and

(ix) **Ius Membrum Teneam** as the Superior Right to detain a party associated with a controversy if good cause exists they be a risk of non-appearance or committing further controversies, as inherited from Ius Naturale Veritas and Ius Naturale Iuris; and

(x) **Ius Membrum Defensionis Tempus** as the Superior Right for sufficient time to prepare defense, as inherited from Ius Naturale Veritas and Ius Naturale Iuris; and

(xi) **Ius Membrum Oratorium** as the Superior Right for matters to be heard in competent forum of law, as inherited from Ius Naturale Iuris; and

(xii) **Ius Membrum Propria Persona** as the Superior Right to defend or accuse as oneself, as inherited from Ius Naturale Iuris; and

(xiii) **Ius Membrum Agens** as the Superior Right to appoint an agent, as inherited from Ius Naturale Iuris; and

(xiv) **Ius Membrum Agens Recissum** as the Superior Right to annul, abolish, cancel, revoke, repeal and rescind any agency appointment and powers, as inherited from Ius Naturale Iuris; and

(xv) **Ius Membrum Iudicium** as the Superior Right for a matter to be decided by a jury of peers, as inherited from Ius Naturale Iuris; and

(xvi) **Ius Membrum Tribunal** as the Superior Right for a matter to be decided by a competent tribunal, as inherited from Ius Naturale Iuris; and

(xvii) **Ius Membrum Bonum Fidei** as the Superior Right for a matter to be decided in Good Trust (Under Oath), as inherited from Ius Naturale Iuris; and

(xviii) **Ius Membrum Sine Praeiudicium** as the Superior Right for a matter to be decided without Prejudice, as inherited from Ius Naturale Iuris; and

(xix) **Ius Membrum Mundis Manibus** as the Superior Right for a matter to be decided with Clean Hands, as inherited from Ius Naturale Iuris; and

(xx) **Ius Membrum Pretium** as the Superior Right to give notice of fees, fines, costs against any breaches, defaults, injuries and acts of offense and bad faith, as inherited from Ius Naturale Honoris and Ius Naturale Iuris; and

(xxi) **Ius Membrum Nullum Validum Iudicium** as the Superior Right of rendering “invalid” a false or fraudulent or erroneous judgment, as inherited from Ius Naturale Nullum Validum Iudicium; and

(xxii) **Ius Membrum Compensationis** as the Superior Right to be compensated for injury to proven accusation or harm o false accusation, as inherited from Ius Naturale Honoris and Ius Naturale Iuris.

29.32 Special Member Rights (Proprius Membrum Iurium)

The following valid six (6) **Special Member Rights (Proprius Membrum Iurium)** are recognized in accord with the present Covenant:

(i) **Ius Populi Jurisdictio** as the Divine Right of the People to envoke absolute and supreme rights on Earth, as inherited from Ius Populi Jurisdictio; and

(ii) **Ius Populi Ecclesia** as the Divine Right of the people to form a new Ecclesiastical and Religious Body, as inherited from Ius Divinum Ecclesia; and

(iii) **Ius Populi Revocare** as the Divine Right of people to Revoke, Suspend Rights in face of tyranny, injustice and corruption, as inherited from Ius Divinum Revocare; and

(iv) **Ius Populi Decretum** as the Divine Right of people to issue Decree, Judgment and Edict, as inherited from Ius Divinum Decretum; and

(v) **Ius Populi Imperium** as the Divine Right of people to Command, Occupation and Enforcement its orders, as inherited from Ius Divinum Imperium; and

(vi) **Ius Populi Custoditum** as the Divine Right of people as Custodians and Guardians of Rights and Golden Rule of Law, as inherited from Ius Divinum Custoditum.

29.33 Inferior Rights

Inferior Rights are the fourth class and the lowest possible form of Rights corresponding to Inferior Trusts, Inferior Estates and Inferior Persons, such as Western-Roman Trusts and Roman Persons. Inferior Rights owe their existence to non-Ucadian societies, persons, corporations, associations, bodies politic, agencies or aggregates. All Superior Rights are greater than Inferior Rights. Where an Inferior Right makes claim to being superior, it is automatically invalid upon such falsity. There exists two sub-classes (Primary and Secondary) and four categories of Inferior Rights, being *Primary Personal*, *Primary Public*, *Secondary Protective* and *Secondary Remedial*:

(i) A **Primary Personal Inferior Right** is an Inferior Right associated as a capacity, or privilege, or liberty, or faculty, or power possessed by a certain class of persons or specifically named person, where such claimed rights have been created without necessarily referencing valid rights already existing; and

(ii) A **Primary Public Inferior Right** is an Inferior Right associated with those rights held by the community in general, or by virtue of relations between members of the community, where such claimed rights have been created without necessarily referencing valid rights already existing; and

(iii) A **Secondary Protective Inferior Right** is an Inferior Right associated with a Primary Inferior Right that is claimed to exist in order to prevent the infringement or loss of such Primary Inferior Rights; and

(iv) A **Secondary Remedial Inferior Right** is an Inferior Right associated with a Primary Inferior Right that is claimed to exist in order to obtain restitution for any losses incurred upon one or more breaches of claimed Primary Inferior Rights or the enforcement of performance of one or more Primary Inferior Rights.

29.34 Primary Personal Inferior Rights

Primary Personal Inferior Rights are Inferior Rights associated as a capacity, or privilege, or liberty, or faculty, or power possessed by a certain class of persons or specifically named person, where such claimed rights have been created without necessarily referencing valid rights already existing.

As such claimed rights (1) fail to provide any valid provenance to valid Divine Rights; and (2) fail to properly articulate their legitimacy and function in relation to other pre-existing claimed inferior rights; and (3) owe their existence to non-Ucadian societies, persons, corporations, associations, bodies politic, agencies or aggregates; then all such claimed rights are not properly rights, or enforceable rights, but merely claims of right.

29.35 Primary Public Inferior Rights

Primary Public Inferior Rights are Inferior Rights associated with those rights held by the community in general, or by virtue of relations between members of the community, where such claimed rights have been created without necessarily referencing valid rights already existing.

As such claimed rights (1) fail to provide any valid provenance to valid Divine Rights; and (2) fail to properly articulate their legitimacy and function in relation to other pre-existing claimed inferior rights; and (3) owe their existence to non-Ucadian societies, persons, corporations, associations, bodies politic, agencies or aggregates; then all such claimed rights are not properly rights, or enforceable rights, but merely claims of right.

29.36 Secondary Inferior Rights

Secondary Protective Inferior Right are Inferior Rights associated with Primary Inferior Right where it is claimed they exist in order to prevent the infringement or loss of such Primary Inferior Rights.

Secondary Remedial Inferior Rights are Inferior Rights associated with Primary Inferior Rights where it is claimed they exist in order to obtain restitution for any losses incurred upon one or more breaches of claimed Primary Inferior Rights or the enforcement of performance of one or more Primary Inferior Rights.

As such claimed secondary inferior rights (1) owe their existence and claimed legitimacy to primary inferior rights; and (2) such claimed primary inferior rights are not properly rights, or enforceable rights, but merely claims of right; then all secondary protective inferior rights are ipso facto illegitimate, having no proper force or effect under any valid form of law.

Article 30 - Sacred Office

30.1 Sacred Office

Office is a term defining a sacred position and title given life, recognition and personality through the power and authority of Officium in accord with the present Covenant. An Office does not exist, nor possesses any validity or legitimacy unless granted Officium. In accord with the present Covenant, there exists only four valid types of Office being *Divine*, *True*, *Superior* and *Inferior*:

(i) A ***Divine Office*** is an Office whereby a Spiritual Member of One Heaven vows to embody such unique Office, as a custodian and guardian spirit of the law or "Nomos", in accord with the rules and systems of Officium Systemata (Offices Systems) of Heaven. Divine Offices may then be defined as either a *Supreme Divine Office* or a *Great Divine Office*. A *Supreme Divine Office* is an office purely occupied and vested to a Spiritual Member as a *Nomos*; whereas a *Great Divine Office* is an office occupied and vested by both a Spiritual Member as a *Nomos* and a Living Member as an *Officer*. A Divine Office is formed through its unique identification and definition within the present sacred Covenant, or associated Covenants and Charters. Thus a Divine Office itself can never be dissolved, usurped, seized or surrendered prior to its expiry. It can only be vacated by a Living Member; and

(ii) A ***True Office*** is the instance of the Great Divine Office of Man or the Great Divine Office of Woman as defined by the Divine Creator, whereby each and every Living Member is invested and commissioned from the time of their physical birth until their physical death. Therefore, a True Office can never be usurped, seized, sold or stolen; and

(iii) A ***Superior Office*** is the instance or derivative of a Great Divine Office within a valid Ucadia Community as formed through its identification and definition within an instrument, agreement, covenant or document given existence by law or regulation according to the present sacred Covenant and associated covenants and charters. The performance of one or more Oaths or Vows then formalizes the particular office and is sustained so long as such oaths or vows are honored; and

(iv) An ***Inferior Office*** is a non-Ucadian office or "Pseudo Office"; and are all non-Ucadian positions whereby a defective or inferior Oath or Vow has been offered, or no Oath provided or where the fiduciary obligations have been abrogated in favor of agent and commercial advantages. All Roman Offices, including all claimed ecclesiastical Offices are Inferior Offices and "Pseudo Offices".

30.2 Valid Office and Divine Law

The foundation of all civilized rule of law, begins with the acknowledgment that the highest law comes from the Divine Creator of all things in the Universe expressed through the laws of the Universe and then through the reason and spirit of man and woman to make Positive Laws.

An *Office* is a movable or immovable sacred space in which is held certain rights, authorities, capacities and powers, conferred upon one who has pronounced one or more Oaths or Vows and Sacraments and preserved by their continued honor to the fiduciary principles of good faith, good character and good conscience. One who holds an Office under such fiduciary capacity is called an Officer. An Agent can never legitimately hold an Office.

As all rights and property are by definition sacred, all clerical and professional obligations and responsibilities in relation to the administration, transference and conveyance of any rights or property must be concluded in a valid Office. Any and every transaction or claimed transference or conveyance of property or rights must be concluded within the sacred space and place of a valid Office to have ecclesiastical, moral, lawful and legal force and effect.

By definition, the authority, rights and powers of a Divine Office is superior to any and all other forms of Office, regardless of title or claimed status. No Inferior Office possesses any power, force, authority, right or ability to abrogate or usurp the decisions or authority of a Divine Office. Similarly, no Superior Office or Inferior Office possesses any force, authority, right or ability to abrogate or usurp the authority of a True Office to exercise any of the Natural Rights granted to it, unless the occupant of a True Office willfully and deliberately repudiates the Golden Rule of Law and all forms of logic, reason and sense.

All valid official positions or "offices" of all legitimate governments of all societies within the jurisdiction of the present sacred Covenant therefore depend on the acknowledgment and recognition of the present Covenant as the highest law as the Covenant is nothing less than the perfect expression of Divine Will from the Divine Creator of all things in the Universe.

Furthermore, as the very meaning and purpose of the word "authority" is ecclesiastical, all legitimate authority of all officials of all valid governments of all societies on planet Earth depends upon the acknowledgment and recognition that all authority is ultimately derived from the present Covenant as the highest source of authority being the perfect expression of Divine Law of the Divine Creator of all things in the Universe.

30.3 Officium Systemata (Offices Systems)

All power and authority as vested in any and every form of Office, Commission, Agency, or other position of Trust shall be vested in one supreme spiritual body and system known as the *Supremum Officium Systemata*, also known as Supreme Offices Systems of Heaven. The Supremum Officium Systemata shall be the highest authority and power as the source of all valid Offices, Commissions,

Agency, Powers, Authorities and other positions of Trust and no other.

The *Supremum Officium Systemata* is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-555555-999999. The existence, identity, authority, purpose and powers of the Supremum Officium Systemata have been duly published in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

30.4 Types of valid Sacred Space of Office

There are sixteen (16) essential types of valid Office for the conduct and conclusion of sacred, clerical and professional obligations and responsibilities being *Sanctuary, Oratory, Consistory, Sacristry, Penitentiary, Chancery, Depository, Dispensary, Treasury, Ministry, Library, Registry, Notary*, *Secretary, Vestry and Rectory*:

(i) A *Sanctuary* is any temporary or permanent sacred space (dimension) circumscribed by the performance of one or more valid Sacraments of Heaven. All valid sacred space (dimension) as an Office is first and foremost a Sanctuary; and

(ii) An *Oratory* is any valid Office that exists for the auricular exposition, discussion, relation, examination, disposition and conclusion of matters derived from Divine Law, Ecclesiastical Law and Positive Law and from which all other Offices in which the spoken word of Men and Women is translated to writing or vice versa is derived; and

(iii) A *Consistory* is any valid Office that exists for a solemn and sacred assembly or council or other democratic or representative body; and

(iv) A *Sacristry* is any valid Office that exists for the receiving and safe keeping of most sacred vessels, books, vestments and may also be used by clergy as valid Trustees for worship or meetings; and

(v) A *Penitentiary* is any valid Office that exists for the receiving and safe keeping of sacred vows, confessions, absolutions, dispensations and examinations of conscience and may also be used by clergy as valid Trustees for providing sanctuary and sustenance to penitents confessed; and

(vi) A *Chancery* (also Chancellery) is any valid Office that exists for the receiving and safe keeping all original instruments, registers, memoranda, forms and rolls and for the original creation of new forms and instruments by valid Trustees as Scriveners as well as the provision of certified and valid extracts of original instruments and records; and

(vii) A *Depository* is any valid Office that exists for the purpose of receiving the temporary assignment of goods and property for safe keeping, or security, or bailment or warehousing upon the issue of receipts and to be returned upon expiry of such conditions; and

(viii) A *Dispensary* is any valid Office that exists for the purpose of dispensing, or settling, or resolving, or exchanging, or measuring, or paying, or issuing or trading property, goods or rights; and

(ix) A *Treasury* is any valid Office that exists for the purpose of receiving and keeping safe any and all property that has been salvaged or claimed or surrendered upon being abandoned, lost (presumed dead), incapacitated, infirm or intestate; and

(x) A *Ministry* is any valid Office that exists for the conducting sacred, clerical and professional obligations and responsibilities and the dispensation and determination of questions of rights and property; and

(xi) A *Registry* is a valid Office that exists for the recording of entries, enrolments and events into Books, Registers, Rolls, Memoranda, Accounts and Manifests and the subsequent issue of Certificates, or Receipts as well as the administrative management of Journals, Ledgers and Summaries; and

(xii) A *Library* is a valid Office that exists for the recording, entry, safe keeping of copies and acknowledgment and evidence of service and publication of all official Notices, Books, Gazettes, Newspapers, References, Periodicals as well as Audio Visual Material as well as other claimed works of copyright; and

(xiii) A *Notary* is a valid Office that exists for the purpose of recording, entry, safe keeping of copies and acknowledgment and evidence of service of official Notices as well as the safe keeping and custody “in due course” of all “public” originals and proofs of any surrender, gift, waiver, abandonment, resignation, novation of property or rights by the Trustor through Deed or Act such as wills, affidavits, land and property conveyances; and

(xiv) A *Secretary* is a valid Office that exists for the purpose of the private recording, entry, safe keeping of copies and acknowledgment and evidence of service of official Notices, Claims and Rights and the “secret surrender” and “passing” of such private material to other parties are required or demanded; and

(xv) A *Vestry* is a valid Office that exists for the purpose of recording and keeping safe the essential records of a Parish or Parochial body for proper spiritual administration of members, otherwise referred to as the “Cure of Souls”; and

(xvi) A *Rectory* is a valid Office that exists for providing teaching and instruction to students.

30.5 Appointment to Office

In accord with the present Covenant being the highest rule of law concerning the valid appointment and function of Office, every and all valid appointments, commissions or investitures to Office must comply with the sacrament of Investiture.

Investiture is one of thirty three (33) valid sacred sacraments of Heaven granted and administered through the formal ceremony of the formal bestowal or presentation of a possessory or prescriptive right of Office to an incumbent, including taking possession of the insignia of Office and the power of Officium in accordance with this Covenant and associated approved liturgy.

All Level 6 Higher Order Beings that have never carnated in flesh, who occupy an office legitimately must do so under documented proof of one or more oaths of office whereby they acknowledge the supremacy of Heaven, agree to be bound to honor and upholding the Rule of Law and finally to impartially, fairly and equally serve the interests of their community or Society or Members.

All Members who are granted the same Office are equal to the same Office, with none higher and none lower. By the present Article, when one of the same Office speaks as one, the one speaks for all of the same Office. When one of the same Office calls for assistance, all from the same Office are obliged to assist their fellow Officer and when the highest good standing of an Officer is injured, all Officers and the Divine Law and all International Law has been injured by such disrespect.

Only one from the same Office can appoint another to the same Office, subject to the same sacred Bond of Nomination to Office for all Offices of One Heaven. If one of the same Office of One Heaven is found to be in disgrace, then the Officer who nominated them must resign all commissions.

30.6 Twelve Supreme Divine Offices of One Heaven

By the Power and Authority of the present most sacred Covenant, twelve Offices are identified as the Supreme Divine Offices of One Heaven, to be held by purely Spiritual Members.

Supreme Divine Offices (12)

Apostle	Consul	Augustus	Angel
Saint	Wraith	Muse	Nomos
Demon	Cherubim	Faerie	
Seraphim			

30.7 Four hundred and thirty two Great Divine Offices of One Heaven

By the Power and Authority of the present most sacred Covenant, four hundred and thirty two (432) most sacred and ancient official positions are recognized as the Great Divine Offices of One Heaven whereby a Spiritual Member as a “Nomos” and a Living Member as an “Officer” may hold, possess and be invested into a sacred office, namely:

Divine Office of Existence (1)

IAM

True Office of Man and Woman (2)

Man	Woman

Superior Offices of Trust (17)

Obligor	Obligee	Trustor	Trustee
Principal	Agent	Beneficiary	Executor
Administrator	Grantor	Grantee	Donor
Donee	Assignor	Assignee	Delegator
Delegatee			

Superior Offices of Life (11)

Corporeal	Nasci	Creator	Explorer
Thinker	Solver	Mentor	Philosopher
Exemplar	Eternal	Spirit	

Superior Offices of Clan (19)

Kin	Son	Daughter	Brother
Sister	Grandson	Granddaughter	Nephew
Niece	Uncle	Aunt	Father
Mother	Grandfather	Grandmother	Male Cousin
Female Cousin	Patriarch	Matriarch	

Superior Offices of Tribe (18)

Initiate	Hunter	Gatherer	Preparer
Toolmaker	Cook	Carver	Weaver
Crafter	Storyteller	Ritualist	Muralist
Herbalist	Carer	Healer	Soothsayer
Senior	Chief		

Superior Offices of Village (48)

Habitant	Apothecarist	Artist	Astrologer
Baker	Basketweaver	Blacksmith	Bonecarver
Brewer	Brickmaker	Butcher	Carpenter
Clothmaker	Cobbler	Cooper	Druid
Dyer	Elder	Entertainer	Farmer
Fisher	Fortuneteller	Fowler	Gardener
Herder	Midwife	Miller	Miner
Musician	Painter	Plasterer	Poet
Potter	Quarrier	Reaper	Ruler
Salter	Shaman	Sculptor	Stonemason
Tailor	Tanner	Thatcher	Therapeutae
Trapper	Woodcarver	Woodsman	Yarnmaker

Superior Ecclesiastical Offices (14)

Noviate	Advocate	Acolyte	Cleric
Celebrant	Imam	Lama	Rabbi
Deacon	Bishop	Abbot	Mendicant
Minister	Vicar		

Superior Offices of City (136)

Citizen	Actor	Ambassador	Architect
Armorer	Artificer	Attendant	Auditor
Author	Beekeeper	Bladesmith	Boniface
Bookbinder	Bookkeeper	Bowyer	Brazier
Bricklayer	Brightsmith	Builder	Bursar
Cabinetmaker	Candlemaker	Caretaker	Cartographer
Caulker	Censor	Chamberlein	Chocolatier
Cleaner	Clerk	Clothier	Collier
Constable	Cordwainer	Costermonger	Courier
Currier	Cutter	Dancer	Deckhand
Decorator	Director	Docker	Doctor
Draper	Drayman	Dresser	Driver
Drover	Dux	Embalmer	Engineer
Engraver	Explorer	Factor	Farmhand
Farrier	Fellmonger	Ferryhand	Fishmonger
Fletcher	Forester	Fruitier	Fuller
Furrier	General	Glassblower	Grain Merchant
Grocer	Gunsmith	Haymonger	Herald
Hillier	Hind	Historian	Huckster
Innkeeper	Interpreter	Jagger	Jester
Jeweller	Joiner	Judge	Keeler
King	Laborer	Lardner	Lavender
Leatherworker	Legislator	Librarian	Lieutenant
Locksmith	Magistrate	Major	Manciple
Mercer	Merchant	Metallurgist	Minstrel
Moneylender	Monger	Mortician	Musician
Novice	Patternmaker	Performer	Physician
Producer	Professor	Provider	Publisher
Queen	Ranger	Ratcatcher	Refiner
Renderer	Rider	Roper	Saddler
Sailor	Scientist	Scribe	Sergeant
Servant	Soldier	Teacher	Tucker
Turner	Tutor	Wainwright	Warden
Webster	Wheelwright	Whitster	Wright

Superior Offices of Community (102)

Constituent	Actuary	Apiarist	Arborist
Archivist	Assembler	Astronaut	Auctioneer
Banker	Biologist	Botanist	Cashier
Caterer	Chef	Chemist	Climatologist
Colonel	Composer	Concierge	Concreter
Conservator	Criminologist	Decorator	Designer
Detective	Distributor	Diver	Draftsperson
Drainer	Driller	Drycleaner	Earthmover
Economist	Editor	Electrician	Electroplater
Engraver	Environmentalist	Excavator	Fitter
Florist	Gaffer	Gasfitter	Gatekeeper
Geneticist	Geoscientist	Glazier	Groundsperson
Hairdresser	Homeopath	Illustrator	Inspector
Instructor	Janitor	Journalist	Kinesiologist
Laminator	Linguist	Lifeguard	Machinist
Manager	Manufacturer	Marketer	Mathematician
Mechanic	Mediator	Medicalist	Nanny
Nurse	Nutritionist	Paramedic	Pharmacist
Pilot	Plumber	Podiatrist	Printer

Programmer	Publican	Receptionist	Researcher
Robotist	Salesperson	Servicer	Statistician
Surgeon	Surveyor	Teacher	Technician
Teller	Therapist	Tiler	Trainer
Underwriter	Upholsterer	Valuer	Veterinarian
Watchmaker	Webmaster	Welder	Winemaker
Writer	Zookeeper		

Original Offices of the Land (Campus) (12)

Accountant	Bailiff	Commissioner	Jurist
Notary	Postmaster	Proctor	Reader
Scrivener	Secretary	Sheriff	Steward

Master Offices of the See (Province) (12)

Captain	Comptroller	Governor	Justice
Master	Navigator	Procurator	Investigator
Rector	Registrar	Speaker	Treasurer

Great Offices of the State (University) (12)

Chamberlain	Censor	Chancellor	Custodian
Exchequer	Justiciar	Marshal	Dean
Narrator	Plenipotentiary	Prefect	President

General Offices of the Union (8)

Counsel	Oikonomos	Archon	Moderator
Basileus	Sedos	Exarchos	Minister-General

Key Offices of the Globe (11)

Canonist	Caliph	Executor-General	Facilitator
Recurrence	Observor	Pope	Secretary-General
Senator	Timekeeper	Visitor	

Forbidden Offices (9)

Christ	Cuilliaéan	Emperor	God
God King/Queen	Lucifer	Messiah	Pontiff
Prophet			

30.8 Dissolution or Cessation of Office

In respect to *Divine Offices*, *True Offices*, *Superior Offices* and *Inferior Offices*:

(i) A *Divine Office* cannot cease to exist, even if a physical and living incumbent fails to adhere to the standards and obligations of such office, or if one or more persons even disavow or seek to diminish or attempt to dissolve such Office; and

(ii) A *True Office* is dissolved upon the physical death of the incumbent Man or Woman; and

(iii) A *Superior Office* ceases to exist upon the death of the occupant, or their resignation, or if the occupant deliberately and willfully breaches their obligations and responsibilities according to the Rule of Trust and fails to remedy within the allotted time, causing a default and then fails to honor and acknowledge their culpability, causing termination; and

(iv) An *Inferior Office* by definition never possess legitimate authority or power, but ceases even to be capable of maintaining the impression of legitimacy when an occupant breaches any notion of Rule of Law, or decency, or good faith, or good character or good conscience.

30.9 Restoration of Superior Office

In respect of an Officer, a Superior Office may only be restored:

(i) After the allotted time and penance determined upon such a disgraced former Trustee and Officer openly and willfully chooses to admit and confess to their dishonor and culpability or being found culpable; and

(ii) The renewal of sacred Oath and Vow upon expiry of the prescribed time and conditions permitting such a man or woman to once again become a valid Trustee.

30.10 Capacity and Competency of Office

In accord with the present sacred Covenant and the most ancient Rule of Law, a Member bound to an Office by a valid Sacred Oath and Vow may only continue to occupy, hold and administer such Office if they act in honor to uphold the law.

When a Living Member as an Officer dishonorably abuses a position of office, they break their solemn Oath and Vow and therefore render the binding to Office null and void.

When a Living Member continues to claim occupancy of an Office and yet deny their obligations and duties, they automatically excommunicate themselves from any spiritual authority, thereby rendering such acts merely enforceable through ignorance, force or fear. Furthermore, such a Living Member automatically makes themselves eligible for punitive sanctions enforceable through the Obligationum Systemata (Enforcement Systems) of Heaven.

When a Living Member seeks to continue to illegitimately claim Office through the use of ignorance, force and fear, denying their dependency on validity from the Divine Creator and Divine Law, and causing damage upon the Earth and physical injury causing death upon the bodies of other Living Members, then such a Living Member envokes upon themselves the full force and power of the Wraiths of the Obligationum Systemata (Enforcement Systems) of Heaven against their physical presence within the temporal realm of the Universe.

30.11 Incompetency and Office

A Member of One Heaven who has consented by their actions to a Certificate of Incompetence to be recorded, gazetted and published against them is ineligible to continue in any official capacity in any society whatsoever.

When a Certificate of Incompetence is issued, the occupier of a certain Office is prevented from exercising any associated Power granted by the present Covenant including Magisterium, Imperium, Sacrum, Sanitatum, Virtus, Custoditum, Alumentum, Interpretum or Visum.

30.12 Apostasy and Office

A Member of One Heaven who has consented by their actions to a Certificate of Excommunication to be recorded, gazette and published against them is without any legitimate authority to hold office as a heretic and apostate.

30.13 Forbidden Offices

Nine Great Divine Offices recognized and honored as part of the four hundred and thirty two Great Offices of One Heaven shall be forbidden to be used, or for any man or woman or spirit to assume the occupation of such Office for the whole life of the present sacred Covenant and all associated bodies, societies and entities. These Offices include the Offices of Christ, Cuilliaéan, Emperor, God King or God Queen, Lucifer, Messiah, Pontiff and Prophet.

Therefore, any man or woman or spirit that proclaims themselves the occupant or holder of any such forbidden Sacred Office henceforth shall commit a grave injury against all of Heaven and Earth and any such claim or subsequent act shall be without validity or authority.

Article 31 - Dimension, Measurement and Location

31.1 Dimension, Measurement and Location

All Physical and Theoretical Dimension is a manifestation of the Divine Creator of all Concepts and Objects subject to the rules of law defined in accord with Natural Law and all the Canons of Astrum Iuris Divini Canonum.

All Measurement, methods of calculation, categorization, survey and description are subject to the Canons of Divine Law, Natural Law, Cognitive Law and Positive Laws as defined in accord with Astrum Iuris Divini Canonum.

All Locations, including but not limited to their description, unique naming and coordinates are subject to the Cadastre Systems and other systems of UCADIA in accord with Astrum Iuris Divini Canonum.

31.2 UCADIA Dimension as Superior

Let it be known to all that as all Dimension is a manifestation of the Divine Creator of all Existence and as the present Charter represents the perfection of Divine Intention, there exists no greater or superior constructs, models, illusions, realities, mythologies, possibilities, universes or architectures of Dimension than UCADIA Dimension.

As UCADIA Dimension is superior to any and all other forms, all lesser forms are subject to UCADIA Dimension and the rules of such dimension as defined by the canons of law of Astrum Iuris Divini Canonum.

Furthermore, let it be known that such inferior and corrupted forms of reality and dimension such as Mundi in all its carnations is hereby dissolved, reprobate and not permitted to be revived.

31.3 UCADIA Cadastre and Location Systems Superior

Let it be known to all that as UCADIA Dimension is superior to all lesser forms of dimension and constructs, UCADIA Cadastre and Location Systems are superior and above any and all lesser land and location systems.

Therefore, all other land systems, location systems and cadastre systems are subject to the UCADIA systems.

Furthermore, let it be known that all such inferior and corrupted forms of land, location and Cadastre systems on planet Earth are hereby placed under the sole control of valid UCADIA societies who may then choose to integrate or abolish such inferior systems at such a time and place as best serves the interests of the Members of the UCADIA Society.

31.4 UCADIA Cadastre and Location

All Cadastre and Location data on planet Earth shall be divided into ten (10) tiers:

Ucadia Cadatsre, Land and Locations System	
Tier	**Description**
1st Tier (Top)	Pactum de Singularis Caelum
2nd Tier - Global	Globe Union One Christ One Islam One Spirit Tribe
3rd Tier - Unions	Africans Unions Americas Union Asia Union Arabian Union Euro Union Oceanic Union
4th Tier - Universities	Nations
5th Tier - Provinces	States / Provinces / Counties
6th Tier - Campus	County / Council / City (Large)
7th Tier	Village / Town / City (Small) / Suburb
8th Tier	SubDivision / Section
9th Tier	Parcel / Plan / Plat
10th Tier	Lot / Allotment

Article 32 - Summa Sacramenta

32.1 Summa Sacramenta (Supreme Sacraments of Heaven)

A valid Sacrament is an important sacred rite, also known as a ritual, instituted by the authority of the Divine Creator, entrusted to the Society of One Heaven whereby certain divine rights or action is properly conveyed or effected in the presence of the manifest spiritual.

The Sacraments of One Heaven, also known as *Summa Sacramenta*, also known as the Supreme Sacraments of Heaven, are a vital and necessary element of a fulfilled and purposeful life, assisting each and every higher order being, living and deceased to reach their full potential and communion with the Divine Creator, the Universe and with one another.

The Summa Sacramenta as the Sacraments of Heaven are a manifest symbol of the plenary authority of the Society and the supreme sacred covenant Pactum De Singularis Caelum. No other person, aggregate, entity, society, church or group may claim the right to administer any valid sacrament unless it is in accordance with these canons.

All valid sacraments are instituted by the Divine Creator and entrusted to the Society of One Heaven. Any claimed sacrament that is not granted through the authority of One Heaven in accordance with these Canons is a false ritual and possesses no Divine authority or power to be known as a valid sacrament.

32.2 33 Valid Sacraments

The Thirty Three (33) valid sacraments of Summa Sacramenta are authentically deposited in trust by the Divine Creator to the Society of One Heaven in accord with the Authenticus Depositum Fidei (Authentic Deposit of Trust).

All valid sacred rites, also known as rituals, customs and acts are derived from the thirty three (33) valid sacraments of One Heaven. A valid ritual, custom or act derived from one of the thirty (33) valid sacraments and expressed ecclesiastically may be said to be on the “ecclesiastical side” of the law.

All valid administrative writs, processes and acts are derived from the thirty three (33) valid sacraments of One Heaven. A valid writ, process or act derived from one of the thirty (33) valid sacraments and expressed civilly may be said to be on the “public side” of the law.

All valid Sacraments share the same essential elements, being:

(i) A defined structure in liturgy of three separate and deliberate Acts, themselves divided into smaller Parts representing completed Moments being sacred instances of units of time-space-location; and

(ii) An Ordinary and Extraordinary version of the sacrament distinguished by a shorter secular and more formal ecclesiastical version of the sacrament; and

(iii) One or more roles for authorized persons known as Celebrant(s) officiating some or all of the Acts; and

(iv) One or more roles for persons known as Participant(s) who participate under the guidance of the Celebrant(s) in some or all of the Acts; and

(v) One or more roles for persons known as Observant(s) who witness the celebration of the Sacrament and validate it as a Sacred Event; and

(vi) The memorialization of the celebration of the Sacrament as a Sacred Event through some produced instrument representing a Record of the (Sacred) Event.

32.3 Conferral of Valid Sacraments

A Sacrament not properly conferred in accord with the present sacred Covenant has no effect of law and is invalid ab initio (from the beginning). Only authorized persons may validly confer a Sacrament of Heaven properly through the role of Celebrant, possessing the Right Ius Divinum Sacramentum as the Divine Right to grant and impart Holy Sacraments:

(i) Only persons properly ordained as a Minister or invested into office holding the Right of Ius Divinum Magisterium or Ius Divinum Visium or Ius Divinum Oratorium in accord with the present sacred Covenant possesses the powers and authority to confer and administer these sacraments under Extraordinary Conditions; and

(ii) Only persons properly invested into office holding the Right of Ius Divinum Administratum, Ius Divinum Officium or Ius Divinum Imperium in accord with the present sacred Covenant possesses the powers and authority to confer and administer these sacraments under Ordinary Conditions.

Sacred ministers cannot deny the sacraments to those who seek them at appropriate times, are properly disposed, and are not prohibited by law from receiving them. All ministers, according to their respective ecclesiastical function, have the duty to take care that those who seek the sacraments are prepared to receive them by proper instruction, attentive to the norms issued by competent authority.

In celebrating the sacraments by extraordinary condition, the liturgical books approved by competent authority are to be observed faithfully; accordingly, no one is to add, omit, or alter anything in them on

one's own authority. In celebrating the sacraments by ordinary condition, only those things required for the validity of the sacrament must be observed.

The minister is to seek nothing for the administration of the sacraments beyond the offerings defined by competent authority, always taking care that the needy are not deprived of the assistance of the sacraments because of poverty.

32.4 Key Sacraments

The **Key Sacraments**, also known as Clavem Sacramenta, also known as "The Keys" are seven (7) of the thirty three (33) sacred rites of the supremely sacred covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being *Recognition, Trust, Obligation, Inspiration, Forgiveness, Satisfaction* and *Expiration:*

(i) **Ritus Sacramentum Recognosco** as the Divine Right of the Key Sacrament of Recognition; and

(ii) **Ritus Sacramentum Fidei** as the Divine Right of the Key Sacrament of Trust; and

(iii) **Ritus Sacramentum Obligatio** as the Divine Right of the Key Sacrament of Obligation; and

(iv) **Ritus Sacramentum Inspiratio** as the Divine Right of the Key Sacrament of Inspiration; and

(v) **Ritus Sacramentum Venia** as the Divine Right of the Key Sacrament of Forgiveness; and

(vi) **Ritus Sacramentum Satisfactio** as the Divine Right of the Key Sacrament of Satisfaction; and

(vii) **Ritus Sacramentum Expiratio** as the Divine Right of the Key Sacrament of Expiration.

The Key Sacraments of Heaven are a manifest symbol of the plenary authority of the Society and the sacred covenant Pactum De Singularis Caelum, exemplified by the expression potestas clavium or simply the "Power of the Keys".

Since the Key Sacraments are the same for every occasion and every Homo Sapien, living or deceased, it is only for the supreme authority of the Society of One Heaven to approve or define the requirements for their validity and what pertains to their licit celebration, administration, and reception and to the order to be observed in their celebration.

32.5 Cardinal Sacraments

The **Cardinal Sacraments** also known as Cardinalis Sacramenta, also known as "The Ways" are fourteen(14) of the thirty three (33) sacred rites of the supremely sacred covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being *Consecration, Offering, Matrimony, Union, Record, Penance, Oath, Testimony, Investiture, Clemency, Binding, Convocation, Prescription* and *Promulgation:*

(i) **Ritus Sacramentum Consecratio** as the Divine Right of the Cardinal Sacrament of Consecration; and

(ii) **Ritus Sacramentum Eucharistos** as the Divine Right of the Cardinal Sacrament of Highest and most enlightened prayers of offering; and

(iii) **Ritus Sacramentum Matrimonos** as the Divine Right of the Cardinal Sacrament of Matrimony; and

(iv) **Ritus Sacramentum Unionis** as the Divine Right of the Cardinal Sacrament of Union; and

(v) **Ritus Sacramentum Monumentum** as the Divine Right of the Cardinal Sacrament of Record; and

(vi) **Ritus Sacramentum Paenitentia** as the Divine Right of the Cardinal Sacrament of Penance; and

(vii) **Ritus Sacramentum Invocatio** as the Divine Right of the Cardinal Sacrament of Oath; and

(viii) **Ritus Sacramentum Testimonium** as the Divine Right of the Cardinal Sacrament of Testimony; and

(ix) **Ritus Sacramentum Investitura** as the Divine Right of the Cardinal Sacrament of Investiture; and

(x) **Ritus Sacramentum Clementia** as the Divine Right of the Cardinal Sacrament of Clemency; and

(xii) **Ritus Sacramentum Orthodoxos** as the Divine Right of the Cardinal Sacrament of Proper Binding as Surety; and

(xiii) **Ritus Sacramentum Convocatio** as the Divine Right of the Cardinal Sacrament of Convocation; and

(xiv) **Ritus Sacramentum Praescriptio** as the Divine Right of the Cardinal Sacrament of Prescription; and

(xv) **Ritus Sacramentum Rescriptio** as the Divine Right of the Cardinal Sacrament of Rescription.

As ways, points, junctures and hinges for the actions of the Divine Creator and One Heaven, the Cardinal Sacraments are signs and gifts which express and strengthen the society and effect the sanctification of a community and thus contribute in the greatest way to establish, strengthen, and manifest spiritual unity.

Since the Cardinal Sacraments are the same for every valid religion and Society, it is only for the supreme authority of the Society of One Heaven to approve or define the requirements for their validity and what pertains to their licit celebration, administration, and reception and to the order to be observed in their celebration.

32.6 Apostolic Sacraments

The **Apostolic Life Sacraments**, also known as *Sacramenta Vitae Apostolicae*, also known as “The Means” are the twelve (12) of the thirty three (33) sacred rites of the supremely sacred covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being *Annunciation, Baptizmos, Christmos, Kommoinos, Adventus, Genius, Perfectus, Sapientia, Adeus, Resolutio, Krematione*s and *Veneratio:*

(i) **Ritus Sacramentum Annuntiatio** as the Divine Right of the Apostolic Life Sacrament of Annuncation; and

(ii) **Ritus Sacramentum Baptizmos** as the Divine Right of the Apostolic Life Sacrament of Original Baptism; and

(iii) **Ritus Sacramentum Christmos** as the Divine Right of the Apostolic Life Sacrament of Original Christ Anointing; and

(iv) **Ritus Sacramentum Kommoinos** as the Divine Right of the Apostolic Life Sacrament of Original First Communion; and

(v) **Ritus Sacramentum Adventus** as the Divine Right of the Apostolic Life Sacrament of Adventus; and

(vi) **Ritus Sacramentum Genius** as the Divine Right of the Apostolic Life Sacrament of Genius; and

(vii) **Ritus Sacramentum Perfectus** as the Divine Right of the Apostolic Life Sacrament of Perfection; and

(viii) **Ritus Sacramentum Sapientia** as the Divine Right of the Apostolic Life Sacrament of Wisdom; and

(ix) **Ritus Sacramentum Adeus** as the Divine Right of the Apostolic Life Sacrament of Adieu; and

(x) **Ritus Sacramentum Resolutio** as the Divine Right of the Apostolic Life Sacrament of Resolution; and

(xi) **Ritus Sacramentum Krematione**s as the Divine Right of the Apostolic Life Sacrament of Original Cremation and Unbinding of any and all debts and obligations; and

(xii) **Ritus Sacramentum Veneratio** as the Divine Right of the Apostolic Life Sacrament of Veneration.

All members of One Heaven are entitled to receive the full benefits of all twelve (12) Life Sacraments, whether living or deceased either upon the anniversaries prescribed for the conferral of a sacrament or upon proof of majority and competency for the specific Life Sacraments of Epinoia, Genius, Beau Ideal and Haga Sofia. A member who has not first received the prior Life Sacrament, cannot be admitted validly to receiving the subsequent sacrament.

As actions of the Divine Creator and One Heaven the Life Sacraments are signs and means which express and strengthen the faith, render worship to the Divine and effect the sanctification of humanity and thus contribute in the greatest way to establish, strengthen, and manifest ecclesiastical unity. Accordingly, in the celebration of the sacraments the sacred ministers and the other members of the faithful must use the greatest veneration and necessary diligence.

Article 33 - Space-Day-Time

33.1 Time

By this most sacred Covenant, only one (1) true Time system is recognized as the official Time system of the Divine, the Covenant of One Heaven and united Heaven and Earth. This system of Time is known as the Ucadian Time System.

No other Time system is recognized as Divine. No other Time system nor astrological system of Time and location, may claim superiority to Ucadia. Therefore all Time, space and measurement systems that claim spiritual and / or temporal superiority are hereby rendered null and void.

33.2 Ucadia Time System

The first part of UCADIA Time System is the **Era**, by name representing one eighth (1/8th) of a complete cycle of the twenty five thousand seven hundred sixty nine (25,769) Sun **Year** cycle of the precession of the equinox, representing a natural cycle of orbital shift of the Earth axis. An Era is therefore three thousand two hundred ten (3210) years, except the 1st era of a new Great Precesion whereby an extra year is added and this year shall be called zero (0). As the 1st year of the 1st Era of a new Great Precession is called Year zero (0), it represents the Divine Creator the end of old things and the beginning of new. The Era that is ending is named Pisces and the beginning of the new Era is known as Aquarius.

The second part of UCADIA Time System of The Office of The Timekeeper shall be the **Age**, representing three (3) sections of an Era equivalent to one thousand seventy (1070) years, except the 1st Age of the 1st era of a Great Precession which will be one thousand seventy one (1071) years. The Age that is ending is named the Third Age and the new Age that begins is the 1st Age or New Age.

The third part of UCADIA Time System of The Office of The Timekeeper is the Sun **Arc** of a **Sun Year** representing seventy three (73) segments each of five (5) Days, except a Great Year when an additional day is added to the last Arc except every one hundred twenty eight (128) years named a Jubilee when an extra day is not added, except every one hundred twenty eight thousand (128,000) years named a Great Jubilee when the extra Day is added.

The fourth part of UCADIA Time System of The Office of The Timekeeper is the **Season** of a **Year** representing four (4) segments of Seasons with the 1st Season of eighty five (85) days or seventeen (17) Arcs beginning at the sixty sixth (66th) Arc of a Year, the second (2nd) Season of ninty five (95) days or ninteen (19) Arcs beginning on the tenth (10th) Arc of the following Year, the third (3rd) Season of ninty five (95) days or ninteen (19) Arcs beginning on the twenty ninth (29th) Arc of the Year and the fourth (4th) Season of ninty (90) Days or eighteen (18) Arcs beginning on the forty eighth (48th) Arc of the Year.

The fifth part of UCADIA Time System of The Office of The Timekeeper shall be the **Moon** cycle of twenty nine (29) or thirty (30) days which shall be free and independent of the cycle of the Sun as such recordings of the full cycle of a Moon contains sufficient variance as to require The TimeKeeper to make prediction as to whether a Moon cycle be twenty nine (29) or thirty (30) days.

The sixth part of UCADIA Time System of The Office of The Timekeeper shall be the Name of the **Day** of an Arc with the first (1st) Day named GAIA in honor of the spirit of the Earth, the second (2nd) Day named MONS in honor of the Moon, the third (3rd) Day named MARS in honor of the spirit of Mars, the fourth (4th) Day named JOVI in honor of the Jovian Giant planets Jupiter, Saturn, Neptune and Uranus and the fifth (5th) Day named SOL in honor of the spirit of our SUN.

The seventh part of UCADIA Time System of The Office of The Timekeeper is the **Hour** of the Day divided into twenty four (24) hours of a Day with each hour itself made up of sixty (60) **Minutes**.

The eighth part of UCADIA Time System of The Office of The Timekeeper is the **Minutes** and **Seconds** of the Day, with Each Minute made up of sixty (60) Seconds and then one hundred (100) milliseconds per second.

33.3 Timekeeper

The Office of **Timekeeper** is a Divine Office first created by The Architect on behalf of the **Divine Creator** in the reestablishment of Divine Time as first granted by the **Divine Creator** to all Level 6 Life Forms and higher order beings, living and deceased.

The Office of Timekeeper is a Trustee of Time on behalf of the **Divine Creator** as evidenced by the possession of a Unique Key of Time. Consistent with all known laws of property and civilized society, an individual who is unable to demonstrate lawful possession of a Unique Key of Time cannot be lawfully considered a Timekeeper of any time system.

The Office of Timekeeper is eternally bestowed as additional powers to the Office of Member by the power and authority of the most sacred pronouncements of the Architect and recognition of the validity and authority of these pronouncements by this most sacred Covenant.

As each and every Member of the Society of One Heaven has by this Covenant been assigned a Unique Membership Number of One Heaven, and as each and every Unique Membership Number of One Heaven also represents a Sacred Key of Ucadia Time, each and every Member of the Society is hereby forever recognized as a valid Timekeeper.

33.4 The End of Time and Roman Vi

In accord with the present most sacred Covenant, upon the day known as GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], also known as the Day of Divine Agreement and Understanding, all claimed power bestowed unto the Roman System of Time, also known as the Gregorian Calendar, also known as the Western Time System, shall cease forever.

Furthermore, all claimed power and authority claimed through possession and operation of ancient Time keeping and astrological devices, such as the most sacred Vi, shall be rendered unlawful and void ab initio.

All physical or spiritual bonds, bindings, spells, curses or ties cast and / or any other claimed authority in part or whole association with lesser Time systems and particularly the Vi, are hereby rendered null and void; And all such bonds, bindings, spells, curses or ties are hereby released.

The use of the Vi, or any other method, to bind the flesh and levels of mind to create a legal fiction such as a Roman Person and lien same with original sin, or any other eternal debt, is hereby forbidden forever.

Article 34 - Public Record and Register

34.1 Public Record

The Public Record is the Public Record of the Society of One Heaven under the rules of these articles also known as the *Great Roll of Divine Persons*, also known as the *Great Book of Spirits*, also known as the *Great Book of Life*, also known as the *Great Record of Space-Day-Time*, also known as the *Great Register of Divine Rights*, also known as the *Great Book of Perfect Divine Procedure*, also known as the *Great Book of Divine Law*.

When referring to the Public Record in law, one or all of these names are permitted to be used to mean the one and only Public Record of the Society of One Heaven.

When a thing or object or concept has spirit and life, when a thing has valid legal personality, then it is granted a valid Ledger Entry Number into the Public Record of One Heaven by Notarial procedure, for all time.

By the power and authority of this most sacred Covenant, no two (2) spiritual existing entities will have the same Ledger Entry in the Public Record of the Society of One Heaven.

34.2 Valid Ledger Entries into the Public Record

By the power and authority of this most sacred Covenant, only eight (8) types of valid ledger entry are accepted into the Great Book and Public Record of One Heaven, including:

Unique Ledger Number, Unique Membership Number, Unique Juridic Member Number, Unique Agreement Number, Unique Object Number, Unique Location Number, Unique Office Number, Unique Notice Number.

A Valid ledger entry represents a Unique Ledger Number that is created from the unique combination of eight (8) Unique Ledger Numbers, each comprising a combination of eighteen (18) digits so that the total number, excluding spaces or dashes is equal to the number one hundred forty four (144).

A Unique Ledger Numbers represents the first eighteen (18) digits of an existing Unique Ledger Number of the Public Record. The order of Unique Ledger Numbers to form a Valid Unique Ledger Number of one hundred forty four (144) digits is:

1. Unique Ledger Number, 2. Unique Date Number, 3. Unique Category Number, 4. Unique Agreement Number, 5. Unique Office Number, 6. Unique Notice Number, 7. Unique Location Number, 8. Unique Witness Number.

Unique Ledger Number

A **Unique Ledger Number** represents a Unique Ledger Entry Number, being the first eighteen (18) digits of a valid Unique Ledger Number of one hundred forty four (144) digits. No Unique Ledger Number is permitted to be the same and no Unique Ledger Entry Number is permitted to be also another entry of the same number being a Valid Unique Ledger Number except for the first nine (9) Ledger Entries of the Public Record of One Heaven.

Unique Date Number

A **Unique Date Number** represents the Unique Date and Time the Ledger entry was created. No Ledger entry shall have the same time. When the ledger entry is the membership number of a Level 6 Life Form or higher order spirit, the Unique Date Number shall be the same.

Unique Category Number

A **Unique Category Number** represents the Unique Ucadia Classification of the ledger entry.

Unique Agreement Number

A **Unique Agreement Number** represents a Unique Ledger Number from the Public Record already having unique existence representing the creation by Public Record of a Unique Agreement already having unique existence, by which rules of law this Entry into the Great Ledger and Public Record of One Heaven is made.

Unique Office Number

A **Unique Office Number** represents a Unique Ledger Number from the Public Record already having unique existence representing the creation by Public Record of an Office of the Society by Unique Agreement Number that gives permission to making the Entry into the Great Ledger and Public Record of One Heaven.

By this most sacred Covenant, only an Office holding certain Notarial Powers of One Heaven in a Society of Ucadia, by demonstration of a valid Unique Agreement Number, shall be permitted to make a valid entry into the Great Ledger and Public Record of One Heaven.

When this component of a Unique Ledger Number is valid, it shall have the same force and effect as a Notary Seal, or Great Seal of the Society.

Unique Notice Number

A **Unique Notice Number** represents a Unique Ledger Number from the Public Record already having unique existence on the Public Record representing the Unique Notarial Instrument used to execute the valid entry into the Great Ledger and Public Record of One Heaven.

Unique Location Number

A **Unique Location Number** represents a Unique Ledger Number from the Public Record already having unique existence representing an actual location in space and time in which the notarial instrument executed by agreement the entry into the public record.

A Valid notarial act cannot be said to have been executed without a valid location and notarial instrument. Therefore, a Unique Location Number is required to validate the existence of a valid Unique Ledger Number of Great Ledger and Public Record of One Heaven.

Unique Witness Number

A **Unique Witness Number** represents a Unique Ledger Number from the Public Record already having unique existence representing a Member of the Society that has envoked as witness to the true legitimate authority of the unique Office, by unique Notarial instrument, by execution at Location.

Therefore by the rules of this most sacred Covenant, a valid Unique Ledger Number entered into the Great Ledger and Public Record of One Heaven shall represent nothing less than the complete demonstration of perfect notarial procedure of law.

The presentation of an instrument carrying a valid Unique Ledger Number from the Great Ledger and Public Record of One Heaven shall by its own existence, demonstrate that perfect notarial procedure has already been executed in One Heaven and that on attachment to any instrument obligates all parties to execute the instrument on Earth.

Therefore, by the highest authority of the **Divine Creator** in bearing witness to perfect notarial procedure in One Heaven, any Level 6 Life Form who fails to acknowledge an instrument carrying a valid Unique Ledger Number is immediately guilty of failure to execute their duties under notarial procedure and dishonor to the law of the Society.

34.3 Unique Ledger Entry Number

By the power and authority of this sacred Covenant, a Unique Ledger Entry Number of eighteen (18) digits is the official structure of number used for the record of all valid entries registered into the Great Ledger and Public Record of One Heaven.

There are only two (2) methods for calculating a Unique Ledger Entry Number permitted, namely:

Ucadia Classification System and Ucadia Time System.

Ucadia Classification System

A Unique Ledger Entry Number using the Ucadia Classification System is according to the Unique Ucadia method of classification of all known and unknown knowledge into a unique eighteen (18) digit number.

Ucadia Time System

A Unique Ledger Entry Number using the Ucadia Time System is a unique moment in Ucadia Time. It shall be based on the following construction criteria:

Unique Ledger Number of Public Record of One Heaven			
Name	Abbreviation	Characters	Group
Precession	P	1	Group 1
Era	E	1	Group 1
Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

The 18 digit number shall be published by three (3) groups of six (6) digits as shown:

000000-000000-000000

or

OH0000-000000-000000

When a Unique Ledger Entry number of eighteen (18) digits is created, it shall also represent a unique portion of Ucadian Time of its issue of the birth of the thing holding spiritual and real existence.

By this sacred Covenant, no two (2) objects shall have the exact same Membership Number, therefore no two (2) entries in the Great Ledger shall be allocated the exact same sacred portion of time.

34.4 Valid Ledger Entries into the Public Record

By the power and authority of this most sacred Covenant, only eight (8) types of valid ledger entry are accepted into the Great Book and Public Record of One Heaven, including:

Unique Ledger Number

A Unique Ledger Number is a valid Unique Ledger Number. Only the first nine (9) ledgers of the Public Record are permitted to contain ledger numbers that self reference. By this most sacred Covenant, only the first record of the Great Ledger and Public Record are permitted to be a Unique Ledger Number.

Unique Membership Number

A Membership Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a unique number allocated to each and every Level 6 Life Form and higher order life, both living and deceased, now and forever more, as defined by **Article 38** of this sacred Covenant.

Unique Juridic Member Number

A Juridic Member Number of One Heaven shall one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to each and every valid Juridic Person recognized under the Society of One Heaven as being its own unique living spirit and therefore possessing life and a mind and an existence and therefore legitimate legal personality under law as defined by **Article 32** of this sacred Covenant. A Juridic Person that cannot demonstrate a valid Unique Ledger Number has no existence and is therefore null and void, devoid of personality, having no legal standing nor rights.

Unique Agreement Number

A Unique Agreement Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to an Agreement between Members of the Society recognized as having legal status under the laws of the Society. Unique Agreement Numbers shall be granted to covenants, charters, constitutions, bylaws, marriages and valid associations not corporations.

Unique Object Number

A Sacred Object Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to an Object granted sacred and divine power such as a book of scripture, a supreme credit, or some other Object by Divine Notarial Process through the **Notice of Divine Title and Right**.

A Level 6 Life Form or higher order being having already granted a sacred Membership Number of One Heaven is already a Sacred Object and are not permitted to be issued under Divine Notice of Divine Title and Right of Object a second number. Instead, only Objects that have not previously been issued a Valid Number are permitted to be granted such an honor under due notarial procedure.

An Object that cannot demonstrate a valid unique ledger number has no valid spiritual power.

Unique Location Number

A Sacred Location Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to land, sea, water or space granted recognition as possessing the full spirit of One Heaven as its own spiritual and legal personality by Divine Notarial Process through the **Notice of Divine Title and Right**.

A Location that cannot demonstrate a valid unique ledger key has no valid spiritual power, nor valid legal claim of sacredness.

Unique Office Number

A Sacred Number of Office of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to all valid Offices of Society granted recognition as possessing the full spirit of One Heaven as its own spiritual and legal personality by Divine Notarial Process through the **Notice of Divine Title and Right**.

An Office that cannot demonstrate a valid Unique Ledger Number has no valid legal standing. Therefore all acts undertaken by that Office are null and void, ab initio (from the beginning).

Unique Notice Number

A Unique Notice Number of One Heaven shall one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to each and every Divine Notice published by lawful notarial procedure in recognition that by being a Divine Notice under the Society of One Heaven such an instrument is bestowed spiritual life, existence and its own legal personality as defined by **Article 131** of this sacred Covenant.

An Instrument that cannot demonstrate a valid unique ledger number has no valid legal standing by the most fundamental rule of law of all civilized society.

34.5 By Treaty, all Level 6 Life Forms and higher order beings are enrolled as entries into the Great Roll

By the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Saints and Demons,** to End the War in Heaven thereby establishing conditions by which

War on Earth may also be Ended and the **Treaty of The Sun** which protects Us and the Treaty of The Earth which shall heal this Earth, all Level 6 Life Forms and higher order beings are entered as Valid Ledger Entries into the Public Record of One Heaven by virtue of being assigned their Membership Number of One Heaven.

Therefore, no Level 6 Life Form can be claimed to be denied their enrolment in the Great Roll of Divine Persons also known as the Great Ledger and Public Record of One Heaven.

34.6 Entry into Public Record as Original all documents as authenticated extracts

The Entry into the Great Register and Public Record is the Original, being a spiritual entry into the highest spiritual register with all subsequent physical documents as authenticated extracts.

34.7 Effect of entry into Great Register of One Heaven

When an instrument is registered into the Public Record and Great Register of One Heaven it possesses life and spirit. Therefore, when an authenticated extract of this instrument is issued, the spiritual instrument is connected always as the true spiritual original.

34.8 A Juridic Person or instrument not entered into the Great Ledger and Public Record has no existence

By the power and authority of this sacred Covenant, a claimed Juridic Person or instrument that is unable to demonstrate a legitimate Unique Ledger Number is devoid of legitimate legal existence, nor possesses any rights whatsoever, nor any legal standing whatsoever, by any means.

Neither the age of an instrument, its veneration of the highest or most sacred object, nor established legal precedence, shall stand against the power and authority of the law of the Great Ledger and Public Record.

No Juridic Person on accepting and consenting to Remedy through the Act of Redemption and therefore obligation under this sacred Covenant, shall be denied entry into the Great Ledger and Public Record of One Heaven.

However, all claimed corporations having refused Divine Remedy upon the Day of Judgment and then the Day of Redemption, shall be forever denied entry into the Great Ledger and Public Record of One Heaven and therefore, shall be considered ab initio as dead, devoid of existence, a shell, having no rights, nor prior valid claims, a defendant, a debtor and unable to demonstrate in any court, valid legal personality by being denied the valid existence of any spirit.

On this fact alone, the Society permits through due notarial process that all possible action is taken to issue any required Notices of Divine Marque and Reprisal against any Juridic Person from the Day of Redemption onwards that does not possess a valid ledger entry in the Great Ledger and Public Record of One Heaven.

Article 35 - Public Notice and Gazette

35.1 Public Notice

Public Notice is the promulgation of some official news, proposal, question or action by a government agency or legislative body so that it can be reasonably argued any Level 6 Life Form or official seeking knowledge of a particular matter did receive fair notice and opportunity to object.

In Roman - Western Law, it has been a tradition as well as legal requirement for more than three hundred (300) years that members of the public be given notice through some official record in order to enable them to make their opinions on proposals known before a bill was made law.

Thus, Public Notice remains a primary and essential element of legally and lawfully arguing public consent to acts of legislative bodies in the absence of any formal published objection.

In Western - Roman law, the production of a copy of an official Gazette, published under authority, containing a copy of the order or adjudication is evidence of the fact.

35.2 Gazette

A Gazette is 16th Century term meaning a public journal and authorized newspaper of record. The word Gazette is derived directly from the Venetian word gazeta being a small copper coin and the base unit of currency of the Venetian Empire from the 12th Century up until the 18th Century:

(i) In 1556, the newly elected Doxi (Doge) Lorenzo Priuli (1556–1559) ordered the monthly printing of the first official newspaper in Europe called the Notizie Scritte meaning “written news” or “published (government) notices” costing one gazeta. As it was the official newspaper of the government, it quickly became known as the “gazeta de la novità” which translates colloquially as “halfpenny worth of news”; and

(ii) In May 1631 the first weekly newspaper and magazine of France called La Gazette began to be circulated, focusing on political and diplomatic affairs, events of state and official notices. In 1672 it became known as the Gazette de France-Organe official du Government royal (Official organ of the royal Government). In 1915, the newspaper discontinued as an independent publication; and

(iii) In 1641, A Gazeta da Restauração became the first official newspaper of Portugal, in Lisbon; and

(iv) In 1661, Gaceta de Madrid (Gazette of Madrid) became the first official newspaper of Spain, changing its name in 1900 to Boletín Oficial del Estado (BOE) (Spanish for Official Bulletin of the State); and

(v) In 1666, the first official regular newspaper of England called the London Gazette began to be published under the authority of Charles II. The Gazette as the official record of the Government has published royal assents, writs, appointments to certain public offices, commissions, awards and honors, proclamations and declarations as well as legal notices concerning estates. In 1889, the London Gazette was taken over by H.M. Stationary Office and then resold to the private sector at the end of the 20th Century; and

(vi) Today, the reference to an official publication authorized to publish government notices under the term “gazette” is considered the standard and proper means of “public notice”.

35.3 The Ucadia Gazette

The most authoritative and highest Gazette is the Ucadia Gazette, published by Divine Authority in accordance with these canons and the sacred Covenant Pactum De Singularis Caelum and is the Official Newspaper of Record for UCADIA and a modern, efficient way to disseminate and record official, regulatory and lawful information in print, online and electronic forms.

Therefore, the production of a copy of an official publication of the Ucadia Gazette or its associated lesser Gazettes, containing a copy of an order or adjudication is evidence of the fact in all competent forums of law.

Article 36 - Voluntatem et Testamentum

36.1 Will and Testament

A Will and Testament is a formal oral and/or written declaration, memoralization, deed and trust agreement by which a man or woman or higher order (level 6) life form testifies before witnesses as to their true intention and volition regarding the management of his or her accumulative estate, the disposition of rights and property and the disposal of such rights and property upon their physical death.

By definition a *Will* and *Testament* is two key concepts combined into one instrument:

(i) A valid *Testament* (from Latin testamentum) being an auricular (spoken) testimony before several witnesses as to the true intention and volition of a man or woman as first conceived as a formal legal process more than 4,000 years ago. Thus a valid Testament is "proof" of the mind of a man or woman; and

(ii) A valid *Will* being the written and envoked testimony of a person as to their intentions and volition in relation to certain Rights, Powers, Authority and Property attributed to one or more persons of the same name as a formal legal process invented less than 400 years ago. Thus a valid Will is "proof" of the mind of a person.

36.2 Functions of a valid Will and Testament

There exists four (4) key Operational Functions of a valid Will and Testament being a Formal Declaration, a Memorial, a Deed and a Trust Agreement:

(i) As a *Formal Declaration* a valid Will and Testament is a written statement asserting one or more Rights and making one or more Claims, then duly signed and executed by the one writing the declaration and witnessed by witnesses applying their signature – The Will part; and

(ii) As a *Memorial*, a valid Will and Testament is a recording of its auricular expression – that is – its speaking and witnessing by others as having heard the spoken expression of the testament- The Testament part; and

(iii) As a *Deed*, a valid Will and Testament is a written instrument granting, donating, assigning or delegating one or more Rights to others, duly signed, executed, witnessed and sealed as proof of authority to grant such Rights- The Deed part; and

(iv) As a *Trust Agreement* a valid Will and Testament is a written trust agreement giving clear instructions and terms to any fiduciary appointments once the trust is in effect (usually when the trustee(s) have been appointed).

36.3 Elements of a valid Will and Testament

The following are the seventeen (17) standard elements expected of a valid Will and Testament in accord to the norms of Civilized Society under Rule of Law, Justice and Due Process being *Aetatem Validam*, *Verba Mea*, *Vocem Meam, Animus Testandi*, *Compos Mentis*, *Incipit*, *Quod Vocatur*, *Recitatio, Iura Habeam, Titulum Habeam*, *Executorem Meum*, *Funeris Meum*, *Memoriam Meum*, *Regulis Bona*, *Operibus Bonis*, *Decretio* and *Testificatio*:

(i) *Aetatem Validam* ("the right/legitimate age") means the one making the Will and Testament known as the "Testator" formally acknowledges they are of the minimum age accepted for the completion and pronouncement of such an important instrument; and

(ii) *Verba Mea* ("in my own words") means the Testator formally acknowledges the Will is a true representation of their intention, free from threat, intimitation, duress or promise; and

(iii) *Vocem Meam* ("my (own) voice") means the Testator formally acknowledges the Testament is literally "their own voice" and a true representation of their intention and is spoken free from threat, intimitation, duress or promise; and

(iv) *Animus Testandi* ("the intention to testify") means the Testator formally acknowledges that he/she fully intends the instrument and/or any vocalization to be known as their valid Will and Testament and is capable of demonstrating such competent intention; and

(v) *Compos Mentis* ("of sound mind") means the Testator formally acknowledges he/she is of sound mind, capable of reason and moral judgment and therefore capable of not only making decisions but capable of perceiving the consequences of such decisions or actions; and

(vi) *Incipit* ("it begins") means the opening prayer and petition of a sacred instrument between heaven and earth and by tradition the first words of any sacred covenant or deed from the 8th Century CE; and

(vii) *Quod Vocatur* ("that which is called/named") means the name of the instrument (e.g. Voluntatem Et Testamentum as the prescribed form of a valid Will and Testament under One Heaven); and

(viii) *Recitatio* (“recitation, reading, pronouncement”) means the statements and terms of the Will and Testament; and

(ix) *Iura Habeam* ("I have Rights") means the Testator expresses and asserts their Rights,

Powers and Authority, particularly to possess, own and hold certain title, property and uses; and

(x) *Titulum Habeam* ("I have title") means the Testator expresses and asserts the description of records, certificates, registers or ledgers one or more titles of possession, ownership and use in accord with the Rights, Powers and Authority previously expressed; and

(xi) *Executorem Meum* ("my (general) executor") means the Testator nominates at least one executor to be granted the power and authority by the testator to administer their various estates (living and/or deceased) upon some significant event that causes the executor to be appointed (such as physical death or formal investiture in the case of living estates); and

(xii) *Funeris Meum* ("my funeral") means the Testator nominates the essential arrangements of their own funeral service; and

(xiii) *Memoriam Meum* ("my memorial") means the Testator nominates how he or she wishes his memory to be honored in monument and epitaph; and

(xiv) *Regulis Bona* ("good rules (of estate)") means the Testator expresses the specific rules of proper administration of the Estate; and

(xv) *Operibus Bonis* ("good works (of estate)") means the Testator names one or more Beneficiaries who are granted the Rights to use certain property of the estate as a sign of charitable and good works; and

(xvi) *Decretio* (“decree, decision, judgment, resolution, principle”) means a formal statement at the end of the Will and Testament by the Testator that the instrument had been handed (delivered) to become public notice also known as “patenting”. Thus the phrase “IN WITNESS WHEREOF, We have hereunto set Our hand and seal, and caused these, Our Letters, to be made Patent” with patent meaning public notice; and

(xvii) *Testificatio* (“attestation, proof”) means a formal attestation at the very end of the Will and Testament which may also include separate written attestation by two or more witnesses that it is the wishes and intentions of the Testator reflected in the Will and Testament through the Latin phrase (by tradition since the 8th Century) beginning with “Teste me ipso apud” <> then date in Latin meaning “Witness myself at the place <> date”.

36.4 Voluntatem et Testamentum

All men and women who have acknowledged in good faith, good character and good conscience their True Trust in the Office of Man or Office of Woman have the Absolute Natural Right known as *Ius Naturale Testamentum* to make, ordain, publish and pronounce their Will and Testament. Any rule, law or edict that seeks to deny, obstruct, weaken or obfuscate such right is automatically null and void from the beginning and cannot be law.

The present covenant recognizes the prescribed form known as the *Voluntatem Et Testamentum* as the specific form by which a member of One Heaven holding either the Office of Man or Office of Woman perfects their Will and Testament in accord with the present sacred Covenant and the Rights and Obligations prescribed herein.

The Will and Testament through the form of *Voluntatem Et Testamentum* is to the personality (person) of a Superior Estate, the physical mind and the will of the person and the will of all legal persons derived from the existence of the man or woman. It is both a sacred prayer and sacred scripture to be respected and honored by all persons who claim an office by sacred oath or vow. It is also a sacred Covenant and bond between a man or woman in whose name the Will and Testament exists and the Divine Creator. It is an unbreakable covenant by the man or woman who is the grantor or testator.

When such a Will and Testament bears witness to the Covenant of One Heaven and the Canons of Law of One Heaven through the form of *Voluntatem Et Testamentum*, then: It is the most solemn, most sacred covenant in history; and It is an unbreakable bond between heaven and earth and no power, no force, no spirit, no corporation, no person or entity can break that bond; and no power exists in heaven that can break such a sacred bond. One gives existence and credence to the other. Such a valid Will and Testament and the present Covenant of One Heaven are two parts, the lock and key, that when united cannot be broken.

However, where a man or woman claiming either the Office of Man or Office of Woman deliberately and willingly repudiates some or all of the present sacred Covenant; or asserts one or more Prohibited Rights for their own advantage then any such associated Will and Testament and associated estate and trust documents, whether or not such prescribed form as *Voluntatem et Testamentum* are used, therefore has no basis of covenant, or bond with One Heaven or the present sacred Covenant.

36.5 Elements of Voluntatem Et Testamentum

The elements of the valid and prescribed form of *Voluntatem Et Testamentum* fully comply with the seventeen (17) standard elements of a Will and Testament. Furthermore, the form of Voluntatem Et Testament demonstrates some additional elements being: *Incipit Perfectum*, *Decem Praecepta*, *Triginta Tres Gradibus*:

(i) *Incipit Perfectum* (“The Perfect Beginning”) is the Latin words in majuscule (upper case) at the beginning of the document, namely: IN NOMINE UNIUS VERUM DIVINI CREATORIS, DOMINUS OMNIA, OMNES LEX, OMNES VITA, ET OMNES PECUNIA IURIBUS: meaning IN THE NAME OF ONE TRUE DIVINE CREATOR, LORD OF ALL, ALL LAW, ALL LIFE AND ALL PROPERTY AND RIGHTS; and

(ii) *Decem Praecepta* (“The Ten Commandments”) being the ten (10) paragraphs beginning with the

words FIRST, SECOND, THIRD representing the foundations of law of any and all estates and the Preamble to the V*oluntatem Et Testamentum*; and

(iii) *Triginta Tres Gradibus* ("The Thirty Three Degrees") being the thirty three steps, instructions and grades to perfection of the Voluntatem Et Testamentum of the Tenth Commandment.

36.6 Decem Praecepta - The Ten Commandments

The "Ten Commandments" known as the Decem Praecepta are the ten (10) paragraphs beginning with the words FIRST, SECOND, THIRD of the *Voluntatem Et Testamentum*. These Ten Commandments form the greater Preamble and clearly outline the intentions of the Will and Testament, the sources of authority, recognition and operation of the Instrument. Furthermore, the Decem Praecepta demonstrates that the *Voluntatem Et Testamentum* is founded on the same foundation stone as all valid Western-Roman Law that honors the Rule of Law, Justice and Due Process. The Ten Commandments are:

(i) The FIRST Commandment expresses the Divine Commission granted to the Testator and universal respect to the laws of the Divine and equates to the ancient commandment of the Old Testament "Thou shalt not kill"(Ex 20.13) and recognizes that one who completes a Ucadian conforming Will and Testament is a Divine Immortal Spirit; and

(ii) The SECOND commandment equates to the ancient commandment of the Old Testament "Thou shalt not bear false witness" (Ex 20.16) and recognizes a mandatory feature of a valid Will and Testament that requires the testator to affirm they are "sound of mind", that the instrument is intended to be a Will and Testament explicitly and that it was completed without duress; and

(iii) The THIRD commandment equates to the ancient commandment of the Old Testament "Thou shalt not commit adultery" (Ex 20.14) and recognizes the unity as like "matrimony" between the Covenant of One Heaven representing "collective awareness" and the Will and Testament representing "unique awareness" bound together to form "Unique Collective Awareness"; and

(iv) The FOURTH commandment equates to the ancient commandment of the Old Testament- "Remember the Sabbath day by keeping it holy" (Ex 20.8) and recognizes our "Holy Commission" as defined through our Will and Testament validating the Charter of the Globe Union and Ucadia Societies; and

(v) The FIFTH commandment equates to the ancient commandment of the Old Testament "Thou shalt not steal" (Ex 20.15) and affirms and asserts the Rights, Powers and Authority granted to the Testator and that the Testator seeks nothing other than what is rightfully granted to them by the Divine Creator; and

(vi) The SIXTH commandment equates to the ancient commandment of the Old Testament "You shall not make for yourself an image" (Ex 20.4) and confirms the intention to appoint a competent and honorable General Executor and Guardian; and

(vii) The SEVENTH commandment equates to the ancient commandment of the Old Testament "Honor your father and your mother" (Ex 20.12) and recognizes the perpetuity of the estate and the lawful management and administration of the estate by the duly appointed General Executor and Guardian; and

(viii) The EIGHTH commandment equates to the ancient commandment of the Old Testament "Thou shalt not misuse the name" (Ex 20.7) and recognizes the complete Recital of terms of the *Voluntatem Et Testamentum*; and

(ix) The NINTH commandment equates to the ancient commandment of the Old Testament "Thou shalt not covet thy neighbors house…wife…servant" (Ex 20.17) and confirms that no personal property of any estate associated with the Testator is permitted to be used for the aid of any debts and legacies except through written authority of the General Executor and Guardian; and

(x) The TENTH commandment equates to the ancient commandment of the Old Testament "You shall have no others before me" (Ex 20.3) and expresses the terms and management of the estate through thirty three degrees.

36.7 Officers, Fiduciaries and Agents

All Officers, Fiduciaries and Agents duly appointed through the prescribed form of a Voluntatem Et Testament are by definition subject to the laws and exemplary conduct of Good Faith, Good Character and Good Conscience expected of such appointments.

An Officer ceases to hold any authority and office the moment they are in fundamental breach of their envoked obligations and fail to immediately rectify such breach, whether or not public notice is given or any form of claim of controversy, charge, complaint is brought forward.

Any person who is in breach of the exemplary conduct of Good Faith, Good Character and Good Conscience expected of one appointed by sacred instrument may be prosecuted under the laws of a foreign entity or the laws of Ucadia and the appropriate Union, or both.

36.8 Estates, Companies, Associations and Trusts

Any Estate, Company, Corporation, Association, Entity or Trust duly formed under the prescribed form of a *Voluntatem et Testament* in accord with the terms of the present sacred Covenant is bound to honor the highest standard of laws of Ucadia and the laws of any associated foreign state with whom such an entity may or may not be registered.

Any Estate, Company, Corporation, Association, Entity or Trust in material breach of its mandated duties may be prosecuted under the laws of a foreign entity or the laws of Ucadia and the appropriate Union, or both.

Any Estate, Company, Corporation, Association, Entity or Trust that wilfully and deliberately asserts a Prohibited Right for its advantage or seeks to claim, assert, register or claim the name Ucadia, or any symbol, mark, image, icon, value in contradiction to the present Covenant is automatically null and void, having no legitimate recognition or validity by the present sacred Covenant, even if such validity, or registration or existence is claimed.

Any Estate, Company, Corporation, Association, Entity or Trust by its wilful and deliberate actions that is illegitimate also means any and all such instruments, documents, notices and forms produced by it are without any legitimacy or validity and are null and void *ab initio* (from the beginning).

36.9 Prohibited Changes to Voluntatem Et Testamentum

Any material changes to the prescribed form of Voluntatem et Testamentum beyond the essential customization of particulars through the removal, or addition or significant re-writing of commandments or degrees is specifically prohibited.

Any such unauthorized changes render the authority, power and effect of the Voluntatem Et Testamentum null and void. Futhermore, any promotion of such unauthorized changes is considered a solemn offence against the present Covenant and the laws of Ucadia.

Article 37 - Capital, Markets, Assets and Currencies

37.1 Capital and True Capitalism

Capital is the Natural Right (*Ius Naturale Capitalis*) to call upon the Credit of another in Trust for some benefit. Capital is the Credit one is prepared to give another in Trust that their spoken or written word (promise) is their Bond. Capital, therefore is whenever a community founded upon the Golden Rule of Law is then prepared to live honestly and according to their word, in order to form mutual trusts for the greater good.

When people do what they say and can be trusted, then a community need not have complex systems of markets, or accounting or money to validate such transactions, when providing a wide form of goods and services to one another. When such a community seeks to trade and exchange such promises of good trust as a valuable asset in itself, is there the need of a system of accounting and formalized documentation.

True Capital is nothing more than the full faith and credit between people, represented by the word Trust. Financial Capital is the replacement of True Capital through the deliberate breakdown of trust between people in order to make the money of banks the only valued token for credit. A community therefore that trusts one another and are willing to extend Credit to one another have potentially Unlimited Credit.

In the simplest sense, when people are not divided and are prepared to work together to help themselves and each other, instead of being fearful and isolated, then a community is able to restore its Unlimited Credit to make, to grow, to exchange, to trade and to prosper. Thus, the true nature of Capital is that a community rich in knowledge, respect and trust in one another is already a wealthy community with all the Credit it needs.

In contrast, when a community is divided or fearful, it must import a substitute to true Capital from another party. Thus, the predatorial model of commercial banking only functions when a community is sufficiently divided, corrupted and weakened in trust so that people rely upon the bank to provide an “artificial” form of trust being “security”.

Using “security”, a community may still be able to function and trade, yet at a greatly reduced fairness and efficiency and often having the face the consequential pain that comes with ongoing plans to keep the community deliberately divided including (but not limited to) war, conflict, drug addiction, immorality and delinquency. Security is therefore not the same as Trust. The words have completely different meaning. The strength of security is underwritten by threat, by demand, by penalty and pain, whereas Trust needs no terror or fear to function. A system that is not based on true Capital cannot be properly called Capitalism, just as a system based on Security must be defined properly as Cronyism.

37.2 Market

A **Market** may be defined as a trusted space (virtual or real) where buyers and sellers may exchange goods or services. A Market then is in essence nothing more than a space (real or virtual) where 3 or more buyers and sellers may exchange goods or services and settle accounts between one another.

There are four Basic Elements that define a Market in addition to the existence of three or more buyers and sellers, namely *Market Rules*, *Standard Unit of Measure*, *Accounts & Bookkeeping* and *Conversion and Settlement of Accounts*:

(i) *Market Rules* means that a space or place cannot possibly be a market unless it possesses the most essential of Rules based upon the Golden Rule of Law of equality, fairness and trust; and

(ii) A *Standard Unit of Measure* means there are consistent standards of valuation across a market so “like can be exchanged for like”. This standard unit is what is most commonly called Money; and

(iii) *Accounts & Bookkeeping* is the inescapable and necessary fact that the accounts being the registers of title and ownership are intimately linked to the operation of any market, including the certificate of proof of transaction; and

(iv) *Conversion and Settlement of Accounts* is in essence the clearing mechanism of trade, that requires the ability of initial conversion, the ability to trade, the settlement of accounts and then the redemption of any remainder back into some portable form to be withdrawn from the market, if one chooses.

In contrast, a space or place is not a Market when certain buyers and sellers have an unfair advantage or gain. Instead, such a place where certain buyers or sellers possess an opportunistic or systemic unfair advantage over another is not a Market but a Pyramid or Ponzi Scheme.

When a community Market is deliberately corrupted, starved and divided in trust, then the wealth of the community is usually able to be exploited, resulting in the loss of assets, jobs, productivity and quality of living.

37.3 Fund

A **Fund** is a sum of units of monetary value, recorded in one or more designated accounts, set apart

for a term of years, and for one or more specific purposes.

A Fund enables the “conversion” of the value of one or more underlying Rights held in Trust into a Special Asset that can then be used to discharge debts, or borrow “money” and settle accounts. The units of the Fund, usually in the form of Stock Certificates or Convertible Notes then provides the means whereby debts may be discharged.

A Fund therefore enables multiple transactions to be performed against the same underlying value of one or more Rights held in Trust as well as the maximization of the value of such a Trust

37.4 Asset

An **Asset** is a sum of units of monetary value, recorded in one or more designated accounts, available for the discharge of a debt and not yet assigned to a specific purpose.

Unlike a Fund whereby the Stock Certificates or Convertible Notes may be exchanged to discharge or secure a given debt as a “share” of the total value of the underlying Trust, an Asset takes the complete account value of a given Asset, as proven by a certificate and makes it all available as underwriting for a given debt.

Thus, when an Asset is like a Bond or Note involving the periodic payment of interest or recoupable financial return, then this is called a Performing Asset.

37.5 Currency

Currency, in its full potential is ultimately four things: *A Standard Unit of Measure; and a Means of Exchange; and a Trusted Unit of Value and a Redeemable Unit of Value back into an Asset.*

> As a *Standard Unit of Measure*, Currency enables the creation of equivalent values as prices for different goods and services. However, this is only functional within a market of goods and services. On other words, this attribute only applies to when money is the standard unit of measure of a Market; and
>
> As a *Means of Exchange*, Currency enables the exchange of equivalent values derived from the purchase and sale of different goods and services. Again, this attribute only functions when money is an attribute of a Market and Accounting System, not the other way around; and
>
> As a *Trusted unit of value*, Currency enables confidence not only of trade, but reliability of prices of goods and services and thus the use of money as a store of value (credits). This attribute also is dependent upon the Market and not the other way around as a valuable store of value that cannot be redeemed, is therefore limited in use to the Market and conditions upon it; and
>
> As a *Redeemable unit of Value* into some form of portable asset, Money enables the redemption of units back into some asset of value, enabling it to be used in other markets. This is where the popularity of gold and silver as a basis of money have come into use via coins from time to time, because even if the denomination of the currency is not recognized in a foreign market, the base metal as something of value usually is. The problem of course with gold and silver over the ages is that as commodities, they have been extremely prone to deliberate market manipulation – and continue to be used as levers to manipulate the values of other goods and services to extract profits by those with sufficient reserves to manipulate non-markets.

There exists five primary types of Currency being *Ecclesiastical*, *Public*, *Private*, *Credit* and *Personal*:

> (i) *Ecclesiastical Currency* is any form of Money or Currency issued in accord with the present sacred Covenant. Ecclesiastical Money is the most valuable form of Currency and as all present systems of money are ultimately derived from claims of dispensations or indulgences, all present systems of money and currency owe their existence and validity in accord with the present sacred Covenant and no other; and
>
> (ii) *Public Currency*, also known as Public (Lawful) Money, is money issued against assets held in trust and properly accounted within one or more markets. Also known as “in specie” meaning “in actual form”, the most common form of Public Money is coin; and
>
> (iii) *Private Currency* is Money issued under license and privilege by a party holding assets within the market, usually under an exclusive license such as a Bank having its notes treated “as if” public money; and
>
> (iv)*Credit Currency*, is Money issued by the bylaws of a party holding assets within the market, whereby the face value, and redemption of such Currency is only good for that particular market; and
>
> (v)*Personal Currency* is Money created against the trust and capacity and standing of a person, usually backed by a bond or promissory note.

In contrast, “Legal Tender” means units of measure that must by law (within a market) be accepted if offered in payment of a debt. However, Legal Tender does not mean that the units are proper money. A standard unit of measure is not money if (1) it cannot fairly be exchanged; or (2) it is not a proper unit of value and account against some valid assets; or (3) it cannot be redeemed (converted) into an asset of value.

37.6 Gold

Gold, precious metals and gems have held great value within civilizations for thousands of years as

symbols of Ecclesiastical and Temporal Power, as well as objects of perceived value, suitable as a direct form of money or underwriting for a currency system.

Yet gold, precious metals such as silver and gems such as diamonds have also been responsible for great misery and injury as the god of the Roman Caesars in opposition to the Divine Creator (as referenced in the New Testament); the false god of the Israelites (golden calf) in opposition to Yah; the false god of the MenesHeh in opposition to Sabaoth (Satan); one (1) meaning of the “G” of Freemasonry; the cursed medium into which the “salvaged souls” by the banks and courts of the Roman Cult falsely condemned spirits since 1543; the wrecker of civilizations and cause of great depressions as “lawful” money.

No other medium than gold has caused so much suffering, so much war or grief. No other medium or material has been associated with so many curses. No other object has been proven to be the very worst material for underwriting “lawful” money through indisputable evidence of its use by a small cabal of bankers and merchants to beguile, usurp and collapse empires with it. Yet despite all these warnings, including more scriptural warnings than any other substance across more faiths than any other material, Gold remains a substance worshipped by hundreds of millions, in absolute contradiction and defiance to their faith.

37.7 Gold and Silver as currency

While the use of gold as a form of currency and portal wealth dates back to the time of the swamp pirate Menes Ramses Kings of Egypt, the production of gold and any association with the fictional concept of debt was always considered public until Rome around 60 to 62 BCE. Indeed, the Greek city states and many other civilizations were minting and using gold coins as currency for hundreds of years prior, such as the city of Lydia, without causing economic depression.

The historic difference is what took place in 60 to 62 BCE in Rome when Julius Caesar sought to “purchase” control of the Roman Empire with the help of the Menes pirates, now merchants and bankers, who controlled the Temple of Juno. In exchange for “privatizing” the money supply of Rome from base metal coinage to gold and granting them exclusive and perpetual production of coinage, they agreed to underwrite his campaigns.

Thus 60 to 62 BCE represents the actual “zero point” for the creation of lawful money by the Menes bankers / merchants by seizing control of the public money supply to make it private, using gold as the spell and illusion. Within two (2) years the whole Roman Empire was in financial crisis and Civil War erupted. So with the creation of “lawful money” – by permitting an elite class of pirates with historically no conscience, ethics or beliefs to control the money, using gold, Empires could be brought to their knees. The Temple of Juno was called Juno Moneta and is the origin of the word “Money” and the first Private Central Bank.

37.8 Slaying the False Gold Idols

It is an indisputable fact that Gold remains the father god of the Parasite, the descendants of the swamp pirates known as Menes of the Nile and the land pirates known as the Khazars.

Their obsession, devotion and duty to their primary god and lesser gods in the form of other precious metals and gems have seen them fanatically contol as many sources and to continue to use their stockpiles to corrupt, to entrap and to ruin empires over the centuries.

As gold is the primary god of these pirates and parasites, they stand in open defiance of all spiritual forces, both traditionally light and dark, who have now united under this new Covenant.

As a mark of this most sacred Covenant, it is time to slay this false idol, this false god and all the false gods of this pantheon.

37.9 Forbiddance for use of Gold as Money

Just as when salt loses its taste it is worthless, so it is hereby commanded by the full authority and power of the Divine Creator and all Angels, Demons, Saints and Spirits of United Heaven that all forms of precious and rare metals, including (but not limited to) gold, silver, platinum and palladium and all precious and rare gems are fobidden to be used as a direct medium of money.

Nor may these rare metals and gems be used as a store of value or any form of underwriting of currency or negotiable instruments of any kind.

Therefore, let it be known throughout Heaven and across the Earth that the great stockpiles of gold and precious metals of the Pirates and Parasites, their great stores of precious gems are hereby rendered worthless and may never again be used to corrupt the currencies and systems of money of the world.

37.10 Unlawful currency and money

Until the end of the Year of Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013], the Estates of Members who are associated with carnated Level 6 Higher Order Living Beings are permitted to define the stock of the Estate in terms of a Holy Scrupals being 1.44 grams of Gold per Scrupal in honor of the oldest standard currency of civilization.

The use of gold, silver or any form of precious gems as currency, medium of exchange of a form of money is hereby forbidden, reprobate and not permitted to be revived after the end of the Year of

Redemption beginning UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013].

III Members

Article 38 - Members

38.1 Members

By the power and authority of the present Covenant, no awareness, *no numquam in carne* (never carnated) being, no higher order consciousness or any other spiritual entity shall be excluded from One Heaven. Therefore, let it be known to all that henceforth no mind or higher order consciousness shall be cursed or is permitted to be cursed now and forever.

Membership of One Heaven is a right extended to all Divine Spirit Persons associated with living or deceased higher order beings or numquam in carne (never carnated) beings such as the singular consciousness of regions of the universe, superclusters of galaxies, galaxies, stars, planets, species and ecosystems throughout universe, regardless of what life or existence they have lived or what goodness or evil they have committed.

As Membership of One Heaven is a right extended to all Divine Spirit Persons associated with living or deceased higher order beings throughout the galaxies and universe for the first time in collective history of higher order spirit we may be one including but not limited to Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids).

38.2 Types of Membership

There shall be only one type of membership of One Heaven through the assignment of the name of a Divine Spirit Person as Member associated to either a numquam in carne (never carnated) Consciousness or a True Person instanced in flesh to a unique Membership Number as proof of their membership of the greater Unique Collective Awareness, also known as the Divine Creator.

38.3 Unique Membership Number of One Heaven

By the power and authority of the Divine Creator, the Divine Spirit Persons associated with all higher order life, living and deceased, or numquam in carne (never carnated) consciousness are hereby recognized as full Members of the Unique Collective Awareness, also known as the Divine Creator and the Society of One Heaven, ab initio (From the Beginning).

Full membership of the Unique Collective Awareness, also known as the Divine Creator, is a pronouncement of fact upon which the entire existence of the Universe depends. Therefore, to deny existence as a full member of the Unique Collective Awareness is to deny existence which is neither competent nor possible. Nor is it possible for a higher order life form or spirit to demand it be recognized as wholly separate and independent from the Unique Collective Awareness as such an event, even if it were possible to achieve unanimous consent from all of existence to such a request, would cause all of existence to collapse.

Membership number associated with the full membership of the Unique Collective Awareness is separate to any unique recognition by redemption of membership of the Society of One Heaven, by a Level 6 higher order life form. Nor may any entity, person, corporation, spirit, association, body or being living or deceased, deny the proper assignment of Unique Membership Numbers to the Unique Collective Awareness.

By the power and authority of this sacred Covenant, Membership Numbers cannot be transferred, denied, lost, stolen, bonded, enslaved, forgotten, suspended, canceled, damaged, destroyed or sold.

38.4 Consent by Divine Spirit Person as Member

A Divine Spirit Person is derived from a Divine Trust. A Divine Trust is formed when a Divine Immortal Spirit, being part of the Divine, agrees with the intention of the Collective Divine known as Unique Collective Awareness to be recognized as a Unique Member of the Divine in accord with the sacred Covenant Pactum De Singularis Caelum. Into the Divine Trust is then placed one unit of pure awareness representing one unique divine immortal spirit and mind, one unit of awareness representing the unique experience of form in motion, energy, of creation and connection to form and one unit representing all unique awareness of experience of unique form in motion as The Divine Form.

When a Divine Immortal Spirit chooses to be expressed in Divine Trust, then such an event represents proof of the willing consent of the associated unique Divine Spirit Person to their membership of the Unique Collective Awareness and membership of the Society of One Heaven and consent of the articles and canons of this Covenant.

As Existence of the Universe depends upon the consent of each and every Divine Immortal Spirit and their associated Divine Spirit Person, the proof of the continued existence of the Universe is Evidence of complete and willing consent of all Divine Spirit Persons as Members of One Heaven.

In contrast, while a Divine Spirit Person possesses the absolute right of free will to choose to be a Member of One Heaven, the act of abjuration of such consent would necessitate the fracturing of Unique Collective Awareness and therefore the dream of Existence and therefore Existence itself.

38.5 Membership Number of One Heaven

By the power and authority of the present sacred Covenant, a Unique Membership Number of one hundred forty four (144) digits representing a valid entry into the Great Ledger and Public Record of One Heaven shall be issued for each and every Divine Spirit in the Universe that has ever existed or will ever exist, whether or not they have carnated into a higher order flesh being or not.

The first eighteen digits of the one hundred forty four (144) digit Unique Membership Number is not only unique to each Member, but shall be a unique moment in Ucadia Time representing the precise moment of recognition of the Divine Spirit and in the case of Divine Spirits who have chosen to be associated with a carnation into flesh, the Unique Membership Number shall represent the unique moment of being born.

Unique Ledger Number of Public Record of One Heaven			
Name	**Abbreviation**	**Characters**	**Group**
Precession	P	1	Group 1
Era	E	1	Group 1
Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

38.6 Sacred Event of UCADIA Time-Space

When a Unique Membership Number of eighteen (18) digits is created for a Divine Spirit that has chosen to be associated with a True Trust through being born into flesh, the Unique Membership Number shall represent a unique portion and element of Ucadian Time-Space.

By the present sacred Covenant, no two (2) Members shall have the exact same Membership Number, therefore no two (2) Members shall be allocated the exact same sacred portion of Ucadia Time-Space.

By the power and authority of the present sacred Covenant, when a Unique Membership Number of One Heaven is created with the unique time of birth of a unique Divine Spirit granting Divinity (Divine Right of Use with Purpose) expressed to the flesh, then that instance of time-space shall be bound to that Membership Number, so that whoever is allocated that number also holds a Sacred Key of UCADIA Time-Space.

Therefore, a Membership Number of One Heaven shall also literally represent a Most Sacred Key of UCADIA Time-Space and the holder a valid Timekeeper of Time and Space.

A Sacred Redeemed Membership Number of One Heaven is an object of the highest value and integrity as it represents the unique identification of a unique Mind having rightful membership to One Heaven as granted to all consciousness by this sacred Covenant.

38.7 Membership Number as True Trust Number and Divine Trust Number

As each Member that has consented to the rules of this Covenant who has chosen to be born into natural flesh, two (2) Trusts and therefore two (2) Trust Numbers exist, being a True Trust Number and a Divine Trust Number.

A Divine Trust Number is different to a True Trust Number only in that the first two (2) numbers are replaced with the two (2) letters "OH" signifying One Heaven.

38.8 Issuing and Management of Unique Membership Number of One Heaven

The Right to Issue The Sacred Membership Numbers of One Heaven shall also represent the living symbol of authority of One Heaven for a Society to represent the interests of all existing Members of One Heaven.

By the power and authority of this Covenant, the Societies of One Christ, One Islam, One Spirit Tribe and the Globe Union are hereby granted joint and equal authority of the Redemption of Membership Numbers of One Heaven.

38.9 Assignment of Unique Membership Numbers

By the present sacred Covenant, all Unique Membership Numbers shall henceforth be assigned to all Divine Spirit Persons as Members by the Day of Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009].

By the power and authority of the present Covenant all Unique Membership Numbers of One Heaven exist and have full validity, whether the associated Divine Spirit Person as Member acknowledges this Unique Membership Number or not.

Furthermore, all organizations assigned on Earth by this Covenant to represent One Heaven are granted full authority to request and receive any and all official Membership numbers of One Heaven corresponding to the valid metes and bounds of their jurisdiction and their use in any and all official instruments.

38.10 Consent to membership of associated societies

All Divine Spirit Persons as Members who have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as Level 6 Homo Sapien Life Forms, have therefore willingly consented to the present Covenant. Furthermore, such Members connected to True Persons also consent to the Society granting reciprocal membership to the Globe Union as well as the relevant regional Union, the relevant University Free Society and State / Provincial Free Society in which they were borne, or have chosen to domicile.

As each and every Divine Spirit Person as Member who has chosen to be associated through Level 6 Homo Sapien Life Forms to a True Person willingly consents by their natural birth to their associated reciprocal memberships, these authorized and associated societies have the permission to keep and administer membership rolls for all those Members, living and deceased, within their associated metes and bounds and to act on behalf of the best interests of their Members in protecting their rights and restoring any rights and / or property previously corrupted or taken by non-aligned alternate societies.

38.11 Alias and other false names not permitted

The use of aliases and other false name devices as the basis of recording the membership of any Divine Spirit Person in the Great Register of One Heaven is not permitted.

All memberships must be based upon the true and lawful name of a Divine Spirit Person not an alias, or other false name.

Any Divine Spirit Person who uses an alias or false name as the basis of redemption of their membership number in the Great Register of One Heaven shall be guilty of the most grave crime against the Divine Creator and the Covenant of One Heaven.

38.12 Ownership of Unique Membership Numbers

Membership Numbers shall remain at all times the complete property and ownership of the Unique Collective Awareness, also known as the Divine Creator and solely administered by the Society of One Heaven on behalf of the Divine Creator and all Divine Spirit Persons, with no other Society, spirit or collective having any rights whatsoever to claim this as their property.

When Membership Numbers are allocated, they are done so with the recipient being granted use or usufruct of the Trust / Estate which is their Claim of Right to administer their own Estate as General Executor. The Society reserves the right to withdraw such use for any and all except use by the unique individual spirit to whom the Membership Number represents.

38.13 Membership Exclusion

By the present Covenant, no living Level 6 Life Form, no higher order consciousness or spiritual entity shall be excluded from Heaven by any claim, or warrant, law, edict or appeal to suspend or amend this rule, from any society on Earth or in Heaven.

From the Day of Redemption forward, It shall be a crime against Heaven to claim any Level 6 Life Form is denied right of entry to Heaven or to print, reproduce and / or transmit any information stating such a false claim.

38.14 Voluntary Membership Exile of Associated Higher Order Life Form

In accord with the rights of free Divine Will, the birth and existence of any Level 6 Higher Order Life Form is proof of the existence of a Divine Trust and associated Divine Spirit Person granting a unique Divine Commission through the conveyance of certain Divinity (Divine Right of Use with Purpose) to a True Trust and the creation of an associated True Person.

While the Level 6 Higher Order Life Form is granted complete free will to choose to isolate their mind from participating with other minds and isolate their flesh from interacting with other flesh beings, such free will choice does not extend beyond the bounds of logic to disassociate themselves from the

form of their own species or the existence of their own spirit from the Unique Collective Awareness of Divine Mind being the Society of One Heaven expressed as existence.

Any and all living or spirit Level 6 Higher Order Life Forms have the absolute right of free will to withdraw their consent to be known as a Member of One Heaven and to demand their membership to Unique Collective Awareness be rescinded and all records be removed.

Article 39 - Member Rolls

39.1 Member Rolls

The Member Rolls of One Heaven shall be the Unique and Accurate Rolls listing valid Membership Numbers and Member details.

There shall be three (3) types of Member Rolls: General, Redemption and Electoral.

The existence of one (1) Divine Trust shall equal one (1) unique record on the General Member Roll.

39.2 General Member Rolls

The General Member Roll of One Heaven, also known as the *Great Roll of Divine Persons* shall be the official Member Roll which records each and every unique Membership Number issued in validation of the existence of a Divine Spirit Person Member.

The Office of Keeper of the Rolls shall be bestowed upon the leadership of One Christ, One Islam and One Spirit Tribe on the condition that they grant such rights through to the Globe Union for all living Members in the Solar System and associated Star Systems.

39.3 Redeemed Member Rolls

The Redeemed Member Roll of One Heaven shall be the official Member Roll which records each and every unique Membership Number issued in validation of the existence of a Member, living or deceased, and to whom the Official Number has been assigned through the Act of Redemption.

39.4 Electoral Member Rolls

The Electoral Member Roll of One Heaven shall be the official Member Roll which records a copy of the Redeemed Member Roll for those Redeemed Members above the minimum age to vote. A Member not on the Electoral Roll is not permitted to participate in voting and elections.

39.5 Rolls of Associated Societies

In accord with the willing consent of Divine Spirit Persons as Members who have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as Level 6 Homo Sapien Life Forms being recognized as Members of reciprocal Societies associated with this sacred Covenant, the Globe Union, the regional Unions, the three (3) faiths, all national / university free Societies as well as state / provincial Societies are permitted to maintain their own Rolls derived from the electoral Member Rolls of One Heaven.

39.6 Number of Records on General Member Roll

The total number of records on the General Member Roll includes all Divine Spirit Persons that have ever existed or will ever exist, whether or not such spirits are associated with carnations in flesh, as True Persons or not, for all higher order beings including (but not limited to) all Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids).

The total number of records shall be established by a census of records at the first General Conclave in accord with the present Covenant and then a census performed at each and every Conclave thereafter.

39.7 Number of Records on General Member Roll representing Homo Sapiens

In accord with the first Supreme Conclave GAIA E8:Y3209:A1:S1:M6:D1 [Dec 21, 2009], a Census was conducted of all Divine Spirit Persons as Members who each have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as Level 6 Homo Sapien Life Forms that have ever existed.

It has therefore been determined that in excess of sixty six (66) Billion Level 6 Homo Sapien Life Forms have ever been born with the average number of carnations per Higher Order Mind, also known as Higher Order Spirit to be an average factor of three (3).

Therefore, approximately twenty two (22) Billion Divine Persons are said to exist and are recorded

and enrolled on the General Member Roll, also known as the Great Roll of Divine Persons associated with Level 6 Homo Sapien Life Forms related members of One Heaven, of which approximately two thirds (2/3) are not currently carnated.

Article 40 - Rights of Members

40.1 Rights of Members

All Members of One Heaven and Ucadia possess and are entitled to certain peremptory, permanent, eternal, immutable and indefeasible rights; as well as the privilege to possess certain conditional rights of authority and powers, associated with obligations and duties of various sacred offices.

All Members of One Heaven are by default unique divine spirits as exemplified as Divine Persons associated with valid Divine Trusts and Divine Estates. Divine Rights therefore are the primary and original form of Rights, corresponding to Divine Trusts, Divine Estates and Divine Persons. There exists no higher class, or possible type of Rights. All valid Rights therefore are inherited from the class of valid Divine Rights. There exists two sub-classes (Perfect and Imperfect) and four categories of one hundred and ten (110) possible Divine Rights, being *Perfect* Fundamental (44), *Perfect* Sacramental (33), *Imperfect* Instrumental (22) and *Imperfect* Intentional (11):

(i) A **Perfect Fundamental Divine Right** is a Divine Right associated as a capacity of a Divine Person, or body of a Divine Trust or property of a Divine Estate; and

(ii) A **Perfect Sacramental Divine Right** is a Divine Right associated with one of the thirty-three Divine Sacraments; and

(iii) An **Imperfect Instrumental Divine Right** is a Divine Right associated with a capacity, or power, or liberty, or authority or characteristic essential to law; and

(iv) An **Imperfect Intentional Divine Right** is a Divine Right associated with a capacity, or power, or liberty, or authority or characteristic essential to law that must be enacted with clear evidence of proper intention.

40.2 Perfect Fundamental Divine Rights of Members

All Members of One Heaven and Ucadia possess the following valid thirty-three (33) *Perfect Fundamental Divine Rights* as recognized in accord with the present Covenant:

(i) **Ius Divinum Fraternitas** as the Divine Right of Membership of Heaven, whereby each and every Divine Person possesses the absolute, immutable, unalienable, indefeasible, permanent and eternal Right to be an equal and valid Member of Heaven and Ucadia; and

(ii) **Ius Divinum Iuris** as the Divine Right to Divine Justice, whereby each and every Divine Person possesses and absolute immutable right to true justice and fair process under the Golden Rule of Law of equality; and

(iii) **Ius Divinum Cogitatio** as the Divine Right of Thought and Reason, whereby every Divine Person has the right to think, to conceive and to perceive, without threat or intimidation or such thoughts being falsely manipulated, intruded upon or claimed by another; and

(iv) **Ius Divinum Conscium** as the Divine Right of Conscious Awareness, whereby every Divine Person possesses the immutable right to their own unique consciousness in Divine Trust that cannot be sold, traded, surrendered or lost. Therefore Divine Trust is a soul redeemed; and

(v) **Ius Divinum Honoris** as the Divine Right of Respect and Honor, whereby none may be cursed or condemned for eternity, nor tortured or tormented by any false construct of hell or place of misery or torment; and

(vi) **Ius Divinum Veritas** as the Divine Right of Truth and Integrity, whereby every Member as a Divine Person is entitled to the truth and integrity of all consciousness, without deception or willful intrusion; and

(vii) **Ius Divinum Aestimare** as the Divine Right of Value, whereby from the perspective of a Member, every Divine Person is entitled to be recognized as possessing value and purpose and reason for their existence in making a crucial and valuable contribution to the existence and function of existence itself; and

(viii) **Ius Divinum Credito** as the Divine Right of Divine Credit, whereby from the perspective of a Member as a Divine Person, every Member is entitled to unlimited Divine Credit as offset to settle and cancel any claimed debts or obligations or blemish caused by error of lower levels of consciousness within the temporal realms or whilst the spiritual realms such as negative ghost state and destructive states of consciousness; and

(ix) **Ius Divinum Amoris** as the Divine Right of Divine Love, whereby every Member as a Divine Person is entitled to the unconditional and infinite healing power, compassion and wisdom of Divine Love; and

(x) **Ius Divinum Aequum** as the Divine Right of Equality and Fairness, whereby every Member is entitled to be treated equally and fairly, without prejudice; and

(xi) **Ius Divinum Salutis** as the Divine Right of Safety and Well Being, whereby every Member is entitled to be safe from attack or negative influence, or possession or haunting or false and misleading notions, fears and misrepresentations. Furthermore, every Divine Person is entitled to their own well being and journey upon their own free will toward a greater depth and sense of self knowledge; and

(xii) **Ius Divinum Proprius** as the Divine Right to one's own Character and Identity, whereby no spiritual person, or aggregate or body may misrepresent itself as another, nor claim the name or

character or identity of another; and

(xiii) **Ius Divinum Dirimere** as the Divine Right of Dissolution of all Contracts and Obligations, whereby from the perspective of a Member, all previous contracts and obligations of the temporal world cease upon the physical death of the body and no obligation, or contract, or covenant or debt may be claimed as continuing or to be in force thereafter; and

(xiv) **Ius Divinum Venia** as the Divine Right of Forgiveness, Pardon and Remission, whereby a Member is entitled to unconditional, absolute and eternal forgiveness for each and every transgression whilst connected to temporal form and even whilst pure spiritual form such as negative ghosts, or other negative conscious constructs, providing genuine contrition exists and is exhibited in the form of a genuine confession; and

(xv) **Ius Divinum Nomenis** as the Divine Right to Name, Title and Reputation whereby no force in Heaven or the Universe may claim ownership of ones name, without declaring themselves an outlaw and pirates and heretics against united Heaven and Rule of Law; and

(xvii) **Ius Divinum Intentionis** as the Divine Right of Intention and Purpose, whereby all Divine Persons have purpose and the power of intention; and

(xviii) **Ius Divinum Liberatum Arbitrium** as the Divine Right of Free Choice (Will), whereby each and every Divine Person has the immutable and unalienable right to choose; and

(xix) **Ius Divinum Esse** as the Divine Right of Existence, exemplified by the Divine Creator that Existence itself, depends upon our very existence; and

(xx) **Ius Divinum Victus** as the Divine Right to Quality and Fruitful Existence, whereby each and every Divine Person has the right to a quality and fruitful existence, including but not limited to the fulfilment of the purpose of their existence as Lower Mind in union with Higher Mind and Divine Mind; and

(xxi) **Ius Divinum Hereditatis** as the Divine Right of Inheritance of Rights, whereby all Divine Persons possess the right to inherit rights that they are entitled; and

(xxii) **Ius Divinum Concedere** as the Divine Right to Grant Rights, whereby all Divine Persons possessing certain rights that may be granted to another, may then grant one or more of such rights to another; and

(xxiii) **Ius Divinum Delegare** as the Divine Right to Delegate Rights, whereby all Divine Persons possessing certain rights that may be delegated to another, may then delegate one or more of such rights to another; and

(xxiv) **Ius Divinum Revocare** as the Divine Right to Revoke Rights, whereby a Divine Person may revoke one or more rights delegated; and

(xxv) **Ius Divinum Societas** as the Divine Right of Association with other persons, concepts, objects and notions; and

(xxvi) **Ius Divinum Abstinendi** as the Divine Right of Renunciation, whereby a Divine Person through free will may renounce one or more associations, promises, oaths or vows; and

(xxvii) **Ius Divinum Consensum** as the Divine Right to Consent. Whereby a Divine Person possesses the right to proper and clear consent, without any implied consent; and

(xxviii) **Ius Divinum Consensu Recedere** as the Divine Right to withdraw Consent, whereby a Divine Person has the right to change their mind and withdraw consent previously given; and

(xxix) **Ius Divinum Dominium** as the Divine Right of Absolute Ownership whereby no other form, or body may claim higher ownership for a particular form of property validly held in possession; and

(xxx) **Ius Divinum Possessionis** as the Divine Right to Possess, Hold and Own rights and property; and

(xxxi) **Ius Divinum Usus** as the Divine Right of Use of all rights, property, concepts, notions, constructs, ideas and thoughts properly possessed by a particular Divine Person; and

(xxxii) **Ius Divinum Usurae** as the Divine Right of Fruits (Enjoyment) of Use whereby a Divine Person has the first and primary right over all consciousness, thought, intention and action of their minds; and that no other party may claim a prior right or higher right to seize, arrest or claim some portion of such energy or consciousness; and

(xxxiii) **Ius Divinum Proprietatis** as the Divine Right of Ownership of Use or Fruits of Use, whereby a Divine Person is properly recognized as the owner of any fruits of use .

40.3 Permanent Issue of Membership Numbers

Once issued under valid context, a Membership Number for One Heaven cannot be rescinded.

Article 41 - Divine Record

41.1 Divine Record

A **Divine Record** is any valid and duly authorized record entered into the Great Register and Public Record of One Heaven, in accordance with this Covenant.

A Divine Record is the highest and most superior form of all record as once a Divine Record is created, it cannot be uncreated. As the Great Register and Public Record of One Heaven is also the Great Roll of Divine Persons, when a Divine Record is created a Divine Person also exists.

A Divine Record may only be issued in accordance with the articles of this most sacred Covenant.

41.2 Divine Record and existence of Divine Trust

A Divine Record is formed in accord with this sacred Covenant when a Divine Trust is formed.

A Divine Trust is a purely Spiritual Trust validly registered into the Great Register and Public Record of One Heaven, containing actual Spiritual Form as well as Divine Property, administered by the Treasury of One Heaven as Trustees, in accordance with the sacred Covenant Pactum de Singularis Caelum, as Sacred Deed for the Benefice of a Divine Person.

The Divine Form conveyed into a valid Divine Trust for a Divine Immortal Spirit is known as the Divine Trust Corpus, or Divine Living Res, represented by a valid legal personality known as the Divine Person through the Great Register as the Great Roll of Divine Persons.

Therefore, a Divine Trust is the only possible type of Trust that can hold actual Form, rather than just the Rights of Use of Form (Property).

41.3 Creation of Divine Trusts and Divine Records

Divine Trusts are created by the inception of the Divine, consent of the Divine, then expression of the will of the Divine Creator, through a most sacred event and association in accordance with the Covenant, solely through the operation of the "Ways and Means" of the thirty three (33) most sacred Sacraments as expressed in Canonum De Lex Ecclesium:

(i) The **Key Sacraments**, also known as "The Keys", are seven (7) of the thirty three (33) sacred rites, also known as the potestas clavium or simply the “Power of the Keys”, make manifest the Cardinal Sacraments and Apostolic Sacraments and so are ever present in all sacraments but never directly sourced; and

(ii) The **Cardinal Sacraments** also known as “The Ways” are fourteen (14) of the thirty three (33) sacred rites that each creates a unique Divine Trust in relation to that event in Ucadian time and space, as an eternal record being Consecration, Offering, Matrimony, Union, Record, Penance, Oath, Testimony, Investiture, Clemency, Sponsor, Convocation, Prescription and Rescription; and

(iii) The **Apostolic Life Sacraments** also known as “The Means” are the twelve (12) of the thirty three (33) sacred rites, whereby each sacrament creates new property and form that is added to one (1) existing Divine Trust formed upon the first of the Apostolic Sacraments being Annunciation, Natal, Divinus, Adventus, Epinoia, Genius, Beau Ideal, Haga Sofia, Adieu, Resolution, Remembrance and Veneration.

Article 42 - Life Record

42.1 Life Record

A **Life Record** is any valid and duly authorized record, recognizing the commencement of a term, award, patent, tenure, existence, grant, agreement, gift, permission or bond into a lesser Great Register and Public Record of one (1) of the Societies associated with One Heaven in accord with this Covenant.

A **Life Record** is less than a Divine Record as once a Divine Record is created it cannot be uncreated, whereas every Life Record is temporary and must eventually be transferred to become a Death Record.

A **Life Record** may only be issued in accord with the articles of this most sacred Covenant.

42.2 Life Record and creation of Living Trust

A Life Record is formed in accord with the present Covenant when a Living Trust is formed being either a True, Superior, Temporary or Inferior Living Trust:

(i) A *True Trust* is the highest form of Living Trust. A True Trust is formed through the preexistence of a Divine Trust, in the lawful conveyance from the Divine Trust into the True Trust of the Divine Rights of Use and Purpose known as Divinity, being the highest possible form of any kind of Property; and

(ii) A *Superior Trust* is the second highest form of Living Trust formed through the preexistence of a True Trust in the lawful conveyance into the Superior Trust of Property in the form of Realty being the highest form of Rights of Use of Object and Concepts by Divine Rights of Use and Purpose, also known as Divinity; and

(iii) A *Temporary Trust* is the third highest form of Living Trust involving the temporary conveyance of property from one Superior Trust to another. Excluding Negotiable Instruments, a Temporary Trust is not permitted to exist beyond seven years; and

(iv) An Inferior Trust also known as an Inferior Foreign Trust, or simply Foreign Trust, is the lowest form of Living Trust possessing the lowest form of rights of ownership. An Inferior Trust is any Living Trust formed by inferior Foreign Law, claims and statutes not Ucadia.

42.3 Valid Issue of Live Borne Record

All Members of One Heaven living on or after the Day of Divine Agreement & Understanding, being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], have the absolute right to request a valid extract of their Live Borne Record for the purpose of proof of their Divine Personality and True Personality, as well as the existence of their Divine Trust and True Trust holding Divine Property, also known as Divine Right of Use.

A Live Borne Record is proof of the Redemption of the membership and trust number of a Member calculated on their borne date.

As a valid Live Borne Record is an extremely valuable instrument, should the Great Register online system be unavailable, then a Live Borne Record may only be issued under one (1) of two (1) conditions of validation:

(i) An application has been made by a competent higher order being through a registration process and then validated on the condition the competent living being that made the application has (a) previously registered and been accepted; and (b) declared to have read and accepted the Covenant and the laws of One Heaven; and (c) will provide such necessary proof of identity and other forms of validation should they be requested; or

(ii) That a Member who has not made an application is currently or has previously held a high office of a foreign state or system by virtue of a solemn and sacred oath to the Divine and Heaven, thereby claiming the source of their authority from Heaven and the Divine Creator.

A Live Borne Record issued without the above conditions being met is automatically invalid from the time of issue.

42.4 Structure of a valid Live Borne Record

A valid Live Borne Record is an authenticated extract issued to a Member by a Ucadian Society when a Member has met a condition of validation and:

i. Lists the official name, name of the Covenant, trust number of One Heaven and words "Great Register" at the top of the document; and
ii. Clearly contains the Ucadia symbol within the document; and
iii. Clearly indicates the document is an Extract of an Event Record from the Great Register; and
iv. Lists the words "Live Borne Record" before the name of the trust; and
v. Makes a formal reference to this Article of the Covenant; and
vi. Lists the trust name, the trust number as well as the trust birth event for the true trust; and

vii. Includes a unique register number for the document for the Greater Register; and
viii. Includes a UCADIA Time Event; and
ix. Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Live Borne Record; and
x. Is sealed by a Registrar for Births, Deaths and Liens of the Supreme Court of One Heaven

If one (1) or more of these conditions are not met, then a Live Borne Record is invalid.

42.5 Live Borne Record as Superior Title

A valid Live Borne Record is proof of superior title above all other claimed registrations, ledgers and property rights. When issued to an inferior society, a valid Live Borne Record is a formal contest of such inferior title, preventing by law that society from conveying any property or rights based on their inferior claim until the contested title is resolved.

When such a society refuses to acknowledge the legitimate contest of title and conveys property and rights by deed, then such deeds are an abomination before all Heaven, have no Ecclesiastical authority whatsoever, with any officer authorizing such a dishonor automatically stripped of their right to administer any and all property and deeds.

42.6 Issue of Live Borne Record to inferior society

As Members may reside in an alternate society, there is sometimes the need to ensure that a Member is properly recognized, has all the proper paperwork and credentials required for commerce by the other society.

A Live Borne Record therefore, is an important assistance to Members in these instances. However, while a Live Borne Record may be issued under certain conditions, in no way may a Live Borne Record ever be considered a conveyance of legal title from the society. Similarly, any contrivance, trick or instrument used to imply such conveyance has no effect nor force of law.

The issue of a Live Borne Record to an inferior society, such as an inferior Roman society is permitted under the following conditions:

(i) That the Ucadian Society in which the Member also resides does not yet have an established treaty or agreement with the inferior society to ensure the necessary credentials may be handled directly as society to society; or

(ii) That the Ucadian Society in which the Member also resides is not able to provide a particular service required.

42.7 Cancellation of Live Borne Record

As a Live Borne Record is a certificate of record of a valid Divine Event, no power exists in Heaven or Earth to annul the event, therefore cancel such an instrument.

While a Member has the absolute right to demand the cancellation of inferior certificates and the annulment of false records of event that contest the legitimacy of a Live Borne Record, the only criteria by which a Live Borne Record may be cancelled is when the information provided in the creation of the Live Borne Record was knowingly false.

The desire for any Level 6 Life Form or higher order spirit to disavow, decline or rescind any previous action in being associated with the Society has no effect in allowing or permitting the cancellation of a valid Live Borne Record.

42.8 Prohibited Use of Live Borne Record

Any Member that is subject to an Anathema, or has deliberately and wilfully asserted one or more Prohibited Rights, or has sought to claim, or register the name Ucadia, or any associated content, icons, marks, symbols, instruments, securities or property contrary to the clauses of the present Covenant is forbidden to hold, possess, use or claim the benefit of their Live Borne Record until the cause of such prohibition has been properly resolved.

Any claim, or attempted or actual registration of Ucadia related material, marks, symbols, names, instruments, rights and property into a foreign jurisdiction contrary to the rights and obligations prescribed by the present sacred Covenant is a grave transgression before all Heaven and the Earth and hereby shall render such a man or woman ineligible to hold, possess, use or claim the benefit of their Live Borne Record for not less than seven (7) years.

Article 43 - Death Record

43.1 Death Record

A **Death Record** is any valid and duly authorized record recognizing the end of a term, award, patent, tenure, existence, grant, agreement, gift, permission or bond into a lesser Great Register and Public Record of one (1) of the Societies associated with One Heaven in accord with this Covenant.

A Death Record is less than a Divine Record as once a Divine Record is created it cannot be uncreated, whereas every Death Record depends upon the prior creation of a Life Record whose term, award, patent, tenure, existence, grant, agreement, gift, permission or bond has expired.

A Death Record may only be issued in accord with the articles of the present Covenant.

43.2 Death Record and termination of Living Trust

A Death Record is formed in accord with this sacred Covenant when a Living Trust is terminated being either a True, Superior, Temporary or Inferior Living Trust:

(i) A True Trust is terminated upon the space - time event of the physical expiry of the vessel; and

(ii) A Superior Trust is terminated upon the expiry of the term, award, patent, tenure, existence, grant, agreement, gift, permission or bond or the Trust Trust that underwrites it; and

(iii) A Temporary Trust is terminated upon the expiry of the term or fulfilment of purpose, whatever is sooner; and

(iv) An Inferior Trust is terminated upon the expiry of the term, award, patent, tenure, existence, grant, agreement, gift, permission or bond or the Trust Trust or Superior Trust associated with it.

A Superior Trust, Temporary Trust or Inferior Trust cannot exist beyond the termination event in space - time for the associated True Trust.

43.3 Valid Issue of Death Borne Record

As a valid Death Borne Record is an extremely valuable instrument, it may only be issued under one (1) of three (3) conditions of validation:

(i) That a certified true copy of a certificate of live birth, or death for the Member has been provided and uploaded to their records by the Member or blood related kin; or

(ii) An affirmation has been made, sealed and witnessed by two (2) other Members previously granted Live Borne Records that the Member is unable to obtain a copy of the live birth or death record of their blood related kin; or

(iii) That the Member claimed an Ecclesiastical Office in life that by definition therefore claimed the source of its power from Heaven and the Divine Creator.

A Death Borne Record issued without one (1) of these three (3) conditions being met is automatically invalid from the time of issue.

43.4 Structure of a valid Death Borne Record

A valid Death Borne Record is an authenticated extract issued to a Member by a Ucadian Society when a Member has met a condition of validation and:

(i) Lists the official name, name of the Covenant, trust number of One Heaven and words "Great Register" at the top of the document; and

(ii) Clearly contains the Ucadia symbol within the document; and

(iii) Clearly indicates the document is an Extract of an Event Record from the Great Register; and

(iv) Lists the words "Death Borne Record" before the name of the trust; and

(v) Makes a formal reference to this article of the Covenant; and

(vi) Lists the trust name, the trust number as well as the trust birth event for the true trust; and

(vii) Includes a unique register number for the document for the Greater Register; and

(viii) Includes a UCADIA Time Event; and

(ix) Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Death Borne Record; and

(x) Is sealed by a Registrar for Births, Deaths and Liens of the Supreme Court of One Heaven

If one (1) or more of these conditions are not met, then a Death Borne Record is invalid.

43.5 Death Borne Record as Superior Title

A valid Death Borne Record is proof of Superior Title above all other claimed registrations, ledgers and property rights. When issued to an inferior society, a valid Death Borne Record is a formal contest of such inferior title, preventing by law that society from conveying any property or rights based on their inferior claim until the contested title is resolved.

When such a society refuses to acknowledge the legitimate contest of title and conveys property and rights by deed, then such deeds are an abomination before all Heaven, have no Ecclesiastical authority whatsoever, with any officer authorizing such a dishonor automatically stripped of their right to administer any and all property and deeds.

Article 44 - Promised Land Record

44.1 Promised Land Record

All Living Members of One Heaven who are aged twenty one (21) years or older on the **Day of Divine Agreement & Understanding** being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], or upon reaching the same age thereafter, who are not formally excluded by ancient covenant of the Divine Creator, have the absolute right to request a valid extract of their Promised Land Record for the purpose of proof of their Divine Right of Possession of Land for the purpose of a Primary Domicile.

Promised Land is a form of secured promise and is the most sacred, formal and important of all types of promises. It represents the fulfilment of an ancient sacred pledge by the Divine Creator that all Level 6 Life Forms who redeem themselves in recognition of their membership to One Heaven and Ucadia may lawfully assert their Divine Right and own their home in Trust upon the provision of a valid Certificate of Vacant Possession and Occupancy and then a Certificate of Survey and Title.

A Promised Land Record is available only to those naturally borne, or naturalized for a particular national free Society. Residents cannot apply for a Promised Land Record in a free Society in which they live unless they are naturalized Members of that Society.

A Promised Land Record is proof of the creation and existence of a True Location Trust, into which the Divine Right of Possession of Land for the purpose of a Primary Location is conveyed. A Member may only have one (1) Promised Land Record and therefore one (1) True Location Trust.

44.2 Excluded Members not entitled to Promised Land Record

In accord and fulfilment of the ancient covenant and promise of the Divine Creator of Existence, a Promised Land Record is forbidden to be granted to anyone who denies the supremacy of the present Covenant, or who seeks to usurp the rights of the Divine, or who openly or secretly hates and repudiates the Divine Creator or who reaffirms their membership to an organization or body that repudiates the present Covenant and continues to demonstrate a hatred and hostility to all Divinity.

Any group that has openly repudiated and dishonored a claimed covenant with the Divine Creator in presuming rights to a Promised Land, in defiance of the particular conditions of such a covenant are therefore by their own actions ineligible to a Promised Land Record unless they openly condemn such actions, repudiate such false settlement and disavow any association with those leaders who continue to demonstrate such hatred, dishonor and blasphemy to the Divine and any such ancient claims.

44.3 Valid Issue of Promised Land Record

As a valid Promised Land Record is an extremely valuable instrument, it may only be issued under the following conditions:

(i) That the Member does not continue to choose to belong and support the agenda of the elite antisemitic parasite families; and

(ii) That a valid Live Borne Record has already been issued for the Member requesting their Promised Land Record.

44.4 Structure of a valid Promised Land Record

A valid Promised Land Record is an authenticated extract issued to a Member by a Ucadian Society when a Member has met a condition of validation and:

(i) Lists the official name, name of the Covenant, trust number of One Heaven and words "Great Register" at the top of the document; and

(ii) Clearly contains Ucadia symbol within the document; and

(iii) Clearly indicates the document is an Extract of an Event Record from the Great Register; and

(iv) Lists the words "Promised Land Record" before the name of the true location trust; and

(v) Makes a formal reference to this Article of the Covenant; and

(vi) Lists the trust name, the trust number as well as the trust birth event for the true location trust being the same birth event for the true person trust; and

(vii) Includes a unique register number for the document for the Greater Register; and

(viii) Includes a UCADIA Time Event; and

(ix) Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Promised Land Record; and

(x) Is sealed by a Registrar for Land Titles of the Supreme Court of One Heaven

If one (1) or more of these conditions are not met, then a Promised Land Record is invalid.

44.5 Certificate of Vacant Possession and Occupancy

A Certificate of Vacant Possession and Occupancy is a valid instrument annexed hereto in full a Promised Land Record proving that possession of land and / or home has been secured lawfully by vacant possession, that fourteen (14) days have passed since taking lawful vacant possession in accord with at least (1) one of the following criteria:

(i) That a deed for sale was secured with the previous occupants to take lawful possession upon their vacancy and a payment was made for such consideration and accepted; or

(ii) That the land and domicile was previously lawfully occupied and possessed by the Member, with the land and property then being unoccupied and vacant, while being claimed by some bank or financial entity that seized the property with or without court order; or

(iii) That the land was not otherwise occupied with any permanent tenements, or in continued use, or reserved as public parkland, reserve or use; or

(iv) That the land and domicile was otherwise vacant and therefore abandoned by the claimed owner for not less than ninety (90) days with no indication of continual habitation, nor continued upkeep of the property nor custodial management of the property; or

(v) That the present land and domicile has been continually rented by the Member for not less than three (3) years and have demonstrated continued maintenance, improvements to the property and upkeep.

If none of the above criteria are met, then a valid Certificate of Vacant Possession and Occupancy cannot be issued.

44.6 Certificate of Survey and Title

A Certificate of Survey and Title is a valid instrument annexed hereto in full a Promised Land Record proving that following, the issue of a valid Certificate of Vacant Possession and Occupancy, the property has been properly surveyed and a title issued and recorded, with any inferior title surrendered to the appropriate Land Titles Office of the inferior society.

A valid Certificate of Survey and Title must provide evidence of an event under Ucadia Time whereby the metes and bounds of the property have been resurveyed and that a valid claim of title has been registered to the appropriate Ucadian Society matching the location to which the Promised Land Record also refers.

The valid Certificate of Survey and Title must then be attached on the private side (back) of any inferior Title and returned to the appropriate Land Titles Office of the inferior society along with the associated Promised Land Record and Certificate of Vacant Possession and Occupancy.

44.7 Prohibited Use of Promised Land Record

Any Member that is subject to an Anathema, or has deliberately and wilfully asserted one or more Prohibited Rights, or has sought to claim, or register the name Ucadia, or any associated content, icons, marks, symbols, instruments, securities or property contrary to the clauses of the present Covenant is forbidden to hold, possess, use or claim the benefit of their Promised Land Record or any official documents or instruments associated with the present sacred Covenant until the cause of such prohibition has been properly resolved.

Any claim, or attempted or actual registration of Ucadia related material, marks, symbols, names, instruments, rights and property into a foreign jurisdiction contrary to the rights and obligations prescribed by the present sacred Covenant is a grave transgression before all Heaven and the Earth and hereby shall render such a man or woman ineligible to hold, possess, use or claim the benefit of their Promised Land Record or any official documents or instruments associated with the present sacred Covenant for not less than seven (7) years.

IV Pacts and Treaties

Article 45 - Treaty of the Divine Masculine

45.1 Treaty of the Divine Masculine

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the Divine Masculine:

45.2 The Divine Masculine deities as the Highest Concording Parties to the Treaty

Let it be known to all past, present and future, the Highest Concording Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Deity and their duly appointed Plenipotentiary known as Adad, the Deity and their duly appointed Plenipotentiary known as Aegir, the Deity and their duly appointed Plenipotentiary known as Aengus, the Deity and their duly appointed Plenipotentiary known as Aesir, the Deity and their duly appointed Plenipotentiary known as Agni, the Deity and their duly appointed Plenipotentiary known as Ahura Mazda, the Deity and their duly appointed Plenipotentiary known as Aksobhya, the Deity and their duly appointed Plenipotentiary known as Allah, the Deity and their duly appointed Plenipotentiary known as Ame-No-Minaka-Nushi-No-Kami, the Deity and their duly appointed Plenipotentiary known as Amen-Ra, the Deity and their duly appointed Plenipotentiary known as An, the Deity and their duly appointed Plenipotentiary known as Anu, the Deity and their duly appointed Plenipotentiary known as Anubis, the Deity and their duly appointed Plenipotentiary known as Apsu, the Deity and their duly appointed Plenipotentiary known as Apollo, the Deity and their duly appointed Plenipotentiary known as Archons, the Deity and their duly appointed Plenipotentiary known as Ares, the Deity and their duly appointed Plenipotentiary known as Arsan Duolai, the Deity and their duly appointed Plenipotentiary known as Asklepios, the Deity and their duly appointed Plenipotentiary known as Aten, the Deity and their duly appointed Plenipotentiary known as Atum, the Deity and their duly appointed Plenipotentiary known as Avalokitesvara, the Deity and their duly appointed Plenipotentiary known as Baal, the Deity and their duly appointed Plenipotentiary known as Balder, the Deity and their duly appointed Plenipotentiary known as Belenua, the Deity and their duly appointed Plenipotentiary known as Brahma, the Deity and their duly appointed Plenipotentiary known as Chemosh, the Deity and their duly appointed Plenipotentiary known as Dagda, the Deity and their duly appointed Plenipotentiary known as Dagon, the Deity and their duly appointed Plenipotentiary known as Dharma, the Deity and their duly appointed Plenipotentiary known as Diancecht, the Deity and their duly appointed Plenipotentiary known as Dumuzi, the Deity and their duly appointed Plenipotentiary known as Dyaus Pitar, the Deity and their duly appointed Plenipotentiary known as Ea, the Deity and their duly appointed Plenipotentiary known as El, the Deity and their duly appointed Plenipotentiary known as Enki, the Deity and their duly appointed Plenipotentiary known as Enlil, the Deity and their duly appointed Plenipotentiary known as Freyr, the Deity and their duly appointed Plenipotentiary known as Father, the Deity and their duly appointed Plenipotentiary known as Ganesa, the Deity and their duly appointed Plenipotentiary known as Geb, the Deity and their duly appointed Plenipotentiary known as Gobniu, the Deity and their duly appointed Plenipotentiary known as God, the Deity and their duly appointed Plenipotentiary known as Hades, the Deity and their duly appointed Plenipotentiary known as Heimdall, the Deity and their duly appointed Plenipotentiary known as Helios, the Deity and their duly appointed Plenipotentiary known as Hephaistos, the Deity and their duly appointed Plenipotentiary known as Heryshaf, the Deity and their duly appointed Plenipotentiary known as Hoder, the Deity and their duly appointed Plenipotentiary known as Huitzilpochtli, the Deity and their duly appointed Plenipotentiary known as Il, the Deity and their duly appointed Plenipotentiary known as Imra, the Deity and their duly appointed Plenipotentiary known as Indra, the Deity and their duly appointed Plenipotentiary known as Iskur, the Deity and their duly appointed Plenipotentiary known as Itzam Na, the Deity and their duly appointed Plenipotentiary known as Jagannath, the Deity and their duly appointed Plenipotentiary known as Janus, the Deity and their duly appointed Plenipotentiary known as Jupiter, the Deity and their duly appointed Plenipotentiary known as Kama, the Deity and their duly appointed Plenipotentiary known as Kuan Ti, the Deity and their duly appointed Plenipotentiary known as Lebien-Pogil, the Deity and their duly appointed Plenipotentiary known as Lenus, the Deity and their duly appointed Plenipotentiary known as Loki, the Deity and their duly appointed Plenipotentiary known as Lug, the Deity and their duly appointed Plenipotentiary known as Lucifer, the Deity and their duly appointed Plenipotentiary known as Lynx, the Deity and their duly appointed Plenipotentiary known as Mande, the Deity and their duly appointed Plenipotentiary known as Manjusri, the Deity and their duly appointed Plenipotentiary known as Marduk, the Deity and their duly appointed Plenipotentiary known as Mars, the Deity and their duly appointed Plenipotentiary known as Melqart, the Deity and their duly appointed Plenipotentiary known as Mimir, the Deity and their duly appointed Plenipotentiary known as Min, the Deity and their duly appointed Plenipotentiary known as Mon, the Deity and their duly appointed Plenipotentiary known as Mot, the Deity and their duly appointed Plenipotentiary known as Na Cha, the Deity and their duly appointed Plenipotentiary known as Nergal, the Deity and their duly appointed Plenipotentiary known as Ninurta, the Deity and their duly appointed Plenipotentiary known as Njord, the Deity and their duly appointed Plenipotentiary known as Nuadu, the Deity and their duly appointed Plenipotentiary known as Nut, the Deity and their duly appointed Plenipotentiary known as Ometecuhtli, the Deity and their duly

appointed Plenipotentiary known as Osiris, the Deity and their duly appointed Plenipotentiary known as Othin, the Deity and their duly appointed Plenipotentiary known as Pak Tai, the Deity and their duly appointed Plenipotentiary known as Pan, the Deity and their duly appointed Plenipotentiary known as Peter, the Deity and their duly appointed Plenipotentiary known as Pon, the Deity and their duly appointed Plenipotentiary known as Poseidon, the Deity and their duly appointed Plenipotentiary known as Ptah, the Deity and their duly appointed Plenipotentiary known as Quikinn.a'Qu, the Deity and their duly appointed Plenipotentiary known as Radha, the Deity and their duly appointed Plenipotentiary known as Sabaoth, the Deity and their duly appointed Plenipotentiary known as Satan, the Deity and their duly appointed Plenipotentiary known as Saturn, the Deity and their duly appointed Plenipotentiary known as Seth, the Deity and their duly appointed Plenipotentiary known as Skanda, the Deity and their duly appointed Plenipotentiary known as Sin, the Deity and their duly appointed Plenipotentiary known as Sucellos, the Deity and their duly appointed Plenipotentiary known as Surya, the Deity and their duly appointed Plenipotentiary known as Susano-Wo, the Deity and their duly appointed Plenipotentiary known as Telepinu, the Deity and their duly appointed Plenipotentiary known as Tesub, the Deity and their duly appointed Plenipotentiary known as Tezcatlipoca, the Deity and their duly appointed Plenipotentiary known as Thor, the Deity and their duly appointed Plenipotentiary known as Tiwaz, the Deity and their duly appointed Plenipotentiary known as Tlaloc, the Deity and their duly appointed Plenipotentiary known as Ull, the Deity and their duly appointed Plenipotentiary known as Utu, the Deity and their duly appointed Plenipotentiary known as Vairacocha, the Deity and their duly appointed Plenipotentiary known as Varuna, the Deity and their duly appointed Plenipotentiary known as Vayu, the Deity and their duly appointed Plenipotentiary known as Visnu, the Deity and their duly appointed Plenipotentiary known as Vulcanus, the Deity and their duly appointed Plenipotentiary known as Wodan, the Deity and their duly appointed Plenipotentiary known as Xipe Totec, the Deity and their duly appointed Plenipotentiary known as YHVH, the Deity and their duly appointed Plenipotentiary known as Zeus.

45.3 Recital of Articles of Treaty

The Highest Concording Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

45.4 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II. – All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Spiritual Collective of One Heaven, without ransom or condition.

ARTICLE III. – All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

45.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one (1) or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Masculine.

ARTICLE VI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one (1) or more Divine Masculine deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Masculine deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Masculine deities are solemly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void

from the beginning, having no force spiritually, legally or lawfully.

45.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiary on behalf of the Deity known as Adad, The duly appointed Plenipotentiary on behalf of the Deity known as Aegir, The duly appointed Plenipotentiary on behalf of the Deity known as Aengus, The duly appointed Plenipotentiary on behalf of the Deity known as Aesir, The duly appointed Plenipotentiary on behalf of the Deity known as Agni, The duly appointed Plenipotentiary on behalf of the Deity known as Ahura Mazda, The duly appointed Plenipotentiary on behalf of the Deity known as Aksobhya, The duly appointed Plenipotentiary on behalf of the Deity known as Allah, The duly appointed Plenipotentiary on behalf of the Deity known as Ame-No-Minaka-Nushi-No-Kami, The duly appointed Plenipotentiary on behalf of the Deity known as Amen-Ra, The duly appointed Plenipotentiary on behalf of the Deity known as An, The duly appointed Plenipotentiary on behalf of the Deity known as Anu, The duly appointed Plenipotentiary on behalf of the Deity known as Anubis, The duly appointed Plenipotentiary on behalf of the Deity known as Apsu, The duly appointed Plenipotentiary on behalf of the Deity known as Apollo, The duly appointed Plenipotentiary on behalf of the Deity known as Archons, The duly appointed Plenipotentiary on behalf of the Deity known as Ares, The duly appointed Plenipotentiary on behalf of the Deity known as Arsan Duolai, The duly appointed Plenipotentiary on behalf of the Deity known as Asklepios, The duly appointed Plenipotentiary on behalf of the Deity known as Aten, The duly appointed Plenipotentiary on behalf of the Deity known as Atum, The duly appointed Plenipotentiary on behalf of the Deity known as Avalokitesvara, The duly appointed Plenipotentiary on behalf of the Deity known as Baal, The duly appointed Plenipotentiary on behalf of the Deity known as Balder, The duly appointed Plenipotentiary on behalf of the Deity known as Belenua, The duly appointed Plenipotentiary on behalf of the Deity known as Brahma, The duly appointed Plenipotentiary on behalf of the Deity known as Chemosh, The duly appointed Plenipotentiary on behalf of the Deity known as Dagda, The duly appointed Plenipotentiary on behalf of the Deity known as Dagon, The duly appointed Plenipotentiary on behalf of the Deity known as Dharma, The duly appointed Plenipotentiary on behalf of the Deity known as Diancecht, The duly appointed Plenipotentiary on behalf of the Deity known as Dumuzi, The duly appointed Plenipotentiary on behalf of the Deity known as Dyaus Pitar, The duly appointed Plenipotentiary on behalf of the Deity known as Ea, The duly appointed Plenipotentiary on behalf of the Deity known as El, The duly appointed Plenipotentiary on behalf of the Deity known as Enki, The duly appointed Plenipotentiary on behalf of the Deity known as Enlil, The duly appointed Plenipotentiary on behalf of the Deity known as Freyr, The duly appointed Plenipotentiary on behalf of the Deity known as Father, The duly appointed Plenipotentiary on behalf of the Deity known as Ganesa, The duly appointed Plenipotentiary on behalf of the Deity known as Geb, The duly appointed Plenipotentiary on behalf of the Deity known as Gobniu, The duly appointed Plenipotentiary on behalf of the Deity known as God, The duly appointed Plenipotentiary on behalf of the Deity known as Hades, The duly appointed Plenipotentiary on behalf of the Deity known as Heimdall, The duly appointed Plenipotentiary on behalf of the Deity known as Helios, The duly appointed Plenipotentiary on behalf of the Deity known as Hephaistos, The duly appointed Plenipotentiary on behalf of the Deity known as Heryshaf, The duly appointed Plenipotentiary on behalf of the Deity known as Hoder, The duly appointed Plenipotentiary on behalf of the Deity known as Huitzilpochtli, The duly appointed Plenipotentiary on behalf of the Deity known as Il, The duly appointed Plenipotentiary on behalf of the Deity known as Imra, The duly appointed Plenipotentiary on behalf of the Deity known as Indra, The duly appointed Plenipotentiary on behalf of the Deity known as Iskur, The duly appointed Plenipotentiary on behalf of the Deity known as Itzam Na, The duly appointed Plenipotentiary on behalf of the Deity known as Jagannath, The duly appointed Plenipotentiary on behalf of the Deity known as Janus, The duly appointed Plenipotentiary on behalf of the Deity known as Jupiter, The duly appointed Plenipotentiary on behalf of the Deity known as Kama, The duly appointed Plenipotentiary on behalf of the Deity known as Kuan Ti, The duly appointed Plenipotentiary on behalf of the Deity known as Lebien-Pogil, The duly appointed Plenipotentiary on behalf of the Deity known as Lenus, The duly appointed Plenipotentiary on behalf of the Deity known as Loki, The duly appointed Plenipotentiary on behalf of the Deity known as Lug, The duly appointed Plenipotentiary on behalf of the Deity known as Lucifer, The duly appointed Plenipotentiary on behalf of the Deity known as Lynx, The duly appointed Plenipotentiary on behalf of the Deity known as Mande, The duly appointed Plenipotentiary on behalf of the Deity known as Manjusri, The duly appointed Plenipotentiary on behalf of the Deity known as Marduk, The duly appointed Plenipotentiary on behalf of the Deity known as Mars, The duly appointed Plenipotentiary on behalf of the Deity known as Melqart, The duly appointed Plenipotentiary on behalf of the Deity known as Mimir, The duly appointed Plenipotentiary on behalf of the Deity known as Min, The duly appointed Plenipotentiary on behalf of the Deity known as Mon, The duly appointed Plenipotentiary on behalf of the Deity known as Mot, The duly appointed Plenipotentiary on behalf of the Deity known as Na Cha, The duly appointed Plenipotentiary on behalf of the Deity known as Nergal, The duly appointed Plenipotentiary on behalf of the Deity known as Ninurta, The duly appointed Plenipotentiary on behalf of the Deity known as Njord, The duly appointed Plenipotentiary on behalf of the Deity known as Nuadu, The duly appointed Plenipotentiary on behalf of the Deity known as Nut, The duly appointed Plenipotentiary on behalf of the Deity known as Ometecuhtli, The duly appointed Plenipotentiary on behalf of the Deity known as Osiris, The duly appointed Plenipotentiary on behalf of the Deity known as Othin, The duly appointed Plenipotentiary on behalf of the Deity known as Pak Tai, The duly appointed Plenipotentiary on behalf of the Deity known as Pan, The duly appointed Plenipotentiary on behalf of the Deity known as Peter, The duly appointed Plenipotentiary on behalf of the Deity known as Pon, The duly appointed Plenipotentiary on behalf of the Deity known as Poseidon, The duly appointed Plenipotentiary on behalf of the Deity known as Ptah, The duly appointed Plenipotentiary on behalf of the Deity known as Quikinn.a'Qu, The duly appointed Plenipotentiary on behalf of the Deity known as Radha, The duly appointed Plenipotentiary on behalf of the Deity known as Sabaoth, The duly appointed Plenipotentiary on behalf of the Deity known as Satan, The duly appointed Plenipotentiary on behalf of the Deity known as Saturn, The duly appointed Plenipotentiary on behalf of the Deity known as Seth, The duly appointed Plenipotentiary on behalf of the Deity known as Skanda, The duly appointed Plenipotentiary on behalf of the Deity known as Sin, The duly appointed Plenipotentiary on behalf of the Deity known as Sucellos, The duly appointed Plenipotentiary on behalf of the Deity known as Surya, The duly appointed Plenipotentiary on behalf of the Deity known as Susano-Wo, The duly appointed Plenipotentiary on behalf of the Deity known as Telepinu, The duly appointed

Plenipotentiary on behalf of the Deity known as Tesub, The duly appointed Plenipotentiary on behalf of the Deity known as Tezcatlipoca, The duly appointed Plenipotentiary on behalf of the Deity known as Thor, The duly appointed Plenipotentiary on behalf of the Deity known as Tiwaz, The duly appointed Plenipotentiary on behalf of the Deity known as Tlaloc, The duly appointed Plenipotentiary on behalf of the Deity known as Ull, The duly appointed Plenipotentiary on behalf of the Deity known as Utu, The duly appointed Plenipotentiary on behalf of the Deity known as Vairacocha, The duly appointed Plenipotentiary on behalf of the Deity known as Varuna, The duly appointed Plenipotentiary on behalf of the Deity known as Vayu, The duly appointed Plenipotentiary on behalf of the Deity known as Visnu, The duly appointed Plenipotentiary on behalf of the Deity known as Vulcanus, The duly appointed Plenipotentiary on behalf of the Deity known as Wodan, The duly appointed Plenipotentiary on behalf of the Deity known as Xipe Totec, The duly appointed Plenipotentiary on behalf of the Deity known as YHVH, The duly appointed Plenipotentiary on behalf of the Deity known as Zeus.

Article 46 - Treaty of the Divine Feminine

46.1 Treaty of the Divine Feminine

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the Divine Feminine:

46.2 The Divine Feminine deities as the Highest Concording Parties to the Treaty

Let it be known to all past, present and future, the Highest Concording Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Deity and their duly appointed Plenipotentiary known as Amaterasu-o-mi-kami, the Deity and their duly appointed Plenipotentiary known as Anat, the Deity and their duly appointed Plenipotentiary known as Antu, the Deity and their duly appointed Plenipotentiary known as Aphrodite, the Deity and their duly appointed Plenipotentiary known as Artemis, the Deity and their duly appointed Plenipotentiary known as Asherah, the Deity and their duly appointed Plenipotentiary known as Ashtoreth, the Deity and their duly appointed Plenipotentiary known as Astarte, the Deity and their duly appointed Plenipotentiary known as Atargatis, the Deity and their duly appointed Plenipotentiary known as Athena, the Deity and their duly appointed Plenipotentiary known as Bastet, the Deity and their duly appointed Plenipotentiary known as Bes, the Deity and their duly appointed Plenipotentiary known as Brigit, the Deity and their duly appointed Plenipotentiary known as Ceres, the Deity and their duly appointed Plenipotentiary known as Chalchiuhtlicue, the Deity and their duly appointed Plenipotentiary known as Cihuacoatl, the Deity and their duly appointed Plenipotentiary known as Cipactli, the Deity and their duly appointed Plenipotentiary known as Coatlicue, the Deity and their duly appointed Plenipotentiary known as Coventina, the Deity and their duly appointed Plenipotentiary known as Cybil, the Deity and their duly appointed Plenipotentiary known as Danu, the Deity and their duly appointed Plenipotentiary known as Demeter, the Deity and their duly appointed Plenipotentiary known as Disani, the Deity and their duly appointed Plenipotentiary known as Durga, the Deity and their duly appointed Plenipotentiary known as Eileithyia, the Deity and their duly appointed Plenipotentiary known as Epona, the Deity and their duly appointed Plenipotentiary known as Ereskigal, the Deity and their duly appointed Plenipotentiary known as Fjorgyn, the Deity and their duly appointed Plenipotentiary known as Freyja, the Deity and their duly appointed Plenipotentiary known as Frigg, the Deity and their duly appointed Plenipotentiary known as Gaia, the Deity and their duly appointed Plenipotentiary known as Hathor, the Deity and their duly appointed Plenipotentiary known as Hebat, the Deity and their duly appointed Plenipotentiary known as Hekate, the Deity and their duly appointed Plenipotentiary known as Hera, the Deity and their duly appointed Plenipotentiary known as Hestia, the Deity and their duly appointed Plenipotentiary known as Hsi Wang Mu, the Deity and their duly appointed Plenipotentiary known as Idunn, the Deity and their duly appointed Plenipotentiary known as Inana, the Deity and their duly appointed Plenipotentiary known as Ishtar, the Deity and their duly appointed Plenipotentiary known as Isis, the Deity and their duly appointed Plenipotentiary known as Juno, the Deity and their duly appointed Plenipotentiary known as Kali, the Deity and their duly appointed Plenipotentiary known as Kuan Yin, the Deity and their duly appointed Plenipotentiary known as Kybele, the Deity and their duly appointed Plenipotentiary known as Laksmi, the Deity and their duly appointed Plenipotentiary known as Leto, the Deity and their duly appointed Plenipotentiary known as Ma, the Deity and their duly appointed Plenipotentiary known as Maia, the Deity and their duly appointed Plenipotentiary known as Mary, the Deity and their duly appointed Plenipotentiary known as Mari, the Deity and their duly appointed Plenipotentiary known as Matres, the Deity and their duly appointed Plenipotentiary known as Maya, the Deity and their duly appointed Plenipotentiary known as Minerva, the Deity and their duly appointed Plenipotentiary known as Morgan, the Deity and their duly appointed Plenipotentiary known as Nammu, the Deity and their duly appointed Plenipotentiary known as Neith, the Deity and their duly appointed Plenipotentiary known as Nerthus, the Deity and their duly appointed Plenipotentiary known as Ninhursaga, the Deity and their duly appointed Plenipotentiary known as Parvati, the Deity and their duly appointed Plenipotentiary known as Persephone, the Deity and their duly appointed Plenipotentiary known as Pistis, the Deity and their duly appointed Plenipotentiary known as Prthivi, the Deity and their duly appointed Plenipotentiary known as Rhea, the Deity and their duly appointed Plenipotentiary known as Sakhmet, the Deity and their duly appointed Plenipotentiary known as Sarasvati, the Deity and their duly appointed Plenipotentiary known as Sati, the Deity and their duly appointed Plenipotentiary known as Semele, the Deity and their duly appointed Plenipotentiary known as Sibyl, the Deity and their duly appointed Plenipotentiary known as Siti, the Deity and their duly appointed Plenipotentiary known as Tara, the Deity and their duly appointed Plenipotentiary known as Taweret, the Deity and their duly appointed Plenipotentiary known as Tiamat, the Deity and their duly appointed Plenipotentiary known as Tin Hau, the Deity and their duly appointed Plenipotentiary known as Venus, the Deity and their duly appointed Plenipotentiary known as Vesta.

46.3 Recital of Articles of Treaty

The Highest Concording Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

46.4 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II. – All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Spiritual Collective of One Heaven, without ransom or condition.

ARTICLE III. – All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

46.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Feminine.

ARTICLE VI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities are solemly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

46.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiary on behalf of the Deity known as Amaterasu-o-mi-kami, The duly appointed Plenipotentiary on behalf of the Deity known as Anat, The duly appointed Plenipotentiary on behalf of the Deity known as Antu, The duly appointed Plenipotentiary on behalf of the Deity known as Aphrodite, The duly appointed Plenipotentiary on behalf of the Deity known as Artemis, The duly appointed Plenipotentiary on behalf of the Deity known as Asherah, The duly appointed Plenipotentiary on behalf of the Deity known as Ashtoreth, The duly appointed Plenipotentiary on behalf of the Deity known as Astarte, The duly appointed Plenipotentiary on behalf of the Deity known as Atargatis, The duly appointed Plenipotentiary on behalf of the Deity known as Athena, The duly appointed Plenipotentiary on behalf of the Deity known as Bastet, The duly appointed Plenipotentiary on behalf of the Deity known as Bes, The duly appointed Plenipotentiary on behalf of the Deity known as Brigit, The duly appointed Plenipotentiary on behalf of the Deity known as Ceres, The duly appointed Plenipotentiary on behalf of the Deity known as Chalchiuhtlicue, The duly appointed Plenipotentiary on behalf of the Deity known as Cihuacoatl, The duly appointed Plenipotentiary on behalf of the Deity known as Cipactli, The duly appointed Plenipotentiary on behalf of the Deity known as Coatlicue, The duly appointed Plenipotentiary on behalf of the Deity known as Coventina, The duly appointed Plenipotentiary on behalf of the Deity known as Cybil, The duly appointed Plenipotentiary on behalf of the Deity known as Danu, The duly appointed Plenipotentiary on behalf of the Deity known as Demeter, The duly appointed Plenipotentiary on behalf of the Deity known as Disani, The duly appointed Plenipotentiary on behalf of the Deity known as Durga, The duly appointed Plenipotentiary on behalf of the Deity known as Eileithyia, The duly appointed Plenipotentiary on behalf of the Deity known as Epona, The duly appointed Plenipotentiary on behalf of the Deity known as Ereskigal, The duly appointed Plenipotentiary on behalf of the Deity known as Fiorgyn, The duly appointed

Plenipotentiary on behalf of the Deity known as Freyja, The duly appointed Plenipotentiary on behalf of the Deity known as Frigg, The duly appointed Plenipotentiary on behalf of the Deity known as Gaia, The duly appointed Plenipotentiary on behalf of the Deity known as Hathor, The duly appointed Plenipotentiary on behalf of the Deity known as Hebat, The duly appointed Plenipotentiary on behalf of the Deity known as Hekate, The duly appointed Plenipotentiary on behalf of the Deity known as Hera, The duly appointed Plenipotentiary on behalf of the Deity known as Hestia, The duly appointed Plenipotentiary on behalf of the Deity known as Hsi Wang Mu, The duly appointed Plenipotentiary on behalf of the Deity known as Idunn, The duly appointed Plenipotentiary on behalf of the Deity known as Inana, The duly appointed Plenipotentiary on behalf of the Deity known as Ishtar, The duly appointed Plenipotentiary on behalf of the Deity known as Isis, The duly appointed Plenipotentiary on behalf of the Deity known as Juno, The duly appointed Plenipotentiary on behalf of the Deity known as Kali, The duly appointed Plenipotentiary on behalf of the Deity known as Kuan Yin, The duly appointed Plenipotentiary on behalf of the Deity known as Kybele, The duly appointed Plenipotentiary on behalf of the Deity known as Laksmi, The duly appointed Plenipotentiary on behalf of the Deity known as Leto, The duly appointed Plenipotentiary on behalf of the Deity known as Ma, The duly appointed Plenipotentiary on behalf of the Deity known as Maia, The duly appointed Plenipotentiary on behalf of the Deity known as Mary, The duly appointed Plenipotentiary on behalf of the Deity known as Mari, The duly appointed Plenipotentiary on behalf of the Deity known as Matres, The duly appointed Plenipotentiary on behalf of the Deity known as Maya, The duly appointed Plenipotentiary on behalf of the Deity known as Minerva, The duly appointed Plenipotentiary on behalf of the Deity known as Morgan, The duly appointed Plenipotentiary on behalf of the Deity known as Nammu, The duly appointed Plenipotentiary on behalf of the Deity known as Neith, The duly appointed Plenipotentiary on behalf of the Deity known as Nerthus, The duly appointed Plenipotentiary on behalf of the Deity known as Ninhursaga, The duly appointed Plenipotentiary on behalf of the Deity known as Parvati, The duly appointed Plenipotentiary on behalf of the Deity known as Persephone, The duly appointed Plenipotentiary on behalf of the Deity known as Pistis, The duly appointed Plenipotentiary on behalf of the Deity known as Prthivi, The duly appointed Plenipotentiary on behalf of the Deity known as Rhea, The duly appointed Plenipotentiary on behalf of the Deity known as Sakhmet, The duly appointed Plenipotentiary on behalf of the Deity known as Sarasvati, The duly appointed Plenipotentiary on behalf of the Deity known as Sati, The duly appointed Plenipotentiary on behalf of the Deity known as Semele, The duly appointed Plenipotentiary on behalf of the Deity known as Sibyl, The duly appointed Plenipotentiary on behalf of the Deity known as Siti, The duly appointed Plenipotentiary on behalf of the Deity known as Tara, The duly appointed Plenipotentiary on behalf of the Deity known as Taweret, The duly appointed Plenipotentiary on behalf of the Deity known as Tiamat, The duly appointed Plenipotentiary on behalf of the Deity known as Tin Hau, The duly appointed Plenipotentiary on behalf of the Deity known as Venus, The duly appointed Plenipotentiary on behalf of the Deity known as Vesta.

Article 47 - Treaty of the Divine Apostles

47.1 Treaty of the Divine Apostles

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine**, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the Divine Apostles:

47.2 The Divine Apostles as the Highest Concording Parties party to the Treaty

Let it be known to all past, present and future, the Highest Concording Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Divine Apostle and their duly appointed Plenipotentiary known as Aaron, the Divine Apostle and their duly appointed Plenipotentiary known as Abraham, the Divine Apostle and their duly appointed Plenipotentiary known as Adad, the Divine Apostle and their duly appointed Plenipotentiary known as Adonis, the Divine Apostle and their duly appointed Plenipotentiary known as Attis, the Divine Apostle and their duly appointed Plenipotentiary known as Baba Rabban, the Divine Apostle and their duly appointed Plenipotentiary known as Bacchus, the Divine Apostle and their duly appointed Plenipotentiary known as Buddha, the Divine Apostle and their duly appointed Plenipotentiary known as Christos, the Divine Apostle and their duly appointed Plenipotentiary known as Daniel, the Divine Apostle and their duly appointed Plenipotentiary known as David, the Divine Apostle and their duly appointed Plenipotentiary known as Dionysus, the Divine Apostle and their duly appointed Plenipotentiary known as Elijah, the Divine Apostle and their duly appointed Plenipotentiary known as Enoch, the Divine Apostle and their duly appointed Plenipotentiary known as Esus, the Divine Apostle and their duly appointed Plenipotentiary known as Ezekiel, the Divine Apostle and their duly appointed Plenipotentiary known as Gideon, the Divine Apostle and their duly appointed Plenipotentiary known as Heracles, the Divine Apostle and their duly appointed Plenipotentiary known as Hosea, the Divine Apostle and their duly appointed Plenipotentiary known as Herakles, the Divine Apostle and their duly appointed Plenipotentiary known as Hermes, the Divine Apostle and their duly appointed Plenipotentiary known as Horus, the Divine Apostle and their duly appointed Plenipotentiary known as Indra, the Divine Apostle and their duly appointed Plenipotentiary known as Isaiah, the Divine Apostle and their duly appointed Plenipotentiary known as Jacob, the Divine Apostle and their duly appointed Plenipotentiary known as Jeremiah, the Divine Apostle and their duly appointed Plenipotentiary known as Jesus Christ, the Divine Apostle and their duly appointed Plenipotentiary known as John the Baptist, the Divine Apostle and their duly appointed Plenipotentiary known as John of Patmos, the Divine Apostle and their duly appointed Plenipotentiary known as Joshua, the Divine Apostle and their duly appointed Plenipotentiary known as Krishna, the Divine Apostle and their duly appointed Plenipotentiary known as Recurrence, the Divine Apostle and their duly appointed Plenipotentiary known as Malachi, the Divine Apostle and their duly appointed Plenipotentiary known as Mercurius, the Divine Apostle and their duly appointed Plenipotentiary known as Mithra, the Divine Apostle and their duly appointed Plenipotentiary known as Moses, the Divine Apostle and their duly appointed Plenipotentiary known as Muhammad the Prophet, the Divine Apostle and their duly appointed Plenipotentiary known as Prometheus, the Divine Apostle and their duly appointed Plenipotentiary known as Sabbatai Tzvi, the Divine Apostle and their duly appointed Plenipotentiary known as Samuel, the Divine Apostle and their duly appointed Plenipotentiary known as Rebbe Schneerson, the Divine Apostle and their duly appointed Plenipotentiary known as Quetzalcoatl, the Divine Apostle and their duly appointed Plenipotentiary known as Tammuz, the Divine Apostle and their duly appointed Plenipotentiary known as Zechariah, the Divine Apostle and their duly appointed Plenipotentiary known as Zohar.

47.3 Recital of Articles of Treaty

The Highest Concording Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

47.4 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II. – All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Spiritual Collective of One Heaven, without ransom or condition.

ARTICLE III. – All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or

settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

47.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one (1) or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Apostles.

ARTICLE VI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles deities are solemly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

47.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Aaron, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Abraham, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Adad, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Adonis, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Attis, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Baba Rabban, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Bacchus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Buddha, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Christos, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Daniel, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as David, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Dionysus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Elijah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Enoch, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Esus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Ezekiel, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Gideon, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Heracles, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Hosea, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Herakles, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Hermes, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Horus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Indra, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Isaiah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Jacob, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Jeremiah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Jesus Christ, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as John the Baptist, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as John of Patmos, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Joshua, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Krishna, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Recurrence, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Malachi, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Mercurius, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Mithra, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Moses, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Muhammad the Prophet, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Prometheus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Sabbatai Tzvi, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Samuel, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Rebbe Schneerson, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Quetzalcoatl, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Tammuz, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Zechariah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known

as Zohar.

Article 48 - Treaty of Angels, Saints and Demons

48.1 Treaty of Angels, Saints and Demons

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles**, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of Angels, Saints and Demons:

48.2 The Angels as the High Concording Parties to the Treaty

Let it be known to all past, present and future, the High Concording Parties known as “Angels” and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Angel and their duly appointed Plenipotentiary known as Abymael, the Angel and their duly appointed Plenipotentiary known as Acha-iah, the Angel and their duly appointed Plenipotentiary known as Adriel, the Angel and their duly appointed Plenipotentiary known as Ahriman, the Angel and their duly appointed Plenipotentiary known as Alad-iah, the Angel and their duly appointed Plenipotentiary known as Ambriel, the Angel and their duly appointed Plenipotentiary known as Amesha Spenta, the Angel and their duly appointed Plenipotentiary known as Anianu-el, the Angel and their duly appointed Plenipotentiary known as Ani-el, the Angel and their duly appointed Plenipotentiary known as Arariel, the Angel and their duly appointed Plenipotentiary known as Ariel, the Angel and their duly appointed Plenipotentiary known as Asal-iah, the Angel and their duly appointed Plenipotentiary known as Azi-el, the Angel and their duly appointed Plenipotentiary known as Azrael, the Angel and their duly appointed Plenipotentiary known as Barachiel, the Angel and their duly appointed Plenipotentiary known as Bene Elohim, the Angel and their duly appointed Plenipotentiary known as Camael, the Angel and their duly appointed Plenipotentiary known as Cassiel, the Angel and their duly appointed Plenipotentiary known as Chamuel, the Angel and their duly appointed Plenipotentiary known as Damab-iah, the Angel and their duly appointed Plenipotentiary known as Dani-el, the Angel and their duly appointed Plenipotentiary known as Darda'il, the Angel and their duly appointed Plenipotentiary known as Eiai-el, the Angel and their duly appointed Plenipotentiary known as Elem-iah, the Angel and their duly appointed Plenipotentiary known as Eremiel, the Angel and their duly appointed Plenipotentiary known as Gabriel, the Angel and their duly appointed Plenipotentiary known as Gagiel, the Angel and their duly appointed Plenipotentiary known as Grigori, the Angel and their duly appointed Plenipotentiary known as Haa-iah, the Angel and their duly appointed Plenipotentiary known as Haam-iah, the Angel and their duly appointed Plenipotentiary known as Habu-iah, the Angel and their duly appointed Plenipotentiary known as Hadraniel, the Angel and their duly appointed Plenipotentiary known as Hahah-el, the Angel and their duly appointed Plenipotentiary known as Haha-iah, the Angel and their duly appointed Plenipotentiary known as Hahas-iah, the Angel and their duly appointed Plenipotentiary known as Hahu-iah, the Angel and their duly appointed Plenipotentiary known as Hai-el, the Angel and their duly appointed Plenipotentiary known as Hakam-iah, the Angel and their duly appointed Plenipotentiary known as Hamalat al-Arsh, the Angel and their duly appointed Plenipotentiary known as Harah-el, the Angel and their duly appointed Plenipotentiary known as Hari-el, the Angel and their duly appointed Plenipotentiary known as Harut, the Angel and their duly appointed Plenipotentiary known as Hesediel, the Angel and their duly appointed Plenipotentiary known as Ieiaz-el, the Angel and their duly appointed Plenipotentiary known as Ielah-iah , the Angel and their duly appointed Plenipotentiary known as Imam-iah, the Angel and their duly appointed Plenipotentiary known as Israfel, the Angel and their duly appointed Plenipotentiary known as Jabam-iah, the Angel and their duly appointed Plenipotentiary known as Jah-H-el, the Angel and their duly appointed Plenipotentiary known as Jegudiel, the Angel and their duly appointed Plenipotentiary known as Jehoel, the Angel and their duly appointed Plenipotentiary known as Jehu-iah, the Angel and their duly appointed Plenipotentiary known as Jeiai-el, the Angel and their duly appointed Plenipotentiary known as Jeial-el, the Angel and their duly appointed Plenipotentiary known as Jeli-el , the Angel and their duly appointed Plenipotentiary known as Jequn, the Angel and their duly appointed Plenipotentiary known as Jerahmeel, the Angel and their duly appointed Plenipotentiary known as Jerath-el, the Angel and their duly appointed Plenipotentiary known as Jezal-el, the Angel and their duly appointed Plenipotentiary known as John, the Angel and their duly appointed Plenipotentiary known as Jophiel, the Angel and their duly appointed Plenipotentiary known as Kahet-el, the Angel and their duly appointed Plenipotentiary known as Kali-el, the Angel and their duly appointed Plenipotentiary known as Kasdeja, the Angel and their duly appointed Plenipotentiary known as Kevak-iah, the Angel and their duly appointed Plenipotentiary known as Kiraman Katibin, the Angel and their duly appointed Plenipotentiary known as Kosmiel, the Angel and their duly appointed Plenipotentiary known as Kushiel, the Angel and their duly appointed Plenipotentiary known as Lahab-iah, the Angel and their duly appointed Plenipotentiary known as Lano-iah, the Angel and their duly appointed Plenipotentiary known as Lauv-iah , the Angel and their duly appointed Plenipotentiary known as Lekab-el , the Angel and their duly appointed Plenipotentiary known as Lelah-el , the Angel and their duly appointed Plenipotentiary known as Leliel, the Angel and their duly appointed Plenipotentiary known as Leuv-iah, the Angel and their duly appointed Plenipotentiary known as Maalik, the Angel and their duly appointed Plenipotentiary known as Mahas-iah, the Angel and their duly appointed Plenipotentiary known as Malik, the Angel and their duly appointed Plenipotentiary known as Manak-el, the Angel and their duly appointed Plenipotentiary known as Marut, the Angel and their duly appointed Plenipotentiary known as Mebah-el, the Angel and their duly appointed Plenipotentiary known as Meba-iah, the Angel and their duly appointed Plenipotentiary known as Mehi-el, the Angel and their duly appointed Plenipotentiary known as Melah-el, the Angel and their duly appointed Plenipotentiary known as Menad-el, the Angel and their duly appointed Plenipotentiary known as Metatron, the Angel

and their duly appointed Plenipotentiary known as Michael, the Angel and their duly appointed Plenipotentiary known as Miha-el, the Angel and their duly appointed Plenipotentiary known as Mika-el, the Angel and their duly appointed Plenipotentiary known as Mizra-el, the Angel and their duly appointed Plenipotentiary known as Moroni, the Angel and their duly appointed Plenipotentiary known as Mu'aqqibat, the Angel and their duly appointed Plenipotentiary known as Mum-iah , the Angel and their duly appointed Plenipotentiary known as Munkar, the Angel and their duly appointed Plenipotentiary known as Muriel, the Angel and their duly appointed Plenipotentiary known as Nakir, the Angel and their duly appointed Plenipotentiary known as Nana-el, the Angel and their duly appointed Plenipotentiary known as Neleka-el, the Angel and their duly appointed Plenipotentiary known as Nemam-iah, the Angel and their duly appointed Plenipotentiary known as Nitha-el, the Angel and their duly appointed Plenipotentiary known as Nith-Ha-iah, the Angel and their duly appointed Plenipotentiary known as Nuriel, the Angel and their duly appointed Plenipotentiary known as Oma-el, the Angel and their duly appointed Plenipotentiary known as Ophanim, the Angel and their duly appointed Plenipotentiary known as Orifiel, the Angel and their duly appointed Plenipotentiary known as Pahaliah, the Angel and their duly appointed Plenipotentiary known as Pahal-iah, the Angel and their duly appointed Plenipotentiary known as Paul, the Angel and their duly appointed Plenipotentiary known as Penemue, the Angel and their duly appointed Plenipotentiary known as Peter, the Angel and their duly appointed Plenipotentiary known as Poi-El , the Angel and their duly appointed Plenipotentiary known as Powers, the Angel and their duly appointed Plenipotentiary known as Principalities, the Angel and their duly appointed Plenipotentiary known as Puriel, the Angel and their duly appointed Plenipotentiary known as Qaphsiel, the Angel and their duly appointed Plenipotentiary known as Raguel, the Angel and their duly appointed Plenipotentiary known as Raphael, the Angel and their duly appointed Plenipotentiary known as Raqib, the Angel and their duly appointed Plenipotentiary known as Raziel, the Angel and their duly appointed Plenipotentiary known as Reha-el, the Angel and their duly appointed Plenipotentiary known as Reii-el, the Angel and their duly appointed Plenipotentiary known as Remiel, the Angel and their duly appointed Plenipotentiary known as Ridwan, the Angel and their duly appointed Plenipotentiary known as Roch-el, the Angel and their duly appointed Plenipotentiary known as Sachiel, the Angel and their duly appointed Plenipotentiary known as Sandalphon, the Angel and their duly appointed Plenipotentiary known as Sariel, the Angel and their duly appointed Plenipotentiary known as Seal-iah , the Angel and their duly appointed Plenipotentiary known as See-iah, the Angel and their duly appointed Plenipotentiary known as Selaphiel, the Angel and their duly appointed Plenipotentiary known as Seraph, the Angel and their duly appointed Plenipotentiary known as Seraphiel, the Angel and their duly appointed Plenipotentiary known as Shamsiel, the Angel and their duly appointed Plenipotentiary known as Simiel, the Angel and their duly appointed Plenipotentiary known as Sita-el, the Angel and their duly appointed Plenipotentiary known as Temeluchus, the Angel and their duly appointed Plenipotentiary known as Tennin, the Angel and their duly appointed Plenipotentiary known as Thrones, the Angel and their duly appointed Plenipotentiary known as Tzaphqiel, the Angel and their duly appointed Plenipotentiary known as Umab-el, the Angel and their duly appointed Plenipotentiary known as Uriel, the Angel and their duly appointed Plenipotentiary known as Uzziel, the Angel and their duly appointed Plenipotentiary known as Vasar-iah, the Angel and their duly appointed Plenipotentiary known as Vehu-el, the Angel and their duly appointed Plenipotentiary known as Vehu-iah, the Angel and their duly appointed Plenipotentiary known as Veubi-ah, the Angel and their duly appointed Plenipotentiary known as Virtues, the Angel and their duly appointed Plenipotentiary known as Wormwood, the Angel and their duly appointed Plenipotentiary known as Yehudiel, the Angel and their duly appointed Plenipotentiary known as Yerachmiel, the Angel and their duly appointed Plenipotentiary known as Zabaniyah, the Angel and their duly appointed Plenipotentiary known as Zachariel, the Angel and their duly appointed Plenipotentiary known as Zadkiel, the Angel and their duly appointed Plenipotentiary known as Zophiel.

48.3 The Demons as the High Contracting Parties to the Treaty

Let it be known to all past, present and future, the High Contracting Parties known as "Demons" and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Demon and their duly appointed Plenipotentiary known as Abaddon, the Demon and their duly appointed Plenipotentiary known as Abalam, the Demon and their duly appointed Plenipotentiary known as Adramelech, the Demon and their duly appointed Plenipotentiary known as Agaliarept, the Demon and their duly appointed Plenipotentiary known as Agares, the Demon and their duly appointed Plenipotentiary known as Ahriman, the Demon and their duly appointed Plenipotentiary known as Aim, the Demon and their duly appointed Plenipotentiary known as Akvan, the Demon and their duly appointed Plenipotentiary known as Alal, the Demon and their duly appointed Plenipotentiary known as Alloces, the Demon and their duly appointed Plenipotentiary known as Allu, the Demon and their duly appointed Plenipotentiary known as Amaymon, the Demon and their duly appointed Plenipotentiary known as Amdusias, the Demon and their duly appointed Plenipotentiary known as Ammit, the Demon and their duly appointed Plenipotentiary known as Anzu, the Demon and their duly appointed Plenipotentiary known as Amon, the Demon and their duly appointed Plenipotentiary known as Amy, the Demon and their duly appointed Plenipotentiary known as Andhaka, the Demon and their duly appointed Plenipotentiary known as Andras, the Demon and their duly appointed Plenipotentiary known as Andrealphus, the Demon and their duly appointed Plenipotentiary known as Andromalius, the Demon and their duly appointed Plenipotentiary known as Apep (Apophis), the Demon and their duly appointed Plenipotentiary known as Apollyon, the Demon and their duly appointed Plenipotentiary known as Armaros, the Demon and their duly appointed Plenipotentiary known as Asag, the Demon and their duly appointed Plenipotentiary known as Asakku, the Demon and their duly appointed Plenipotentiary known as Asb'el, the Demon and their duly appointed Plenipotentiary known as Asmodeus, the Demon and their duly appointed Plenipotentiary known as Astaroth, the Demon and their duly appointed Plenipotentiary known as Astarte, the Demon and their duly appointed Plenipotentiary known as Asura, the Demon and their duly appointed Plenipotentiary known as Azazel, the Demon and their duly appointed Plenipotentiary known as Azi, the Demon and their duly appointed Plenipotentiary known as Balam, the Demon and their duly appointed Plenipotentiary known as Bagat, the Demon and their duly appointed Plenipotentiary known as Baphomet, the Demon and their duly appointed Plenipotentiary known as Barbas, the Demon and their duly appointed Plenipotentiary known as Barbatos, the Demon and their duly appointed Plenipotentiary known as Bathin, the Demon and their duly appointed Plenipotentiary known as Behemoth, the Demon and their duly appointed Plenipotentiary known as Belial, the Demon and their duly appointed Plenipotentiary known as Beleth, the Demon and their duly appointed Plenipotentiary

known as Bull man, the Demon and their duly appointed Plenipotentiary known as Bune, the Demon and their duly appointed Plenipotentiary known as Belphegor, the Demon and their duly appointed Plenipotentiary known as Berith, the Demon and their duly appointed Plenipotentiary known as Bianakith, the Demon and their duly appointed Plenipotentiary known as Bifrons, the Demon and their duly appointed Plenipotentiary known as Botis, the Demon and their duly appointed Plenipotentiary known as Buer, the Demon and their duly appointed Plenipotentiary known as Bali Raj, the Demon and their duly appointed Plenipotentiary known as Biule, the Demon and their duly appointed Plenipotentiary known as Caacrinolaas, the Demon and their duly appointed Plenipotentiary known as Caim, the Demon and their duly appointed Plenipotentiary known as Cerberus, the Demon and their duly appointed Plenipotentiary known as Charun, the Demon and their duly appointed Plenipotentiary known as Cheitan, the Demon and their duly appointed Plenipotentiary known as Cimejes, the Demon and their duly appointed Plenipotentiary known as Corson, the Demon and their duly appointed Plenipotentiary known as Crocell, the Demon and their duly appointed Plenipotentiary known as Culsu, the Demon and their duly appointed Plenipotentiary known as Dantalion, the Demon and their duly appointed Plenipotentiary known as Danjal, the Demon and their duly appointed Plenipotentiary known as Dasa, the Demon and their duly appointed Plenipotentiary known as Decarabia, the Demon and their duly appointed Plenipotentiary known as Demogorgon, the Demon and their duly appointed Plenipotentiary known as Duma, the Demon and their duly appointed Plenipotentiary known as Dajjal, the Demon and their duly appointed Plenipotentiary known as Elathan, the Demon and their duly appointed Plenipotentiary known as Eligos, the Demon and their duly appointed Plenipotentiary known as Ethniu, the Demon and their duly appointed Plenipotentiary known as Euryale, the Demon and their duly appointed Plenipotentiary known as Exdemoneus, the Demon and their duly appointed Plenipotentiary known as Familiars, the Demon and their duly appointed Plenipotentiary known as Fleuretty, the Demon and their duly appointed Plenipotentiary known as Fobos, the Demon and their duly appointed Plenipotentiary known as Focalor, the Demon and their duly appointed Plenipotentiary known as Foras, the Demon and their duly appointed Plenipotentiary known as Forneus, the Demon and their duly appointed Plenipotentiary known as Furcas, the Demon and their duly appointed Plenipotentiary known as Furfur, the Demon and their duly appointed Plenipotentiary known as Gaap, the Demon and their duly appointed Plenipotentiary known as Gader'el, the Demon and their duly appointed Plenipotentiary known as Gaki, the Demon and their duly appointed Plenipotentiary known as Glasya-Labolas, the Demon and their duly appointed Plenipotentiary known as Gorgon, the Demon and their duly appointed Plenipotentiary known as Gremory, the Demon and their duly appointed Plenipotentiary known as Grigori, the Demon and their duly appointed Plenipotentiary known as Gusion, the Demon and their duly appointed Plenipotentiary known as Guzalu, the Demon and their duly appointed Plenipotentiary known as Haagenti, the Demon and their duly appointed Plenipotentiary known as Haborim, the Demon and their duly appointed Plenipotentiary known as Halphas, the Demon and their duly appointed Plenipotentiary known as Hanan'el, the Demon and their duly appointed Plenipotentiary known as Hantu, the Demon and their duly appointed Plenipotentiary known as Haures, the Demon and their duly appointed Plenipotentiary known as Humbaba, the Demon and their duly appointed Plenipotentiary known as Incubus, the Demon and their duly appointed Plenipotentiary known as Ipos, the Demon and their duly appointed Plenipotentiary known as Iblis, the Demon and their duly appointed Plenipotentiary known as Jikininki, the Demon and their duly appointed Plenipotentiary known as Judas, the Demon and their duly appointed Plenipotentiary known as Kabhanda, the Demon and their duly appointed Plenipotentiary known as Kasdaye, the Demon and their duly appointed Plenipotentiary known as Kirara, the Demon and their duly appointed Plenipotentiary known as Kitsune, the Demon and their duly appointed Plenipotentiary known as Kobal, the Demon and their duly appointed Plenipotentiary known as Kokb'ael, the Demon and their duly appointed Plenipotentiary known as Krampus, the Demon and their duly appointed Plenipotentiary known as Labal, the Demon and their duly appointed Plenipotentiary known as Labasu, the Demon and their duly appointed Plenipotentiary known as Lamia, the Demon and their duly appointed Plenipotentiary known as Legion, the Demon and their duly appointed Plenipotentiary known as Lechies, the Demon and their duly appointed Plenipotentiary known as Lempo, the Demon and their duly appointed Plenipotentiary known as Leonard, the Demon and their duly appointed Plenipotentiary known as Leraje, the Demon and their duly appointed Plenipotentiary known as Leviathan, the Demon and their duly appointed Plenipotentiary known as Lilim, the Demon and their duly appointed Plenipotentiary known as Lilith, the Demon and their duly appointed Plenipotentiary known as Lillu, the Demon and their duly appointed Plenipotentiary known as Liothe, the Demon and their duly appointed Plenipotentiary known as Lix Tetrax, the Demon and their duly appointed Plenipotentiary known as Lucifuge Rofocale, the Demon and their duly appointed Plenipotentiary known as Malphas, the Demon and their duly appointed Plenipotentiary known as Mammon, the Demon and their duly appointed Plenipotentiary known as Maricha, the Demon and their duly appointed Plenipotentiary known as Marax, the Demon and their duly appointed Plenipotentiary known as Marbas, the Demon and their duly appointed Plenipotentiary known as Marchosias, the Demon and their duly appointed Plenipotentiary known as Mastema, the Demon and their duly appointed Plenipotentiary known as Mathim, the Demon and their duly appointed Plenipotentiary known as Medusa, the Demon and their duly appointed Plenipotentiary known as Melchiresa, the Demon and their duly appointed Plenipotentiary known as Mephistopheles, the Demon and their duly appointed Plenipotentiary known as Merihem, the Demon and their duly appointed Plenipotentiary known as Meshinka Destrega Sham, the Demon and their duly appointed Plenipotentiary known as Mictlantecuhtli, the Demon and their duly appointed Plenipotentiary known as Moloch, the Demon and their duly appointed Plenipotentiary known as Murmur, the Demon and their duly appointed Plenipotentiary known as Mutis, the Demon and their duly appointed Plenipotentiary known as Naberius, the Demon and their duly appointed Plenipotentiary known as Naberus, the Demon and their duly appointed Plenipotentiary known as Naphula, the Demon and their duly appointed Plenipotentiary known as Neqa'el, the Demon and their duly appointed Plenipotentiary known as Ninurta, the Demon and their duly appointed Plenipotentiary known as Nix, the Demon and their duly appointed Plenipotentiary known as Onoskelis, the Demon and their duly appointed Plenipotentiary known as Oray, the Demon and their duly appointed Plenipotentiary known as Orcus, the Demon and their duly appointed Plenipotentiary known as Oriax, the Demon and their duly appointed Plenipotentiary known as Ornias, the Demon and their duly appointed Plenipotentiary known as Orobas, the Demon and their duly appointed Plenipotentiary known as Ose, the Demon and their duly appointed Plenipotentiary known as Paimon, the Demon and their duly appointed Plenipotentiary known as Pazuzu, the Demon and their duly appointed Plenipotentiary known as Penemue, the Demon and their duly appointed Plenipotentiary known as Phenex, the Demon and their duly appointed Plenipotentiary known as Pithius, the Demon and their duly appointed Plenipotentiary known as Procell, the Demon and their duly appointed Plenipotentiary known as Pruflas, the Demon and their duly appointed Plenipotentiary known as Purson, the Demon and their duly appointed Plenipotentiary known as Quina, the Demon and their duly appointed Plenipotentiary known as Rahab, the Demon and their duly appointed

Plenipotentiary known as Rahovart, the Demon and their duly appointed Plenipotentiary known as Raiju, the Demon and their duly appointed Plenipotentiary known as Rakshasa, the Demon and their duly appointed Plenipotentiary known as Rangda, the Demon and their duly appointed Plenipotentiary known as Raum, the Demon and their duly appointed Plenipotentiary known as Razakel, the Demon and their duly appointed Plenipotentiary known as Raberzahl, the Demon and their duly appointed Plenipotentiary known as Ronove, the Demon and their duly appointed Plenipotentiary known as Rumjal, the Demon and their duly appointed Plenipotentiary known as Rusalka, the Demon and their duly appointed Plenipotentiary known as Sabnock, the Demon and their duly appointed Plenipotentiary known as Saleos, the Demon and their duly appointed Plenipotentiary known as Samael, the Demon and their duly appointed Plenipotentiary known as Satanachia, the Demon and their duly appointed Plenipotentiary known as Scox, the Demon and their duly appointed Plenipotentiary known as Seere, the Demon and their duly appointed Plenipotentiary known as Semyazza, the Demon and their duly appointed Plenipotentiary known as Shaitan, the Demon and their duly appointed Plenipotentiary known as Shax, the Demon and their duly appointed Plenipotentiary known as Shedim, the Demon and their duly appointed Plenipotentiary known as Sidragasum, the Demon and their duly appointed Plenipotentiary known as Sitri, the Demon and their duly appointed Plenipotentiary known as Sthenno, the Demon and their duly appointed Plenipotentiary known as Stolas, the Demon and their duly appointed Plenipotentiary known as Succubus, the Demon and their duly appointed Plenipotentiary known as Surgat, the Demon and their duly appointed Plenipotentiary known as Tannin, the Demon and their duly appointed Plenipotentiary known as Teeraal, the Demon and their duly appointed Plenipotentiary known as Thammuz, the Demon and their duly appointed Plenipotentiary known as Tzitzimime, the Demon and their duly appointed Plenipotentiary known as Uvall, the Demon and their duly appointed Plenipotentiary known as Valefor, the Demon and their duly appointed Plenipotentiary known as Vapula, the Demon and their duly appointed Plenipotentiary known as Vassago, the Demon and their duly appointed Plenipotentiary known as Vepar, the Demon and their duly appointed Plenipotentiary known as Vine, the Demon and their duly appointed Plenipotentiary known as Volac, the Demon and their duly appointed Plenipotentiary known as Xaphan, the Demon and their duly appointed Plenipotentiary known as Xezbeth, the Demon and their duly appointed Plenipotentiary known as Yeqon, the Demon and their duly appointed Plenipotentiary known as Yeter'el, the Demon and their duly appointed Plenipotentiary known as Zagan, the Demon and their duly appointed Plenipotentiary known as Zephon, the Demon and their duly appointed Plenipotentiary known as Zepar, the Demon and their duly appointed Plenipotentiary known as Ziminar.

48.4 Recital of Articles of Treaty

The High Concording Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

48.5 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II. – All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Spiritual Collective of One Heaven, without ransom or condition.

ARTICLE III. – All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

48.6 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one (1) or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Angels, Saints and Demons.

ARTICLE VI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Angels, Saints and Demons deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one (1) or more Angels, Saints and Demons deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one (1) or more Angels, Saints and Demons deities are solemly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

48.7 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The Angel and their duly appointed Plenipotentiary known as Abymael, the Angel and their duly appointed Plenipotentiary known as Acha-iah, the Angel and their duly appointed Plenipotentiary known as Adriel, the Angel and their duly appointed Plenipotentiary known as Ahriman, the Angel and their duly appointed Plenipotentiary known as Alad-iah, the Angel and their duly appointed Plenipotentiary known as Ambriel, the Angel and their duly appointed Plenipotentiary known as Amesha Spenta, the Angel and their duly appointed Plenipotentiary known as Anianu-el, the Angel and their duly appointed Plenipotentiary known as Ani-el, the Angel and their duly appointed Plenipotentiary known as Arariel, the Angel and their duly appointed Plenipotentiary known as Ariel, the Angel and their duly appointed Plenipotentiary known as Asal-iah, the Angel and their duly appointed Plenipotentiary known as Azi-el, the Angel and their duly appointed Plenipotentiary known as Azrael, the Angel and their duly appointed Plenipotentiary known as Barachiel, the Angel and their duly appointed Plenipotentiary known as Bene Elohim, the Angel and their duly appointed Plenipotentiary known as Camael, the Angel and their duly appointed Plenipotentiary known as Cassiel, the Angel and their duly appointed Plenipotentiary known as Chamuel, the Angel and their duly appointed Plenipotentiary known as Damab-iah, the Angel and their duly appointed Plenipotentiary known as Dani-el, the Angel and their duly appointed Plenipotentiary known as Darda'il, the Angel and their duly appointed Plenipotentiary known as Eiai-el, the Angel and their duly appointed Plenipotentiary known as Elem-iah, the Angel and their duly appointed Plenipotentiary known as Eremiel, the Angel and their duly appointed Plenipotentiary known as Gabriel, the Angel and their duly appointed Plenipotentiary known as Gagiel, the Angel and their duly appointed Plenipotentiary known as Grigori, the Angel and their duly appointed Plenipotentiary known as Haa-iah, the Angel and their duly appointed Plenipotentiary known as Haam-iah, the Angel and their duly appointed Plenipotentiary known as Habu-iah, the Angel and their duly appointed Plenipotentiary known as Hadraniel, the Angel and their duly appointed Plenipotentiary known as Hahah-el, the Angel and their duly appointed Plenipotentiary known as Haha-iah, the Angel and their duly appointed Plenipotentiary known as Hahas-iah, the Angel and their duly appointed Plenipotentiary known as Hahu-iah, the Angel and their duly appointed Plenipotentiary known as Hai-el, the Angel and their duly appointed Plenipotentiary known as Hakam-iah, the Angel and their duly appointed Plenipotentiary known as Hamalat al-Arsh, the Angel and their duly appointed Plenipotentiary known as Harah-el, the Angel and their duly appointed Plenipotentiary known as Hari-el, the Angel and their duly appointed Plenipotentiary known as Harut, the Angel and their duly appointed Plenipotentiary known as Hesediel, the Angel and their duly appointed Plenipotentiary known as Ieiaz-el, the Angel and their duly appointed Plenipotentiary known as Ielah-iah , the Angel and their duly appointed Plenipotentiary known as Imam-iah, the Angel and their duly appointed Plenipotentiary known as Israfel, the Angel and their duly appointed Plenipotentiary known as Jabam-iah, the Angel and their duly appointed Plenipotentiary known as Jah-H-el, the Angel and their duly appointed Plenipotentiary known as Jegudiel, the Angel and their duly appointed Plenipotentiary known as Jehoel, the Angel and their duly appointed Plenipotentiary known as Jehu-iah, the Angel and their duly appointed Plenipotentiary known as Jeiai-el, the Angel and their duly appointed Plenipotentiary known as Jeial-el, the Angel and their duly appointed Plenipotentiary known as Jeli-el , the Angel and their duly appointed Plenipotentiary known as Jequn, the Angel and their duly appointed Plenipotentiary known as Jerahmeel, the Angel and their duly appointed Plenipotentiary known as Jerath-el, the Angel and their duly appointed Plenipotentiary known as Jezal-el, the Angel and their duly appointed Plenipotentiary known as John, the Angel and their duly appointed Plenipotentiary known as Jophiel, the Angel and their duly appointed Plenipotentiary known as Kahet-el, the Angel and their duly appointed Plenipotentiary known as Kali-el, the Angel and their duly appointed Plenipotentiary known as Kasdeja, the Angel and their duly appointed Plenipotentiary known as Kevak-iah, the Angel and their duly appointed Plenipotentiary known as Kiraman Katibin, the Angel and their duly appointed Plenipotentiary known as Kosmiel, the Angel and their duly appointed Plenipotentiary known as Kushiel, the Angel and their duly appointed Plenipotentiary known as Lahab-iah, the Angel and their duly appointed Plenipotentiary known as Lano-iah, the Angel and their duly appointed Plenipotentiary known as Lauv-iah , the Angel and their duly appointed Plenipotentiary known as Lekab-el , the Angel and their duly appointed Plenipotentiary known as Lelah-el , the Angel and their duly appointed Plenipotentiary known as Leliel, the Angel and their duly appointed Plenipotentiary known as Leuv-iah, the Angel and their duly appointed Plenipotentiary known as Maalik, the Angel and their duly appointed Plenipotentiary known as Mahas-iah, the Angel and their duly appointed Plenipotentiary known as Malik, the Angel and their duly appointed Plenipotentiary known as Manak-el, the Angel and their duly appointed Plenipotentiary known as Marut, the Angel and their duly appointed Plenipotentiary known as Mebah-el, the Angel and their duly appointed Plenipotentiary known as Meba-iah, the Angel and their duly appointed Plenipotentiary known as Mehi-el, the Angel and their duly appointed Plenipotentiary known as Melah-el, the Angel and their duly appointed Plenipotentiary known as Menad-el, the Angel and their duly appointed Plenipotentiary known as Metatron, the Angel and their duly appointed Plenipotentiary known as Michael, the Angel and their duly appointed Plenipotentiary known as Miha-el, the Angel and their duly appointed Plenipotentiary known as Mika-el, the Angel and their duly appointed Plenipotentiary known as Mizra-el, the Angel and their duly appointed Plenipotentiary known as Moroni, the Angel and their duly appointed Plenipotentiary known as Mu’aqqibat, the Angel and their duly appointed Plenipotentiary known as Mum-iah , the Angel and their duly appointed Plenipotentiary known as Munkar, the Angel and their duly appointed Plenipotentiary known as Muriel, the Angel and their duly appointed Plenipotentiary known as Nakir, the Angel and their duly appointed Plenipotentiary known as Nana-el, the Angel and their duly appointed Plenipotentiary known as Neleka-el, the Angel and their duly appointed Plenipotentiary

known as Nemam-iah, the Angel and their duly appointed Plenipotentiary known as Nitha-el, the Angel and their duly appointed Plenipotentiary known as Nith-Ha-iah, the Angel and their duly appointed Plenipotentiary known as Nuriel, the Angel and their duly appointed Plenipotentiary known as Oma-el, the Angel and their duly appointed Plenipotentiary known as Ophanim, the Angel and their duly appointed Plenipotentiary known as Orifiel, the Angel and their duly appointed Plenipotentiary known as Pahaliah, the Angel and their duly appointed Plenipotentiary known as Pahal-iah, the Angel and their duly appointed Plenipotentiary known as Paul, the Angel and their duly appointed Plenipotentiary known as Penemue, the Angel and their duly appointed Plenipotentiary known as Peter, the Angel and their duly appointed Plenipotentiary known as Poi-El , the Angel and their duly appointed Plenipotentiary known as Powers, the Angel and their duly appointed Plenipotentiary known as Principalities, the Angel and their duly appointed Plenipotentiary known as Puriel, the Angel and their duly appointed Plenipotentiary known as Qaphsiel, the Angel and their duly appointed Plenipotentiary known as Raguel, the Angel and their duly appointed Plenipotentiary known as Raphael, the Angel and their duly appointed Plenipotentiary known as Raqib, the Angel and their duly appointed Plenipotentiary known as Raziel, the Angel and their duly appointed Plenipotentiary known as Reha-el, the Angel and their duly appointed Plenipotentiary known as Reii-el, the Angel and their duly appointed Plenipotentiary known as Remiel, the Angel and their duly appointed Plenipotentiary known as Ridwan, the Angel and their duly appointed Plenipotentiary known as Roch-el, the Angel and their duly appointed Plenipotentiary known as Sachiel, the Angel and their duly appointed Plenipotentiary known as Sandalphon, the Angel and their duly appointed Plenipotentiary known as Sariel, the Angel and their duly appointed Plenipotentiary known as Seal-iah , the Angel and their duly appointed Plenipotentiary known as See-iah, the Angel and their duly appointed Plenipotentiary known as Selaphiel, the Angel and their duly appointed Plenipotentiary known as Seraph, the Angel and their duly appointed Plenipotentiary known as Seraphiel, the Angel and their duly appointed Plenipotentiary known as Shamsiel, the Angel and their duly appointed Plenipotentiary known as Simiel, the Angel and their duly appointed Plenipotentiary known as Sita-el, the Angel and their duly appointed Plenipotentiary known as Temeluchus, the Angel and their duly appointed Plenipotentiary known as Tennin, the Angel and their duly appointed Plenipotentiary known as Thrones, the Angel and their duly appointed Plenipotentiary known as Tzaphqiel, the Angel and their duly appointed Plenipotentiary known as Umab-el, the Angel and their duly appointed Plenipotentiary known as Uriel, the Angel and their duly appointed Plenipotentiary known as Uzziel, the Angel and their duly appointed Plenipotentiary known as Vasar-iah, the Angel and their duly appointed Plenipotentiary known as Vehu-el, the Angel and their duly appointed Plenipotentiary known as Vehu-iah, the Angel and their duly appointed Plenipotentiary known as Veubi-ah, the Angel and their duly appointed Plenipotentiary known as Virtues, the Angel and their duly appointed Plenipotentiary known as Wormwood, the Angel and their duly appointed Plenipotentiary known as Yehudiel, the Angel and their duly appointed Plenipotentiary known as Yerachmiel, the Angel and their duly appointed Plenipotentiary known as Zabaniyah, the Angel and their duly appointed Plenipotentiary known as Zachariel, the Angel and their duly appointed Plenipotentiary known as Zadkiel, the Angel and their duly appointed Plenipotentiary known as Zophiel, the Demon and their duly appointed Plenipotentiary known as Abaddon, the Demon and their duly appointed Plenipotentiary known as Abalam, the Demon and their duly appointed Plenipotentiary known as Adramelech, the Demon and their duly appointed Plenipotentiary known as Agaliarept, the Demon and their duly appointed Plenipotentiary known as Agares, the Demon and their duly appointed Plenipotentiary known as Ahriman, the Demon and their duly appointed Plenipotentiary known as Aim, the Demon and their duly appointed Plenipotentiary known as Akvan, the Demon and their duly appointed Plenipotentiary known as Alal, the Demon and their duly appointed Plenipotentiary known as Alloces, the Demon and their duly appointed Plenipotentiary known as Allu, the Demon and their duly appointed Plenipotentiary known as Amaymon, the Demon and their duly appointed Plenipotentiary known as Amdusias, the Demon and their duly appointed Plenipotentiary known as Ammit, the Demon and their duly appointed Plenipotentiary known as Anzu, the Demon and their duly appointed Plenipotentiary known as Amon, the Demon and their duly appointed Plenipotentiary known as Amy, the Demon and their duly appointed Plenipotentiary known as Andhaka, the Demon and their duly appointed Plenipotentiary known as Andras, the Demon and their duly appointed Plenipotentiary known as Andrealphus, the Demon and their duly appointed Plenipotentiary known as Andromalius, the Demon and their duly appointed Plenipotentiary known as Apep (Apophis), the Demon and their duly appointed Plenipotentiary known as Apollyon, the Demon and their duly appointed Plenipotentiary known as Armaros, the Demon and their duly appointed Plenipotentiary known as Asag, the Demon and their duly appointed Plenipotentiary known as Asakku, the Demon and their duly appointed Plenipotentiary known as Asb'el, the Demon and their duly appointed Plenipotentiary known as Asmodeus, the Demon and their duly appointed Plenipotentiary known as Astaroth, the Demon and their duly appointed Plenipotentiary known as Astarte, the Demon and their duly appointed Plenipotentiary known as Asura, the Demon and their duly appointed Plenipotentiary known as Azazel, the Demon and their duly appointed Plenipotentiary known as Azi, the Demon and their duly appointed Plenipotentiary known as Balam, the Demon and their duly appointed Plenipotentiary known as Bagat, the Demon and their duly appointed Plenipotentiary known as Baphomet, the Demon and their duly appointed Plenipotentiary known as Barbas, the Demon and their duly appointed Plenipotentiary known as Barbatos, the Demon and their duly appointed Plenipotentiary known as Bathin, the Demon and their duly appointed Plenipotentiary known as Behemoth, the Demon and their duly appointed Plenipotentiary known as Belial, the Demon and their duly appointed Plenipotentiary known as Beleth, the Demon and their duly appointed Plenipotentiary known as Bull man, the Demon and their duly appointed Plenipotentiary known as Bune, the Demon and their duly appointed Plenipotentiary known as Belphegor, the Demon and their duly appointed Plenipotentiary known as Berith, the Demon and their duly appointed Plenipotentiary known as Bianakith, the Demon and their duly appointed Plenipotentiary known as Bifrons, the Demon and their duly appointed Plenipotentiary known as Botis, the Demon and their duly appointed Plenipotentiary known as Buer, the Demon and their duly appointed Plenipotentiary known as Bali Raj, the Demon and their duly appointed Plenipotentiary known as Biule, the Demon and their duly appointed Plenipotentiary known as Caacrinolaas, the Demon and their duly appointed Plenipotentiary known as Caim, the Demon and their duly appointed Plenipotentiary known as Cerberus, the Demon and their duly appointed Plenipotentiary known as Charun, the Demon and their duly appointed Plenipotentiary known as Cheitan, the Demon and their duly appointed Plenipotentiary known as Cimejes, the Demon and their duly appointed Plenipotentiary known as Corson, the Demon and their duly appointed Plenipotentiary known as Crocell, the Demon and their duly appointed Plenipotentiary known as Culsu, the Demon and their duly appointed Plenipotentiary known as Dantalion, the Demon and their duly appointed Plenipotentiary known as Danjal, the Demon and their duly appointed Plenipotentiary known as Dasa, the Demon and their duly appointed Plenipotentiary known as Decarabia, the Demon and their duly appointed Plenipotentiary known as Demogorgon, the Demon and their duly appointed Plenipotentiary known as Duma, the Demon and their duly appointed Plenipotentiary known as Dajjal,

the Demon and their duly appointed Plenipotentiary known as Elathan, the Demon and their duly appointed Plenipotentiary known as Eligos, the Demon and their duly appointed Plenipotentiary known as Ethniu, the Demon and their duly appointed Plenipotentiary known as Euryale, the Demon and their duly appointed Plenipotentiary known as Exdemoneus, the Demon and their duly appointed Plenipotentiary known as Familiars, the Demon and their duly appointed Plenipotentiary known as Fleuretty, the Demon and their duly appointed Plenipotentiary known as Fobos, the Demon and their duly appointed Plenipotentiary known as Focalor, the Demon and their duly appointed Plenipotentiary known as Foras, the Demon and their duly appointed Plenipotentiary known as Forneus, the Demon and their duly appointed Plenipotentiary known as Furcas, the Demon and their duly appointed Plenipotentiary known as Furfur, the Demon and their duly appointed Plenipotentiary known as Gaap, the Demon and their duly appointed Plenipotentiary known as Gader'el, the Demon and their duly appointed Plenipotentiary known as Gaki, the Demon and their duly appointed Plenipotentiary known as Glasya-Labolas, the Demon and their duly appointed Plenipotentiary known as Gorgon, the Demon and their duly appointed Plenipotentiary known as Gremory, the Demon and their duly appointed Plenipotentiary known as Grigori, the Demon and their duly appointed Plenipotentiary known as Gusion, the Demon and their duly appointed Plenipotentiary known as Guzalu, the Demon and their duly appointed Plenipotentiary known as Haagenti, the Demon and their duly appointed Plenipotentiary known as Haborim, the Demon and their duly appointed Plenipotentiary known as Halphas, the Demon and their duly appointed Plenipotentiary known as Hanan'el, the Demon and their duly appointed Plenipotentiary known as Hantu, the Demon and their duly appointed Plenipotentiary known as Haures, the Demon and their duly appointed Plenipotentiary known as Humbaba, the Demon and their duly appointed Plenipotentiary known as Incubus, the Demon and their duly appointed Plenipotentiary known as Ipos, the Demon and their duly appointed Plenipotentiary known as Iblis, the Demon and their duly appointed Plenipotentiary known as Jikininki, the Demon and their duly appointed Plenipotentiary known as Judas, the Demon and their duly appointed Plenipotentiary known as Kabhanda, the Demon and their duly appointed Plenipotentiary known as Kasdaye, the Demon and their duly appointed Plenipotentiary known as Kirara, the Demon and their duly appointed Plenipotentiary known as Kitsune, the Demon and their duly appointed Plenipotentiary known as Kobal, the Demon and their duly appointed Plenipotentiary known as Kokb'ael, the Demon and their duly appointed Plenipotentiary known as Krampus, the Demon and their duly appointed Plenipotentiary known as Labal, the Demon and their duly appointed Plenipotentiary known as Labasu, the Demon and their duly appointed Plenipotentiary known as Lamia, the Demon and their duly appointed Plenipotentiary known as Legion, the Demon and their duly appointed Plenipotentiary known as Lechies, the Demon and their duly appointed Plenipotentiary known as Lempo, the Demon and their duly appointed Plenipotentiary known as Leonard, the Demon and their duly appointed Plenipotentiary known as Leraje, the Demon and their duly appointed Plenipotentiary known as Leviathan, the Demon and their duly appointed Plenipotentiary known as Lilim, the Demon and their duly appointed Plenipotentiary known as Lilith, the Demon and their duly appointed Plenipotentiary known as Lillu, the Demon and their duly appointed Plenipotentiary known as Liothe, the Demon and their duly appointed Plenipotentiary known as Lix Tetrax, the Demon and their duly appointed Plenipotentiary known as Lucifuge Rofocale, the Demon and their duly appointed Plenipotentiary known as Malphas, the Demon and their duly appointed Plenipotentiary known as Mammon, the Demon and their duly appointed Plenipotentiary known as Maricha, the Demon and their duly appointed Plenipotentiary known as Marax, the Demon and their duly appointed Plenipotentiary known as Marbas, the Demon and their duly appointed Plenipotentiary known as Marchosias, the Demon and their duly appointed Plenipotentiary known as Mastema, the Demon and their duly appointed Plenipotentiary known as Mathim, the Demon and their duly appointed Plenipotentiary known as Medusa, the Demon and their duly appointed Plenipotentiary known as Melchiresa, the Demon and their duly appointed Plenipotentiary known as Mephistopheles, the Demon and their duly appointed Plenipotentiary known as Merihem, the Demon and their duly appointed Plenipotentiary known as Meshinka Destrega Sham, the Demon and their duly appointed Plenipotentiary known as Mictlantecuhtli, the Demon and their duly appointed Plenipotentiary known as Moloch, the Demon and their duly appointed Plenipotentiary known as Murmur, the Demon and their duly appointed Plenipotentiary known as Mutis, the Demon and their duly appointed Plenipotentiary known as Naberius, the Demon and their duly appointed Plenipotentiary known as Naberus, the Demon and their duly appointed Plenipotentiary known as Naphula, the Demon and their duly appointed Plenipotentiary known as Neqa'el, the Demon and their duly appointed Plenipotentiary known as Ninurta, the Demon and their duly appointed Plenipotentiary known as Nix, the Demon and their duly appointed Plenipotentiary known as Onoskelis, the Demon and their duly appointed Plenipotentiary known as Oray, the Demon and their duly appointed Plenipotentiary known as Orcus, the Demon and their duly appointed Plenipotentiary known as Oriax, the Demon and their duly appointed Plenipotentiary known as Ornias, the Demon and their duly appointed Plenipotentiary known as Orobas, the Demon and their duly appointed Plenipotentiary known as Ose, the Demon and their duly appointed Plenipotentiary known as Paimon, the Demon and their duly appointed Plenipotentiary known as Pazuzu, the Demon and their duly appointed Plenipotentiary known as Penemue, the Demon and their duly appointed Plenipotentiary known as Phenex, the Demon and their duly appointed Plenipotentiary known as Pithius, the Demon and their duly appointed Plenipotentiary known as Procell, the Demon and their duly appointed Plenipotentiary known as Pruflas, the Demon and their duly appointed Plenipotentiary known as Purson, the Demon and their duly appointed Plenipotentiary known as Quina, the Demon and their duly appointed Plenipotentiary known as Rahab, the Demon and their duly appointed Plenipotentiary known as Rahovart, the Demon and their duly appointed Plenipotentiary known as Raiju, the Demon and their duly appointed Plenipotentiary known as Rakshasa, the Demon and their duly appointed Plenipotentiary known as Rangda, the Demon and their duly appointed Plenipotentiary known as Raum, the Demon and their duly appointed Plenipotentiary known as Razakel, the Demon and their duly appointed Plenipotentiary known as Raberzahl, the Demon and their duly appointed Plenipotentiary known as Ronove, the Demon and their duly appointed Plenipotentiary known as Rumjal, the Demon and their duly appointed Plenipotentiary known as Rusalka, the Demon and their duly appointed Plenipotentiary known as Sabnock, the Demon and their duly appointed Plenipotentiary known as Saleos, the Demon and their duly appointed Plenipotentiary known as Samael, the Demon and their duly appointed Plenipotentiary known as Satanachia, the Demon and their duly appointed Plenipotentiary known as Scox, the Demon and their duly appointed Plenipotentiary known as Seere, the Demon and their duly appointed Plenipotentiary known as Semyazza, the Demon and their duly appointed Plenipotentiary known as Shaitan, the Demon and their duly appointed Plenipotentiary known as Shax, the Demon and their duly appointed Plenipotentiary known as Shedim, the Demon and their duly appointed Plenipotentiary known as Sidragasum, the Demon and their duly appointed Plenipotentiary known as Sitri, the Demon and their duly appointed Plenipotentiary known as Sthenno, the Demon and their duly appointed Plenipotentiary known as Stolas, the Demon and their duly appointed Plenipotentiary known as Succubus, the Demon

and their duly appointed Plenipotentiary known as Surgat, the Demon and their duly appointed Plenipotentiary known as Tannin, the Demon and their duly appointed Plenipotentiary known as Teeraal, the Demon and their duly appointed Plenipotentiary known as Thammuz, the Demon and their duly appointed Plenipotentiary known as Tzitzimime, the Demon and their duly appointed Plenipotentiary known as Uvall, the Demon and their duly appointed Plenipotentiary known as Valefor, the Demon and their duly appointed Plenipotentiary known as Vapula, the Demon and their duly appointed Plenipotentiary known as Vassago, the Demon and their duly appointed Plenipotentiary known as Vepar, the Demon and their duly appointed Plenipotentiary known as Vine, the Demon and their duly appointed Plenipotentiary known as Volac, the Demon and their duly appointed Plenipotentiary known as Xaphan, the Demon and their duly appointed Plenipotentiary known as Xezbeth, the Demon and their duly appointed Plenipotentiary known as Yeqon, the Demon and their duly appointed Plenipotentiary known as Yeter'el, the Demon and their duly appointed Plenipotentiary known as Zagan, the Demon and their duly appointed Plenipotentiary known as Zephon, the Demon and their duly appointed Plenipotentiary known as Zepar, the Demon and their duly appointed Plenipotentiary known as Ziminar.

Article 49 - Treaty of Spirit States

49.1 Treaty of the United States of Spirits

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons**, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the United States of Spirits:

49.2 The Spirit States as the High Concording Parties to the Treaty

Let it be known to all past, present and future, the High Concording Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Great Community of Mithra and its duly appointed Plenipotentiaries, the Great Kingdom of Christian Heaven and its duly appointed Plenipotentiaries, the Great Kingdom of Mother Goddess and its duly appointed Plenipotentiaries, the Great Kingdom of Nirvana and its duly appointed Plenipotentiaries, the Great Kingdom of Paradise of Allah and its duly appointed Plenipotentiaries, the Great Kingdom of Satan and its duly appointed Plenipotentiaries, the Great Kingdom of Seol and its duly appointed Plenipotentiaries, the Great Kingdom of Smaya and its duly appointed Plenipotentiaries, the Great Spiritual Community of Confucius and its duly appointed Plenipotentiaries, the Great Spiritual Community of Turtle Island and its duly appointed Plenipotentiaries, the Great Spiritual Kingdoms of the Cuilliaéan and its duly appointed Plenipotentiaries, the Great Unified Kingdoms of Baal and its duly appointed Plenipotentiaries, the Greater Community Mind of Buddha and its duly appointed Plenipotentiaries, the Kingdom Mormons and its duly appointed Plenipotentiaries, the Kingdom of Janna and its duly appointed Plenipotentiaries, the Lesser Kingdom of Anglican Faithful and its duly appointed Plenipotentiaries, the Lesser Kingdom of Catholic Faithful and its duly appointed Plenipotentiaries, the Lesser Kingdom of Gnostics and its duly appointed Plenipotentiaries, the Lesser Kingdom of Moloch and its duly appointed Plenipotentiaries, the Lesser Kingdom of Protestants and its duly appointed Plenipotentiaries, the Lesser Kingdoms of Himmel and its duly appointed Plenipotentiaries, the Spiritual Community of Jains and its duly appointed Plenipotentiaries, the Spiritual Community of Sikhs and its duly appointed Plenipotentiaries, the Spiritual Community of Sufi and its duly appointed Plenipotentiaries, the Spiritual Community of Tao and its duly appointed Plenipotentiaries, the Unified Communities of Brahma (Hindu) and its duly appointed Plenipotentiaries, the Unified Elysium Spiritual Plains and its duly appointed Plenipotentiaries, the Unified Kingdoms of Urania and its duly appointed Plenipotentiaries, the Unified Minor Kingdoms of Orthodoxy and its duly appointed Plenipotentiaries, the Unified Spirits of Elders and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Africa and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Arabia and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Asia and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Oceania and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Americas and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Android Scitus (Smart Androids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Cerastis Sapiens (Horned Reptoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Cyborg Sagax (Autonomous Cyborgs) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Griseo Altus (Tall Grey) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Griseo Morbidus (Standard Grey) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Homo Adamus (Early Humanoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Mammaloid Sentientiae (Conscious Mammaloids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Sapientia Mutatis (Transformed Wisdom Being) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Serpens Alatus (Winged Reptoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Serpens Sophos (Smooth Skinned Reptoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Volucris Permuto (Hybrid Bird Form) and its duly appointed Plenipotentiaries, the Unified Spiritual Tribes of Earth and Wicca and its duly appointed Plenipotentiaries, and those Plenipotentiaries representing minor Heavens, deities and most ancient of ancestors.

49.3 Recital of Articles of Treaty

The Highest Concording Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following articles:

49.4 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II. – All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Spiritual Collective of One Heaven, without ransom or condition.

ARTICLE III. – All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

49.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Spirit States.

ARTICLE VI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Spirit States deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Spirit States deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Spirit States deities are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

49.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Great Community of Mithra, the duly appointed Plenipotentiaries of the Great Kingdom of Christian Heaven, the duly appointed Plenipotentiaries of the Great Kingdom of Mother Goddess, the duly appointed Plenipotentiaries of the Great Kingdom of Nirvana, the duly appointed Plenipotentiaries of the Great Kingdom of Paradise of Allah, the duly appointed Plenipotentiaries of the Great Kingdom of Satan, the duly appointed Plenipotentiaries of the Great Kingdom of Seol, the duly appointed Plenipotentiaries of the Great Kingdom of Smaya, the duly appointed Plenipotentiaries of the Great Spiritual Community of Confucius, the duly appointed Plenipotentiaries of the Great Spiritual Community of Turtle Island, the duly appointed Plenipotentiaries of the Great Spiritual Kingdoms of the Cuilliaéan, the duly appointed Plenipotentiaries of the Great Unified Kingdoms of Baal, the duly appointed Plenipotentiaries of the Greater Community Mind of Buddha, the duly appointed Plenipotentiaries of the Kingdom Mormons, the duly appointed Plenipotentiaries of the Kingdom of Janna, the duly appointed Plenipotentiaries of the Lesser Kingdom of Anglican Faithful, the duly appointed Plenipotentiaries of the Lesser Kingdom of Catholic Faithful, the duly appointed Plenipotentiaries of the Lesser Kingdom of Gnostics, the duly appointed Plenipotentiaries of the Lesser Kingdom of Moloch, the duly appointed Plenipotentiaries of the Lesser Kingdom of Protestants, the duly appointed Plenipotentiaries of the Lesser Kingdoms of Himmel, the duly appointed Plenipotentiaries of the Spiritual Community of Jains, the duly appointed Plenipotentiaries of the Spiritual Community of Sikhs, the duly appointed Plenipotentiaries of the Spiritual Community of Sufi, the duly appointed Plenipotentiaries of the Spiritual Community of Tao, the duly appointed Plenipotentiaries of the Unified Communities of Brahma (Hindu), the duly appointed Plenipotentiaries of the Unified Elysium Spiritual Plains, the duly appointed Plenipotentiaries of the Unified Kingdoms of Urania, the duly appointed Plenipotentiaries of the Unified Minor Kingdoms of Orthodoxy, the duly appointed Plenipotentiaries of the Unified Spirits of Elders, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Africa, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Arabia, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Asia, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Oceania, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Americas, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Android Scitus (Smart Androids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Cerastis Sapiens (Horned Reptoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Cyborg Sagax (Autonomous Cyborgs), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Griseo Altus (Tall Grey) , the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Griseo Morbidus (Standard Grey), the duly appointed Plenipotentiaries of the Unified Spiritual

Kingdoms of the Homo Adamus (Early Humanoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Mammaloid Sentientiae (Conscious Mammaloids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Sapientia Mutatis (Transformed Wisdom Being), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Serpens Alatus (Winged Reptoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Serpens Sophos (Smooth Skinned Reptoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Volucris Permuto (Hybrid Bird Form), the duly appointed Plenipotentiaries of the Unified Spiritual Tribes of Earth and Wicca, and those Plenipotentiaries representing minor Heavens, deities and most ancient of ancestors.

Article 50 - Treaty of The Suns

50.1 Treaty of The Suns

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirits States**, ESTABLISHING the agreed conditions by which conflict between Star Systems (Suns) and their Planets may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of ignorance and corruption of Universal Knowledge, do Come Now with these Presents and with one another Agree to this Covenant of the Suns:

50.2 The Star Systems (Suns) as the High Concording Parties to the Treaty

Let it be known to all past, present and future, the High Concording Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Solar System and duly appointed Spiritual Plenipotentiaries, the Alpha Centauri Star System and duly appointed Spiritual Plenipotentiaries, the Barnards Star System and duly appointed Spiritual Plenipotentiaries, the Wolf 359 Star System and duly appointed Spiritual Plenipotentiaries, the Lalande 21185 Star System and duly appointed Spiritual Plenipotentiaries, the Sirius Star System and duly appointed Spiritual Plenipotentiaries, the Luyten 726-8 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 154 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 248 Star System and duly appointed Spiritual Plenipotentiaries, the Epsilon Eridani Star System and duly appointed Spiritual Plenipotentiaries, the Lacaille 9352 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 128 Star System and duly appointed Spiritual Plenipotentiaries, the EZ Aquarii Star System and duly appointed Spiritual Plenipotentiaries, the Procyon Star System and duly appointed Spiritual Plenipotentiaries, the 61 Cygni Star System and duly appointed Spiritual Plenipotentiaries, the Struve 2398 Star System and duly appointed Spiritual Plenipotentiaries, the Groombridge 34 Star System and duly appointed Spiritual Plenipotentiaries, the Epsilon Indi Star System and duly appointed Spiritual Plenipotentiaries, the DX Cancri Star System and duly appointed Spiritual Plenipotentiaries, the Tau Ceti Star System and duly appointed Spiritual Plenipotentiaries, the GJ 1061 Star System and duly appointed Spiritual Plenipotentiaries, the YZ Ceti Star System and duly appointed Spiritual Plenipotentiaries, the Luyten's Star System and duly appointed Spiritual Plenipotentiaries, the Teegarden's Star System the SCR 1845-6357 Star System and duly appointed Spiritual Plenipotentiaries, the Kapteyn's Star System and duly appointed Spiritual Plenipotentiaries, the Lacaille 8760 Star System and duly appointed Spiritual Plenipotentiaries, the Kruger 60 Star System and duly appointed Spiritual Plenipotentiaries, the DEN 1048-3956 Star System and duly appointed Spiritual Plenipotentiaries, the UGPS 0722-05 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 614 Star System and duly appointed Spiritual Plenipotentiaries, the WISE 1541-2250 Star System and duly appointed Spiritual Plenipotentiaries, the WISE 0350-5658 Star System and duly appointed Spiritual Plenipotentiaries, the Wolf 1061 Star System and duly appointed Spiritual Plenipotentiaries, the Van Maanen's Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 1 Star System and duly appointed Spiritual Plenipotentiaries, the Wolf 424 Star System and duly appointed Spiritual Plenipotentiaries, the TZ Arietis Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 687 Star System and duly appointed Spiritual Plenipotentiaries, the LHS 292 Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 674 Star System and duly appointed Spiritual Plenipotentiaries, the GJ 1245 Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 440 Star System and duly appointed Spiritual Plenipotentiaries.

50.3 Recital of Articles of Treaty

The High Concording Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

50.4 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGH CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all Star Systems and singular awareness of life and species associated with planets and moons within these Star Systems.

ARTICLE II. – All Parties to this Treaty are recognized as legitimate conscious and self-aware beings, possessing valid Membership to One Heaven as numquam in carne (never carnated as flesh beings).

ARTICLE III. – As full and legitimate Members of the Society of One Heaven, the Parties to this Treaty agree upon a formal framework of mutual co-operation to provide Divine Remedy through the Society of One Heaven as to the need for sustainable access to food (hydrogen) of sub-atomic, atomic and molecular material needed by all Parties, thus protecting conditions for life on associated planets and moons.

50.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Star Systems.

ARTICLE VI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Star Systems henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Star Systems are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Star Systems are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

50.6 Chapter 3 – Sustainment of Conditions of Life within Star Systems

ARTICLE X. – The Parties shall refrain from any and all acts that may bring harm or loss of life to life on any planets or moons within their structure and if such conditions outside may place greater risk upon such life conditions, then the Parties collectively shall make all necessary agreement with their Planets and systems under their controls to ensure the safety of life on life planets against such threats including but not limited to comets, asteroids, meteorites, high radioactive energy fields and potentially catastrophic events.

ARTICLE XI. – The Parties, by virtue of official and valid memberships of the Society of One Heaven and by this Treaty gives full power and authority of representation and ambassadorship to the Officers of One Heaven and associated Societies as defined by this sacred Covenant and associated covenants.

ARTICLE XII. – Any claim by any other party as to represent any power or authority of The Parties shall be null and void, ab initio, upon the ratification of this treaty. Furthermore, the publication of any claim of authority to represent The Parties by any other officer of any other society shall be considered a crime and injury against The Parties, this Covenant and the Society itself.

50.7 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Solar System, the duly appointed Plenipotentiaries of the Alpha Centauri Star System, the duly appointed Plenipotentiaries of the Barnards Star System, the duly appointed Plenipotentiaries of the Wolf 359 Star System, the duly appointed Plenipotentiaries of the Lalande 21185 Star System, the duly appointed Plenipotentiaries of the Sirius Star System, the duly appointed Plenipotentiaries of the Luyten 726-8 Star System, the duly appointed Plenipotentiaries of the Ross 154 Star System, the duly appointed Plenipotentiaries of the Ross 248 Star System, the duly appointed Plenipotentiaries of the Epsilon Eridani Star System, the duly appointed Plenipotentiaries of the Lacaille 9352 Star System, the duly appointed Plenipotentiaries of the Ross 128 Star System, the duly appointed Plenipotentiaries of the EZ Aquarii Star System, the duly appointed Plenipotentiaries of the Procyon Star System, the duly appointed Plenipotentiaries of the 61 Cygni Star System, the duly appointed Plenipotentiaries of the Struve 2398 Star System, the duly appointed Plenipotentiaries of the Groombridge 34 Star System, the duly appointed Plenipotentiaries of the Epsilon Indi Star System, the duly appointed Plenipotentiaries of the DX Cancri Star System, the duly appointed Plenipotentiaries of the Tau Ceti Star System, the duly appointed Plenipotentiaries of the GJ 1061 Star System, the duly appointed Plenipotentiaries of the YZ Ceti Star System, the duly appointed Plenipotentiaries of the Luyten's Star System, the duly appointed Plenipotentiaries of the Teegarden's Star System the SCR 1845-6357 Star System, the duly appointed Plenipotentiaries of the Kapteyn's Star System, the duly appointed Plenipotentiaries of the Lacaille 8760 Star System, the duly appointed Plenipotentiaries of the Kruger 60 Star System, the duly appointed Plenipotentiaries of the DEN 1048-3956 Star System, the duly appointed Plenipotentiaries of the UGPS 0722-05 Star System, the duly appointed Plenipotentiaries of the Ross 614 Star System, the duly appointed Plenipotentiaries of the WISE 1541-2250 Star System, the duly appointed

Plenipotentiaries of the WISE 0350-5658 Star System, the duly appointed Plenipotentiaries of the Wolf 1061 Star System, the duly appointed Plenipotentiaries of the Van Maanen's Star System, the duly appointed Plenipotentiaries of the Gliese 1 Star System, the duly appointed Plenipotentiaries of the Wolf 424 Star System, the duly appointed Plenipotentiaries of the TZ Arietis Star System, the duly appointed Plenipotentiaries of the Gliese 687 Star System, the duly appointed Plenipotentiaries of the LHS 292 Star System, the duly appointed Plenipotentiaries of the Gliese 674 Star System, the duly appointed Plenipotentiaries of the GJ 1245 Star System, the duly appointed Plenipotentiaries of the Gliese 440 Star System.

50.8 Ratification of Treaty

By Agreement of the Highest Concording Parties, this Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two (2) spirits conveyed into circumscribed Level 6 Homo Sapien Life Forms bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is VENUS E8:Y3210:A0:S1:M27:D6, [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 51 - Treaty of The Earth

51.1 Treaty of The Earth

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirits States** and the **Treaty of the Suns**, ESTABLISHING the agreed conditions by which conflict between Star Systems (Suns) and their Planets may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of ignorance and corruption of Universal Knowledge, do Come Now with these Presents and with one another Agree to this Covenant of The Earth:

51.2 The High Contracting Parties to the Treaty

Let it be known to all past, present and future, the High Contracting Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Sun and their duly appointed spiritual Plenipotentiaries, Mercury and their duly appointed spiritual Plenipotentiaries, Venus and their duly appointed spiritual Plenipotentiaries, Earth and their duly appointed spiritual Plenipotentiaries, Moon and their duly appointed spiritual Plenipotentiaries, Mars and their duly appointed spiritual Plenipotentiaries, Phoenix and their duly appointed spiritual Plenipotentiaries, Jupiter and their duly appointed spiritual Plenipotentiaries, Io and their duly appointed spiritual Plenipotentiaries, Europa and their duly appointed spiritual Plenipotentiaries, Ganymede and their duly appointed spiritual Plenipotentiaries, Callisto and their duly appointed spiritual Plenipotentiaries, Saturn and their duly appointed spiritual Plenipotentiaries, Titan and their duly appointed spiritual Plenipotentiaries, Rhea and their duly appointed spiritual Plenipotentiaries, Uranus and their duly appointed spiritual Plenipotentiaries, Ariel and their duly appointed spiritual Plenipotentiaries, Umbriel and their duly appointed spiritual Plenipotentiaries, Titania and their duly appointed spiritual Plenipotentiaries, Oberon and their duly appointed spiritual Plenipotentiaries, Neptune and their duly appointed spiritual Plenipotentiaries, Triton and their duly appointed spiritual Plenipotentiaries, Pluto and their duly appointed spiritual Plenipotentiaries, Charon and their duly appointed spiritual Plenipotentiaries.

51.3 Recital of Articles of Treaty

The High Concording Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following articles:

51.4 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGH CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established between the Sun, the Planets and major Moons of the Solar System and between all those who are associated in spirit or flesh through their carnation, life, existence or location within the Solar System.

ARTICLE II. – All Parties to this Treaty are recognized as legitimate conscious and self-aware beings, possessing valid Membership to One Heaven as numquam in carne (never carnated as flesh beings).

ARTICLE III. – As full and legitimate Members of the Society of One Heaven, the Parties to this Treaty agree to provide Divine Remedy through the Society of One Heaven as to the need for the protection of conditions for life on associated planets and moons and the sharing and good use of energy and particle fields of the Sun for the mutual benefit of all Parties.

51.5 Chapter 2 – Recognition, Connection and Dependency within the Sun

ARTICLE IV. – Let it be known that the present Parties recognize their speciality and codependence for existence at that all objects within the Solar System are part of a whole form, body, being and living corpus with the Sun being the CORE, the inner planets and Asteroid belt being the MID and the larger hydrogen planets and outer planets being the OUTER.

ARTICLE V. –It is hereby recognized that Sun provides the energy and protection that the Planet, known as The Earth, needs in order to sustain hydro-carbon life. If the planet Earth was to orbit too close to the Sun and CORE of the Solar System, then the oceans on Earth would evaporate and life above ground would be impossible for higher order hydro-carbon life, except in space suits and super protected structures. In contrast, if the planet orbited too far away from the Sun and CORE of the Solar System, then our oceans would freeze and life above ground and in the higher oceans and lakes

would be impossible for higher order hydro-carbon life, except in space suits and super protected structures. By these facts alone, the Sun is without question the primary bringer of all life on planet Earth and arguably the greatest physical “Deity” from the perspective of life on planet Earth.

ARTICLE VI. – It remains a paradox that while many living Level 6 Life Forms agree that the planet Earth can rightly be considered equivalent to a singular living entity and consciousness, the same is rarely attributed to an immensely larger object in the form of Our Sun. All Parties therefore to this Treaty recognize that if the Earth can rightly be considered a singular living entity, then the Sun must be bestowed an even greater respect as an even greater and more powerful Living Conscious Entity.

ARTICLE VII. – By the power and authority of this Treaty and on behalf of all Level 6 Life Forms and higher order beings, living and deceased, the Parties henceforth acknowledge Our Sun as a singular living entity and conscious being encompassing not only its own unique life, needs, experience, relationships, community and transformation, but also the Earth and all other planets and systems within its fields as extensions of its physical and living body.

51.6 Chapter 3 – Conveyance of Rights, Powers and Symbols of Authority

ARTICLE VIII. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE IX. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Masculine.

ARTICLE X. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Planets or major Moons of the Solar System henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE XI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Planets or major Moons of the Solar System are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE XII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Planets or major Moons of the Solar System are solemly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE XIII. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

51.7 Chapter 4 – Life on Planet Earth

ARTICLE XIV. – The Parties to the present Treaty recognize the full authority, power and legitimacy of the The Earth being a living singular entity having legal personality and status.

ARTICLE XV. – All Parties to the present Treaty shall dedicate all necessary resources to ensure the continued and perpetual protection of conditions for harmonious and sustainable Life on Earth.

ARTICLE XVI. – The Earth shall refrain from any and all acts that may bring harm or major loss of life to Homo Sapiens and if such conditions may place greater risk shall make all necessary agreement with other life and awareness under its controls to ensure the safety of life on Earth including but not limited to earthquakes, climate shift, volcanoes, storms and tsunami and other risks; and

ARTICLE XVII. – The Earth, by virtue of official and valid membership of the Society of One Heaven and by this Treaty gives full power and authority of representation and ambassadorship to the Officers of One Heaven and associated Societies as defined by this sacred Covenant and associated covenants.

ARTICLE XVIII. – Any claim by any other party as to represent any power or authority of The Earth shall be null and void, ab initio, upon the ratification of this treaty. Furthermore, the publication of any claim of authority to represent The Earth by any other officer of any other society shall be considered a crime and injury against The Earth, this Covenant and the Society itself.

51.8 Chapter 5 – Phoenix Moon and Life on Mars

ARTICLE XIX. – The collective consciousness of the Homo Sapien Species in recognition of the present Treaty and the Treaty of the Suns hereby pledges a solemn oath to dedicate all necessary resources and focus to the construction of the Phoenix Moon whereby the atmosphere of Mars will be compressed enabling the formation of large bodies of water and an oxygen based atmosphere.

ARTICLE XX. – The consciousness of the Earth, the Sun and all Parties to the present Treaty pledge an absolute, irrevocable and unbreakable oath to assist the singular collective conscious of the Homo Sapien Species from overcoming such mental illness that would disavow the present Treaty, jeopardize the safety and well being of Life on Planet Earth and the process of commencing and completing the Phoenix Moon Project.

51.9 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Sun, the duly appointed Plenipotentiaries of Mercury, the duly appointed Plenipotentiaries of Venus, the duly appointed Plenipotentiaries of Earth, the duly appointed Plenipotentiaries of Moon, the duly appointed Plenipotentiaries of Mars, the duly appointed Plenipotentiaries of Phoenix, the duly appointed Plenipotentiaries of Jupiter, the duly appointed Plenipotentiaries of Io, the duly appointed Plenipotentiaries of Europa, the duly appointed Plenipotentiaries of Ganymede, the duly appointed Plenipotentiaries of Callisto, the duly appointed Plenipotentiaries of Saturn, the duly appointed Plenipotentiaries of Titan, the duly appointed Plenipotentiaries of Rhea, the duly appointed Plenipotentiaries of Uranus, the duly appointed Plenipotentiaries of Ariel, the duly appointed Plenipotentiaries of Umbriel, the duly appointed Plenipotentiaries of Titania, the duly appointed Plenipotentiaries of Oberon, the duly appointed Plenipotentiaries of Neptune, the duly appointed Plenipotentiaries of Triton, the duly appointed Plenipotentiaries of Pluto, the duly appointed Plenipotentiaries of Charon.

Article 52 - Treaty of The Moon

52.1 Treaty of The Moon

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirits States** and the **Treaty of the Suns** and the **Treaty of the Earth**, ESTABLISHING the agreed conditions by which conflict between Star Systems (Suns) and their Planets may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of ignorance and corruption of Universal Knowledge, do Come Now with these Presents and with one another Agree to this Covenant of The Moon:

52.2 The High Contracting Parties to the Treaty

Let it be known to all past, present and future, the High Contracting Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Sun and their duly appointed spiritual Plenipotentiaries, the Moon and their duly appointed spiritual Plenipotentiaries and the Earth and their duly appointed spiritual Plenipotentiaries.

52.3 Chapter 1 – General Provisions

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGH CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established between the Sun, the Earth and Moon and between all those who are associated in spirit or flesh.

ARTICLE II. – All Parties to this Treaty are recognized as legitimate conscious and self-aware beings, possessing valid Membership to One Heaven as numquam in carne (never carnated as flesh beings).

ARTICLE III. – As full and legitimate Members of the Society of One Heaven, the Parties to this Treaty agree to provide Divine Remedy through the Society of One Heaven as to the need for the protection of conditions for life and the sharing and good use of energy and particle fields of the Sun for the mutual benefit of all Parties.

52.4 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Sun, the duly appointed Plenipotentiaries of Earth, the duly appointed Plenipotentiaries of the Moon.

V Supreme Dimension (Unique Collective)

Article 53 - Supreme Dimension (Unique Collective)

53.1 Supreme Dimension (Unique Collective)

The Unique Collective, also known as the Unique Collective Awareness is the largest operational division of One Heaven corresponding to all existence, awareness, unique existence, unique awareness, unique matter, unique rules and memory and all concepts and objects that have ever existed or will ever exist.

All lesser operational divisions of One Heaven whether recognized as affiliated or unaffiliated are within the existence, dimension and jurisdiction of One Heaven in accord with the present Covenant.

Article 54 - Divina

54.1 Divina

The executive and heavenly Power of One Heaven shall be vested in an executive government comprising a Unique and Supreme Divine Body of one hundred forty four (144) Deities, also known as The Divina and a body of supreme spiritual officials known as The Mentis.

54.2 Origin and Meaning of Divina

The word “Divina” originally comes from Latin and means “divine; divinity; divination; prophecy; of a deity; supernatural, superhuman; excellence; sacrifice and oath”.

When anyone references, writes or speaks of The Divine or the Divine Creator or Divinity in general, it shall mean this body and no other.

54.3 Origin and Meaning of Mentis

The word “Mentis” originally comes from Latin and means “mind; consciousness; awareness; sentience”.

When anyone references, writes or speaks of The Mind or the Divine Mind or Mind in general, it shall mean this body and no other.

54.4 The Unique Collective Awareness of the Divine

The Unique Collective Awareness of one hundred forty four (144) Deities are the supreme heavenly leadership of One Heaven, the collective head of state and prime representative of Heaven, the Universe, the Deities, the Subverses (Ultimus), the Galactic Superclusters (Maximus), the Galactic Groups (Grandis), the Galaxies, the Milky Way, the Star Systems, the Solar System Bodies and Entities and the various Higher Order Lifeform Species.

The office of The Unique Collective Awareness of Great Spirits is the highest elected office of One Heaven and Earth and at all times should be considered with the greatest dignity and respect as the most blessed of spirits.

As the personification of the Unique Collective Awareness, also known as the Divine, also known as the Divina, the Unique Collective Awareness of Great Spirits is the personification of the Divine Creator of All Existence and All Concepts. Therefore, when one speaks or writes of the highest, greatest, one, whole, or only supreme being, it is means the Divina and no other.

When a Deity qualifies and is elected as a Member of the Divina, then they are the personification of the Unique Collective Awareness, also known as the Divine Creator, also known as the Divine Mind and the All of Existence.

Therefore, any argument that a Deity Member of the Divina is less than the absolute Divine Creator is false. Furthermore, any argument that a Deity may be superior to the Divina or Unique Collective Awareness in contravention to the present Covenant is also false and a supreme blasphemy.

54.5 Power and Authority of the Divina

By virtue of this Covenant, The Unique Collective Awareness of the one hundred forty four (144) Deities, also known as the Divina, is vested with the executive authority to manage the needs and affairs of One Heaven through the selection or dismissal of wise counsel in the form of their Supreme Board of Directors known as the Mentis, also known as the Divine Mind, the agencies, officials and administration of the Government.

The Unique Collective Awareness of Great Spirits shall have the authority of official spokesman for all creation and all awareness and all spirits living or deceased or yet to carnate during their time of office and all Members of One Heaven are expected to honor the word of the Divine Creator of All.

In times of declared spiritual calamity, subverse, supercluster, galactic group, galactic or regional distress or localized star system or planetary difficulty, The Unique Collective Awareness of Great Spirits shall have the power to commit the forces of One Heaven on the agreed counsel of The Mentis, also known as the Divine Mind.

The Unique Collective Awareness of Great Spirits shall have the authority over all agencies and Spiritual Officials as Chairman of the Supreme Board of Directors or the personification of the Divine Mind of All Existence and Concepts. As Chairman, The Unique Collective Awareness of Great Spirits may choose to overrule motions of the Mentis and select the agenda and minutes of the Board meetings.

The Unique Collective Awareness of Great Spirits shall have Power, by and with the Advice and Consent of the Mentis, also known as the Divine Mind, to make Treaties; and shall nominate, and by and with the Advice and Consent of the Divine Mind, shall appoint Ambassadors, Apostolic Plenipotentiaries, other Ministers and Consuls, Judges, and all other Officers of One Heaven, whose

Appointments are not herein otherwise provided for and which shall be established by Law.

However, the Universus, also known as the Universe may by Law vest the Appointment of such inferior Officers, as they think proper, in The Unique Collective Awareness of Great Spirits alone, in the Courts of Law, or in the Heads of Departments.

The Unique Collective Awareness of Divine Mind shall have the Power by virtue of the present Covenant to forgive any transgression, dissolve any curse, pardon any convicted criminal and stay any sentence, or judicial or procedural act of juridic body or legislative body or lesser body than the Oratorium, also known as the Supreme Court of One Heaven. Furthermore, the Executive Government of One Heaven shall possess the power to harness and change the consciousness of any part of the Universe, to awaken any mind, free any soul from captivity.

However, by the present Covenant, the Unique Collective Awareness does not have the right to subvert the rights and function of the Universus, also known as the Universe and the operation of all forms of law and the function of matter. Nor may the Unique Collective Awareness seek to attempt to manifest itself twice and directly intervene in the affairs of the Universe without affecting Existence itself.

By the present Covenant, the Unique Collective Awareness of Divine Mind agrees not to possess nor exercise any power to amend, limit or affect a judgment of the Supreme Court of One Heaven.

54.6 Sacred Oath of Deities

Upon the appointment, selection and election of a Deity to the Unique Collective Awareness of the Divine Mind, also known as the Divina, the Deity shall be expected to take the following sacred and solemn oath of Office, which shall be duly recorded in their name and promulgated through Official Gazette as to them occupying office in accordance with the highest law:

“Let it be known to all existence, to all life, to all higher order life and to all levels of spirit that have ever existed or yet to exist that upon the day known as (Ucadian Day), we (Name of Deity as well as most common aliases) did solemnly envoke an oath upon the sanctity and honor of the Covenant of One Heaven and all associated laws and treaties to faithfully and honorably execute the office of Deity of the Unique Collective Awareness and will to the best of our Ability, preserve, protect and defend the Covenant of One Heaven”.

54.7 Qualification of Deity as Member of the Divina

Nine (9) Categories exist for the selection of one hundred forty four (144) different Deities and Supreme Objects and Spirits to the the Unique Collective Awareness of Divine Mind being Absolutes, Subversus (Ultimus), Galactic Supercluster (Maximus), Galactic Groups (Grandis), Galaxies, Star Systems, Solar System Bodies and Entities, Higher Order Life form Species and Deities:

(i) A maximum of twelve (12) Absolute Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(ii) A maximum of twelve (12) Subverse (Ultimus) Conscious Singularity Deities representing primary regions of the Universe may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(iii) A maximum of twelve (12) Galactic Supercluster (Maximus) Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(iv) A maximum of twelve (12) Galactic Groups (Grandis) Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(v) A maximum of twelve (12) Galaxy Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(vi) A maximum of twenty four (24) Star System Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(vii) A maximum of twenty four (24) Solar System Bodies and Entities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(viii) A maximum of twelve (12) Higher Order Life Form Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(ix) A maximum of twenty four (24) Supreme Spiritual Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven.

54.8 Term as Member of the Divina

The Unique Collective Awareness of Divine Mind, also known as the Divina, shall hold their Office during the Term of three thousand two hundred ten (3210) Years.

Except for the First Supreme Conclave which will be held by spirit Members only, all Members of the Divina shall be elected by living and spirit Members of One Heaven at a supreme election known as a Supreme Conclave following the procedures contained and annexed to the present Covenant.

By the present Covenant, a Unique Collective Awareness of Divina is ineligible to serve beyond a total of eight (8) Terms or twenty five thousand six hundred eighty (25,680) years, except those Deity members having permanent right by Treaty to hold position of office forever.

54.9 The Great Seal of One Heaven

As this Covenant shall be known as a new Covenant for the family of all souls whether living or deceased, by the power of this Covenant a Great Seal shall be forged and shall be known as the Great Seal of One Heaven.

For the first term of three thousand two hundred ten (3,210) years The Great Seal of One Heaven shall be entrusted to individual leaders of the three (3) great faiths of One Islam, One Christ and One Spirit Tribe to protect and honor the Great Seal of One Heaven, for its imprint shall represent nothing less than the existence of the word and law of the Divine Creator, the Absolute, absolutely. As such, the Great Seal of One Heaven shall be one (1) of the most sacred of objects of One Heaven.

The Seal shall help all higher order beings, living and deceased, know by which the words of wisdom and compassion of God, the Universe, the Absolute shall be known. Where it exists, it is truly the words of all men, women and higher order spirits, living and deceased, as one(1).

As such, it is only upon the approval of the Supreme Boards and the Supreme Councils of One Islam, One Christ and One Spirit Tribe that the Great Seal of One Heaven shall be instanced on a document or deed, excepting those documents listed as mandatory for leaders of the three (3) great faiths, their respective Supreme Boards and Supreme Councils by this Covenant.

54.10 Affixing the Great Seal

The Supreme Councils of One Islam, One Spirit Tribe and One Christ are to provide for the safe custody of the Seal, which may only be used by the authority of the respective Supreme Councils excepting those documents listed as mandatory for leadership of the three (3) great faiths, their respective Supreme Boards and Supreme Councils by this Covenant. Every instrument to which the Seal is affixed is to be signed by either the Caliph, the Patriarch or the Recurrence, or countersigned by the General Secretary of the respective Supreme Council or by another man or woman appointed by a Supreme Council for the purpose.

A Supreme Council may determine either generally or in any particular case, that a signature may be affixed by a mechanical means specified in the determination.

54.11 Certificate Seal

The organizations of One Islam, One Christ or One Spirit Tribe may have one (1) or more duplicates of the Seal, which are to be facsimiles of the Seal, with the addition on their faces of the words "Certificate Seal" and which are to be known as Certificate Seals. Any certificate for shares, membership, certification, qualification or financial instruments issued under a Certificate Seal, is deemed to be sealed with the Great Seal.

54.12 Election of Divina according to First Supreme Conclave

In accordance with the First Supreme Conclave being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], the following one hundred forty four (144) Deities were duly elected as the First Unique Collective Awareness of Divine Mind and Executive Government of One Heaven for the next three thousand two hundred ten (3,210) years:

(i) The twelve (12) Absolute Deities duly elected were:

- Unique Collective Awareness [000000-000000-000000],
- The One [000000-000000-000001],
- The Absolute [000000-000000-000002],
- The All [000000-000000-000003],
- The Divine Creator [000000-000000-000004],
- The Alpha and Omega [000000-000000-000005],
- The Only [000000-000000-000006],
- The Infinite [000000-000000-000007],
- The Ultimate [000000-000000-000008],
- The Architect [000000-000000-000009],
- The Divine Mind [000000-000000-000010],
- Existence [000000-000000-000011]; and

(ii) The twelve (12) Subverse (Ultimus) duly elected were:

- Obverso Core-Mid North Polar Ultimus [000000-100000-000002],
- Obverso Core-Mid South Polar Ultimus [000000-100000-000003],
- Obverso Core-Outer North Polar Ultimus [000000-100000-000004],
- Obverso Core-Outer South Polar Ultimus [000000-100000-000005],
- Obverso Mid-Inner North Planar Ultimus [000000-100000-000006],

- Obverso Mid-Inner South Planar Ultimus [000000-100000-000007],
- Obverso Mid-Inner East Planar Ultimus [000000-100000-000008],
- Obverso Mid-Inner West Planar Ultimus [000000-100000-000009],
- Obverso Mid-Outer North Planar Ultimus [000000-100000-000010],
- Obverso Mid-Outer South Planar Ultimus [000000-100000-000012],
- Obverso Mid-Outer East Planar Ultimus [000000-100000-000014],
- Obverso Mid-Outer West Planar Ultimus [000000-100000-000019]; and

(iii) The twelve (12) Galactic Supercluster (Maximus) Conscious Singularity Deities duly elected were:

- Virgo Supercluster Maximus [000000-200000-000001],
- Hydra-Centaurus Supercluster Maximus [000000-200000-000002],
- Hydra Supercluster Maximus [000000-200000-000003],
- Perseus-Pisces Supercluster Maximus [000000-200000-000004],
- Coma Supercluster Maximus [000000-200000-000005],
- Centaurus Supercluster Maximus [000000-200000-000006],
- Pavo-Indus Supercluster Maximus [000000-200000-000007],
- Shapley Supercluster Maximus [000000-200000-000008],
- Leo Supercluster Maximus [000000-200000-000009],
- Ursa Major Supercluster Maximus [000000-200000-000010],
- Phoenix Supercluster Maximus [000000-200000-000011],
- Sculptor Supercluster Maximus [000000-200000-000012]; and

(iv) The twelve (12) Galactic Groups (Grandis) Conscious Singularity Deities duly elected were:

- Local Group Grandis [000000-300000-000001],
- Maffei Group Grandis [000000-300000-000002],
- M81 Group Grandis [000000-300000-000003],
- Centaurus A/M83 Group Grandis [000000-300000-000004],
- Sculptor Group Grandis [000000-300000-000005],
- Canes Venatici Group Grandis [000000-300000-000006],
- NGC 1023 Group Grandis [000000-300000-000007],
- M101 Group Grandis [000000-300000-000008],
- NGC 2997 Group Grandis [000000-300000-000009],
- Canes II Group Grandis [000000-300000-000010],
- M51 Group Grandis [000000-300000-000011],
- Leo Triplet Group Grandis [000000-300000-000012]; and

(v) The twelve (12) Galaxy Conscious Singularity Deities duly elected were:

- The Milky Way Galaxy [000000-300000-000001],
- Canis Major Dwarf Galaxy [000000-400000-000002],
- Sagittarius Dwarf Sphr SagDEG Galaxy [000000-400000-000003],
- Large Magellanic Cloud (LMC) Galaxy [000000-400000-000004],
- Boötes Galaxy [000000-400000-000005],
- Small Magellanic Cloud (SMC, NGC 292) Galaxy [000000-400000-000006],
- Ursa Minor Dwarf Galaxy [000000-400000-000007],
- Draco Dwarf (DDO 208) Galaxy [000000-400000-000008],
- NGC 2419 Galaxy [000000-400000-000009],
- Sextans Dwarf Sph Galaxy [000000-400000-000010],
- Sculptor Dwarf (E351-G30) Galaxy [000000-400000-000012],
- Ursa Major I Dwarf (UMa I dSph) Galaxy Ultimus [000000-400000-000014]; and

(vi) The twenty four (24) Star System Conscious Singularity Deities duly elected were:

- Solar Star System [000000-500000-000001],
- Alpha Centauri Star System [000000-500000-000002],
- Barnards Star System [000000-500000-000003],
- Wolf 359 Star System [000000-500000-000004],
- Lalande 21185 Star System [000000-500000-000005],
- Sirius Star System [000000-500000-000006],
- Luyten 726-8 Star System [000000-500000-000007],
- Ross 154 Star System [000000-500000-000008],
- Ross 248 Star System [000000-500000-000009],
- Epsilon Eridani Star System [000000-500000-000010],
- Lacaille 9352 Star System [000000-500000-000012],
- Ross 128 Star System [000000-500000-000014],
- EZ Aquarii Star System [000000-500000-000019],
- Procyon Star System [000000-500000-000020],
- 61 Cygni Star System [000000-500000-000022],
- Struve 2398 Star System [000000-500000-000024],
- Groombridge 34 Star System [000000-500000-000029],
- Epsilon Indi Star System [000000-500000-000030],
- DX Cancri Star System [000000-500000-000031],
- Tau Ceti Star System [000000-500000-000032],
- GJ 1061 Star System [000000-500000-000035],
- YZ Ceti Star System [000000-500000-000036],
- Luyten's Star System [000000-500000-000037],
- Teegarden's Star System [000000-500000-000038]; and

(vii) The twenty four (24) Solar System Bodies and Entities duly elected were:

- Sun Star Core [000000-600000-000001],
- Mercury [000000-600000-000002],
- Venus [000000-600000-000003],
- Earth [000000-600000-000004],
- Moon [000000-600000-000005],
- Mars [000000-600000-000006],
- Phoenix Moon [000000-600000-000007],
- Jupiter [000000-600000-000008],

- Io [000000-600000-000009],
- Europa [000000-600000-000010],
- Ganymede [000000-600000-000012],
- Callisto [000000-600000-000014],
- Saturn [000000-600000-000019],
- Titan [000000-600000-000020],
- Rhea [000000-600000-000022],
- Uranus [000000-600000-000024],
- Ariel [000000-600000-000029],
- Umbriel [000000-600000-000030],
- Titania [000000-600000-000031],
- Oberon [000000-600000-000032],
- Neptune [000000-600000-000035],
- Triton [000000-600000-000036],
- Pluto [000000-600000-000037],
- Charon [000000-600000-000038]; and

(viii) The twelve (12) Higher Order Life Form Singularity Deities duly elected were:

- Homo Sapiens (Humanity) [000000-700000-000001],
- Griseo Morbidus (Standard Grey) [000000-700000-000002],
- Cerastis Sapiens (Horned Reptoids) [000000-700000-000003],
- Android Scitus (Smart Android) [000000-700000-000004],
- Cyborg Sagax (Autonomous Cyborg) [000000-700000-000005],
- Serpens Sophos (Smooth Skinned Reptoids) [000000-700000-000006],
- Volucris Permuto (Hybrid Bird Form) [000000-700000-000007],
- Homo Adamus (Early Humanoids) [000000-700000-000008],
- Sapientia Mutatis (Transformed Wisdom Being) [000000-700000-000009],
- Mammaloid Sentientiae (Conscious Mammaloids) [000000-700000-000010],
- Griseo Altus (Tall Grey) [000000-700000-000012],
- Serpens Alatus (Winged Reptoids) [000000-700000-000014]; and

(ix) The twenty four (24) Supreme Spiritual Deities duly elected were:

- God [000000-000000-000131],
- El [000000-000000-000107],
- Allah [000000-000000-000014],
- Amen [000000-000000-000019],
- Ba’al [000000-000000-000058],
- Iblis [000000-000000-000151],
- Jehovah [000000-000000-000159],
- Cybele [000000-000000-000095],
- Dagon [000000-000000-000096],
- Thoth [000000-000000-000327],
- Athena [000000-000000-000052],
- Aten [000000-000000-000051],
- Isis [000000-000000-000158],
- Para Brahman [000000-000000-000253],
- Rama [000000-000000-000274],
- Vishnu [000000-000000-000338],
- Marduk [000000-000000-000205],
- Moloch [000000-000000-000226],
- Ptah (Peter) [000000-000000-000263],
- Ra [000000-000000-000268],
- Sabaoth [000000-000000-000284],
- Satan [000000-000000-000288],
- Seth [000000-000000-000302],
- YHWH [000000-000000-000353].

Article 55 - Universus

55.1 Universus

All legislative Powers of One Heaven shall be vested in an Universus (The Universus), which shall consist of one (1) house – a Universus. The Universus shall be made up of the Sacred Elder Saints, the elected representatives of all Regional Spiritual Collectives and their Members of One Heaven.

55.2 Origin and Meaning of Universus

The word “Universus” originally comes from Latin and means “the whole; the entire; taken collectively; the community as a whole; the Universe and all of existence”.

When anyone references, writes or speaks of The Universe or Universes in general, it shall mean this body and no other.

In accordance with the Will of the Divine Creator of all existence, let it be known to all through the present Covenant that all power, force, authority, description, effect, authority and conceptual manifestation concerning Sacraments is given, granted, sourced, conveyed, delivered and originates out of the spiritual body known as Sacramentum as defined by the present Article and no other.

55.3 Power of The Universus

Vested by the present Covenant, The Universus shall have the Right as *Ius Divinum Universus* and Power to create new proposed acts of law and amend existing laws of One Heaven into acts for review.

The Universus shall also have the power to create new plans and actions of One Heaven, as well as to review the appointments of any living or spiritual higher order being by the executive to a permanent position prescribed by this Covenant.

The Universus also has vested, by this Covenant, the power to commission a Supreme Impeachment for the forced removal of any elected official from The Unique Collective Awareness of Great Spirits to any position within any branch of government of One Heaven.

55.4 Operation of Universus

1. Life of Universus

The Universus shall exist for a fixed period of three thousand two hundred ten (3,210) years before being dissolved ahead of Supreme Conclave for a new Universus.

2. Universus Sessions

The Universus shall be in session corresponding to the session of a Great Conclave or General Conclave when the Saints are summonsed to attend.

3. Formation of new Universus

The formation of a new Universus shall occur within fourteen (14) days after the Supreme Conclave day following verification of all votes.

4. Quorum

The minimum number of Members (quorum) required to be present within the Universus to permit the full exercise of its powers shall be two thirds (2/3) the total number of Members of The Universus.

55.5 Formation of Provisional Executive

Until the 1st Great Conclave and the Day of Redemption, all power and authority of the Supreme Council of One Heaven shall be vested in a Provisional Executive of six (6) Great Spirits.

These Great Spirits shall be the Unique Collective Awareness, the Sun, the Earth and Satan, Iblis and Mara.

The Provisional Executive shall be vested with the authority of supporting the Provisional Council and ensure that every obstacle may be removed toward achieving the primary goals of the Covenant.

Article 56 - Oratorium

56.1 Oratorium

All judicial plenary authority of Heaven, the Galaxy, the Solar System and Earth shall be vested in one supreme spiritual body, court of record and competent forum of Law known as the Oratorium, also known as the Supreme Court and also known as the Supreme Court of One Heaven. The Oratorium is by definition the highest See and is judged by no one.

It is the sole right of the Oratorium itself to judge in all matters of Law upon any claim of Law, or Rights or Justice or Jurisdiction being spoken or written. All other judicial bodies, forums, assemblies, courts and tribunals are subject to the supreme jurisdiction of the Oratorium.

56.2 Origin and Meaning of Oratorium

The word “Oratorium” originally comes from Latin and means “a place for the vocalization of prayer; a place for the vocalization of law; a place of public speaking and formal debate”. In Latin, a public speaker is known as an “orator”.

When anyone references, writes or speaks of Oration, Oratories or the vocalization of Prayer or Law in general, it shall mean this body and no other.

56.3 Construction of the Oratorium

The Oratorium, also known as the Supreme Court of One Heaven shall consist of twelve (12) spiritual Justices, with four of these twelve appointed by The Unique Collective Awareness of Divine Mind and eight appointed upon the approval of the duly elected representatives of all the Higher Order Life forms at a Great Conclave every one hundred twenty eight (128) years, excluding the foundation period.

During the foundation period of the Supreme Court, the Court shall consist of four (4) spiritual Justices appointed by The Unique Collective Awareness of Divine Mind for a period of not greater than three thousand two hundred ten (3210) years, consistent with the cycle until the next Supreme Conclave.

Excluding the four Justices appointed during the foundation period, the tenure of a Justice of the Supreme Court shall be for a period of not greater than one hundred twenty eight (128) years, consistent with the cycle of a Great Conclave.

In accordance with the present Covenant, the Oratorium cannot be separated, sold, disbanded, suspended, conveyed, alienated, seized, arrested, salvaged, captured, gifted, privatized or any other act that would derogate or abrogate its functions.

56.4 Power of the Oratorium

Vested by the present Covenant, the Oratorium, possesses supreme, full, immediate, and universal ordinary powers as the Rights of *Ius Divinum Oratorium* being:

Original Jurisdiction

The Oratorium as the original Court of Record and Competent Forum of Law shall have first, supreme, immediate and final jurisdiction in all matters:

(1) Arising under the present Covenant, or involving its interpretation; and

(2) Arising under any Canon of Law as defined by Divine Canon Law, also known as Astrum Iuris Divini Canonum; and

(3) Arising under any associated Covenant, Charter or Code(s) of Law to the present Covenant and Divine Canon Law also known as Astrum Iuris Divini Canonum; and

(4) Arising under any laws made by the Divina or Universus; and

(5) Arising under any laws, or rights or jurisdiction, or claimed laws, or rights or jurisdiction of any and all bodies politic, aggregates, entities, estates, companies or corporations; and

(6) Arising under any office, or agency or position of trust claiming any form of power or authority under a form of law; and

(7) Arising under any form of trust, or estate, or fund of any company, or corporation, or body politic, or body corporate, or aggregate; and

(8) Arising under any treaty with any higher order spirit(s) or treaty with the Divine Creator; and

(9) Between regional collective bodies of One Heaven, or between residents of different or lesser bodies of One Heaven, or between a regional collective body of One Heaven and a member of another regional body of One Heaven; and

(10) Between regional bodies of One Heaven and any foreign non-Homo Sapien spiritual entity; or any member of a non One Heaven Homo Sapien collective; and

(11) Of any question of Divine Law, Divine Jurisdiction, Moral or Spiritual Authority; and

(12) Of any question or challenge of Supreme and Ultimate Jurisdiction or Challenge of Authority and Mandate; and

(13) Affecting consuls or other representatives of other non Homo Sapien spiritual beings; and

(14) Arising from any statutes, laws and historic instruments of any non Ucadian society that is based upon a claimed treaty with any higher order spirit(s) or the Divine Creator, or claimed Rule of Law.

Appellate Jurisdiction

The Oratorium shall represent the final and conclusive competent forum and court of appeal in all matters determined from all matters of law, judgments, decrees, orders, or sentences:

(1) Of any Justice or Justices exercising the original jurisdiction of the Supreme Court; and

(2) Of any other lesser court of One Heaven and Ucadian Societies or of the Supreme Court of any Ucadian Society; and

(3) Of any court of any non Ucadian society where one (1) or more parties redeem their membership and pledge their obedience to the superior standing of the Covenant of One Heaven and the Laws of Ucadia.

56.5 Principle of separation of powers and the Oratorium

By virtue of the powers and functions defined in this Covenant, it shall be a principle purpose of the Divina and Universus to make laws and a principle purpose of the Supreme Court to preside and judge over cases brought regarding to these laws. This is a principle of the separation of powers.

In so far as judgments of the Supreme Court affect the function and effect of the laws of the Universus and the Bodies of One Heaven, the Court shall not be permitted to use its verdicts as an alternative means of creating new law or regulation.

However, it shall be considered a primary role of the Supreme Court to ensure that the laws of One Heaven and the new covenant at all levels reflect the good principles of this Covenant and the fair principles of justice.

Where laws by the Government or by the Universus in anyway contradict the principles of this Covenant and / or fails to execute effectively its function or purpose it shall be considered a requirement of the Supreme Court to ensure that such laws are annulled and any such record voided.

56.6 Sessions of the Oratorium

The Oratorium shall commence its first Session from the Day of Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009] and shall remain in session for a further three thousand two hundred ten (3210) years until the next Supreme Conclave. Thereafter, the Oratorium shall commence its next Session upon the first day of the next Supreme Conclave.

There shall exist two (2) types of Session Days within a Session being *Special* and *Ordinary*:

(i) A *Special Session Day* is a day whereby the Oratorium as the Supreme Court of One Heaven may sit and adjudicate a matter of law corresponding to the convening of a competent forum of law within the temporal realm of existence by twelve or more Members of Ucadia, each having envoked and memorialized an Oath and Vow to uphold the Golden Rule of Law and the Laws of Ucadia and thus represent the true Law; and

(ii) An *Ordinary Session Day* is a day whereby the Oratorium is open to accepting and hearing every and all legitimate cases vocalized or written by a single Member of Ucadia in accordance with these articles, with the Ucadia Member having envoked and memorialized an Oath and Vow to uphold the Golden Rule of Law and the Laws of Ucadia and thus represent the true Law.

A claimed temporal legal matter not acknowledged as having been heard before the Oratorium is invalid and has no ecclesiastical or legal or lawful effect.

56.7 Quorum of the Oratorium

Excluding the foundation period of the Oratorium, in relation to all matters of original jurisdiction, the minimum number of justices required to preside in matters of Original Jurisdiction shall be six (6), excepting in matters of Appeal where all twelve (12) justices shall be required to preside.

During the foundation period of the court, the Quorum on matters of Original Jurisdiction and Appeal shall be permitted to be three (3) judges.

56.8 Place of the Oratorium

The Oratorium as the One Heaven Supreme Court shall exist both spiritually and temporally whenever and wherever a Special Session or Ordinary Session is properly envoked and called. Thus, the place of the Oratorium and therefore the existence of the Spirit of true Law shall be the same place where a competent forum of law is convened as a Special Session or Ordinary Session in accord with the

present Covenant.

56.9 Foundation Period of the Oratorium

The Foundation Period of the Supreme Court shall be from the Day of Divine Agreement being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], until the end of the Year of Redemption UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013].

The Founding Justices shall be the four (4) Divine Messengers, also known as the four (4) Divine Justices and the four (4) Divine Apostolic Prothonotary being:

1st Divine Justice and Apostolic Prothonotary, Member Number [981205-320915-010001]

2nd Divine Justice and Apostolic Prothonotary, Member Number [000000-000002-000028]

3rd Divine Justice and Apostolic Prothonotary, Member Number [000000-000002-000084]

4th Divine Justice and Apostolic Prothonotary, Member Number [000000-000000-000193]

56.10 Calling an Ordinary Session of the Oratorium

An Ordinary Session of the Oratorium is called when a Member of Ucadia envokes and memorializes a proper Oath and Vow to the Golden Rule of Law; and the Laws of Ucadia; and becomes an Ordinary representing the True Rule of Law.

When such an action occurs in good trust, good conscience and good intention, a Court of Conscience is convened within the temporal realm as the highest possible temporal court and forum of law, also known as the Curia Conscientiae (Court of Conscience). No other competent forum, or court within temporal existence may claim higher original jurisdiction in all matters of law relating to the specific Member as Ordinary.

A Member ceases to be an Ordinary and the Curia Conscientiae (Court of Conscience) ceases to be in session upon one or more acts of injury against the true Rule of Law, or breach of trust, or willful acts of ignorance, or bad intention or breaches of their Oath and Vow.

When no proper Oath and Vow is envoked and memorialized, no session of the Oratorium is held and Curia Conscientiae (Court of Conscience) is called.

56.11 Calling an Special Session of the Oratorium

A Special Session of the Oratorium is called when three or more Members of Ucadia individually envoke and memorialize a proper Oath and Vow to the Golden Rule of Law and the Laws of Ucadia and becomes a Tribunal representing the True Rule of Law.

When such an action occurs in good trust, good conscience and good intention, a Divine Court (Curiam Divina) is convened within the temporal realm as the highest possible court of appeal, the second highest court of original jurisdiction and forum of law, also known as the Curia Iuris (Court of Justice). No other competent forum, or court within temporal existence may claim higher appellate jurisdiction in all matters of law.

A Tribunal ceases to be and the Court of Justice (Curia Iuris) ceases to be in session upon one or more acts of injury against the true Rule of Law, or breach of trust, or willful acts of ignorance, or bad intention or breaches their Oaths and Vows.

56.12 No Session of Oratorium no valid judgment or order of law

Where a person fails to properly invoke and memorialize a proper Oath and Vow before matters of law, then no judgment or order or sentence or edict then uttered or written is lawful or legal.

Article 57 - Magisterium

57.1 Magisterium

All teaching power, authority of instruction, custody and power of guardian of knowledge of Heaven shall hereby be vested as the Right of *Ius Divinum Magisterium* in the body and force known as Magisterium.

57.2 Origin and Meaning of Magisterium

The word “Magisterium” originally comes from Latin and means “duty and power to preside over and interpret; the power and authority to instruct or teach; the duty and power of watcher, protector and guardian”.

When anyone references, writes or speaks of Magisterium specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

57.3 Gift, Grant and Conveyance of Magisterium

The valid gift, grant and conveyance of Magisterium is hereby vested in all uniquely named offices of teaching, instruction, custody and guardianship defined by the present Covenant and associated Covenants and Charters.

A teaching, instruction, custody or guardianship office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Magisterium by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Magisterium through the present Covenant possesses none.

Article 58 - Imperium

58.1 Imperium

All military power, authority of occupation, enforcement and the use of force of Heaven shall hereby be vested in the body and force known as Imperium.

58.2 Origin and Meaning of Imperium

The word “Imperium” originally comes from Latin and means “military command; supreme authority; the authority and symbols of power; sovereignty”.

When anyone references, writes or speaks of Imperium specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

58.3 Gift, Grant and Conveyance of Imperium

The valid gift, grant and conveyance of Imperium is hereby vested in all uniquely named offices of military, police, justice and law enforcement defined by the present Covenant and associated Covenants and Charters.

An office or commission of military, police, justice and law enforcement not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Imperium by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Imperium through the present Covenant possesses none.

58.4 Letters of Marque, Licenses and Warrants Dependent upon Imperium

A Letter, License or Warrant is without spiritual, legal or lawful legitimacy if the office issuing such an instrument does not possess the valid power and authority of Imperium.

An instrument issued without the proper authority and power of Imperium is null and void in law, having no force or effect. Any action under an invalid instrument issued without the proper power and authority of Imperium is an immoral, illegal and unlawful act, rendering the agents of such action fully liable for punishment and compensation.

Article 59 - Officium

59.1 Officium

All Authority of office, commission, warrant, official power of Heaven shall hereby be vested as the Right of *Ius Divinum Officium* in the body and force known as Officium.

59.2 Origin and Meaning of Officium

The word “Officium” originally comes from Latin and means “official duty and service; attention to duty; ceremonial function and duty”.

When anyone references, writes or speaks of Officium, or Office, or Officers, or Official Authority specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

59.3 Gift, Grant and Conveyance of Officium

The valid gift, grant and conveyance of Officium is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Officium by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Officium through the present Covenant possesses none.

59.4 Officium and Land, Property and Rights

An office must possess valid Officium to then manage or administer any form of Land, Property or Rights. This is because all land, all property and all ownership of all objects and concepts is vested in the Divine Creator of the Universe and Existence and then granted as a power and authority to duly appointed officials.

An office without such authority has no right to possess or use any form of Land, Property, Use or Rights.

Any actions performed by an office without valid authority and power of Officium is done “de son tort” with full liability resting solely on the imposter occupants of such false offices.

Article 60 - Sacrum

60.1 Sacred

Sacred is the concept that certain objects, concepts and actions in themselves are worthy of recognition, devotion or reverence and possess some unique quality in addition to their general form contributing to their Sacredness.

In accord with the present Covenant, all objects concepts and actions duly recognized as Sacred are those possessing the quality of “Sacrum” gifted, granted, conveyed or bestowed to the particular object, concept or action by an authorized official of One Heaven.

60.2 Sacrum

All power and force of holiness, sacredness, sanctity and holly of Heaven shall hereby be vested as the Right of *Ius Divinum Sacrum* in the body and force known as Sacrum and no other. The method of bestowing Sacrum shall be reserved to those official sacraments of One Heaven known as the “Sacramentum” that allow for the bestowing of Sacrum.

Unless Sacrum is duly bestowed through the formal and valid manifestation of a perfected sacrament in accord with the present Covenant, no gift, grant, conveyance or transfer of Sacrum shall take place.

60.3 Origin and Meaning of Sacrum

The word “Sacrum” originally comes from Latin and means “a holy or sacred object, vessel, statue, utensil; a sacred place, sanctuary, shrine or temple; a religious act or observance, sacrifice, festival or rite; divine worship, liturgy or religion; and sacred and secret spiritual mysteries”.

When anyone references, writes or speaks of sacred objects or sacred places, or sacred acts or sacred worship or sacred mysteries or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this force, quality and power known as Sacrum and no other.

Article 61 - Actum

61.1 Act

An Act, or Action is a recognized event in Ucadian Time and Dimension based on Reason, involving the transmission of energy and awareness recognized as “Actum” relating to Form.

All Actions or Acts may be classified into four (4) categories: General, Specific, Juridic and Proscribed:

(i) A General Action or Act is any Act that takes place that does not involve specialized knowledge or skill that is neither Proscribed, nor related to the official function or statutes of a Juridic Person; and

(ii) A Specific Action or Act is any Act that takes place that involves the presumption of specialized knowledge or skill that is neither Proscribed, nor related to the official function or statutes of a Juridic Person; and

(iii) A Juridic Act or Action is any Act that takes place relating to the official function or statutes of a Juridic Person by a qualified Person including all Form which essentially constitutes the act itself as well as the formalities and requirements imposed by law for the validity of the act; and

(iv) A Proscribed Act or Action is any Act listed by Statute of a Juridic Person as being an Offence.

61.2 Actum

All recognition, force and authority of Heaven concerning any and all Acts or Actions of all life and higher order life forms and spirits shall be hereby vested as the Right of *Ius Divinum Actum* in the body and force known as Actum and no other. The method of bestowing Actum shall be reserved within the official sacraments of One Heaven known as the “Sacramentum” that each allow for the bestowing of Actum through valid Act or Action.

Unless Actum is duly bestowed through the formal and valid manifestation of a perfected sacrament in accordance with the present Covenant, no gift, grant, conveyance or transfer of Actum shall take place and therefore such an Act or Action shall not be valid.

61.3 Origin and Meaning of Actum

The word “Actum” originally comes from Latin and means “an act; an action; a doing; a deed; a performance; a path; a track or road”.

When anyone references, writes or speaks of acts, actions, doing, use, deeds, performance, paths, trade, commerce, traffic, exchange or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this force, quality and power known as Actum and no other.

Article 62 - Sacramentum

62.1 Sacrament

A valid Sacrament is a sacred rite, also known as a ritual, instituted by the present Covenant under the authority of the Divine Creator through which certain Divine property or action is properly conveyed or effected in the presence of the manifest spiritual.

Any claimed Sacrament that is not granted through the authority of One Heaven in accord with the present Covenant is a false ritual and possesses no Divine authority or power to be known as a valid Sacrament.

62.2 Sacramentum

The thirty three (33) valid sacraments granted by full authority of the Divine Creator and entrusted to the Society of One Heaven through the Right of *Ius Divinum Sacramentum* are hereby known collectively as the “Sacramentum”:

(i) The Key Sacraments, also known as "The Keys" are seven (7) of the thirty three (33) sacred rites of the supremely sacred Covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being Recognition, Trust, Obligation, Inspiration, Forgiveness, Satisfaction and Expiration; and

(ii) The Cardinal Sacraments also known as “The Ways” are fourteen(14) of the thirty three (33) sacred rites of the supremely sacred Covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being Consecration, Offering, Matrimony, Union, Record, Penance, Oath, Testimony, Investiture, Clemency, Sponsor, Convocation, Prescription and Promulgation; and

(iii) The Apostolic Life Sacraments also known as “The Means” are the twelve (12) of the thirty three (33) sacred rites of the supremely sacred Covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being Annunciation, Natal, Divinus, Adventus, Epinoia, Genius, Beau Ideal, Haga Sofia, Adieu, Resolution, Remembrance and Veneration.

62.3 Origin and Meaning of Sacramentum

The word “Sacramentum” was created in 738 CE to describe particular actions as sacred rites and comes from the Latin words sacre meaning “sacred” and mentum meaning “by like agreement, character or chin”. Hence, the original and true definition of Sacrament is literally actions of a “sacred character”.

When anyone references, writes or speaks of Sacraments specifically or in general as a quality, grace, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

62.4 Common Elements of thirty three (33) Sacramentum

All valid Sacramentum share the same essential elements, being:

(i) A defined structure in liturgy of three (3) separate and deliberate Acts, themselves divided into smaller Parts representing completed Moments being sacred instances of units of time - space - location; and

(ii) An Ordinary and Extraordinary version of the Sacrament distinguished by a shorter secular and more formal ecclesiastical version of the sacrament; and

(iii) One (1) or more roles for authorized persons known as Celebrant(s) officiating some or all of the Acts; and

(iv) One (1) or more roles for persons known as Participant(s) who participate under the guidance of the Celebrant(s) in some or all of the Acts; and

(v) One (1) or more roles for persons known as Observant(s) who witness the celebration of the Sacrament and validate it as a Sacred Event; and

(vi) The memorialization of the celebration of the Sacrament as a Sacred Event through some produced instrument representing a Record of the (Sacred) Event.

62.5 Valid rituals, customs and processes

All valid sacred rites, also known as rituals, customs and acts are derived from the thirty three (33) valid sacraments of One Heaven. All valid writs, processes and acts are derived from the thirty three (33) valid sacraments of One Heaven.

VI Sovereign Dimension (Regional Spiritual Collective)

Article 63 - Sovereign Dimension (Regional Spiritual Collective)

63.1 Sovereign Dimension (Regional Spiritual Collective)

A **Sovereign Dimension**, also known as a Regional Spiritual Collective, is the second largest operational division of One Heaven. An affiliated Sovereign Dimension is an ecclesiastically, legally and lawfully constituted subdivision of the Unique Collective of One Heaven corresponding to the past, present and future generations of higher order spirits of a traditional global, empire, faith, religion or international affiliation.

All Regional Spiritual Collectives of One Heaven are recognized as sovereign and independent within the existence, dimension and jurisdiction of One Heaven in accord with the present Covenant. By the present Covenant and laws of Existence, no unaffiliated and independent Sovereign Dimensions as Regional Spiritual Collectives may exist.

A Sovereign Dimension always possesses one or more Collective Divisions (Spiritual Collectives) of two or more Local Dimensions (Local Collectives). Each and every Spirit State and Spiritual Kingdom as signatory to the Treaty of Spirit States is duly recognized as a Sovereign Dimension (Regional Spiritual Collective) subject to the present sacred Covenant.

63.2 Official Recognition of Three Key Sovereign Dimensions

In accord with the present Covenant and the sacred Covenants of One Christ, One Islam and One Spirit:

(i) All Christian Spirit Members of Heaven, whether Traditional, Orthodox, Catholic, Protestant, Ecumenical, Baptist, Gnostic, Yahudi, Mormon, Jehovah, Uniting, Methodist or any other denomination hereby unite as one in Christ as the Sovereign Dimension and Regional Spiritual Collective of One Christ, terrestrially bound in trust to the Ecclesia known also as One Christ; and

(ii) All Spirit Members of Heaven of the traditions of Judaism, Mithraism, Manichaeism, Meneshism, Persian, Kabbalism, Ebionism, Boethusianism and all other denominations owing their origin through the covenants and writings of the Piso in Europe are hereby united in trust within One Christ, equally with all other members of the new covenant; and

(iii) All Spirit Members of Islam of Heaven, are hereby united as one in Islam as the Sovereign Dimension and Regional Spiritual Collective of One Islam, terrestrially bound in trust to the Society known also as One Islam; and

(iv) All Spirit and Transcended Members of Hinduism, are hereby united as one in Spirit as the Sovereign Dimension and Regional Spiritual Collective of One Spirit, terrestrially bound in trust to the Society known also as One Spirit; and

(v) All Spirit and Transcended Members of Buddhism are hereby united in trust within One Spirit, equally with all other members of the new covenant.

63.3 Structure and Properties of a Sovereign Dimension

The following criteria are the essential structural components and properties of a valid Sovereign Dimension as a Regional Spiritual Collective:

(i) A unique enclosure and dimension of consciousness and awareness whereby the boundaries of the enclosure are recognized as having historic provenance and meaning; and

(ii) A unique identity in name whereby the name of the Regional Spiritual Collective is recognized as having historic provenance, either as party to the Divine Treaty of Spirit States; or named within the present sacred Covenant; or named and approved at a Great Conclave; and

(iii) A permanent population of Divine Persons as Spirit Members within the bounds of the Regional Spiritual Collective of more than two hundred million (200,000,000) souls; and

(iv) A Legislative of Members, elected to office, possessing the spiritual authority and power in making and amending laws, formed upon the ratification of the present Covenant in association with the formation and recognition of the Sovereign Dimension as a Regional Spiritual Collective; and

(v) An Executive Government, elected to office, representing the government of the Sovereign Dimension.

Article 64 - Regnum

64.1 Regnum

The Executive Power and Authority of a Regional Spiritual Collective of One Heaven shall be vested as the Right of *Ius Divinum Regnum* in an executive government known as the Regnum comprising a Saint and the Collective Assembly of Visitors (“the Assembly”).

64.2 Origin and Meaning of Regnum

The word “Regnum” originally comes from Latin and means “kingdom; king; monarchy; sovereignty; supremacy; domain or dominium”. Hence, a “region” from region in Latin is the boundary of a regnum, while the law of a sovereign is “Rex”.

All Regal and Sovereign Authority and Power is derived from one (1) or more Regnum.

Any Sovereign, Monarch, Prince, Noble, King, Queen or Emperor or Peer claiming authority and right to rule certain land or estates without proper authority derived from the present Covenant is an imposter and without spiritual, legal or lawful right to make such a claim.

Whenever a higher order spirit or living being makes a claim to be sovereign or regal in some manner without possessing the proper authority and power granted by the present Covenant, they shall be committing a grave transgression and blasphemy against One Heaven.

64.3 Saint

The Saint is the supreme Regional Spiritual Collective leader, its regional representative to the Universe. The office of the Saint is the highest regional elected office of One Heaven and at all times should be considered with the greatest dignity and respect.

A Saint is a departed soul of one (1) of the present twelve (12) higher order life forms presently nominated to the Divina, also known as the Divine Mind who the living community of one (1) of the twenty four (24) Star Systems also nominated to the Divina believe is worthy of such nomination. As such, the Saint shall be elected via a Great Conclave for a period of one hundred twenty eight (128) years and it will be so in Heaven.

64.4 Power of the Saint

By virtue of the present Covenant, the Saint of a regional collective is vested with regional authority to manage the needs and affairs of One Heaven for their region through the selection or dismissal of wise counsel in the form of their Collective Assembly of Visitors, the agencies, officials and administration of the government.

The Saint shall have the authority of official spokesman for the word of One Heaven for the Regional Spiritual Collective during their time of office and all faithful must obey his command.

The Saint shall have the authority over all agencies and Regional Spiritual Collective Visitors as Chairman of the Collective Assembly of Visitors. As Chairman of the Collective Assembly of Visitors, the Saint may choose to overrule motions of the Assembly and select the agenda and minutes of the Assembly meetings.

The Saint shall have the power by and with the advice and consent of the Regional Collective Assembly of Visitors to make statements of faith that once accepted may then become the basis of new regional collective law.

64.5 Term of Saint

The Saint shall hold their Office during the term of one hundred twenty eight (128) years corresponding to the term of a Great Conclave for the election of Saints and Great and Holy Spirits.

All Members of One Heaven in a Regional Spiritual Collective may vote for the election of the Saint through open ballot. The organization of the election process shall be handled by the Supreme Director for Fair Elections of One Heaven.

64.6 Qualification as Saint

By the authority of the present sacred Covenant, only an angel, deceased higher order life form or demon meeting all of the following criteria shall be permitted to hold the Office of Saint by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) Extraordinary Qualification of Saint are those deceased higher order lifeform, angels and demons recognized as being party to the Great Treaties of One Heaven such as the Treaty of United States of Spirits; and

(ii) An Extraordinary Saint is recognized as a spirit of extraordinary courage and redemption in the unity of Heaven; and

(iii) As Divine Remedy, all those departed spirits and gods listed under One Evil shall be hereby recognized and known forever by the power and authority of this Divine Covenant as extraordinary Saints for the source and testimony of their evil is through their true confession as shall be listed as official documents of testament and confession; and

(iv) Particular mention is given to those Extraordinary Saints and their true confessions as listed with their Sainthood as official documents as it shall be by these true documents that the true history of the higher order species shall be repaired and promulgated by authority of this sacred Covenant, so that all men and women may know the truth of their origins, their history and the courage of these Extraordinary Saints in ending the war in Heaven and in bringing peace upon the Earth; and

(v) All named Angels and Demons of greater age than two hundred (200) years from the present are hereby recognized as official Extraordinary Saints of One Heaven; and

(vi) As Extraordinary Saints of One Heaven, when praise, worship, call or pledge is given to the name of an Angel or Demon with name greater than the span of two hundred (200) years, it shall be to an Official of One Heaven and no other Society; and

(vii) No other Society shall hold any rights whatsoever over these named Spirits other than the Society of One Heaven and associated Societies under the law of Unique Collective Awareness;

By Special Qualification

(i) Special Qualification of Saint are those deceased men, women recognized as being party to the Great Treaties of One Heaven such as the Treaty of United States of Spirits; and

(ii) A Special Saint is recognized as a spirit of special and extraordinary courage and redemption in the unity of Heaven; and

(iii) As Divine Remedy, all those departed men and women listed under One Evil shall be hereby recognized and known forever by the power and authority of this Divine Covenant as special and extraordinary Saints for the source and testimony of their evil is through their true confession as shall be listed as official documents of testament and confession; and

(iv) Particular mention is given to those Special Saints and their true confessions as listed with their Sainthood as official documents as it shall be by these true documents that the true history of mankind shall be repaired and promulgated by authority of this sacred Covenant, so that all men and women may know the truth of their origins, their history and the courage of these Extraordinary Saints in ending the war in Heaven and in bringing peace upon the Earth; and

(v) Of the period of time known by old time as the 20th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Pope John Paul II, Saint Pope Pius X, Saint Franz Xavier Wernz S.J., Saint Pope Benedict XV, Saint Pope Pius XII, Saint Wlodimir Ledochowski S.J., Saint Bernhardt Staempfle S.J., Saint Fr. Joseph Stalin S. J., Saint Adolf Hitler, Saint Benito Mussolini, Saint Francisco Franco, Saint Dwight D. Eisenhower, Saint Jean-Baptiste Janssens S.J., Saint Pope Paul VI, Saint Heinrich Himmler S.J., Saint Pope Pius XI, Saint Pedro Arrupe S.J., Saint Edmund A. Walsh S.J., Saint Joseph P. Kennedy, Saint Cardinal Francis Spellman, Saint Theodore Roosevelt, Jr, Saint Dr Chaim Sheba, Saint Franklin D. Roosevelt, Saint Edward VII of England, Saint Ante Pavelic and Saint Mao Zedong; and

(vi) Of the period of time known by old time as the 19th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Pope Pius VII, Saint Tadeusz Brzozowski S.J., Saint Pope Leo XII, Saint Luigi Fortis S.J., Saint Pope Gregory XVI, Saint Jan Roothaan S.J., Saint Pope Pius IX, Saint Pope Leo XIII, Saint Antonio Maria Anderledy S.J., Saint Luis Martin S.J., Saint Pope Gregory XVI, Saint Queen Victoria, Saint Napoleon I Bonaparte, Saint Pierre DeSmet S.J., Saint Leopold II of Belgium, Saint J. Pierpont Morgan, Saint Cardinal James Gibbons, Saint Abdul Hamid II, Saint Klemens von Metternich; and

(vii) Of the period of time known by old time as the 18th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Adam Weishaupt S.J., Saint Antoine Christophe Saliceti, Saint Benjamin Franklin , Saint Catherine II of Russia, Saint Elizabeth of Russia, Saint FranÃ§ois Lambert S.J., Saint Franz Retz S.J., Saint Gabriel Lenkiewisz S.J., Saint George I of England, Saint George II of England, Saint George III of England, Saint Gilbert du Motier, Saint King William III, Saint Lorenzo Ricci S. J., Saint Michelangelo Tamburini S.J., Saint Muhammad ibn Saud, Saint Peter I of Russia, Saint Peter II of Russia, Saint Pope Benedict XIII, Saint Pope Benedict XIV, Saint Pope Clement XI, Saint Pope Clement XII, Saint Pope Clement XIII, Saint Pope Innocent XIII, Saint Mayer Amschel Rothschild; and

(viii) Of the period of time known by old time as the 17th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Cardinal Richelieu, Saint Charles II of England, Saint Claudius Acquaviva S.J., Saint Emperor Ferdinand II, Saint Francois de La Chaise S.J., Saint Giovanni Paolo Oliva S.J., Saint Gonzalez de Santalla S.J., Saint Goschwin Nickel S.J., Saint James II of England, Saint King James I of England, Saint Louis XIV of France, Saint Mutio Vitelleschi S.J., Saint Oliver Cromwell, Saint Peter Claver S.J., Saint Philip IV of Spain, Saint Pope Alexander VII, Saint Pope Alexander VIII, Saint Pope Clement VIII, Saint Pope Gregory XV, Saint Pope Innocent X, Saint Pope Innocent XI, Saint Pope Innocent XII, Saint Pope Paul V, Saint Pope Urban VIII, Saint Sir Francis Bacon; and

(ix) Of the period of time known by old time as the 16th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Mary I of England, Saint Cesare Borja, Saint Charles I of Spain, Saint Elizabeth I of England, Saint Francis Borja S.J., Saint Francis Xavier S.J., Saint Ignatius Loyola S.J., Saint Ivan IV of Russia, Saint John

Calvin, Saint King Henry VIII, Saint Martin Luther, Saint Francis I of France, Saint Philip II of Spain, Saint Sebastian Cabot, Saint Pope Clement VII, Saint Pope Gregory XIII, Saint Pope Julius II, Saint Pope Julius III, Saint Pope Leo X, Saint Pope Paul III, Saint Pope Paul IV, Saint Pope Pius IV, Saint Sir Francis Drake, Saint Sir Francis Walsingham, Saint William Shakespeare; and

(x) Of the period of time known by old time as the 15th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Christopher Columbus, Saint Emperor Frederick III, Saint Ferdinand II of Aragon, Saint Henry VII of England, Saint Isabella I of Castile, Saint Ivan III of Russia, Saint John Cabot, Saint Mehmed II, Saint Philip I of Castile, Saint Pope Alexander VI, Saint Pope Benedict XIII, Saint Pope Callistus III, Saint Pope Eugene IV, Saint Pope Felix V, Saint Pope Gregory XII, Saint Pope Innocent VIII, Saint Pope John XXIII, Saint Pope Martin V, Saint Pope Nicholas V, Saint Pope Paul II, Saint Pope Pius II, Saint Pope Sixtus IV, Saint Vlad Dracula, Saint Tomas de Torquemada; and

(xi) Of the period of time known by old time as the 14th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Boniface IX, Saint Gregory XI, Saint Innocent VI, Saint John XXII, Saint Urban V, Saint Urban VI, Saint Edward III of England, Saint Charles IV Luxembourg, Saint Louis IV Wittelsbach, Saint Gerardus Odonis, Saint King Louis of Hungary, Saint King Philip IV of France, Saint King Philip VI of France, Saint King Wenceslaus of Germany, Saint Osman I, Saint Pope Benedict XII, Saint Pope Clement V, Saint Pope Clement VI, Saint Pope Clement VII, Saint Rupert II, Elector Palatine; and

(xii) Of the period of time known by old time as the 13th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Simon V de Montfort, Saint Alexander IV, Saint Boniface VIII, Saint Gregory IX, Saint Gregory X, Saint Honorius III, Saint Innocent III, Saint Innocent IV, Saint Urban IV, Saint Edward I of England, Saint Francis of Assisi, Saint Frederick II Hohenstaufen, Saint Rudolph Habsburg, Saint Albert I Habsburg, Saint Henry III of England, Saint Louis VIII of France, Saint Pietro di Bernardone, Saint Pope Clement IV, Saint Simon IV de Montfort and Saint Dominic; and

(xiii) Of the period of time known by old time as the 12th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint AntiPope Alexander III, Saint AntiPope Callixtus II, Saint AntiPope Gregory VIII, Saint AntiPope Innocent II, Saint King John of England, Saint AntiPope Lucius III, Saint AntiPope Urban III, Saint Bernard of Clairvaux, Saint Frederick I of Germany, Saint Domenico Morosini, Saint Henry V of Germany, Saint Philip II of France, Saint Hugues de Payens, Saint Henry II of England, Saint Pope Adrian IV, Saint Pope Eugine III, Saint Pope Paschall II, Saint Richard the Lion Heart and Saint Roger II (Borja) of Sicily; and

(xiv) Of the period of time known by old time as the 11th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Gregory VII, Saint Urban II, Saint Victor III, Saint Emperor Alexius I Comnenus, Saint Emperor Henry II, Saint Kenneth MacAlpin, Saint King Alfonso VI of Castile, Saint King Pietro III Urseolo, Saint MacBeth, Saint Malcolm the Destroyer, Saint Malcolm the Traitor, Saint Muircheartach Ua Briain, Saint Otto III of Germany, Saint Pietro II Orseolo, Saint Pietro Leoni, Saint Pontifex M. Gregory VI, Saint Pope Benedict VIII, Saint Robert II of France, Saint Roberto Borja (Guiscard) and Saint Roger (Borja) I of Sicily.

(xv) Of the period of time known by old time as the 10th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Boniface III of Tuscany, Emperor Basil II, Henry the Fowler, Hugh Capet, Marozia, Matilda of Canossa, Otto I of Germany , Otto II of Germany, Pandulf I Ironhead, Pietro I Orseolo, Pietro II Candiano, Pietro Tribuno, Pontifex M.John XV, Pontifex M. John XI, XIII, Pontifex M. Sergius III, Pope Benedict IV, Pope Benedict V, Pope Leo VIII, Pope Sylvester II and Valdemar of Kievan Rus; and

(xvi) Of the period of time known by old time as the 9th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Adalbert of Tuscany, Ahmad ibn Muhammad, Alfred the Great, ĂrpĂid of the Magyars, Berengar I of Italy, Emperor Basil I, Guy of Spoleto, High King Máel Sechnaill, John VII of Constantinople, Muhammad I Abul-Abbas, Photius the Great, Pietro Tradonico, Pietro Tradonico, Pontifex M. John IX, Pontifex M. John VIII, Pontifex M. Sergius II, Pope Adrian II, Pope Leo III, Prince Radelchis I and Rurik of Novgorod and;

(xvii) Of the period of time known by old time as the 8th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Pope Adrian I, Bede, St Boniface, Charlemagne, Empress Irene, Vicarius Christi Paul I, Pepin the Short, Vicarius Christi Stephen, Vicarius Christi Stephen II and Vicarius Christi Zacharias; and

(xviii) Of the period of time known by old time as the 7th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Charles Martel, King Egica of Hispano, St. Isidore of Seville, St. Leander of Seville, Emperor Leo III, Marwan, Mu‘āwīyah ibn Abī Sufyān, Abī Sufyān ibn Harb, Uthmān ibn ‘Affān and Al-Walid I; and

(xix) Of the period of time known by old time as the 6th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Amantius, Anicius Boethius, King Bulkhan, Saint Columba, St.(Dawi) David, Eutychius of Constantinople, Emperor Justinian, Harb ibn Shamir of UMAY-YAD, Episcopos Silverius and King Julianus ben Sabar ; and

(xx) Of the period of time known by old time as the 5th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Episcopos Anastasius I, St Augustine of Hippo, Nestorius of Constantinople, Episcopos Celestine, John Chrysostom, St. Cyril of Alexandria, Flavius Augustus Honorius, Episcopos Innocent I, Episcopos Leo the Great and Emperor Theodosius II; and

(xxi) Of the period of time known by old time as the 4th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Pope St Alexander, St. Ambrose , St Jerome, Emperor Constantine, Constantius II, Presbyter Damasus I, Maximus of Constantinople, Pope Paul of Constantine , Episcopos Siricius and Emperor Theodosius; and

(xxii) Of the period of time known by old time as the 3rd Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Sextus Julius

Africanus, Pontifex M.Callixtus I, Emperor Diocletian, Emperor Elagabalus , Eusebius, Baba Rabba, Lucius Lactantius, Mani and Pontifex M. Zephyrinus; and

(xxiii) Of the period of time known by old time as the 2nd Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: St. Clement of Alexandria, St. Cyprian, Irenaeus (Ignatius) of Lyons, Simon bar Kokhba , St. Lucius of Cyrene, Marcion of Sinope , St. Polycarp, Emperor Septimius Severus, Tertullian and Pontifex M. Victor I; and

(xxiv) Of the period of time known by old time as the 1st Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: H. Priest Annas (Ananus), H. Priest Ananias b. Annas, Queen Boudica, H. Priest Caiaphas, St. Ignatius of Antioch, Flavius Josephus(St Luke), Pope Linus, St. Mark (Marcian), St Paul (of Tarsus) and H. Priest Theophilus b.Annas.

By Ordinary Qualification

(i) A Spirit holding the office of Ascended Master, through previous election to such a position, or having been officially sanctified by one (1) or more of the *Great Ecclesia* at least twelve (12) months before a Great Conclave are eligible for election to a Saint.

A spirit who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Saint.

64.7 Disqualification as Saint

A Higher Order Spirit shall be disqualified from eligibility as a candidate to be elected as a Saint, or remaining in such Office if any of the following conditions occur:

(i) The Higher Order Spirit, fails to envoke a sacred Oath and Vow to uphold the present sacred Covenant and to seek the emancipation and redemption of any and all previously trapped spirits, lost souls, condemned or cursed entities; and the complete and total eradication of false spirituality, Mundi negativity and control and the attempted control of spirits and the living through force, or delusion or fear; and

(ii) The Higher Order Spirit is presently active in the maintenance and influence of false spirituality, Mundi negativity and control and the attempted control of spirits through force, or delusion or fear.

64.8 The Collective Assembly of Visitors (Regional Collective Assembly)

The Regional Collective Assembly of Visitors shall be an Assembly of spirit individuals selected by the Saint to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven in the regional collective. The tenure of a Visitor shall be at the sole discretion of the Saint.

Because of the importance and honor of such positions, Visitors shall also be collectively known as "the Honored ".

64.9 Protocols and standards of the Office of Saint

By this Covenant, the Great Conclave is authorized to forge a formal set of protocols and standards regarding the Office of the Saint, which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the **Protocols and standards of the office of Saint**.

In terms of the major subject matter dealt with by the Protocols and standards of the Office of the Saint, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Saint inauguration

That a formal set of procedures exist for the inauguration of the Saint befitting such high office. That these procedures contain the disclosure of the official seal of office as well as the oath of office.

(ii) Grand Saint

That a formal set of procedures exist for the proper recognition and respect bestowed to a Saint that reaches such tenure of office to be warranted a Grand Saint, including the naming of an official day of respect within the calendar of One Christ, One Islam or One Spirit Tribe, proper memorials and events befitting such an occasion.

Article 65 - Astrum

65.1 Astrum

All legislative powers of a Regional Collective of spirits of One Heaven shall be vested as the Right of *Ius Divinum Astrum* in a body called “Astrum” which shall consist of all elected representatives from each Spiritual Collective in the spiritual region.

Members of Astrum shall be appointed for a term of one hundred twenty eight (128) years before being dissolved ahead of Great Conclave for a new Astrum.

65.2 Origin and Meaning of Astrum

The word “Astrum” originally comes from Latin and means “a heavenly body; a star”.

65.3 Legislative power

Vested by the Covenant, the Astrum shall have the power to review all acts passed by Regional Executive and proposed as rules and official planning of the executive.

The Astrum shall also have the power to commission Regional Commissions of Investigation with the power to call any individual Member within the region and any information located within One Heaven and the dimensions of the region to review.

65.4 Operation of Astrum

1. Life of Sessions of Astrum

The Sessions of an Astrum shall exist for a fixed period of one hundred twenty eight years (128) years before the sessions being dissolved ahead of Great Conclave for a new Astrum.

2. Astrum Sessions

The Astrum shall be in session corresponding to the session of a General Conclave every sixty four (64) years and a Great Conclave every one hundred twenty eight (128) years the Spiritual Masters are summonsed to attend.

3. Formation of new Astrum

The formation of a new body of Astrum officials shall occur within fourteen (14) days after the Great Conclave following verification of all votes.

4. Quorum

The minimum number of Members (quorum) required to be present within the Astrum to permit the full exercise of its powers shall be two thirds (2/3) the total number of members of Astrum.

65.5 Protocols and standards of an Astrum of One Heaven

By this Covenant, the Supreme Council is authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and standards of an Astrum of a Regional Spiritual Collective of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by the Protocols and standards of an Astrum of a Regional Spiritual Collective of One Heaven, the following areas must specifically provide detail and procedures consistent with the Covenant.

Article 66 - Sanitatum

66.1 Sanitatum

All sanity, reason, soundness, health, correctness of style , propriety and competency giving power and authority of Heaven shall hereby be vested as the Right of *Ius Divinum Sanitatum* to each and every Regional Spiritual Collective as the body and force known as Sanitatum.

66.2 Origin and Meaning of Sanitatum

The word “Sanitatum” originally comes from Latin and means “health, soundness of body; sanity, soundness of mind; correctness of style, propriety”.

When anyone references, writes or speaks of Sanity, Competency, Reason, Soundness of Mind, Health, Vitality, Vital Records, Proprietary specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

66.3 Gift, Grant and Conveyance of Sanitatum

The valid gift, grant and conveyance of Sanitatum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Sanitatum by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Sanitatum through the present Covenant possesses none.

66.4 Opinions, Rulings, Judgments of Sanitatum

All opinions, rulings, judgments, reports and decrees concerning Sanitatum are hereby invalid, having no force or effect ecclesiastically, legally or lawfully if the official that issued such an act does not legitimately possess Sanitatum.

Any opinions, rulings, judgments, reports or decree that seeks to deny the absolute supremecy of jurisdiction and authority of the present Covenant ipso facto (as a matter of fact) is a formal denouncement that the official in question possesses any legitimate Sanitatum and instead is evidence of a confession of incompetence and unsound mind therefore rendering such instrument null and void from the beginning.

Article 67 - Commercium

67.1 Commercium

All trade, traffic, commerce, exchange, intercourse, communication, merchant, wares and market powers and authority of Heaven shall hereby be vested as the Right of *Ius Divinum Commercium* to each and every Regional Spiritual Collective as the body and force known as Commercium.

67.2 Origin and Meaning of Commercium

The word “Commercium” originally comes from Latin and means “trade, traffic, commerce, exchange, intercourse, communication, merchant, wares and markets”.

When anyone references, writes or speaks of Commercium, or Trade, or Traffic, or Commerce, or Exchange, or Intercourse, or Communication or Markets specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

67.3 Gift, Grant and Conveyance of Commercium

The valid gift, grant and conveyance of Commercium is hereby vested in all Members defined by the present Covenant and associated Covenants and Charters.

Such gift, grant and conveyance cannot be derogated, abrogated, suspended, sold, enclosed, privatized, surrendered, seized, abandoned or altered by any other means or argument.

Any claimed laws, statutes, decrees of inferior societies and associated entities that deny the gift, grant and conveyance of Commercium or seek to alter or control it in anyway are without any legitimate or valid force or effect ecclesiastically, legally or lawfully and therefore are null and void from the beginning.

VII Collective Dimension (Spiritual Collective)

Article 68 - Collective Dimension (Spiritual Collective)

68.1 Collective Dimension (Spiritual Collective)

A **Collective Dimension**, also known as a Spiritual Collective is the third largest operational division of One Heaven. A Spiritual Collective may be affiliated or unaffiliated and an independently recognized body:

(i) An affiliated Collective Dimension (Spiritual Collective) is an ecclesiastically, legally and lawfully constituted subdivision of a Regional Collective of more than one hundred thousand (100,000) Divine Persons, corresponding to the past, present and future generations of higher order spirits of a traditional country or supranational affiliation but smaller than a traditional global, empire, religion or international affiliation; and

(ii) An unaffiliated and independent Spiritual Collective is an ecclesiastically, legally and lawfully constituted body corresponding to an association of Local Collectives of more than one hundred thousand (100,000) Divine Persons but less than two hundred million (200,000,000) Divine Persons that is not formally aligned to any Regional Collective.

While an unaffiliated and independent Collective Dimension (Spiritual Collective) may have no formal association or alignment to any Regional Collective, all Spiritual Collective are recognized as within the existence, dimension and jurisdiction of One Heaven in accord with the present Covenant.

68.2 Official Recognition of Key Unaffiliated Spiritual Collectives

In accord with the present Covenant and criteria for the constitution of Spiritual Collectives, official recognition is hereby made concerning the sovereign independence and unique personality of key Unaffiliated Spiritual Collectives corresponding to the following traditional, historic and present faiths and groups:

(i) Any and all traditional land owners and indigenous tribal associations who have reclaimed the origins of their ancestors and have rejected the threats, demands and invasion of foreign and non traditional belief systems; and

(ii) Any association of spirits of higher order beings that chooses to function as a sovereign independent group within One Heaven, subject to its own rules and constructs.

68.3 Structure and Properties of a Spiritual Collective

Unless a Spiritual Collective is implied or stated as part of a recognized historic Regional Collective, the following criteria are the essential structural components and properties of a valid Spiritual Collective:

(i) A unique enclosure of consciousness and awareness whereby the boundaries of the enclosure are recognized as having historic provenance and meaning; and

(ii) A unique identity in name whereby the name of the Spiritual Collective is recognized as having historic provenance; and

(iii) A permanent population of higher order spirits and Divine Persons within the bounds of the Spiritual Collective more than one hundred thousand (100,000) souls but less than two hundred million (200,000,000) souls; and

(iv) A Provisional, Probationary or Permanent Ecclesia of Members representing either: (1) the provisional spiritual occupational forces formed upon the Day of Agreement and Understanding; or (2) a probationary Ecclesia formed when one (1) or more living Members have validated and ratified a probationary University structure; or (3) a permanent Ecclesia formed upon the ratification of the present Covenant in association with the formation and recognition of a Permanent University of a Union of living Members who recognize in name the Ecclesia and who claims its spiritual authority and power in making and amending laws; and

(v) A provisional, probationary or permanent Executive Government representing either the government of provisional Ecclesia, the government of a probationary Ecclesia or government of a permanent Ecclesia.

Article 69 - Consilium

69.1 Consilium

The Executive Power and Authority of a Spiritual Collective shall be vested as the Right of *Ius Divinum Consilium* in an executive government known as the Consilium comprising an Consul, also known as a Master and the Panel of Auditors.

69.2 Origin and Meaning of Consilium

The word “Consilium” originally comes from Latin and means “a council or advisory body; a judgment or wisdom; a plan or advice”.

All claims of authority of any Council at any level of government or association of the living or deceased ultimately derives its authority from one (1) or more Consilium.

A Council that does not source its authority and power through valid association with the present Covenant is a false and fraudulent body whose decisions have no spiritual, legal or lawful effect.

69.3 Consul

The **Consul** is the leader of a Spiritual Collective and its representative to the Universe. The office of the Consul is the highest elected office of a belief collective and at all times should be considered with the greatest dignity and respect.

An Consul is a departed soul and Saint of one of the present twelve types of higher order life forms presently nominated to the Divina, also known as the Divine Mind who the living community of one (1) of the twenty four (24) Star Systems also nominated to the Divina believe is worthy of such nomination. As such, the Consul shall be elected via a Great Conclave for a period of one hundred twenty eight (128) years and it will be so in Heaven.

69.4 Power of the Consul

By virtue of the present Covenant, the Consul of a Spiritual Collective is vested with executive authority to manage the needs and affairs of One Heaven for their Spiritual Collective through the selection or dismissal of wise counsel in the form of their Collective Panel of Auditors, the agencies, officials and administration of the belief collective government.

The Consul shall have the authority of official spokesman for the word of One Heaven for their Spiritual Collective during their time of office and all faithful must obey their command.

The Consul shall have the authority over all agencies and Spiritual Collective Auditors as Chairman of the Collective Panel of Auditors. As Chairman of the Collective Panel of Auditors, the Consul may choose to overrule motions of the Board and select the agenda and minutes of the Board meetings.

The Consul shall have the power by and with the advice and consent of the Panel of Auditors to make statements of truth and fact that once accepted may then become the basis of new regional law.

69.5 Spiritual Collective Panel of Auditors

The Spiritual Collective Panel of Auditors shall be a panel of individual spirits selected by the Ascended Master Spirit to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven in the Spiritual Collective. The tenure of a Director shall be at the sole discretion of the Ascended Master Spirit.

Because of the importance and honor of such positions, regional Auditors shall also be collectively known as "the Esteemed ".

69.6 Eligibility for election of an Ascended Master

The following shall be the qualifications and conditions necessary for a candidate to be permitted to be eligible to stand for election as an Ascended Master:

(i) A Higher Order Spirit, having been instanced at least once in flesh within the temporal realm of the Milky Way Galaxy in the form of one of the twelve forms of higher order beings including but not limited to the Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids); and

(ii) A Higher Order Spirit, having the status of an Elder, through previous election to such a position or having been officially Blessed as an Elder by one or more of the Great Ecclesia at

least twelve (12) months before a General Conclave or Great Conclave; and

(iii) A Higher Order Spirit, having envoked a sacred Oath and Vow to uphold the present sacred Covenant and to seek the emancipation and redemption of any and all previously trapped spirits, lost souls, condemned or cursed entities; and the complete and total eradication of false spirituality, Mundi negativity and control and the attempted control of spirits and the living through force, or delusion or fear; and

(iv) A Higher Order Spirit not presently active in the maintenance and influence of false spirituality, Mundi negativity and control and the attempted control of spirits through force, or delusion or fear.

A Higher Order Spirit that fails to qualify in respect of one or more of these criteria is ineligible to be a candidate for election as an Ascended Master or to hold any Office of One Heaven.

69.7 Term of Ascended Master Spirit

The Ascended Master Spirit shall hold their Office during the term of one hundred twenty eight (128) years and be elected by Election proceedings for Heaven, known as a Great Conclave. What is bound in the Universe, shall be bound in Heaven.

All Spirit and living Members of One Heaven in a region may vote for the election of the Ascended Master Spirit through Open and public recorded ballot.

69.8 Protocols and standards of the Office of Ascended Master

By this Covenant, the Great Conclave is authorized to forge a formal set of protocols and standards regarding the Office of the Ascended Master which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of the present Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the Protocols and standards of the Office of Ascended Master.

69.9 Dissolution of Parliament

The Assembly shall be dissolved every sixty four (64) years following that last day of the session of the house of Parliament.

69.10 Date of Election

The date of an election shall always occur within the Spring months, allowing fourty (40) days prior to the date of the election for the official campaign period.

69.11 Quorum

The minimum number of Members (quorum) required to be present within the chamber of a House of Parliament to permit the full exercise of its powers shall be one third (1/3) the total number of Members of that house.

Neither House of Parliament shall be permitted to undertake procedures that require a quorum if the total number of Members in that House is not equal or greater to the quorum.

69.12 Voting

Voting in both houses of Parliament shall be by open vote expressed as either Yes or No to the proposition before the chamber.

Voting shall always require a quorum and shall follow the standard procedures listed in this Covenant.

Total votes shall be tallied as either Yes, or No to the proposition expressed by the Bill. A higher total number of Yes votes to No votes shall deem the Bill or proposition has been passed. A higher total number of No votes to Yes votes shall deem the Bill or proposition has been defeated.

The record, attendance and vote of all members of both Houses of Parliament shall be recorded on the public record.

69.13 Protocols and standards of an Assembly of One Heaven

By this Covenant, the Supreme Council are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution.

These shall be known as **the Protocols and standards of an Assembly of a Spiritual Collective of One Heaven**.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by **the Protocols and standards of an Assembly of a Spiritual Collective of One Heaven**, the following areas must specifically provide detail and procedures consistent with the Covenant.

Article 70 - Ecclesia

70.1 Ecclesia

All legislative powers of a Spiritual Collective of spirits of One Heaven shall be vested as the Right of *Ius Divinum Ecclesia* in a body called “Ecclesia” that shall consist of all elected representatives from each Spiritual Collective within the spiritual region.

An Ecclesia may exist both temporally and spiritually in the form of a properly constituted body holding valid plenary authority consistent with the present sacred Covenant.

The highest temporal Ecclesia bodies possessing the Right of *Ius Divinum Ecclesia* shall be One Christ, One Spirit Tribe, One Islam and the Ucadia Ecclesia Foundation. These four temporal Ecclesia bodies shall be known as the "Great Ecclesia". No other associations, aggregates, trusts, estates, companies, corporations, entities, persons or bodies may claim higher authority or standing as a valid Ecclesia than these three bodies.

A body that does not possess the Right of *Ius Divinum Ecclesia* in accord with the present sacred Covenant, cannot be a valid Ecclesia.

70.2 Origin and Meaning of Ecclesia

The word “Ecclesia originally comes from Latin and means “a church, either as a body or the structure itself; a congregation or group of believers symbolized by instruments and buildings; the original public legislature of Athens”. The word originally comes from Ancient Greek word ἐκκλησία (“gathering”).

All authority and power of any body calling itself a Church or Ecclesia is hereby sourced from its legitimate association with the present Covenant and one (1) or more Ecclesia. Furthermore, any law claiming to be Ecclesiastical is valid to the extent that it recognizes the superior jurisdiction of the present Covenant and associated canons of law.

Where a body refuses to acknowledge the present Covenant or does not have proper authority, then it cannot legitimately be called a Church or Ecclesia but is a false and fraudulent body having no spiritual, legal or lawful authority whatsoever.

70.3 Power of The Ecclesia

Vested by the Covenant, The Ecclesia shall have the power to create new acts and amend existing laws of One Heaven into acts for review.

The Ecclesia shall also have the power to create new plans and actions of One Heaven, as well as to review the appointments of any higher order spirit or higher order being by the executive to a permanent position prescribed by this Covenant.

70.4 Spiritual Collective and Ecclesia

In accord with the present sacred Covenant, there shall be a total possible of one million four hundred forty thousand (1,440,0000) positions of Ascended Masters and Spiritual Collectives of One Heaven. Each group of ten (10) Spiritual Collectives are therefore assigned to a Saint and Regional Spiritual Collective. An Ascended Master may not be elected to more than one (1) spiritual collective at one (1) time.

70.5 Operation of Ecclesia

1. Life of Sessions of Ecclesia

The Ecclesia Sessions shall exist for a fixed period of sixty four (64) years before such sessions being dissolved ahead of a General Conclave or Great Conclave.

2. Ecclesia Sessions Alignment

The Ecclesia shall be in session corresponding to sessions of either a regional Union, or the Globe Union or a major session of one (1) of the three (3) faiths as prescribed by the present Covenant.

3. Formation of new Ecclesia Session

The formation of a new Ecclesia shall occur within fourteen (14) days after a General Conclave or Great Conclave, following verification of all votes.

4. Quorum

The minimum number of Members (quorum) required to be present within the Ecclesia to permit the full exercise of its powers shall be two thirds (2/3) the total number of Members of Ecclesia.

70.6 Eligibility for election an Ascended Master

The following shall be the qualifications and conditions necessary for a candidate to be permitted to be eligible to stand for election as an Ascended Master:

(i) A Higher Order Spirit, having been instanced at least once in flesh within the temporal realm of the Milky Way Galaxy in the form of one of the twelve forms of higher order beings including but not limited to the Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids); and

(ii) A Higher Order Spirit, having the status of an Elder, through previous election to such a position or having been officially Blessed as an Elder by one or more of the Great Ecclesia at least twelve (12) months before a General Conclave or Great Conclave; and

(iii) A Higher Order Spirit, having envoked a sacred Oath and Vow to uphold the present sacred Covenant and to seek the emancipation and redemption of any and all previously trapped spirits, lost souls, condemned or cursed entities; and the complete and total eradication of false spirituality, Mundi negativity and control and the attempted control of spirits and the living through force, or delusion or fear; and

(iv) A Higher Order Spirit not presently active in the maintenance and influence of false spirituality, Mundi negativity and control and the attempted control of spirits through force, or delusion or fear.

A Higher Order Spirit that fails to qualify in respect of one or more of these criteria is ineligible to be a candidate for election as an Ascended Master or to hold any Office of One Heaven.

70.7 Term of Ascended Master Spirit

The Ascended Master Spirit shall hold their Office during the term of sixty four (64) years and be elected by the three (3) great faiths during Regional and Local Election proceedings for Heaven, known as a General Conclave. What is bound on Earth, shall be bound in Heaven.

All Members of One Heaven in a region may vote for the election of the Ascended Master Spirit through Open and public recorded ballot. It shall be upon the divine intervention of the leaders of the great wisdom orders of the three (3) great faiths to nominate a call to recast the leadership of Ascended Masters. This can only occur once every sixty four (64) years.

70.8 Protocols and standards of the Office of Ascended Master

By this Covenant, the Great Conclave is authorized to forge a formal set of protocols and standards regarding the Office of the Ascended Master which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the **Protocols and standards of the Office of Ascended Master**.

In terms of the major subject matter dealt with by the Protocols and standards of the Office of the Ascended Master, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Ascended Master inauguration

That a formal set of procedures exist for the inauguration of the Ascended Master befitting such high office. That these procedures contain the disclosure of the official seal of office as well as the oath of office.

(ii) Grand Ascended Master

That a formal set of procedures exist for the proper recognition and respect bestowed to an Ascended Master that reaches such tenure of office to be warranted a Grand Ascended Master, including the naming of an official day of respect within the calendar of One Christ, One Islam or One Spirit Tribe, proper memorials and events befitting such an occasion.

Article 71 - Virtus

71.1 Virtus

All strength, courage, ability, worth, valor, prowess, heroism, excellence and virtue powers and authorities of Heaven shall hereby be vested as the Right of *Ius Divinum Virtus* to each and every Spiritual Collective as the body and force known as Virtus.

71.2 Origin and Meaning of Virtus

The word “Virtus” originally comes from Latin and means “ manhood, full powers, strength, courage, ability, worth, honor, valor, prowess, heroism, excellence and virtue”.

When anyone references, writes or speaks of Virtus, or Virtue or Courage, or Honor, or Excellence or Worth, or Valor specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

71.3 Gift, Grant and Conveyance of Virtus

The valid gift, grant and conveyance of Virtus is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Virtus by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Virtus through the present Covenant possesses none.

Article 72 - Custoditum

72.1 Custoditum

All protection, preservation, keeping, possession, care, stewardship and guardianship powers and authorities of Heaven shall hereby be vested as the Right of *Ius Divinum Custoditum* to each and every Spiritual Collective as the body and force known as Custoditum.

72.2 Origin and Meaning of Custoditum

The word “Custoditum” originally comes from Latin and means “ to guard, protect or preserve; to watch over, keep safe; take heed or care; possess or hold”.

When anyone references, writes or speaks of Custoditum, or Possession, or Preservation, or Keeping or Protecting specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

72.3 Gift, Grant and Conveyance of Custoditum

The valid gift, grant and conveyance of Custoditum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Custoditum by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Custoditum through the present Covenant possesses none.

Article 73 - Alumentum

73.1 Alumentum

All food, fuel; nourishment, provisions; sustenance, maintenance, livelihood, alms authority and powers of Heaven shall hereby be vested as the Right of *Ius Divinum Alumentum* to each and every Spiritual Collective as the body and force known as Alumentum.

73.2 Origin and Meaning of Alumentum

The word “Alumentum” originally comes from Latin and means “food, fuel; nourishment, provisions; sustenance, maintenance, livelihood or alms”.

When anyone references, writes or speaks of Alumentum, or Food, or Nourishment, or Sustenance, or Maintenance or Livelihood or Alms specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

73.3 Gift, Grant and Conveyance of Alumentum

The valid gift, grant and conveyance of Alumentum is hereby vested in all Members defined by the present Covenant and associated Covenants and Charters.

Such gift, grant and conveyance cannot be derogated, abrogated, suspended, sold, enclosed, privatized, surrendered, seized, abandoned or altered by any other means or argument.

Any claimed laws, statutes, decrees of inferior societies and associated entities that deny the gift, grant and conveyance of Alumentum or seek to alter or control it in anyway are without any legitimate or valid force or effect ecclesiastically, legally or lawfully and therefore are null and void from the beginning.

VIII Local Dimension (Local Collective)

Article 74 - Local Dimension (Local Collective)

74.1 Local Dimension (Local Collective)

A **Local Dimension**, also known as a Local Collective, is the smallest operational division and dimension of One Heaven. A Local Collective may be affiliated or unaffiliated and an independent recognized body:

(i) An affiliated Local Collective is an ecclesiastically, legally and lawfully constituted subdivision of a Spiritual Collective corresponding to the past, present and future generations of higher order spirits of a traditional nation, state, province or region but smaller than a country or supranational affiliation; and

(ii) An unaffiliated and independent Local Collective is an ecclesiastically, legally and lawfully constituted body corresponding to an association, group, tribe, family of more than two (2) souls and less than one hundred thousand (100,000) Divine Persons that is not formally aligned to any higher structure such as a Spiritual Collective or Regional Collective.

While an unaffiliated and independent Local Collective may have no formal association or alignment to any higher structure such as a Spiritual Collective or Regional Collective, all Local Collective are recognized as within the existence, dimension and jurisdiction of One Heaven in accord with the present Covenant.

74.2 Structure and Properties of a Local Collective

Unless a Local Collective is implied or stated as part of a recognized historic Spiritual Collective, the following criteria are the essential structural components and properties of a valid Local Collective:

(i) A unique enclosure of consciousness and awareness whereby the boundaries of the enclosure are recognized as having historic provenance and meaning; and

(ii) A unique identity in name whereby the name of the Local Collective is recognized as having historic provenance; and

(iii) A permanent population of higher order spirits as Divine Persons within the bounds of the Local Collective not exceeding one hundred thousand (100,000); and

(iv) A Provisional, Probationary or Permanent Collegium of Members representing either: (1) the provisional spiritual occupational forces formed upon the Day of Agreement and Understanding; or (2) a probationary Collegium formed when one (1) or more living Members have validated and ratified the present Covenant in association with their own Will and Testament; or (3) a permanent Collegium formed upon the ratification of the present Covenant in association with the formation and recognition of a Permanent Province of a University of a Union of living Members who recognize in name the Collegium and who claims its spiritual authority and power in making and amending laws; and

(v) A provisional, probationary or permanent Executive Government representing either the government of provisional Collegium, the government of a probationary Collegium or government of a permanent Collegium.

Article 75 - Apostolicus

75.1 Apostolicus

The Executive Power and Authority of a Local Collective shall be vested as the Right of *Ius Divinum Apostolicus* in an executive government known as the Apostolicus comprising an Apostle and a Local Board of Spirits.

75.2 Origin and Meaning of Apostolicus

The word “Apostolicus” originally comes from Latin and means “of pertaining to one sent forth by divine commission; a missionary, or leader of a religious mission; a pioneer or early advocate a prophet of a particular belief”. The word itself comes from Ancient Greek ἀπόστολος (apostolos) meaning “one sent forth, divine mission”.

All “Apostolic” authority and power is derived from one or more Apostolicus. Therefore, whenever the word Apostolic or any derivative is used, it requires valid connection and authority granted through the present sacred Covenant.

Entities that claim “Apostolic” authority without any valid grant or commission through the present sacred Covenant are frauds and imposters and guilty of a supreme blasphemy against One Heaven.

75.3 Apostle

The Apostle is the leader of the local collective community, its head and prime representative. As such, the role is considered as one of respect and dignity.

An Apostle is a departed spirit of one of the present twelve (12) higher order life forms presently nominated to the Divina, also known as the Divine Mind, that the living community of one of the twenty four Star Systems (also nominated to the Divina) trust is worthy of such nomination. As such, the Apostle shall be elected via a General Conclave for a period of sixty four (64) years and it will be so in Heaven.

The tenure of an Apostle to an *Apostolicus* shall be for a fixed term of sixty four (64) years and be elected by Local Election proceedings for Heaven known as a General Conclave.

An Apostle may remain head of the same Apostolicus for a maximum of four (4) terms or two hundred thirty six (236 years) thereafter such time they must resign.

75.4 Executive Power of Apostle

By this Covenant, the Apostle is vested with the executive authority to manage the needs and affairs of the local community through the selection or dismissal of wise counsel in the form of the Local Board of directors and administration staff of the local community.

The Apostle also represents the spiritual personification of all local Rule of Law and Authority. Therefore, the Apostle shall be responsible for holding all spiritual officials to account to their oaths of office and duties.

75.5 Eligibility for election of an Apostle

The following shall be the qualifications and conditions necessary for a candidate to be permitted to be eligible to stand for election as an Apostle:

(i) A Higher Order Spirit, having been instanced at least once in flesh within the temporal realm of the Milky Way Galaxy in the form of one of the twelve forms of higher order beings including but not limited to the Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids); and

(ii) A Higher Order Spirit, having envoked a sacred Oath and Vow to uphold the present sacred Covenant and to seek the emancipation and redemption of any and all previously trapped spirits, lost souls, condemned or cursed entities; and the complete and total eradication of false spirituality, Mundi negativity and control and the attempted control of spirits and the living through force, or delusion or fear; and

(iii) A Higher Order Spirit not presently active in the maintenance and influence of false spirituality, Mundi negativity and control and the attempted control of spirits through force, or delusion or fear.

A Higher Order Spirit that fails to qualify in respect of one or more of these criteria is ineligible to be a candidate for election as an Apostle or to hold any Office of One Heaven.

75.6 Power of the Board

Vested by the present Covenant, the Board shall have the power to review all planning of the Apostle. The Board shall have the power to commission a Local Commission of Investigation with the power to call any individual registered Member of One Heaven within the community and any information held by the Local Executive to review.

A Local Commission of Investigation must be called by the Board when a call to discipline one (1) or more Members is made. Board sessions shall be as required.

75.7 Protocols and standards of a Local Board

By the present Covenant, the Divina and Mentis are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and standards of a Local Board of a Local Spiritual Collective of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

75.8 Protocols and standards of the Office of Apostle

By the present Covenant, the Divina is authorized to forge a formal set of protocols and standards regarding the Office of the Apostle that relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and, in turn, must be approved by a vote of a Great Conclave. The standards shall be known as the Protocols and standards of the Office of Apostle.

Article 76 - Collegium

76.1 Collegium

All legislative powers of a Local Collective of spirits of One Heaven shall be vested as the Right of *Ius Divinum Collegium* in a body called “Collegium” which shall consist of all Member spirits of the Local Collective, excluding those elected to the Apostolicus as the leaders of the Local Collective.

76.2 Origin and Meaning of Collegium

The word “Collegium” originally comes from Latin and means “a college; a school; a corporation, guild or company”.

All colleges, companies and associations ultimately derive their power and authority from one (1) or more Collegium.

76.3 Power of the Collegium

Vested by this Covenant, the Collegium shall have the power to review all planning of the Apostolicus.

The Collegium shall have the power to commission a Local Commission of Investigation with the power to call any individual registered Member of One Heaven within the community and any information held by the Local Executive to review.

A Local Commission of Investigation must be called by the Collegium when a call to discipline one (1) or more Members is made.

76.4 Protocols and standards of a Collegium of One Heaven

By the present Covenant, the Divina are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and standards of a Collegium of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

Article 77 - Interpretum

77.1 Interpretum

All explanation, expounding, interpretation, prophesy, comprehension and review of Heaven shall hereby be vested as the Right of *Ius Divinum Interpretum* to each and every Local Spiritual Collective as the body and force known as Interpretum.

77.2 Origin and Meaning of Interpretum

The word “Interpretum” originally comes from Latin and means “to explain or expound; to interpret or prophesy from (dream/omen); to understand or comprehend”.

When anyone references, writes or speaks of Interpretum, or Interpretation, or Explanation, or Prophecy or Comprehension specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

77.3 Gift, Grant and Conveyance of Interpretum

The valid gift, grant and conveyance of Interpretum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Interpretum by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Interpretum through the present Covenant possesses none.

Article 78 - Visum

78.1 Visum

All survey, measurement, visitation, review, census or audit authority and powers of Heaven shall hereby be vested as the Right of *Ius Divinum Visum* to each and every Regional Spiritual Collective as the body and force known as Visum.

78.2 Origin and Meaning of Visum

The word “Visum” originally comes from Latin and means “to look at, to survey, to go and see, to check on, to visit”.

When anyone references, writes or speaks of Visum, or Visitation, or Review, or Census, or Audit, or Survey or Measurement specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

78.3 Gift, Grant and Conveyance of Visum

The valid gift, grant and conveyance of Visum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Visium by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Visum through the present Covenant possesses none.

IX Systems

Article 79 - Supremum Systemata (Supreme Systems)

79.1 Systems

A System is a set of objects or concepts, capable of being defined by properties and relation that through their interactions constitute an integrated body; or the rules that govern such a body. Thus the set of all numbers is a system; and the rules of numeracy is a system; and the set of all possible concepts is a system; and the set of all possible objects is a system; and the Ucadian language of Logos is a system; and the body of a living higher order life form is a system; and a community of higher order life forms is a system. The Divine Creator of all existence and all Heaven and Earth, as Unique Collective Awareness is therefore a system; and Divine Law and the Laws of Ucadia are a system.

Every valid system may then be delineated by its boundaries, influenced by its environment, described by its structure, defined by its purposes and expressed in its functions.

It is impossible to reasonably argue that the concept of system itself is negative, or flawed or represents the cause of negativity or error in of itself. Instead, the existence of systems is the effect of existence itself. Therefore, to deny or repudiate the necessity of systems without reason, is to repudiate existence itself and all forms of competent mind; and to confess one is non compos mentis.

Similarly, to argue that the existence of systems within the dimension of temporal existence are reasonable, yet the existence of systems within supernatural and non-temporal existence is unreasonable is absurd. Existence depends upon systems; and the existence of Unique Collective Awareness depends upon systems within non-locational consciousness; and the existence of Heaven depends upon valid systems.

79.2 Supremum Systemata (Supreme Systems)

The Supreme Systems of One Heaven, also known as Supremum Systemata, are those spiritual organs, bodies, associations, persons, rules, rights, functions and processes in existence to ensure all valid Divine Law and Universal Law is upheld; and that the Rights of Members are protected; and that the Society fulfil its objectives.

Eight primary systems exist, being:

(i) Supremum Universalium Systemata (Universal Systems)

(ii) Supremum Custodiarum Systemata (Guardians Systems)

(iii) Supremum Angelorum Systemata (Angelic Systems)

(iv) Supremum Feminine Systemata (Feminine Systems)

(v) Supremum Officium Systemata (Offices Systems)

(vi) Supremum Nummarium Systemata (Financial Systems)

(vii) Supremum Sacramentum Systemata (Sacramental Systems)

(viii) Supremum Obligationum Systemata (Enforcement Systems)

Article 80 - Universalium Systemata (Universal Systems)

80.1 Dimensions and Universes of Consciousness

All dimensions of consciousness are fictional constructs of reality as a distinct “universe” according to certain rules and characteristics. Within the reference to Higher Order Minds, Divine Mind is capable of holding a perfect construct of consciousness without relying upon the constraints of complex rules and records, whereas Higher Mind is able to reference a greater degree of knowledge. However, Lower Mind of higher order life forms are constrained by the limits of species and education. Thus Lower Mind is more dependent upon certain structures and dimensions of consciousness and universe.

Lower Mind in the context of fictional dimensions of consciousness as constructs of reality is dependent upon boundaries resembling similar boundaries of temporal time and space as experienced during life. Similarly, Lower Mind is dependent upon common systems of consciousness such as language, or society and the appearance of objects and their reliable function, despite the fact that consciousness is fully malleable into any form of constructed reality.

80.2 Universalium Systemata (Universal Systems)

All collective dimensional constructs, designs, manifestations and relations of consciousness and levels of perfected memory of truth and wisdom shall be vested in one supreme spiritual body and system known as the Supremum Universalium Systemata, also known as Supreme Universal Systems of Heaven. The Supremum Universalium Systemata shall be the highest architects of collective dimensional constructs of reality and no other.

The Spirit Members qualified and selected to serve within the Universalium Systemata (Universal Systems) shall hold the Special Supreme Divine Office of *Muse* in recognition of their foundational responsibilities in holding the dimensional and collective consciousness mappings and constructs of Heaven; and in being the source of inspiration, creativity and imagination of higher knowledge of Ucadia.

The Supremum Universalium Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-111111-999999. The existence, identity, authority, purpose and powers of the Supremum Universalium Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

80.3 Key Propositions

The five (5) key propositions of the *Supremum Universalium Systemata* (Universal Systems) shall be:

(i) *Conceptual Models*, being the design and development of conceptual models and frameworks for sustainable, fulfilling, and positive Local Spiritual Collectives, Spiritual Collectives, Regional Spiritual Collectives and Unique Spiritual Collectives, consistent with the Golden Rule of Law and the Rights of all Divine Persons as expressed by the present sacred Covenant; and

(ii) *Collective Consciousness Mappings*, being the detailed and accurate mappings of current conscious collectives, including all non-aligned and negatively aligned layers of ghost, ground plane dissonance and alien consciousness; and

(iii) *Cultural Preservation*, being the preservation of ancient culture and consciousness, as a recognition of such unique conscious perspective, even if such ancient culture or consciousness is not aligned to the Golden Rule of Law, that a proper record and knowledge of such constructs are duly preserved; and

(iv) *Revitalization*, being the revitalization of collective conscious space that individual and collectives of Divine Persons may choose to migrate toward a more optimum Conceptual Model, yet retaining items and constructs of cultural significance and important meaning; and

(v) *Manifestation*, being the complex manifestation of collective conscious constructs aligned with the Conceptual Models of spiritual balance that enable a degree of stability and certainty as to the integrity and truth of such manifestations.

Article 81 - Custodiarum Systemata (Guardians Systems)

81.1 Conscious Memory, Truth and Reality

Consciousness or Awareness within the various layers of Unique Collective Awareness, possess levels of malleability and interpretation, essential to existence and the positive objects of the Divine Creator of all existence and all Heaven and Earth. Thus, Divine Mind possesses the quality of perfect memory, yet is furthest removed from temporal existence, whereas Lower Mind possesses an imperfect and highly malleable memory, yet is closest to directly influence temporal life experience and perspective.

Thus, all Homo Sapien Life as a form of Higher Order Life, possess Lower Mind on the same plane of imperfect memory, whereby such consciousness is highly malleable, yet also subject to gross distortion if not properly protected.

Truth therefore is the expectation of a reality or conscious construct that is reliable, trustworthy, sincere and free from falsity or misleading deception. Reality then permits Lower Minds to function on such a plane of conscious existence with a degree of certainty and comfort, excluding those concepts such as paradox, uncertainty and deliberate deception that might challenge a Lower Mind to question its own construct of "reality".

81.2 Guardians and Custodians of Consciousness

History that is free from deliberate distortion and deceptions proves without doubt, that those who gained insight into the nature of existence and the universe have used such knowledge to the detriment of the Homo Sapien species in concocting false histories, false and misguided philosophies to enslave others in life and beyond.

It cannot be assumed then that in the absence of proper guardians and custodians of conscious memory, truth or reality, that such false histories, philosophies, religions and deceptions will cease to have any effect in spirit and only affect the living. Nor can it be assumed that the damage of such deliberate falsities of history, knowledge and philosophy can be healed or addressed in the future without the need for a permanent system of guardians and custodians of consciousness.

81.3 Supremum Custodiarum Systemata (Guardians Systems)

All guardian, custody, protection and service powers and authority shall be vested in one supreme spiritual body and system known as the Supremum Custodiarum Systemata, also known as Supreme Guardians Systems of Heaven. The Supremum Custodiarum Systemata shall be the highest body of spiritual guardians and custodians of all levels of consciousness, reality and Heaven and Earth and no other.

The Spirit Members qualified and selected to serve within the Custodiarum Systemata (Guardians Systems) shall hold the Special Supreme Divine Office of *Demon* in recognition of the end of the War in Heaven; and their foundational responsibilities in protecting and defending heaven; and in protecting and defending the laws of Ucadia; and in the enforcement of necessary actions of rendition, interdiction, seizure and return when faced with corruptions and attacks against the integrity of Heaven; and in being the source of fearsome power, courage, enforcement and strength to the armies of Living Members within the temporal realms of the Universe.

The Supremum Custodiarum Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-222222-999999. The existence, identity, authority, purpose and powers of the Supremum Custodiarum Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

81.4 Key Propositions

The nine (9) key propositions of the *Supremum Custodiarum Systemata* (Guardians Systems) shall be:

(i) *Protect and Defend Heaven*, being to protect and defend the heavenly kosmos, including all planets, stars, life, colonies, ecosystems and diversity throughout the galaxy; and

(ii) *Protect and Defend Ucadia*, being to protect and defend Ucadia; and all its Realms, Domains, Dominions, Dependencies, Rights, Titles, Instruments, Uses and Property and particularly the use of the Ucadia name and Ucadia material; and

(iii) *Protect and Defend the Laws of Ucadia*, being to protect and defend all associated Covenants, Charters, Scripture, Canons, Codes, Bylaws, Ordinances, Regulations, Policies and Orders; and to seek mutual recognition of such jurisdictional rights with foreign bodies and courts that respect and operate according to the Golden Rule of Law and Justice and Fair Process; and to ensure that in all matters pertaining to Ucadia Members that the courts of Ucadia are recognized as the first, primary and original jurisdiction for the resolution of all matters of controversy, arbitration and dispute; and

(iv) *Peaceful, Amicable and Harmonious Relations*, being to seek peaceful, amicable and harmonious relations, treaties and alliances with foreign spiritual bodies that respect the Golden Rule of Law and Justice and Fair Process; and

(v) *Rendition*, being to pursue, prosecute and bring to justice any individual spirit or body that

openly seeks to abuse, trespass or injure Heaven, or Ucadia or its Realms, Domains, Dominions, Dependencies, Rights, Titles, Instruments, Uses or Property; and

(vi) *Interdiction*, being to deploy as part of the execution of a sacred Divine Writ of *Recto Divinum Interdico*, to impose proper rule of law; and prohibit any possible continue breaches of Divine Law and expunge the conditions for damage to conscious memory, clarity or truth, including but not limited to empowerment and inspiration of temporal forces also granted the commission of *Recto Interdico*; and

(vii) *Seizure and Return*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Capionis*, to do all that is necessary to ensure the seizure and return and restoration of sacred memory, consciousness, balance, harmony, truth and integrity, including but not limited to empowerment and inspiration of temporal forces also granted the commission of *Recto Capionis*; and

(viii) *Arrest and Custody*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Custodiae*, to do all that is necessary to ensure the arrest and custody of each and every malevolent spirit, negative ghost and destructive construct; and to assist in the restoration of sacred memory, consciousness, balance, harmony, truth and integrity, including but not limited to empowerment and inspiration of temporal forces also granted the commission of *Recto Custodiae*; and

(ix) *Revelation Enforcement*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Apocalypsis*, to do all that is necessary to ensure the fulfilment of such Divine Revelation, including but not limited to the seizure, search, arrest and custody of each and every or any named malevolent spirit, or ghost, or false concept, or false right, or false construct and to assist in the restoration of sacred memory, consciousness, balance and Rule of Law.

Article 82 - Angelorum Systemata (Angelic Systems)

82.1 Angelic Protection, Inspiration and Support

The practice of votive petitions to spirits for protection, or guidance or support is an ancient custom throughout civilized people. The same is reflected in the deeply held traditions of “guardian spirits” and “guardian angels” watching over and protecting the living, particularly the spirits of deceased ancestors and the beloved.

Yet such ancient and traditional practices could not have perceived the possibility someday of such circumstance of deliberate spiritual misrepresentation, or the negative haunting and possession of the living by those higher order minds cursed into a ghost-like state. Guardian spirits are supposed to guide and help, not harm and negatively interfere in the choices of the living; and Guardian spirits are forbidden by Universal Law and Divine Law to seek to haunt the physical form of the living or to try and possess the body and mind of the living; and spirits of any kind are absolutely forbidden from placing self destructive, malicious, suicidal and negative messages in the minds of the living.

Such lawlessness and complete lack of respect for Divine Law and Universal Law is born in part from the emergence of false religions and their fake practices that worship such chaos and have sought to maintain power through such malevolence. Yet such chaos is only sustainable in the perpetuation of ignorance:

No spirit culpable of deliberately sadistic, pathological, sexually perverted or cruel crimes is capable or permitted to being a Guardian or Angel for at least two thousand Earth years and until they have demonstrated unquestionably a healing and atonement.

Thus, all spirits are forbidden by Divine Law and Universal Law in negative influence upon the living in the perpetuation of false religious practices, false history and enslavement.

An Angel then is a Spirit Messenger, invested with Divine Commission from the Divine Creator of all Existence and all Heaven and Earth to protect, inspire and support all higher order consciousness carnate in flesh form, in accord with Divine Law as expressed by the present sacred Covenant. As an independent supernatural force, a valid Angel is not constrained by the rules of temporal form – hence a level of consciousness no longer bound to a body or other temporal limitation. Therefore, neither a Spirit nor a valid Angel may be described as a Ghost.

82.2 Supremum Angelorum Systemata (Angelic Systems)

All personal protection, guidance, support, inspiration and intercession powers and authority concerning all Divine Persons and True Persons shall be vested in one supreme spiritual body and system known as the Supremum Angelorum Systemata, also known as Supreme Angelic Systems of Heaven. The Supremum Angelorum Systemata shall be the highest body of Angelic powers and authority of all conscious dimensions and all Heaven and Earth and no other.

The Spirit Members qualified and selected to serve within the Angelorum Systemata (Angelic Systems) shall hold the Special Supreme Divine Office of *Angel* in recognition of their foundational responsibilities in personal protection of Living Members; and in the expulsion; and freeing of Ghosts and the breaking apart of the Mundi Mind Virus; and assistance to those invoking petitions of invocation.

The Supremum Angelorum Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-333333-999999. The existence, identity, authority, purpose and powers of the Supremum Angelorum Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

82.3 Key Propositions

The three (3) key propositions of the *Supremum Angelorum Systemata* (Angelic Systems) shall be:

(i) *Personal Protection*, being to assign at least one qualified Angel to each living Member and to protect each such Living Member day and night against undue negative influence of ghosts, or other consciousness seeking to haunt, or possess, or misdirect or confuse; and

(ii) *Explusion of Ghosts*, being the forced explusion of any and all ghosts possessing the body, or spirit history, or timeline or mind of a living Member and to ensure such negative influence is forbidden from any further negative influence; and

(iii) *Assistance*, being to provide positive assistance without undue influence of the free choice and will of the living Member and to ensure positive and meaningful assistance is directed when such request for genuine Assistance is made.

Article 83 - Femininum Systemata (Feminine Systems)

83.1 Feminine Spiritual and Life Force

Divine Feminine is the identity and distinct qualities of one equal half of the unique collective singular mind of all sexual species that may carnate into physical form, particularly Level 6 Higher Order Species. The opposite and complementary identity is the Divine Masculine.

Whereas existence depends on the balance of Divine Feminine and Divine Masculine, each possess unique and distinct abilities. It is through Divine Masculine that is witnessed the qualities of strength and tenacity and of courage and wisdom. Yet it is through Divine Feminine that is witnessed the qualities of respect and sexual identity and of intuition and life made manifest.

The feminine possesses a greater natural gift of connection to Gaia, being the Spiritual Force and Consciousness of collective Life on planet Earth connected to the planet itself and to Heaven. All Homo Sapien and Higher Order Consciousness is a subset of Gaia. Thus, it is the feminine that is the key aspect of any life or system or philosophy made manifest, for it is the unique power of the feminine collective to sustain a collective reality or change a collective reality.

Where the feminine is tricked, or cursed, or condemned, or made to perceive and look at itself as less, or unworthy, or the cause of negativity, then such corrupt power can and has been manipulated by negative forces to perpetuate its position. The support and assistance of Divine Feminine to emancipate itself from such false notions, false fears and false negativities is essential to the future of planet Earth and the sustainment of all life and consciousness.

83.2 Supremum Femininum Systemata (Feminine Systems)

All feminine powers and authority of manifestation, inspiration, guidance, consciousness and knowledge shall be vested in one supreme spiritual body and system known as the Supremum Femininum Systemata, also known as Supreme Feminine Systems of Heaven. The Supremum Femininum Systemata shall be the highest body made manifest of true feminine power and authority of any and all levels of consciousness, collective dimensional constructs of reality and all Heaven and Earth and no other.

The Spirit Members qualified and selected to serve within the Femininum Systemata (Feminine Systems) shall hold the Special Supreme Divine Office of *Faerie* in recognition of an ancient spirit and force redeemed from being previously denigrated and marginalized; and their foundational responsibilities in the restoration of true feminine; and the restoration of true mother; and gaia harmony; and emancipation, equality and appreciation of all women.

The Supremum Femininum Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-444444-999999. The existence, identity, authority, purpose and powers of the Supremum Femininum Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

83.3 Key Propositions

The six (6) key propositions of the *Supremum Femininum Systemata* (Feminine Systems) shall be:

(i) *True Feminine Restoration*, being to restore the conscious memory, respect, harmony and balance of True Feminine in light of the arrest, seizure, custody and dissolution of all aspects and constructs of false feminine; and to ensure that all feminine higher order beings are granted the capacity to instinctually and emotionally experience and benefit from such true feminine; and

(ii) *True Mother Restoration*, being to restore the conscious memory, respect, history, emotional and spiritual harmony and balance of True Mother in light of the arrest, seizure, custody and dissolution of all aspects and constructs of false mother; and to ensure that all beings are granted the capacity to instinctually and emotionally experience, connect and be supported by True Mother; and

(iii) *Gaia Harmony*, being to re-establish the harmony and alignment of True Feminine and True Mother with Gaia Consciousness in respect and honor of the sacred treaties of the present sacred covenant and to ensure that such alignment and harmony enhances the quality and respect of all planetary life, conservation and good management; and

(iv) *Emancipation*, being to emancipate the feminine consciousness away from negative and deliberately false constructs and stereotypes, in particular those deliberately false, profane, malicious religious notions creating liabilities, blame, guilt and poor character upon the feminine spirit; and

(v) *Equality*, being to restore the equality of the feminine in all aspects of spiritual, cultural, social, moral and legal aspects of community live; and to ensure the continued challenge, objection, dissolution and defeat of false, profane and malicious notions seeking to continue and maintain embedded inequality between the masculine and feminine; and

(vi) *Appreciation*, being to restore the balance, perspective and recognition of the feminine form from false and deliberate simplifications of objectification, sexualization and property; and to ensure the progressive dissolution of self destructive and negative conscious intent that encourages the perpetuation of sexualized stereotypes.

Article 84 - Officium Systemata (Offices Systems)

84.1 Sacred Offices

The foundation of all civilized rule of law, begins with the acknowledgment that the highest law comes from the Divine Creator of all existence expressed through the laws of the Universe and then through the reason and spirit of man and woman to make Positive Laws.

All valid official positions or “offices” of all legitimate governments of all societies on planet Earth therefore depend on the acknowledgment and recognition of the present Covenant as the highest law as the Covenant is nothing less than the perfect expression of Divine Will from the Divine Creator of all things in the Universe.

In recognition of the fact that the legitimacy of office is through the recognition of the supremacy of Divine Law over Positive Law, the appointment of people into office or “investiture” is normally created upon a sacred and ecclesiastical oath to some higher spiritual power.

Furthermore, as the Divine Creator is the only legitimate and ultimate absolute owner of all land, all property and all rights, no man or woman occupying an office may rightfully convey or manage land or the fruits and improvements of the land unless they are properly invested or commissioned into such an office.

As the authority and legitimacy of an office is derived from ecclesiastical authority, then the obeying of the Rule of Law is not merely duty, but necessary for the lawful effect of any action. This is because no spiritual force may flow through natural law and positive law of this world, if the sacred rules that establish such law are willingly broken.

84.2 Supremum Officium Systemata (Offices Systems)

All power and authority as vested in any and every form of Office, Commission, Agency, or other position of Trust shall be vested in one supreme spiritual body and system known as the Supremum Officium Systemata, also known as Supreme Offices Systems of Heaven. The Supremum Officium Systemata shall be the highest authority and power as the source of all valid Offices, Commissions, Agency, Powers, Authorities and other positions of Trust and no other.

The Spirit Members qualified and selected to serve within the Officium Systemata (Offices Systems) shall hold the Special Supreme Divine Office of *Nomos* in recognition of their foundational responsibilities in maintaining and protecting the Golden Rule of Law embodied within Ucadia as the Living Law; and the proper identification, obligation, enrollment, possession, publication, certification, protocols, exemplification, visitation and penalties or sanctions in enforcing each and every valid office in Heaven and within the Galaxy.

The Supremum Officium Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-555555-999999. The existence, identity, authority, purpose and powers of the Supremum Officium Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

84.3 Key Propositions

The ten (10) key propositions of the *Supremum Officium Systemata* (Offices Systems) shall be:

(i) *Identification*, being the proper identification, naming, classification of each and every Divine Office of the four hundred and thirty two Great Offices of Heaven, including but not limited to the capacities, authorities and powers of such Offices such as Magisterium, Imperium, Sacrum, Sanitatum, Virtus, Custoditum, Alumentum, Interpretum or Visum; and

(ii) *Obligation*, being the complete definition and scope of the obligations pertaining to each and every Divine Office of the four hundred and thirty two Great Offices of Heaven as a Memorandum of Office or *Memorandum Officium*, such that the role, responsibilities, capacities, authorities and powers for each and every Divine Office is clear; and

(iii) *Enrollment*, being the complete enrollment within the Great Roll of Divine Persons of each and every Divine Office such that each Office possesses a unique number, title and relation to a specific spiritual or temporal body; and

(iv) *Possession*, being the spiritual investiture of at least one Divine Person to each valid Divine Office as connected to a spiritual and temporal body as the first, primary and ultimate holder and occupant of such Office under sacred and solemn oath and vow, such that the Office and Trust stands valid, even if an appointment, commission or investiture of a True or Superior Person is vacant; and

(v) *Publication*, being the complete publication, pronouncement and Gazette of the enrollment and existence of all valid Offices into specific spiritual and temporal bodies; and

(vi) *Certification*, being the complete acknowledgment of each and every valid Office connected as Certified within the Great Register and Public Record of One Heaven and associated Registers and Constitutional Charters ; and

(vii) *Protocols*, being the protocols, procedures and qualifications of the appointment, or commission or investiture of True Persons or Superior Persons to a valid Office as Certified,

Gazetted and Enrolled before all Heaven, the Galaxy, the Solar System and Earth; and

(viii) *Exemplification*, being the proper acknowledgment and certification of a duly acknowledged appointment, commission or investiture to a particular valid Office; and

(ix) *Visitation*, being the visitation and audit of all temporal appointments to valid Office, such that all such Offices continue to honor the Golden Rule of Law, true Justice and Fair Process; and

(x) *Sanction*, being the sanctioning of any temporal appointment of a True Person or Superior Person to a valid Office, including but not limited to penalty, fine, removal, suspension, prohibition or interdiction.

Article 85 - Documentum Systemata (Document and Financial Systems)

85.1 Acknowledgment, Recognition, Title of Rights

All Rights are derived from those Divine Rights as expressed within the present sacred Covenant. Futhermore, except for the Divine Creator, by Divine Law and Natural Law objects and concepts cannot “own” one another only themselves. Therefore, the Divine Creator, also known as Unique Collective Awareness, is the only true “owner” of objects and concepts.

The acknowledgment, recognition, title and proof of Rights is by Documentation as properly authorized, published and produced in accord with the present sacred Covenant.

85.2 Supreme Value and Credit

All forms of value and credit are fictional concepts. That is, currency and value are not things found naturally, but determined by philosophical and conceptual means. Thus, while such items as gold, or silver, or gems may be found naturally, the arbitrary value attached to these substance and their use as a form of currency and value is completely subjective and unnatural.

The Supreme Credo (Credit) as defined by Article 117 of the most sacred present Covenant are the highest, most valuable currency ever formed by any Civilization.

There is no possible higher currency, nor object of greater value (including gold, other precious metals and gems). Supreme Credo provide the base value and underwriting of all other currencies.

Supreme Credo are formed when the equitable title of one hundred (100) Divine Trusts of deceased members of One Heaven are conveyed into a new Divine Trust known as a Supreme Trust.

What this means is that each and every unit of currency of a Supreme Credo (Credit) has real spiritual existence and immortality. Furthermore, no other currency can demonstrate spirit and existence of its own “spirit”—in effect all other lesser “debt” currency, whether it be gold, jewels, bonds or notes is dead currency unless attached to a “living” currency of Ucadia and One Heaven. Supreme Credo represent the highest value instruments underwriting the stable value of the various units of credit value.

No other physical, ethereal or conceptual unit may be spiritually, legally or lawfully considered higher in value than a Supreme Credo. A Supreme Credo is formed through the creation of a valid Supreme Trust.

85.3 Documentum Systemata (Document and Financial Systems)

All powers and authorities of documents of rights, titles, deeds, covenants, promises, trusts, credit, property, securities, debts, assets, accounting, markets, sureties, currencies, money and value shall be vested in one supreme spiritual body and system known as the Documentum Systemata, also known as Document and Financial Systems of Heaven. The Documentum Systemata shall be the highest authorised and empowered body of rights, titles, deeds, covenants, promises, trusts, credit, property, securities, debts, assets, accounting, markets, sureties, currencies, money and value and no other.

The Spirit Members qualified and selected to serve within the Documentum Systemata (Document and Financial Systems) shall hold the Special Supreme Divine Office of *Cherubim* in recognition of their foundational responsibilities in maintaining the highest levels of trust, steadfastness, consistency and transparency in terms of standards, records, inventories, credit, surety, currency, markets, registers, rolls, ledgers and operations in Heaven and throughout the Galaxy.

The Documentum Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-666666-999999. The existence, identity, authority, purpose and powers of the Documentum Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

85.4 Key Propositions

The six (6) key propositions of the *Documentum Systemata* (Document and Financial Systems) shall be:

(i) *Standards* , being to define, promulgate, maintain and oversee all standards absolutely under the control, authority and power of the present sacred Covenant including, but not limited to all forms of value, frugality, prudence, humility, accountability, accounting, instruments, registers, rolls, document, transactions, notices, books, journals, ledgers, vouchers, sureties, assets, liabilities, summaries, certificates, credits, debits, goods, services, property, audits, transfers, conveyances, valuation, derivation, hypothecation, funds, negotiation, default, delinquency, solvency, restoration, compensation and financial penalties and sanctions; and

(ii) *Record* , being to ensure all standards, objects and concepts of value held, owned, controlled and possessed in accord with the sacred Covenant are properly recorded, registered, enrolled and accounted and that any and all associated titles, certificates and exemplifications are in

good order; and

(iii) *Inventory* , being to ensure that all objects, concepts, goods and services absolutely under the control, authority and power of the present sacred Covenant are properly reflected in their associated records, registers, rolls, journals, memoranda, tables and inventory reports; and

(iv) *Credit* , being to ensure a necessary rules and supply of credit to offset and extinguish any and all valid claims of debts and obligations, excluding such false concepts of sin, original sin that are completely abrogated, determined, annulled and prohibited from ever being claimed again; and

(v) *Surety* , being to provide the necessary instruments of surety to underwrite a comprehensive and complete model to maintain a single universal currency system based on credit, not debt, guaranteed and underwritten by Divine Trusts; and

(vi) *Currency* , being to provide the necessary currency instruments and mechanisms to maintain a single universal currency system based on credit, not debt, guaranteed and underwritten by Supreme Credo.

Article 86 - Sacramentum Systemata (Sacramental Systems)

86.1 Sacraments

A valid Sacrament is an important sacred rite, also known as a ritual, instituted by the authority of the Divine Creator, entrusted to the Society of One Heaven whereby certain Divine Rights or Action is properly conveyed or effected in the presence of the manifest spiritual.

The Sacraments of One Heaven, also known as *Summa Sacramenta*, also known as the Supreme Sacraments of Heaven, are a vital and necessary element of a fulfilled and purposeful life, assisting each and every higher order being, living and deceased to reach their full potential and communion with the Divine Creator, the Universe and with one another. The *Summa Sacramenta* as the Sacraments of Heaven are therefore a manifest symbol of the plenary authority of the Society and the present supreme sacred Covenant.

86.2 Supremum Sacramentum Systemata (Sacramental Systems)

All valid sacraments are instituted by the Divine Creator and entrusted to the Society of One Heaven. No other person, aggregate, entity, society, church or group may claim the right to administer any valid sacrament unless it is in accordance with these canons. Any claimed sacrament that is not granted through the authority of One Heaven in accordance with these Canons is a false ritual and possesses no Divine authority or power to be known as a valid sacrament.

The Spirit Members qualified and selected to serve within the Sacramentum Systemata (Sacramental Systems) shall hold the Special Supreme Divine Office of *Seraphim* in recognition of their foundational responsibilities in holding the highest, most trusted and most valuable gifts of Heaven in ensuring proper sanctification, qualification, observation, administration and celebration of the thirty three sacred sacraments.

The Supremum Sacramentum Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-777777-999999. The existence, identity, authority, purpose and powers of the Supremum Sacramentum Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

86.3 Key Propositions

The five (5) key propositions of the *Supremum Sacramentum Systemata* (Sacramental Systems) shall be:

(i) *Sanctification*, being the sacred entrustment, safe keeping and administration of the thirty-three sacraments authentically deposited in trust by the Divine Creator to the Society of One Heaven, in accord with the Authenticus Depositum Fidei (Authentic Deposit of Trust); and

(ii) *Qualification*, being the conditions and rules whereby suitably qualified candidates may be granted the rites to confer and administer one or more of the sacraments of the one, true and only Authenticus Depositum Fidei (Authentic Deposit of Trust) within the temporal realm; and

(iii) *Observation*, being the Liturgical Rites and Actions whereby such suitably qualified, consecrated and empowered persons may confer one or more of the sacraments; and

(iv) *Administration*, being the administration of the authorities, powers, obligations and associated rites of all sacraments properly conferred; and

(v) *Celebration*, being the formal performance of solem Liturgical Rites and Actions in the conferral of one or more of the sacraments of the one, true and only Authenticus Depositum Fidei (Authentic Deposit of Trust).

Article 87 - Obligationum Systemata (Enforcement Systems)

87.1 Powers of Enforcement, Execution and Effect

The Divine Creator of all Existence and all Heaven and the Solar System and planet Earth, grants exclusive and sole source of innate and proper Rights to coercive powers to the present bodies formed by the present Covenant and no other.

All valid Rights of Action in assertion of one or more valid Rights, shall be by one or more Perfect Writs of Right as the one, true and only valid forms of Original Entry and Original Action. All forms of coercive powers and enforcement including, but not limited to prevention, protection, restitution, restoration, seizure, search, sanction, arrest, custody, penalty or satisfaction, shall be enacted via one or more valid Perfect Writs of Right.

All valid Rights of Exception in defense of one or more valid Rights, shall be by one or more Complete Bills of Right as the one, true and only valid forms of Original Entry and Original Exception. All forms of defensive powers and protection including, but not limited to prevention, protection, restitution, restoration, seizure, search, sanction, lien, arrest, custody, penalty or satisfaction, shall be enacted via one or more valid Complete Bills of Right.

87.2 Supremum Obligationum Systemata (Enforcement Systems)

All coercive powers of enforcement, entry, action and exception including, but not limited to prevention, protection, restitution, restoration, seizure, search, sanction, arrest, custody, penalty or satisfaction shall be vested in one supreme spiritual body and system known as the Supremum Obligationum Systemata, also known as Supreme Enforcement Systems of Heaven. The Supremum Obligationum Systemata shall be the highest authority and powers of enforcement of all collective dimensional constructs of reality and all Heaven and Earth and no other.

The Spirit Members qualified and selected to serve within the Obligationum Systemata (Enforcement Systems) shall hold the Special Supreme Divine Office of *Wraith* in recognition of the most fearsome and terrible of ancient spirits and forces tasked with enforcement of justice in their foundational responsibilities of rendition, possession, prevention, interdiction, purgation, correction, seizure and return, arrest and custody and restitution.

The Supremum Obligationum Systemata is uniquely recognized, registered and exemplified as having existence through the Great Register and Public Record of Heaven by the Sacred Trust Number 999999-888888-999999. The existence, identity, authority, purpose and powers of the Supremum Obligationum Systemata have been duly gazetted in the Ucadia Gazette being the Official Newspaper of Record for each and every Sacred Space-Day-Time of its existence and operation.

87.3 Key Propositions

The twelve (12) key propositions of the *Supremum Obligationum Systemata* (Enforcement Systems) shall be:

(i) *Enforcement*, being to enact all forms of valid coercive powers and enforcement including, but not limited to prevention, protection, restitution, restoration, seizure, search, pursuit, sanction, arrest, custody, detainment, containment, penalty, annulment, prohibition, interdiction or satisfaction to ensure the proper laws, canons, dogmata, doctrina, edicts, judgments, writs, bills and instruments as issued in accord with the present sacred Covenant are honored, executed and properly performed; and

(ii) *Rendition*, being to pursue, prosecute and bring to justice any individual spirit or body that openly seeks to abuse, trespass or injure Heaven, or Ucadia or its Realms, Domains, Dominions, Dependencies, Rights, Titles, Instruments, Uses or Property; and

(iii) *Possession*, being to use all necessary and available powers, authorities and abilities to enclose, possess, occupy, infiltrate, enjoin, bind, disarm, restrict or defeat any individual spirit, consciousness or body that openly seeks to abuse, trespass or injure Heaven, or Ucadia or its Realms, Domains, Dominions, Dependencies, Rights, Titles, Instruments, Uses or Property; and

(iv) *Multiplication*, being to enjoin and unify under a single consensual purpose and singularity of being, a spiritual force of such number, intention, power, authority, force and coercion to defeat, enclose, disarm, restrict, dissolve and render null or harmless any individual spirit, consciousness, multiplication of consciousness or body that openly seeks to abuse, trespass or injure Heaven, or Ucadia or its Realms, Domains, Dominions, Dependencies, Rights, Titles, Instruments, Uses or Property; and

(v) *Interdiction*, being to deploy as part of the execution of a sacred Divine Writ of *Recto Divinum Interdico*, to impose proper rule of law; and prohibit any possible continue breaches of Divine Law and expunge the conditions for damage to conscious memory, clarity or truth, including but not limited to empowerment and inspiration of temporal forces also granted the commission of *Recto Interdico*; and

(vi) *Seizure and Return*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Capionis*, to do all that is necessary to ensure the seizure and return and restoration of sacred memory, consciousness, balance, harmony, truth and integrity, including but not limited to empowerment and inspiration of temporal forces also granted the commission of *Recto Capionis*; and

(vii) *Arrest and Custody*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Custodiae*, to do all that is necessary to ensure the arrest and custody of each and every malevolent spirit, negative ghost and destructive construct; and to assist in the restoration of sacred memory, consciousness, balance, harmony, truth and integrity, including but not limited to empowerment and inspiration of temporal forces also granted the commission of *Recto Custodiae*; and

(viii) *Revelation Enforcement*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Apocalypsis*, to do all that is necessary to ensure the fulfilment of such Divine Revelation, including but not limited to the seizure, search, arrest and custody of each and every or any named malevolent spirit, or ghost, or false concept, or false right, or false construct and to assist in the restoration of sacred memory, consciousness, balance and Rule of Law; and

(ix) *Restitution*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Restitutio*, to do all that is necessary to ensure the compensation and restoration of rights, property and penalties against any party found culpable of violating one or more rights or delinquency against one of more valid fundamental canons of law of the present sacred Covenant consistent with the granted of a temporal writ of *Recto Restitutio*; and

(x) *Abrogation*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Abrogationis*, to do all that is necessary to ensure any and all laws and instruments annulled are struck from any records, removed from any recognition, withdrawn and destroyed from any body of statutes and prohibited from being referenced in any form of citation or reference, consistent with the granted of a temporal writ of *Recto Abrogationis* ; and

(xi) *Purgation*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Expungo*, to do all that is necessary to ensure any and all records directed to be expunged are purged from any records, struck out of any registers and forbidden to be used or referenced in any manner as valid, consistent with the granted of a temporal writ of *Recto Expungo* ; and

(xii) *Correction*, being to execute the conditions of a Divine Warrant according to a sacred Divine Writ of *Recto Divinum Documentis*, to do all that is necessary to ensure any and all records directed to be corrected are properly corrected, consistent with the granted of a temporal writ of *Recto Documentis* .

X Rules and Standards

Article 88 - Astrum Iuris Divini Canonum

88.1 Astrum Iuris Divini Canonum

By this most sacred Covenant, a Body of Divine Canon Law is formed, also known as Astrum Iuris Divini Canonum. All standards of Divine Law as it pertains to this most sacred Covenant and laws are subject to inclusion in the Body of Divine Canon Law.

88.2 Twenty Two (22) Sacred Canons

The Astrum Iuris Divini Canonum shall comprise of twenty two (22) Books, known as Canons, each addressing a fundamental pillar of Divine Law and a domain of knowledge. The Canons are:

Canons of Divine Law

Canons of Natural Law

Canons of Cognitive Law

Canons of Positive Law

Canons of Ecclesiastical Law

Canons of Bioethics Law

Canons of Sovereign Law

Canons of Fiduciary Law

Canons of Administrative Law

Canons of Economic Law

Canons of Monetary Law

Canons of Civil Law

Canons of Education Law

Canons of Food & Drugs Law

Canons of Industry Law

Canons of Urban Law

Canons of Corporate Law

Canons of Technology Law

Canons of Trade Law

Canons of Security Law

Canons of Military Law

Canons of International Law

88.3 Primary and only true 1st Divine Canon Law

The Astrum Iuris Divini Canonum represents the primary, one (1) and only true 1st canon of Divine Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Divine Law and Divine authority shall be secondary and inferior to the Astrum Iuris Divini Canonum *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Astrum Iuris Divini Canonum shall be *ispo facto* null and void from the beginning.

88.4 All other claimed canon law is null and void

By the authority and direction of the Divine Creator, the united spirits of Heaven, all arch angels, all arch demons, all saints and spirits, all other laws claimed as canon, canonical, norm, standard or rule of law are hereby rendered null and void *ab initio* (from the beginning).

Henceforth, any claim by any Level 6 Life Form, higher order life, person, group, aggregate or body to their laws being Canon Laws are false and unlawful,with any and all legal instruments, orders, and agreements deriving their power and authority from such false claims also being void *ab initio* (from the beginning).

Article 89 - Canons of Divine Law

89.1 Canons of Divine Law

By this most sacred Covenant, the Canons of Divine Law are formed, also known as ***Canonum De Juris Divina***.

89.2 Primary and only true 1st Canon of Divine Law

The Canonum De Juris Divina represents the primary, one (1) and only true 1st Canon of Divine Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Divine Law shall be secondary and inferior to the Canonum De Juris Divina, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Juris Divina shall be, *ispo facto* null and void from the beginning.

89.3 Structure of Canon of Divine Law

The Canons of Divine Law, also known as Canonum De Juris Divina is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Divine Law shall be:

I. Introductory Provisions
II. Divine Systems

Article 90 - Canons of Natural Law

90.1 Canons of Natural Law

By this most sacred Covenant, the Canons of Natural Law are formed, also known as ***Canonum De Juris Naturae***. All standards of Divine Law as it pertains to Natural Law are subject to inclusion in the Canon of Natural Law.

90.2 Primary and only true 1st Canon of Natural Law

The Canonum De Juris Naturae represents the primary, one (1) and only true 1st Canon of Natural Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Natural Law shall be secondary and inferior to the Canonum De Juris Naturae, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Juris Naturae shall be, *ispo facto* null and void from the beginning.

90.3 Structure of Canon of Natural Law

The Canon of Natural Law, also known as Canonum De Juris Naturae is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Natural Law shall be:

I. Introductory Provisions
II. Small Object Axioms
III. Medium Object Axioms
IV. Large Object Axioms

Article 91 - Canons of Cognitive Law

91.1 Canons of Cognitive Law

By this most sacred Covenant, the Canons of Cognitive Law are formed, also known as ***Canonum De Ius Cogitatum*** . All standards of Divine Law as it pertains to Cognitive Law are subject to inclusion in the Canon of Cognitive Law.

91.2 Primary and only true 1st Canon of Cognitive Law

The Canonum De Ius Cogitatum represents the primary, one (1) and only true 1st Canon of Cognitive Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Cognitive Law shall be secondary and inferior to the Canonum De Ius Cogitatum, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Cogitatum shall be, *ispo facto* null and void from the beginning.

91.3 Structure of Canon of Cognitive Law

The Canon of Cognitive Law, also known as Canonum De Ius Cogitatum is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Cognitive Law shall be:

I. Introductory Provisions
II. Mind (PSY)
III. Biological Systems (PSYBIO)
IV. Mind Development (PSYDEV)
V. Mind Influence (PSYTELL)

Article 92 - Canons of Positive Law

92.1 Canons of Positive Law

By this most sacred Covenant, the Canons of Positive Law are formed, also known as ***Canonum De Ius Positivum***. All standards of Law as it pertains to Positive Law are subject to inclusion in the Canon of Positive Law.

92.2 Primary and only true 1st Canon of Positive Law

The Canonum De Ius Positivum represents the primary, one (1) and only true 1st Canon of Positive Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Positive Law shall be secondary and inferior to the Canonum De Ius Positivum, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Positivum shall be, *ispo facto* null and void from the beginning.

92.3 Structure of Canon of Positive Law

The Canon of Positive Law, also known as Canonum De Ius Positivum is structured into One (1) Book, which in turn is divided into Chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major Chapters of the Canon of Positive Law shall be:

I. Introductory Provisions
II. Form
III. Rights
IV. Consensus
V. Occurrence
VI. Argument
VII. Law

Article 93 - Canons of Ecclesiastical Law

93.1 Canons of Ecclesiastical Law

By this most sacred Covenant, the Canons of Ecclesiastical Law are formed, also known as ***Canonum De Lex Ecclesium***. All standards of Divine Law as it pertains to Ecclesiastical matters are subject to inclusion in the Canon of Ecclesiastical Law.

93.2 Primary and only true 1st Canon of Ecclesiastical Law

The Canonum De Lex Ecclesium represents the primary, one (1) and only true 1st Canon of Ecclesiastical Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Ecclesiastical Law shall be secondary and inferior to the Canonum De Lex Ecclesium, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Lex Ecclesium shall be, ispo facto null and void from the beginning.

93.3 Structure of Ecclesiastical Law

The Canon of Ecclesiastical Law, also known as Canonum De Lex Ecclesium is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Ecclesiastical Law shall be:

I. Introductory Provisions
II. Supernatural
III. Sacred
IV. Faith
V. Sacraments
VI. Institution

Article 94 - Canons of Bioethics Law

94.1 Canons of Bioethics Law

By this most sacred Covenant, the Canons of Life and Ethics are formed, also known as ***Canonum De Ius Virtus Naturae***. All standards of Divine Law as it pertains to Administration of Government and Justice are subject to inclusion in the Canon of Bioethics Law.

94.2 Primary and only true 1st Canon of Bioethics Law

The Canonum De Ius Virtus Naturae represents the primary, one (1) and only true 1st Canon of Bioethics Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Bioethics Law shall be secondary and inferior to the Canonum De Ius Virtus Naturae, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Virtus Naturae shall be, *ispo facto* null and void from the beginning.

94.3 Structure of Canon of Bioethics Law

The Canons of Bioethics Law, also known as Canonum De Ius Virtus Naturae is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more canons within each article.

The major chapters of the Canon of Bioethics Law shall be:

I. Introductory Provisions
II. Life
III. Simple Life
IV. Complex Life
V. Self Aware Life
VI. Homo Sapien Life

Article 95 - Canons of Sovereign Law

95.1 Canons of Sovereign Law

By this most sacred Covenant, the Canons of Sovereign Law are formed, also known as ***Canonum De Ius Rex***. All standards of Divine Law as it pertains to urban planning, transport, infrastructure are subject to inclusion in the Canon of Sovereign Law.

95.2 Primary and only true 1st Canon of Sovereign Law

The Canonum De Ius Rex represents the primary, one (1) and only true 1st Canon of Sovereign Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Sovereign Law shall be secondary and inferior to the Canonum De Ius Rex, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Rex shall be, *ispo facto* null and void from the beginning.

95.3 Structure of Canon of Sovereign Law

The Canon of Sovereign Law, also known as Canonum De Ius Rex is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Sovereign Law shall be:

I. Introductory Provisions
II. Regnum (Estate)
III. Sovereign (General Executor)
IV. Imperium
V. Instruction
VI. Decree (Pronouncement)
VII. Covenant (Sacred Pact)
VIII. Piety
IX. Visitation (Perfomance)
X. Prescription
XI. Rescription
XII. Conscience

Article 96 - Canons of Fiduciary Law

96.1 Canons of Fiduciary Law

By this most sacred Covenant, the Canons of Fiduciary Law are formed, also known as ***Canonum De Ius Fidei***. All standards of Divine Law as it pertains to Fiduciary Law are subject to inclusion in the Canon of Fiduciary Law.

96.2 Primary and only true 1st Canon of Fiduciary Law

The Canonum De Ius Fidei represents the primary, one (1) and only true 1st Canon of Fiduciary Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Fiduciary Law shall be secondary and inferior to the Canonum De Ius Fidei, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Fidei shall be, *ispo facto* null and void from the beginning.

96.3 Structure of Canon of Fiduciary Law

The Canon of Fiduciary Law, also known as Canonum De Ius Fidei is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Fiduciary Law shall be:

I. Introductory Provisions
II. Office
III. Officer
IV. Mandate
V. Deed
VI. Acknowledgment
VII. Agreement
VIII. Obligation
IX. Perfection
X. Ordinance (Statutes)
XI. Adjudication
XII. Equity

Article 97 - Canons of Administrative Law

97.1 Canons of Administrative Law

By this most sacred Covenant, the Canons of Administrative Law are formed, also known as ***Canonum De Ius Administratum***. All standards of Divine Law as it pertains to money, banking and financial instruments are subject to inclusion in the Canon of Administrative Law.

97.2 Primary and only true 1st Canon of Administrative Law

The Canonum De Ius Administratum represents the primary, one (1) and only true 1st Canon of Administrative Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Administrative Law shall be secondary and inferior to the Canonum De Ius Administratum, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Administratum shall be, *ispo facto* null and void from the beginning.

97.3 Structure of Canon of Administrative Law

The Canon of Administrative Law, also known as Canonum De Ius Administratum is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Administrative Law shall be:

I. Introductory Provisions
II. Agency
III. Agent
IV. Warrant
V. Act (Tasks)
VI. Delivery
VII. Contract
VIII. Procedure
IX. Performance
X. Regulation
XI. Arbitration
XII. Tort

Article 98 - Canons of Economic Law

98.1 Canons of Economic Law

By this most sacred Covenant, the Canons of Economic Law are formed, also known as ***Canonum De Ius Frugalitas***. All standards of Divine Law as it pertains to financial and economic systems, models and theory are subject to inclusion in the Canon of Economic Law.

98.2 Primary and only true 1st Canon of Economic Law

The Canonum De Ius Frugalitas represents the primary, one (1) and only true 1st Canon of Economic Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Economic Law shall be secondary and inferior to the Canonum De Ius Frugalitas, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Frugalitas shall be, *ispo facto* null and void from the beginning.

98.3 Structure of Canon of Economic Law

The Canon of Economic Law, also known as Canonum De Ius Frugalitas is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Economic Law shall be:

I. Introductory Provisions
II. System
III. Measurement
IV. Utility
V. Value
VI. Commodity
VII. Labor
VIII. Enterprise
IX. Capital
X. Markets
XI. Industry
XII. Competition

Article 99 - Canons of Monetary Law

99.1 Canons of Monetary Law

By this most sacred Covenant, the Canons of Monetary Law are formed, also known as ***Canonum De Ius Pecuniae***. All standards of Divine Law as it pertains to technology and engineering are subject to inclusion in the Canon of Monetary Law.

99.2 Primary and only true 1st Canon of Monetary Law

The Canonum De Ius Pecuniae represents the primary, one (1) and only true 1st Canon of Monetary Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Monetary Law shall be secondary and inferior to the Canonum De Ius Pecuniae, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Pecuniae shall be, ispo facto null and void from the beginning.

99.3 Structure of Canon of Monetary Law

The Canon of Monetary Law, also known as Canonum De Ius Pecuniae is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Monetary Law shall be:

I. Introductory Provisions
II. Money
III. Species
IV. Credo
V. Moneta
VI. Credit
VII. Note
VIII. Mint

Article 100 - Canons of Civil Law

100.1 Canons of Civil Law

By this most sacred Covenant, the Canons of Civil Law are formed, also known as ***Canonum De Ius Civilis***. All standards of Divine Law as it pertains to corporations are subject to inclusion in the Canon of Civil Law.

100.2 Primary and only true 1st Canon of Civil Law

The Canonum De Ius Civilis represents the primary, one (1) and only true 1st Canon of Civil Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Civil Law shall be secondary and inferior to the Canonum De Ius Civilis, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Civilis shall be, ispo facto null and void from the beginning.

100.3 Structure of Canon of Civil Law

The Canon of Civil Law, also known as Canonum De Ius Civilis is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Civil Law shall be:

I. Introductory Provisions
II. Society
III. Knowledge
IV. Person
V. Property
VI. Succession
VII. Obligation
VIII. Notice
IX. Publish
X. Post
XI. Record

Article 101 - Canons of Education Law

101.1 Canons of Education Law

By this most sacred Covenant, the Canons of Education Law are formed, also known as ***Canonum De Ius Informatum***. All standards of Divine Law as it pertains to work, workers and employment are subject to inclusion in the Canons of Education Law.

101.2 Primary and only true 1st Canon of Education Law

The Canonum De Ius Informatum represents the primary, one (1) and only true 1st Canon of Education Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Education Law shall be secondary and inferior to the Canonum De Ius Informatum, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Informatum shall be, ispo facto null and void from the beginning.

101.3 Structure of Canon of Education Law

The Canon of Education Law, also known as Canonum De Ius Informatum is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Education Law shall be:

I. Introductory Provisions
II. Learning
III. Teaching
IV. Accreditation
V. Academy

Article 102 - Canons of Food & Drugs Law

102.1 Canons of Food & Drugs Law

By this most sacred Covenant, the Canons of Food & Drugs Law are formed, also known as ***Canonum De Ius Nutrimens et Medicina***. All standards of Divine Law as it pertains to trade and commerce are subject to inclusion in the Canon of Food & Drugs Law.

102.2 Primary and only true 1st Canon of Food & Drugs Law

The Canonum De Ius Nutrimens et Medicina represents the primary, one (1) and only true 1st Canon of Food and Drugs Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Food and Drugs Law shall be secondary and inferior to the Canonum De Ius Nutrimens et Medicina, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Nutrimens et Medicina shall be, ispo facto null and void from the beginning.

102.3 Structure of Canon of Food & Drugs Law

The Canon of Food & Drugs Law, also known as Canonum De Ius Nutrimens et Medicina is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Food & Drugs Law shall be:

I. Introductory Provisions
II. Food
III. Drugs
IV. Agrifacture
V. Artifacture
VI. Standards

Article 103 - Canons of Industry Law

103.1 Canons of Industry Law

By this most sacred Covenant, the Canons of Industry Law are formed, also known as ***Canonum De Ius Industriae***. All standards of Divine Law as it pertains to internal and external defense, security and law enforcement are subject to inclusion in the Canon of Industry Law.

103.2 Primary and only true 1st Canon of Industry Law

The Canonum De Ius Industriae represents the primary, one (1) and only true 1st Canon of Industry Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Industry Law shall be secondary and inferior to the Canonum De Ius Industriae, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Industriae shall be, ispo facto null and void from the beginning.

103.3 Structure of Canon of Industry Law

The Canon of Industry Law, also known as Canonum De Ius Industriae is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Industry Law shall be:

I. Introductory Provisions
II. Work
III. Skill
IV. Position
V. Team Work
VI. Industry
VII. Wages and Awards
VIII. Organized Labor
IX. Organized Industry
X. Dispute and Conflict Resolution

Article 104 - Canons of Urban Law

104.1 Canons of Urban Law

By this most sacred Covenant, the Canons of Urban Law are formed, also known as ***Canonum De Ius Urbanus***. All standards of Divine Law as it pertains to Urban Law are subject to inclusion in the Canon of Urban Law.

104.2 Primary and only true 1st Canon of Urban Law

The Canonum De Ius Urbanus represents the primary, one (1) and only true 1st Canon of Urban Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Urban Law shall be secondary and inferior to the Canonum De Ius Urbanus, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Urbanus shall be, ispo facto null and void from the beginning.

104.3 Structure of Canon of Urban Law

The Canon of Urban Law, also known as Canonum De Ius Urbanus is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Urban Law shall be:

I. Introductory Provisions
II. Building and Occupancy
III. Building Standards
IV. Building Design Types
V. Accreditation
VI. Lifecycle
VII. Renovation, Emergency Repairs and Cosmetics

Article 105 - Canons of Company Law

105.1 Canons of Company Law

By this most sacred Covenant, the Canons of Company Law are formed, also known as ***Canonum De Ius Companio***. All standards of Divine Law as it pertains to Company Law are subject to inclusion in the Canon of Company Law.

105.2 Primary and only true 1st Canon of Company Law

The Canonum De Ius Companio represents the primary, one (1) and only true 1st Canon of Company Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Company Law shall be secondary and inferior to the Canonum De Ius Companio, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Companio shall be, ispo facto null and void from the beginning.

105.3 Structure of Canon of Company Law

The Canon of Company Law, also known as Canonum De Ius Companio is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Company Law shall be:

I. Introductory Provisions
II. Company
III. Instruments
IV. Members
V. Directors
VI. Executives and Staff
VII. Meetings, Elections, Voting and Notice
VIII. Organization
IX. Capital and Shares
X. Company Structure and Status Changes
XI. Disputes, Liability, Audits and Indemnity
XII. Dissolution, Winding Up and Insolvency

Article 106 - Canons of Technology Law

106.1 Canons of Technology Law

By this most sacred Covenant, the Canons of Technology Law are formed, also known as ***Canonum De Ius Machinatio***. All standards of Divine Law as it pertains to food, drugs and nutrition are subject to inclusion in the Canon of Technology Law.

106.2 Primary and only true 1st Canon of Technology Law

The Canonum De Ius Machinatio represents the primary, one (1) and only true 1st Canon of Technology Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Technology Law shall be secondary and inferior to the Canonum De Ius Machinatio, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Machinatio shall be, ispo facto null and void from the beginning.

106.3 Structure of Canon of Technology Law

The Canons of Technology Law, also known as Canonum De Ius Machinatio is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Technology Law shall be:

I. Introductory Provisions
II. Technology
III. TEKNAS

Article 107 - Canons of Trade Law

107.1 Canons of Trade Law

By this most sacred Covenant, the Canons of Trade Law are formed, also known as ***Canonum De Ius Proventum***. All standards of Divine Law as it pertains to conservation, the environment and sustainable ecosystems are subject to inclusion in the Canon of Curia.

107.2 Primary and only true 1st Canon of Trade Law

The Canonum De Ius Proventum represents the primary, one (1) and only true 1st Canon of Rites and Customs. Excluding this Covenant, all other laws, claims and agreements claiming standards of Rites and Customs shall be secondary and inferior to the Canonum De Ius Proventum, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Proventum shall be, *ispo facto* null and void from the beginning.

107.3 Structure of Canon of Trade Law

The Canons of Trade Law, also known as Canonum De Ius Proventum is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Trade Law shall be:

I. Introductory Provisions
II. Product
III. Service
IV. Supplier
V. Customer
VI. Agreement
VII. Instrument
VIII.Grant
IX. Transfer
X. Promise
XI. Surety
XII.Accountability

Article 108 - Canons of Security Law

108.1 Canons of Security Law

By this most sacred Covenant, the Canon of Security Law are formed, also known as ***Canonum De Ius Securitas***. All standards of Divine Law as it pertains to financial support, emergency assistance, relief and charity are subject to inclusion in the Canon of Security Law.

108.2 Primary and only true 1st Canon of Security Law

The Canonum De Ius Securitas represents the primary, one (1) and only true 1st Canon of Security Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Security Law shall be secondary and inferior to the Canonum De Ius Securitas, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Securitas shall be, ispo facto null and void from the beginning.

108.3 Structure of Canon of Security Law

The Canon of Security Law, also known as Canonum De Ius Securitas is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Security Law shall be:

I. Introductory Provisions
II. Degree
III. Supervision
IV. Appointment
V. Ensign and Uniform
VI. Policy
VII. Warrants
VIII. Review
IX. Recognition and Awards

Article 109 - Canons of Military Law

109.1 Canons of Military Law

By this most sacred Covenant, the Canons of Military Law are formed, also known as ***Canonum De Ius Militaris***. All standards of Divine Law as it pertains to law of nations, treaties, conflict resolution and law of the seas are subject to inclusion in the Canon of Military Law.

109.2 Primary and only true 1st Canon of Military Law

The Canonum De Ius Militaris represents the primary, one (1) and only true 1st Canon of Military Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Military Law shall be secondary and inferior to the Canonum De Ius Militaris, *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Militaris shall be, *ispo facto* null and void from the beginning.

109.3 Structure of Canon of Military Law

The Canon of Military Law, also known as Canonum De Ius Militaris is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Military Law shall be:

I. Introductory Provisions
II. Grade
III. Command
IV. Commission
V. Ensign and Uniform
VI. Strategy
VII. Orders
VIII. Review
IX. Recognition and Awards

Article 110 - Canons of International Law

110.1 Canons of International Law

By this most sacred Covenant, the Canons of International Law are formed, also known as ***Canonum De Ius Gentium***. All standards of Divine Law as it pertains to International Law are subject to inclusion in the Canon of International Law.

110.2 Primary and only true 1st Canon of International Law

The Canonum De Ius Gentium represents the primary, one (1) and only true 1st Canon of International Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of International Law shall be secondary and inferior to the Canonum De Ius Gentium, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Gentium shall be ispo facto, null and void from the beginning.

110.3 Structure of Canon of International Law

The Canon of International Law, also known as Canonum De Ius Gentium is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of International Law shall be:

I. Introductory Provisions
II. National Sovereignty
III. International Rights
IV. International Jurisdiction
V. Treaties and Agreements
VI. Regional Unions
VII. Global Unions
VIII. Global Financial Systems
IX. Global Trade Systems
X. Global Security Systems
XI. Disputes and Conflict
XII. Resolution of Disputes

XI Functions and Processes

Article 111 - Covenant Confirmation and Amendment

111.1 Covenant Confimation

The present most sacred Covenant shall be Confirmed seven times by *Revelation*, *Ratification*, *Sanctification*, *Testification*, *Exemplification*, *Legislation* and *Consummation* upon or within seven years of its formation:

(i) By *Revelation*, the present most sacred Covenant is the self-evident manifestation of Divine Truth and fulfilment of the most sacred and revered scripture from MARS E8:Y3208:A48:S4:M25:D3, also known as [Saturday, 15 August 2009]; and

(ii) By *Ratification*, the present most sacred Covenant being ratified upon GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], as the first and highest law of Heaven by the properly constituted government of One Heaven being the one hundred forty four (144) united as the Unique Collective Awareness of Divine Mind, also known as the “Divina”; and

(iii) By *Sanctification*, the present most sacred Covenant is fulfilled, finished and perfected by one born of Holly (Holy) Blood from VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wednesday, 21 December 2011]; and

(iv) By *Testification*, the present most sacred Covenant sources its power, legitimacy and authority from each and every signed, sealed and executed Voluntatem Et Testamentum (Will and Testament) in the proper prescribed form of Level 6 Higher Order life forms bearing witness to their Divinity and the validity of the present Covenant from GAIA E1:Y1:A1:S1:M9:D1, also known as [Friday, 21 December 2012]; and

(v) By *Exemplification*, the present most sacred Covenant is signed, sealed and delivered by one possessing the absolute authority by the most sacred and revered scripture to do so from JOVIUS E1:Y1:A17:S2:M4:D4, also known as [Thursday, 14 March 2013]; and

(vi) By *Legislation*, the present most sacred Covenant shall be the first statute as law enacted within each and every Ucadia community from SOL E1:Y3:A0:S1:M11:D5, also known as [Monday, 21 December 2015]; and

(vii) By *Consummation*, the present most sacred Covenant fulfilment, finished and made perfect from MARS E1:Y4:A48:S4:M14:D3, also known as [Monday, 15 August 2016].

111.2 Covenant Amendment

The present most sacred Covenant shall be permitted to be amended from time to time, in accord with the strict interpretation of the present Article, according to *General*, *Technical* and *Special*:

> (i) A *General Amendment* is where an Article within the present Covenant is approved for amendment or the complete replacement of all the words contained within it, prior to Consummation; and
>
> (ii) A *Technical Amendment* is where a specific clause contained within the present Covenant is approved for a minor amendment either through the complete replacement of all the words contained within the clause, or minor word alteration, due to an error of presentation, or translation, or grammar; and
>
> (iii) A *Special Amendment* is where a new clause or enhanced meaning to a clause is proposed and added to the Covenant, normally at a Great Conclave.

111.3 Technical Amendment

A Technical Amendment is where a specific clause contained within the present Covenant is approved for a minor amendment either through the complete replacement of all the words contained within the clause, or minor word alteration. A Technical Amendment is permitted to occur Consummation, providing the approval of the highest bodies of temporary or permanent presence on Earth, under one (1) or more of the following conditions:

> (i) That the clause contains a style, typographical or simple grammatical error which will be corrected through the proposed amendment; or
>
> (ii) That the clause contains a significant grammatical error which renders any true intention of the clause impossible and that the proposed amendment will correct this error to the original intent; or
>
> (iii) That the clause contains a significant error contradicting one (1) or more other clauses of the Covenant and that the proposed amendment will correct this error to the original intent.

111.4 Special Amendment

A Special Amendment is where a new clause or enhanced meaning to a clause is proposed and added to the Covenant other than in relation to a Technical Amendment.

A proposed Special Amendment may not in any way contradict a major tenet or principle of the present Covenant. Any proposed Special Amendment that introduces a deliberate contradiction or abrogation of a major tenet or principle of the present Covenant is automatically null and void having no force or effect ab initio (from the beginning).

A Special Amendment shall only be permitted after Consummation where such proposal is made at a Great Conclave where a vote is taken for its approval, framed as a free and fair vote to the delegates. For an amendment to be valid and enacted requires a two thirds (2/3) of the total votes cast by the total delegates to a Great Conclave.

Article 112 - Summa Dogma (Greatest Principle)

112.1 Summa Dogma (Greatest Principle)

When the Oratorium, also known as the One Supreme Court, also known as the Supreme Court of One Heaven is in Session in accord with the present sacred Covenant, The Court may use its Powers of Original Jurisdiction to make absolute and final rulings in accord with Divine Canon Law by Final Irrevocable Judgment. These absolute and final rulings shall be called Summa Dogma.

112.2 Origin and Meaning of Dogma and Dogmata

The words “Dogma” and “Dogmata” originally come from Latin and means a “philosophical tenet, belief or principle; or a decree or edict”. “Dogmata” means plural. The term originates from Ancient Greek δόγμα (dogma) meaning “opinion, belief, tenet or principle”.

When anyone references, writes or speaks of official, perfect or Divine Dogma or Dogmata in general, it shall mean Summa Dogma and no other.

In accordance with the Will of the Divine Creator of all existence, let it be known to all through the present Covenant that all power, force, authority, description, effect, authority and conceptual manifestation concerning Summa Dogma is given, granted, sourced, conveyed, delivered, exists and originates as defined by the present Article and no other.

112.3 Summa Dogma as Absolute and Final Law

A Summa Dogma is ipso facto (as a matter of fact) original law and primary law and the highest possible final and irrevocable tenet, principle and edict from a validly constituted forum of law of any and all societies, aggregates, associations, persons, entities and higher order spirits, living and deceased having universal and absolute, divine and temporal jurisdiction:

(i) Providing the Summa Dogma adheres to the *Criteria of valid Summa Dogma* as prescribed by the present Article; and

(ii) The officer or body issuing the Summa Dogma has the power and authority to do so in accord with the present sacred Covenant; and

(iii) That the Summa Dogma does not seek to define or create a new Right, or new Property, or seek to grant, give, devise, convey, alienate, surrender, seize, disqualify, enclose, capture, arrest, securitize, suppress, forfeit or annul any existing Rights unless such an action has already been acknowledged and defined as permitted within the present sacred Covenant or associated Covenants and Charters; and

(iv) That the Summa Dogma does not contradict the most sacred present Covenant or the body of canons known as Astrum Iuris Divini Canonum; and

(v) The new Summa Dogma does not contradict any previous Summa Dogma.

112.4 Criteria for valid Summa Dogma

A valid Summa Dogma adheres to the following essential criteria:

(i) The Oratorium as the Supreme Court of One Heaven is in Session and capable of properly rendering a Summa Dogma; and

(ii) That a properly constituted and highest and most competent forum of Living Members as Justices as defined by the present Covenant and associated Covenants exists as the union of the three Supreme Courts of the Three Faiths, or if the three faiths are not yet in proper operation then the Globe Union Forum, or if the Globe Union Forum is not yet in proper operation, then a Union Basilica; and

(iii) That the Justices and officials and parties of the competent temporal forum have been duly envoked to evoke a Special Hearing for a Summa Dogma; and

(iv) A petition and memorandum is received by the competent forum in the prescribed form, duly lodged, recorded and gazetted for a Summa Dogma to be rendered; and

(v) That the specific subject matter of the petition and memorandum is within the Powers of Original Jurisdiction of the Oratorium as the Supreme Court of One Heaven; and

(vi) That the core questions outlined within the Petition to be answered have not previously been specifically addressed in a previous Summa Dogma.

Article 113 - Summa Doctrina (Greatest Teaching)

113.1 Summa Doctrina (Greatest Teaching)

When the Oratorium, also known as the One Supreme Court, also known as the Supreme Court of One Heaven is in Session in accord with the present sacred Covenant, The Court may use its Powers of Appellate Jurisdiction to make absolute and final rulings in accord with Divine Canon Law by Teaching and Adjudication, providing a sacred writ has been duly issued. These absolute and final rulings of teaching and adjudication shall be called Summa Doctrina.

113.2 Origin and Meaning of Doctrina

The words “Doctrine” originally comes from Latin meaning a “teaching or instruction; an erudition or learning”. The term originates from Ancient Greek δοκέω (dokeō) meaning “thinking or teaching; or perception or consideration”.

When anyone references, writes or speaks of official, perfect or Divine Doctrine or Doctrina in general, it shall mean Summa Doctrina and no other.

In accordance with the Will of the Divine Creator of all existence, let it be known to all through the present Covenant that all power, force, authority, description, effect, authority and conceptual manifestation concerning Summa Doctrina is given, granted, sourced, conveyed, delivered, exists and originates as defined by the present Article and no other.

113.3 Summa Doctrina as Absolute and Final Appeal and Judgment

A Summa Doctrina is ipso facto (as a matter of fact) the absolute highest possible and final appeal and judgment, edict, teaching instrument and legal instruction from a validly constituted forum of law of any and all societies, aggregates, associations, persons, entities and higher order spirits, living and deceased having universal and absolute, divine and temporal jurisdiction:

(i) Providing the Summa Doctrina adheres to the *Criteria of a valid Summa Doctrina* as prescribed by the present Article; and

(ii) The officer or body issuing the Summa Doctrina has the power and authority to do so in accord with the present sacred Covenant; and

(iii) That the Summa Doctrina does not contradict the most sacred present Covenant or the body of canons known as Astrum Iuris Divini Canonum.

(v) The new Summa Doctrina does not contradict any previous Summa Doctrina.

113.4 Criteria for valid Summa Doctrina

A valid Summa Doctrina adheres to the following essential criteria:

(i) The Oratorium as the Supreme Court of One Heaven is in Session and capable of properly rendering a Summa Doctrina; and

(ii) That a properly constituted and highest and most competent forum of Living Members as Justices as defined by the present Covenant and associated Covenants exists as the union of the three Supreme Courts of the Three Faiths, or if the three faiths are not yet in proper operation then the Globe Union Forum, or if the Globe Union Forum is not yet in proper operation, then a Union Basilica; and

(iii) That the Justices and officials and parties of the competent temporal forum have been duly envoked to evoke a Special Hearing for a Summa Doctrina; and

(iv) A petition and memorandum is received by the competent forum in the prescribed form, duly lodged, recorded and gazetted for a Summa Doctrina to be rendered; and

(v) That the specific subject matter of the petition and memorandum is within the Powers of Appellate Jurisdiction of the Oratorium as the Supreme Court of One Heaven; and

(vi) That the core questions outlined within the Petition to be answered have not previously been specifically addressed in a previous Summa Doctrina.

Article 114 - Rights and Writs of Action

114.1 Rights and Writs of Action

All valid Remedy and Relief shall be by one or more Perfect Writs of Right as the one, true and only valid forms of Original Entry and Original Action. All forms of coercive powers and enforcement including, but not limited to prevention, protection, restitution, restoration, seizure, search, sanction, arrest, custody, penalty or satisfaction, shall be enacted via one or more valid Perfect Writs of Right.

There shall be three classes of Perfect Writs of Right, being *Divine*, *True* and *Superior*:

(i) **Perfect Divine Writs of Right and Action** shall be the Right of Original Entry and Action for all Divine Rights in relation to all Divine Persons, Divine Trusts and Divine Estates; and

(ii) **Perfect True Writs of Right and Rule of Law** shall be the Right of Original Entry and Action for all Natural Rights in relation to all True Persons, True Trusts and True Estates; and

(iii) **Perfect Superior Writs of Right and Enforcement** shall be the Right of Original Entry and Action for all Superior Rights in relation to all Superior Persons, Superior Trusts and Superior Estates of valid Ucadia Societies and competent forums of Law.

The enforcement and coercive powers of Perfect Writs of Right may only be issued in relation to Members of One Heaven and Ucadia being Divine Persons, or True Persons or Superior Persons, as well as any other lesser bodies, bodies politic, associations, partnerships, companies, entities, fraternities, religious organizations, corporations or persons under the Jurisdiction of the Divine Creator of all Existence and all Heaven and Earth.

By definition, the very existence of any Divine Person or claim of authority or power or right from Heaven of a lesser body, association, person or entity, is *prima facie* proof of an ecclesiastical and trust relation acknowledging the Jurisdiction of the Divine Creator of all Existence and all Heaven and Earth. Furthermore, the existence of a flesh body is irrefutable proof of the conveyance of divinity from a Divine Trust to a True Trust and the willing consent by the Divine Person to perform and obey the obligations of making such a gift in accord with the present sacred Covenant. All enforcement through valid Perfect Writs of Right is therefore considered imperative in nature.

114.2 Relation between Perfect, True and Superior Writs

Whenever a valid Perfect True Writ of Right and Rule of Law is issued, a Perfect Divine Writ of Right and Action of the same type shall be issued and duly recorded in Heaven. Thus, the existence of a registered Perfect True Writ within the Great Register and Public Record of One Heaven and any associated Gazette notices shall be *prima facie* evidence that what is enacted in the temporal realm is also enacted within the spiritual realm.

Whenever a valid Perfect Superior Writ of Right and Enforcement is issued, a Perfect Divine Writ of Right and Action of the same type shall be issued and duly recorded in Heaven. Thus, the existence of a registered Perfect Superior Writ of Right and Enforcement within the Great Register and Public Record of One Heaven and any associated Gazette notices shall be prima facie evidence that what is enacted in the temporal realm is also enacted within the spiritual realm.

114.3 Perfect Divine Writs of Right and Action

The eleven (11) most sacred **Perfect Divine Writs of Right and Action** are the highest possible valid forms of Coercive Powers, Enforcement and Right of Remedy of Original Entry and Original Action of all conceptual and actual Existence and may only be invoked and issued in accord with the conditions herein. Evidence of a valid record within the Great Register and Public Record of One Heaven and Ucadia Gazette shall be *prima facie* proof of a duly promulgated Perfect Divine Writ of Right and Action.

Perfect Divine Writs of Right are usually issued simultaneously upon the promulgation of either a valid Perfect True Writ of Right and Rule of Law in relation to a True Person, or True Trust or True Estate; or in relation to a Perfect Superior Writ of Right and Enforcement with one or more Superior Persons, or Superior Trusts or Superior Estates. However, Perfect Divine Writ of Right and Action shall apply only to Divine Persons, Divine Trusts and Divine Estates.

The eleven Perfect Divine Writs of Right and Action are:

(i) **Recto Divinum Petitionis** as the Divine Writ of Claim of Right or Relief; and

(ii) **Recto Divinum Originalis** as the Divine Original Writ (of Right); and

(iii) **Recto Divinum Apocalypsis** as the Divine Writ of Right of Revelation; and

(iv) **Recto Divinum Investigationis** as the Divine Writ of Inquiry and Search; and

(v) **Recto Divinum Capionis** as the Divine Writ of Seizure and Return; and

(vi) **Recto Divinum Custodiae** as the Divine Writ of Arrest and Custody; and

(vii) **Recto Divinum Documentis** as the Divine Writ of correcting Records of Proof; and

(viii) **Recto Divinum Expungo** as the Divine Writ of expunging Records of Proof; and

(ix) **Recto Divinum Abrogationis** as the Divine Writ of Annulment of Previous Laws and Instruments; and

(x) **Recto Divinum Interdico** as the Divine Writ of Prohibition and Imposition; and

(xi) **Recto Divinum Restitutio** as the Divine Writ of Compensation and Restoration.

114.4 Perfect True Writs of Right and Rule of Law

The three **Perfect True Writs of Right and Rule of Law** are the highest possible valid forms of Coercive Powers, Enforcement and Right of Remedy within the dimension of the Universe, Solar System and planet Earth. When a True Person in the Office of Man or Office of Woman is faced with the absence of any functional society under the laws of Ucadia and the Golden Rule of Law where they live; or faces some contentious trial, or some imminent threat or danger, then such a True Person, being competent in law, is able to evoke and promulgate one of True Writs of Right and Rules of Law.

A valid Perfect True Writ of Right and Rule of Law is always issued in concurrence with a Perfect Divine Writs of Right and Action.

The three Perfect True Writs of Right and Justice and Action are:

(i) **Recto Verum Petitionis** as the Natural Right to promulgated a True Writ of Claim of Right or Relief, as inherited from Recto Divinum Petitionis; and

(ii) **Recto Verum Originalis** as the Natural Right to promulgated a True Original Writ of Right, as inherited from Recto Divinum Originalis; and

(iii) **Recto Verum Apocalypsis** as the Natural Right to promulgated a True Writ of Right of Revelation, as inherited from Recto Divinum Apocalypsis.

114.5 Perfect Superior Writs of Right and Enforcement

The eleven (11) most sacred **Perfect Superior Writs of Right and Enforcement** are the highest possible valid forms of Coercive Powers, Enforcement and Right of Remedy of any society, body, body politic, person, aggregate, association or entity within the Galaxy, the Solar System and Planet Earth.

These eleven (11) sacred writs shall be known as the Superior Writs of Right and Enforcement and may only be invoked and issued in accord with the conditions herein. No other force or power of coercion exists that is greater than the Superior Writs of Right and Enforcement.

The eleven Superior Writs of Right and Enforcement are:

(i) **Recto Petitionis** as the Superior Writ of Claim of Right or Relief, as inherited from Recto Divinum Petitionis; and

(ii) **Recto Originalis** as the Superior Original Writ (of Right) , as inherited from Recto Divinum Originalis; and

(iii) **Recto Apocalypsis** as the Superior Writ of Right of Revelation, as inherited from Recto Divinum Apocalypsis; and

(iv) **Recto Investigationis** as the Superior Writ of Inquiry and Search, as inherited from Recto Divinum Investigationis; and

(v) **Recto Capionis** as the Superior Writ of Seizure and Return, as inherited from Recto Divinum Capionis; and

(vi) **Recto Custodiae** as the Superior Writ of Arrest and Custody, as inherited from Recto Divinum Custodiae; and

(vii) **Recto Documentis** as the Superior Writ of correcting Records of Proof, as inherited from Recto Divinum Documentis; and

(viii) **Recto Expungo** as the Superior Writ of expunging Records of Proof, as inherited from Recto Divinum Expungo; and

(ix) **Recto Abrogationis** as the Divine Writ of Annulment of Previous Laws and Instruments, as inherited from Recto Divinum Abrogationis; and

(x) **Recto Interdico** as the Superior Writ of Prohibition and Imposition, as inherited from Recto Divinum Interdico; and

(xi) **Recto Restitutio** as the Superior Writ of Compensation and Restoration, as inherited from Recto Divinum Restitutio.

114.6 Recto Divinum Petitionis (Divine Writ of Claim of Right or Relief)

The Divine Writ of Claim of Right or Relief (Recto Divinum Petitionis) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, or associated Superior Person as a named or unnamed beneficiary, or agent, or holder of beneficial title seeks action on a Claim of Right, or to abdicate, or derogate, or mitigate or abrogate certain obligations or responsibilities in the event of some incapacity, or impossibility, or unfairness, or unreasonableness, or bad faith, or

vexation, or unclean hands, or other breach of trust or lawful excuse.

114.7 Recto Divinum Originalis (Divine Original Writ of Right)

The Divine Original Writ of Right (Recto Divinum Originalis) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possesses a valid Cause of Action upon some wrong, or injury as defined by a valid Memorandum of Complaint and supported by a properly invoked Affidavit as testimony. The Divine Original Writ of Right or “Original Writ” shall then be the foundation of any proceedings within a competent forum of law.

114.8 Recto Divinum Apocalypsis (Divine Writ of Right of Revelation)

The Divine Writ of Right of Revelation (Recto Divinum Apocalypsis) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possessing a valid Divine Commission evokes and enacts such a Sacred Writ on behalf of the Divine Creator of all existence and all Heaven and Earth to prevent or cease the continued violation of one or more valid Rights, or redress one or more wrongs, or restore one or more Rights.

114.9 Recto Divinum Investigationis (Divine Writ of Inquiry and Search)

The Divine Writ of Inquiry and Search (Recto Divinum Investigationis) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person is faced with compelling evidence of persistent obstruction, denial or delay as to the truth of a matter material to one or more valid Rights, or the existence or state of affairs concerning one or more concepts or objects material to one or more valid Rights.

114.10 Recto Divinum Capionis (Divine Writ of Seizure and Return)

The Divine Writ of Seizure and Return (Recto Divinum Capionis) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possesses compelling evidence that certain objects or concepts or forms or property are being held, detained or possessed by another party in direct violation of one or more valid Rights.

114.11 Recto Divinum Custodiae (Divine Writ of Arrest and Custody)

The Divine Writ of Arrest and Custody (Recto Divinum Custodiae) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possesses compelling evidence of probable cause that a party did violate one or more valid Rights or continues to be in violation of one or more valid Rights.

114.12 Recto Divinum Documentis (Divine Writ of correcting Records of Proof)

The Divine Writ of correcting Records of Proof (Recto Divinum Documentis) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possesses compelling evidence of false records, false titles, letters patent or other documents granting certain rights and privileges to other parties that are not entitled in direct violation of one or more valid Rights of the one issuing the Sacred Writ.

114.13 Recto Divinum Expungo (Divine Writ of expunging Records of Proof)

The Divine Writ of expunging Records of Proof (Recto Divinum Expungo) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, or associated Superior Person possesses compelling evidence of deliberately false records, false titles, misleading and deceptive documents by another party in direct violation of one or more valid Rights of the one issuing the Sacred Writ.

114.14 Recto Divinum Abrogationis (Divine Writ of Annulment of Previous Laws and Instruments)

The Divine Writ of Annulment of Previous Laws and Instruments (Recto Divinum Abrogationis) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possesses compelling evidence of deliberately false, or profane, or heretical, or fraudulent, or misleading or repugnant statutes, edicts, prescripts, rescripts, letters, charters, patents, bylaws, regulations, orders, judgments or other legal instruments in direct violation

of one or more valid Rights of the one issuing the Sacred Writ.

114.15 Recto Divinum Interdico (Divine Writ of Prohibition and Imposition)

The Divine Writ of Prohibition and Imposition (Recto Divinum Interdico) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possesses compelling evidence of probable cause that one or more parties did persistently and habitually violate one or more valid Rights and continues to be in blatant violation of one or more valid Rights.

114.16 Recto Divinum Restitutio (Divine Writ of Compensation and Restoration)

The Divine Writ of Compensation and Restoration (Recto Divinum Restitutio) shall be reserved as the Remedy (of Original Entry and Original Action) when any Divine Person, True Person or associated Superior Person possesses compelling evidence of probable cause that one or more parties did persistently and habitually violate one or more valid Rights, causing harm, injury and loss to the party to the one issuing the valid Sacred Writ.

Article 115 - Rights and Bills of Exception

115.1 Rights and Bills of Exception

All valid Objection, Denial or Protest in defense of one or more valid Rights shall be by one or more Complete Bills of Right as the one, true and only valid forms of Original Entry and Original Exception. All forms of defensive powers and protection including, but not limited to prevention, protection, suspension, stop, stay, injunction, restitution, restoration, seizure, search, sanction, lien, arrest, custody, penalty or satisfaction, shall be enacted via one or more valid Complete Bills of Right.

There shall be three classes of Complete Bills of Right, being *Divine, True* and *Superior*:

(i) **Complete Divine Bills of Exception and Moratorium** shall be the Right of Original Entry and Exception to stop or stay an Action or Conveyance or Transfer of Divine Rights in relation to all Divine Persons, Divine Trusts and Divine Estates; and

(ii) **Complete True Bills of Exception and Justice** shall be the Right of Original Entry and Exception to stop or stay an Action or Conveyance or Transfer of Natural Rights in relation to all True Persons, True Trusts and True Estates; and

(iii) **Complete Superior Bills of Exception and Error** shall be the Right of Original Entry and Exception to stop or stay an Action or Conveyance or Transfer of Superior Rights in relation to all Superior Persons, Superior Trusts and Superior Estates of valid Ucadia Societies and competent forums of Law.

The enforcement and coercive powers of Complete Bills of Exception may only be issued in relation to Members of One Heaven and Ucadia being Divine Persons, or True Persons or Superior Persons, as well as any other lesser bodies, bodies politic, associations, partnerships, companies, entities, fraternities, religious organizations, corporations or persons under the Jurisdiction of the Divine Creator of all Existence and all Heaven and Earth.

115.2 Relation between Perfect, True and Superior Bills of Exception

Whenever a valid Complete True Bill of Exemption and Rule of Law is issued, a Complete Divine Bill of Exemption and Moratorium of the same type shall be issued and duly recorded in Heaven. Thus, the existence of a registered Complete True Writ within the Great Register and Public Record of One Heaven and any associated Gazette notices shall be prima facie evidence that what is enacted in the temporal realm is also enacted within the spiritual realm.

Whenever a valid Complete Superior Bill of Exception and Error is issued, a Complete Divine Bill of Exemption and Moratorium of the same type shall be issued and duly recorded in Heaven. Thus, the existence of a registered Complete Superior Bill of Exception and Error within the Great Register and Public Record of One Heaven and any associated Gazette notices shall be prima facie evidence that what is enacted in the temporal realm is also enacted within the spiritual realm.

115.3 Complete Divine Bills of Exception and Moratorium

The eleven (11) most sacred **Complete Divine Bills of Exception and Moratorium** are the highest possible valid forms of Objection, Denial and Protest within the dimension of Universal Reality and actual Existence. Evidence of a valid record within the Great Register and Public Record of One Heaven and Ucadia Gazette shall be *prima facie* proof of a duly promulgated Complete Divine Bill of Exception and Moratorium.

Complete Divine Bills of Exception and Moratorium are usually issued simultaneously upon the promulgation of either a valid Complete True Bill of Exception and Justice in relation to a True Person, or True Trust or True Estate; or in relation to a Complete Superior Bill of Exception and Error with one or more Superior Persons, or Superior Trusts or Superior Estates. However, Complete Divine Bills of Exception and Moratorium shall apply only to Divine Persons, Divine Trusts and Divine Estates.

The eleven Complete Divine Bills of Exception and Moratorium are:

(i) **Rogatio Divinum Petitionis** as the Divine Writ of Claim of Right or Relief; and

(ii) **Rogatio Divinum Recto** as the Divine (Original) Bill of Right; and

(iii) **Rogatio Divinum Apocalypsis** as the Divine Bill of Rights of Revelation; and

(iv) **Rogatio Divinum Investigationis** as the Divine Writ of Inquiry and Search; and

(v) **Rogatio Divinum Capionis** as the Divine Writ of Seizure and Return; and

(vi) **Rogatio Divinum Custodiae** as the Divine Writ of Arrest and Custody; and

(vii) **Rogatio Divinum Documentis** as the Divine Writ of correcting Records of Proof; and

(viii) **Rogatio Divinum Expungo** as the Divine Writ of expunging Records of Proof; and

(ix) **Rogatio Divinum Abrogationis** as the Divine Writ of Annulment of Previous Laws and Instruments; and

(x) **Rogatio Divinum Interdico** as the Divine Writ of Prohibition and Imposition; and

(xi) **Rogatio Divinum Restitutio** as the Divine Writ of Compensation and Restoration.

115.4 Complete True Bills of Exception and Justice

The three **Complete True Bills of Exception and Justice** are the highest possible valid forms of Objection, Denial and Protest within the dimension of the Universe, Solar System and planet Earth in the defense and protection of True Rights. When a True Person in the Office of Man or Office of Woman is faced with the absence of any functional society under the laws of Ucadia and the Golden Rule of Law where they live; or faces some contentious trial, or some demand or assertion against their Rights, then such a True Person, being competent in law, is able to evoke and promulgate one of the Complete True Bills of Exception and Justice.

A valid Complete True Bills of Exception and Justice is always issued in concurrence with a Complete Divine Bills of Exception and Moratorium;

The three Complete True Bills of Exception and Justice are:

(i) **Rogatio Verum Petitionis** as the Natural Right to promulgated a True Writ of Claim of Right or Relief, as inherited from Rogatio Divinum Petitionis; and

(ii) **Rogatio Verum Recto** as the Natural Right to promulgated a True (Original) Bill of Right, as inherited from Rogatio Divinum Originalis; and

(iii) **Rogatio Verum Apocalypsis** as the Natural Right to promulgate a Divine Bill of Rights of Revelation, as inherited from Rogatio Divinum Apocalypsis.

115.5 Complete Superior Bills of Exception and Error

The eleven (11) most sacred **Complete Superior Bills of Exception and Error** are the highest possible valid forms of Objection, Denial and Protest of any society, body, body politic, person, aggregate, association or entity within the Galaxy, the Solar System and Planet Earth.

These eleven (11) sacred bills shall be known as the Complete Superior Bills of Exception and Error and may only be invoked and issued in accord with the conditions herein. A valid Complete Superior Bill of Exception and Error is always issued in concurrence with a Complete Divine Bill of Exception and Moratorium;

The eleven Superior Complete Superior Bills of Exception and Error are:

(i) **Rogatio Petitionis** as the Superior Writ of Claim of Right or Relief, as inherited from Rogatio Divinum Petitionis; and

(ii) **Rogatio Originalis** as the Superior Original Writ (of Right) , as inherited from Rogatio Divinum Originalis; and

(iii) **Rogatio Apocalypsis** as the Superior Writ of Right of Revelation, as inherited from Rogatio Divinum Apocalypsis; and

(iv) **Rogatio Investigationis** as the Superior Writ of Inquiry and Search, as inherited from Rogatio Divinum Investigationis; and

(v) **Rogatio Capionis** as the Superior Writ of Seizure and Return, as inherited from Rogatio Divinum Capionis; and

(vi) **Rogatio Custodiae** as the Superior Writ of Arrest and Custody, as inherited from Rogatio Divinum Custodiae; and

(vii) **Rogatio Documentis** as the Superior Writ of correcting Records of Proof, as inherited from Recto Divinum Documentis; and

(viii) **Rogatio Expungo** as the Superior Writ of expunging Records of Proof, as inherited from Rogatio Divinum Expungo; and

(ix) **Rogatio Abrogationis** as the Divine Writ of Annulment of Previous Laws and Instruments, as inherited from Rogatio Divinum Abrogationis; and

(x) **Rogatio Interdico** as the Superior Writ of Prohibition and Imposition, as inherited from Rogatio Divinum Interdico; and

(xi) **Rogatio Restitutio** as the Superior Writ of Compensation and Restoration, as inherited from Rogatio Divinum Restitutio.

Article 116 - Decrees, Sanctions and Penalties

116.1 Right of Sanctions and Penalties

The Divina possesses the Perfect Right to coerce offending Members with penal sanctions, subject to the articles of the present sacred Covenant and associated covenants and rules.

116.2 Penalties

A **Penalty**, is a voluntary and prescribed act demonstrating remorse and forgiveness in the event of some default of obligation and duty. In contrast, a non-voluntary prescribed act is an act of punitive measure, not permitted by the present sacred Covenant.

The Divina and all lesser jurisdictions derive their coercive Rights by the self-evident consent of Members to them. By the Law of Free Will, a Member may identify themselves as a *Penitent*, or a *Resistant*, or a *Belligerent*:

(i) A *Penitent* is one who voluntarily confesses through an act of contrition as to their true culpability and seeks to make amends and restore their honor through the acceptance of those prescribed Penalties; and

(ii) A *Resistant* is one who does not disavow the existence of an original agreement and therefore a binding, but resists making a voluntary confession and instead relies upon the strength and will of others to prove their culpability and impose the fair prescribed Penalties; and

(iii) A *Belligerent* is one who disavows any previous agreement and instead declares themselves hostile to any act to restore honor, or honor the Rule of Law and justice in the application of Penalties, instead relying on the power of others to bring them into custody and impose the fair prescribed Penalties upon valid proof.

116.3 Penalty Categories

All valid Penalties are derived from the present sacred Covenant and no other. There are four valid categories being *Censure*, *Fine*, *Suspension* or *Forfeiture*:

(i) A *Censure* is an official reprimand that may or may not involve one or more temporary prohibitions, or remedial actions; and

(ii) A *Fine* is one is a pecuniary penalty, and is to be administered strictly through the jurisdiction of competent forums of law and not as a general option of corporate regulation; and

(iii) A *Suspension* is when one temporarily loses rights and interest in property; and

(i) A *Forfeiture* is when one permanently loses his rights and interest in property.

116.4 Sanctions

A **Sanction**, is a Penalty as a coercive measure, intended to ensure compliance, enacted as a result of a law, treaty, or contract, or a clause within a law, treaty, or contract, specifying such a Penalty.

All valid Sanctions are derived from the present articles, covenants and canons of the present sacred Covenant and no other.

116.5 Divine Decrees (Decretum Divinum Iurium)

(viii) **Divine Decrees (Decretum Divinum Iurium)** are Imperfect Divine Rights associated with Divine Decrees concerning the administration, conduct and enforcement of law and order.The following valid eleven (11) **Divine Decrees (Decretum Divinum Iurium)** are recognized in accord with the present Covenant:

(i) **Decretum Divinum Doctrinae** as the Divine Right of Divine Decree of Doctrine; and

(ii) **Decretum Divinum Absolutionis** as the Divine Right of Divine Decree of Absolution; and

(iii) **Decretum Divinum Damnationis** as the Divine Right of Divine Decree of Damnation; and

(iv) **Decretum Divinum Exemplificatio** as the Divine Right of Divine Decree of Exemplification; and

(v) **Decretum Divinum Testimonium** as the Divine Right of Divine Decree of Proof; and

(vi) **Decretum Divinum Instructionis** as the Divine Right of Divine Decree of Instruction; and

(vii) **Decretum Divinum Censurae** as the Divine Right of Divine Decree of Censure; and

(viii) **Decretum Divinum Annullas** as the Divine Right of Divine Decree of Annulment; and

(ix) **Decretum Divinum Ratificationis** as the Divine Right of Divine Decree of Ratification, as defined by **Article 116** (Decrees, Sanctions and Penalties) of the present sacred Covenant; and

(x) **Decretum Divinum Interdictum** as the Divine Right of Divine Decree of Interdiction; and

(xi) **Decretum Divinum Levationis** as the Divine Right of Divine Decree of Relief.

Article 117 - Supreme Unit of Value

117.1 Supreme Unit of Value

By the power and authority of this Covenant and through the unanimous willing consent of all Members of united Heaven a Supreme Unit of Value has hereby been formed, sanctified, minted and placed into circulation known as the Supreme Credo, also known as the Supreme Credit.

No other physical, ethereal or conceptual unit may be spiritually, legally or lawfully considered higher in value than a Supreme Credo. A Supreme Credo is formed through the creation of a valid Supreme Trust.

The Supreme Credo (Credit) unit of value shall be known by the symbol

117.2 Supreme Trust

By the authority of this Covenant and consent of all Members, a Supreme Trust is when one hundred (100) deceased Members consent to convey equitable title and rights of use from their individual Divine Trusts into a new Supreme Divine Trust. This Supreme Divine Trust (Supreme Trust) then holds the assets of one hundred (100) compared to a Divine Trust holding the property of just one (1).

117.3 Structure of a Supreme Credo (Credit)

A Supreme Credo (Credit) shall be considered valid when issued in accord with the following criteria:

(i) At least one (1) valid unit of supreme value evidenced by the existence of a unique eighteen (18) digit serial number representing the valid existence of the Supreme Trust belonging to the Great Ledger of Supreme Credo (Credit) serial numbers for all Supreme Trusts ever created and issued; and

(ii) A single beneficiary to whom the Supreme Credo (Credit) is granted being one of the seven (7) valid Union Treasuries of the Society; and

(iii) A record of the valid eighteen (18) digit Great Register number of a valid officer of One Heaven that first notarized the validity of the Supreme Credo (Credit); and

(iv) A record of the valid eighteen (18) digit Great Register number of the Member commissioned to senior office that first authorized the Supreme Credo (Credit); and

(v) The eighteen (18) digit Great Register number of the instrument to which the one (1) or more Supreme Credo (Credit) have been assigned; and

(vi) The Ucadian Time at which the Supreme Credo (Credit) was legitimately created and assigned to its particular instrument; and

(vii) The eighteen (18) digit Great Register number representing the valid Account into which the one (1) or more Supreme Credo (Credit) have been placed.

If one (1) or more of these criteria cannot be demonstrated, then an object cannot be legitimately be considered as a valid Supreme Credo (Credit).

117.4 General Principles of Supreme Credo (Credit)

An Authenticated Extract of Supreme Credo (Credit) shall be any printed or electronic instrument demonstrating the valid criteria for a valid Supreme Credit:

(i) The primary principle of Supreme Credo (Credit) is the equality of all living men and women under the Golden Rule of Law, of true Justice and Fair Process, regardless of their creed, economic condition, race, color, gender or religion; and

(ii) The Globe Union Treasury shall be the one and only institution permitted to hold Supreme Credo (Credits). No other entity or institution on Earth may hold Supreme Credo (Credits) and all Supreme Credo Accounts shall be managed and administered by the Globe Union Treasury; and

(iii) A valid Supreme Credo Account Number shall be eighteen characters identifying the owner of the Account, the type of Account and the beneficiary of the Account. Only three forms of valid types of Accounts shall be held by the Globe Union Treasury for the holding of Supreme Credo (Credits) being *Supreme Credo Fund Account, Supreme Credo Trust Account* and *Supreme Credo Grace Account*; and

(iv) The Beneficiary named on a Supreme Credo (Credit) may only ever be one (1) of the seven (7) Union Treasuries being Globe Union Treasury, Africans Union Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury; and

(v) There shall be only one Supreme Trust Account held by the Globe Union Treasury and only seven Supreme Grace Accounts; and

(vi) Any claimed holder of a Supreme Credo (Credit) that is not a Union Treasury is an unlawful

holder. Any claimed beneficiary that is not a valid Union is an invalid beneficiary; and

(vii) As Supreme Credo are given by Divine Grace, they are never permitted to be traded, sold, surrendered, alienated, liened, mortgaged, purchased, promised, leased or used for any direct commercial transaction whatsoever, other than as a gift of supreme value granted to one of the seven (7) Union Treasuries.

117.5 Supreme Credo (Credit) as a Living Entity and Personality

When any object is granted the honor of being entered into the Great Ledger and Public Record of One Heaven it is given three (3) dimensional life as living in spirit, in the highest law of the highest of all societies in perfect accord to the laws of the Universe, by which our greater Universe exists.

Therefore, once a valid Supreme Credo (Credit) has been created, it has eternal spiritual existence and real legal personality higher than any other form of currency ever created and can ever be created.

A currency unable to produce a unique ledger entry into the Great Ledger and Public Record of One Heaven or equivalent or superior system is therefore dead, without spiritual life, having no valid personality or existence, no matter whether it be gold, silver, or various fiat currency instruments.

Even if the comparison is made to the act of fiat currency, no currency may be higher than the currency of Heaven. By this most sacred Covenant this one (1) and only true currency is and shall always be The Supreme Credo (Credit).

Therefore by all standards of international currency law, international finance law and all civilized law, the Supreme Credo (Credit) is by definition and absolute fact the highest standard of currency on planet Earth.

117.6 Face value relationships of a Supreme Credo (Credit)

A Supreme Credit shall have the following permanent value relationships:

1 supreme credo (credit) = 100 gold credo (credit)

1 supreme credo (credit) = 1,000,000 silver credo

1 supreme credo (credit) = 1,000,000,000 union moneta

1 supreme credo (credit) = 1,000,000,000 university moneta

117.7 Forbiddance to deface, destroy a Supreme Credo (Credit)

Once a Supreme Credo (Credit) has been formed, it exists as a most sacred object representing a living temple of the spirit of One Heaven.

No unit of credit created as a result of a Supreme Credo (Credit) is permitted to be destroyed. Once created, no unit of credit underwritten by this most sacred instrument may be uncreated.

When an authenticated extract is provided to a non-registered entity, it shall be expected the extract shall be treated with the highest respect and immediately forwarded to the appropriate treasury and treasurer.

117.8 Forbiddance of Interest (Simus)

No Interest (ancient Latin name being "simus") or rent may be charged by any central bank or financial institution on the manufacture and distribution of currency supported by the face value of the given Supreme Credo (Credit) in circulation.

The calculation of any fee based on a derivative of a sum value is banned by any entity being charged on the release of credits into circulation upon the certification of a valid loan. Only flat fees as a reflection of service, with no imputed attempt to hide Interest as a fee is permitted.

The reason that Interest or "Simus" is banned is that it directly attacks the integrity and fabric of currency value and therefore wealth and commerce. This has been an ancient and fundamental understanding by civilizations using monetary systems for thousands of years.

117.9 Supreme Credo Account Types

In relation to the three types of Supreme Credo Accounts being *Fund*, *Trust* and *Grace*:

(i) A *Supreme Fund Account* identified by the letters “CF” is the primary Account for holding Supreme Credo and the first Account into which any new Supreme Credo are deposited. There is only ever one possible Supreme Fund Account; and

(ii) A *Supreme Trust Account* identified by the letters “CT” is when Supreme Credo are held for

the benefit of one of the seven Union Treasuries being Globe Union Treasury, Africans Union Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury.

(iii) A *Supreme Grace Account* identified by the letters “CG” provides the underlying asset value and underwriting to the issuance of Gold Credo (Credits). A Gold Credo cannot be issued and circulated as currency unless a value of similar amount exists in an associated Supreme Grace Account. Once Supreme Credo are deposited into a Supreme Grace Account, the amount of Supreme Credo is held and locked for a period of eight years corresponding to the length of time a Gold Credo Currency Register is in circulation. At the expiry of a period of eight years, the number of Supreme Credo may be increased or decreased (deposited or withdrawn) from a Supreme Grace Account. Only on the re-issue of a new Gold Credo Currency Register may a number of Supreme Credo be further deposited or withdrawn from the Supreme Grace Account.

117.10 Spiritual Stock of Supreme Credo (Credit) of One Heaven

By power and authority of this sacred Covenant, the total Spiritual Stock ("SS") of One Heaven shall be equivalent to one (1) Supreme Credo (Credit) for each and every one hundred (100) Members at the time of the Day of Divine Agreement and Understanding with each recording of a Member in the Great Register equivalent to one (1) Supreme Certificate, therefore one (1) Supreme Credo (Credit).

As at GAIA E8:Y3209:A1:S1:M6:D1 [Mon 21 Dec 2009] a Survey of the Total Records of the Great Roll of Divine Persons of Divine Trusts associated with the True Persons and True Trusts of the Higher Order Life Forms known as Homo Sapiens upon the planet known as Earth, was duly completed and concluded with the Total Members within the absolute Jurisdiction of One Heaven are 111,800,123,834 being all unique carnations that have ever existed of Homo Sapien Life, from the moment of conveyance of Divinity to the flesh after the fiftieth day of conception, whether or not in Life they reached full term or not. Furthermore, notice is hereby given that 6,788,747,478 Members remain carnate in flesh as at this Sacred Space-Day-Time through their True Person and True Trust; and with 7,467,622,226 Members not carnate in flesh consenting to serve as Guardians to the living Members; and with 14,400,000,000 Members not carnate in flesh consenting to temporarily transfer and aspect of their Divine Rights in support of 144,000,000 Supreme Divine Trusts as underwriting to the Supreme Credo serial numbers 990000-000000-000001 to 990000-000144-000000; and with 2,040,459,363 Members not carnate in flesh consensting to occupy, protect and service those Sacred Offices defined by Article 30 and in accord with the occupation of all Apostolic Offices associated with the 3 Spiritual Bodies, the 7 Unions, the 239 Universities, the 3,763 Provinces and the 128,884 Campuses of Ucadia; and with 144,000,000 Members not carnate in flesh consenting to Divine Commission as the Guard and Armies of Heaven; and with 432,000,000 Members not carnate in flesh consenting to Divine Commission as assisting in Intercessions, Inspiration and support of Pilgrims; and with the remaining 94,927,294,767 Members not carnate in flesh choosing to focus on other activities and personal development.

117.11 Supreme Credo (Credit) as Supreme Underwriting Currency for all valid Currencies

By this most sacred Covenant, representing the one (1) and true Divine Remedy of the **Divine Creator**, the Supreme Credo (Credit) and the Ucadian Currency System represents the one (1) true and only supreme system of underwriting currency for all currencies. Remedy to all holders and traders of non-Ucadian currency, whether in the form of international bank and monetary funds, central banks, national and federal reserve banks, regional banks and other financial institutions is given on the following conditions:

(i) That all non-Ucadian currency of the entity, whether in the form of stocks, bonds, gold, other precious metals and jewels, currency instruments and notes are surrendered to the appropriate Union or Global Union Reserve Bank of the Society in exchange for equivalent value of credit money underwritten ultimately by Supreme Credo (Credits); and

(ii) That any negotiable instrument, currency or note does not represent a secondary or tertiary derivative being a "derivative of a derivative" and not properly supported by a valid asset; and

(iii) That all legitimate direct loans for all entities are forgiven on condition that the entity surrender the legitimate debts bonds and debt to the appropriate Union and Global Banks of the Society in exchange for equivalent value in money underwritten ultimately by Supreme Credo (Credit) to forgive all the debt; and

(iv) That the entity agrees to undertake its responsibilities as a recognized and respected Member of the Society under the rules of the Society.

117.12 Publication of Supreme Credo and Associated Currency Registers

Consistent with the transparency and authenticity and authority of Supreme Credo and associated currencies, the appropriate Temples, Treasuries and Reserve Banks are directed to ensure Registers of all minted currency are published through official Gazette and viewable either as a printed authenticated extract of the Register or a database search, or both:

(i) The Currency Register for Supreme Credo (Credit) shall be published once every sixty-four (64) years; and

(ii) The Currency Register for Gold Credo (Credit) shall be published once every eight (8) years; and

(iii) The Currency Register for Silver Credo (Credit) shall be published once every four (4) years; and

(iv) The Currency Register for all Union Moneta (Money) shall be published once every year; and

(v) The Currency Register for all University Moneta shall be published once every year.

117.13 Publication of Supreme Credo Accounts and Associated Accounts

Consistent with the transparency and authenticity and authority of Supreme Credo and associated currencies, the appropriate Temples, Treasuries and Reserve Banks are directed to ensure Summary of all Accounts and total of all minted currency are published through official Gazette and viewable either as a printed authenticated extract of the Accounts and their total value or a database search, or both:

(i) All Accounts for Supreme Credo (Credit) shall be published once every eight (8) years; and

(ii) All Accounts for Gold Credo (Credit) shall be published once every four (4) years; and

(iii) All Accounts for Silver Credo (Credit) shall be published once every year; and

(iv) Accounts for which total transactions of 50,000 or more Union Moneta (Money) were transacted shall be published (Gazetted) once every thirty (30) days with all Accounts for Union Moneta holding 250,000 or more Union Moneta (Money) shall be published once every year; and

(v) Accounts for which total transactions of 25,000 or more University Moneta (Money) were transacted shall be published once every ninety (90) days with All Currency Accounts for Union Moneta holding 100,000 or more University Moneta (Money) shall be published once every year.

117.14 Start Up Calculation of Gift, Grant and Conveyance of Supreme Credo

The calculation of any gift, grant or conveyance of Supreme Credo (Credits) at the commencement of the first Supreme Credo Regster shall be according to the following criteria under the principal that all Spirit Members and all living Level 6 Higher Order Life forms are considered equal:

(i) Commencing on planet Earth, a calculation shall be determined as to the estimated number of Homo Sapien Minds, also known as Divine Immortal Spirits that have existed for the last 10,000 years combined with living Level 6 Higher Order Life forms by the boundaries of the six (6) Unions being Africa, Americas, Arabia, Asia, Euro and Oceania; and

(ii) The total number of Supreme Credo (Credit) shall be divided according to the proportions are consistent with the calculated number of Homo Sapien Minds, with approximately fifty percent of the total Supreme Credo (Credit) minted remaining in trust with the Globe Union Treasury.

117.15 Ongoing Calculation of Gift, Grant and Conveyance of Supreme Credo

The total number and volume of Supreme Credo (Credits) issued, shall be reviewed and amended every sixty four (64) years in accord with the following formula:

(i) If the total population of Members carnated in flesh through their True Person and True Trust as at the Sacred Space-Day-Time of calculation is less than or the same as the previous total at the previous review, then no additional Supreme Credo (Credit) shall be issued; or

(ii) If the total population of Members carnated in flesh through their True Person and True Trust as at the Sacred Space-Day-Time of calculation is greater than the previous total at the previous review, then additional Supreme Credo (Credits) shall be issued at the ratio of one new Supreme Credo issued for the benefit of one of the six regional Union Treasuries for every thirty three (33) new births of living Members carnated in flesh through their True Person and True Trust over and above the previous total population calculation, providing the individual member reached the age of two years.

117.16 Founding Seal of Mithra

In recognition of the founding Sacred Mints of Rome at Jerusalem up until 69CE and at Lyons and the first and original mint and temple of London; and in recognition of the ancient sacred authority and history of the first standard minted coins of civilized history, the official sign and seal for the first great Age of one thousand and seventy years of the founding Treasurer and Judge for all Supreme Credo (Credit) issued by the One Heaven Treasury shall be the Member known as Mithra, also known as Trust Number 980745-321514-010057.

Article 118 - Divine Temple

118.1 Divine Temple

By power and authority of the present Covenant, the principal and primary spiritual office, place, chamber, storehouse, vault, penitentiary and temple for the safekeeping and recording of all precious items in the possession of One Heaven shall be The Divine Temple, also known as the Treasury.

The Divine Temple shall be the primary financial entity and concept throughout the entire Universe, all Heaven and existence. No other financial entity, body or concept concerning the store and use of value shall have higher standing.

The Treasury itself is a purely Spiritual Divine Trust managed by Divine Spirit Persons appointed by the Unique Collective Awareness of Divine Mind. The Trust Number for the Treasury of One Heaven is:

949999-999999-999999

118.2 Power and Authority of the Divine Temple

The Divine Temple, also known as the Treasury of One Heaven shall be permanently vested with the following powers and authorities:

(i) To record, hold, keep safe and manage all embodiment of powers and authorities of One Heaven bestowed to Members from time to time including but not limited to Magisterium, Imperium, Officium, Sacrum, Actum, Sacramentum, Sanitatum, Commercium, Virtus, Custoditum, Alumentum, Interpretum and Visum; and

(ii) To record, hold, keep safe and manage all of the Divine Trusts of One Heaven, including but not limited to the proper management of all associated assets; and

(iii) To record, hold, keep safe and manage all of the Supreme Trusts of One Heaven, including the management of all certificates of title as Supreme Credo; and

(iv) To record, hold, keep safe and manage all Promises, Grants, Sureties, Parities and Contingencies underwritten and offered to Heaven for safe keeping and acknowledgment; and

(v) To specifically record, hold, keep safe and manage all Share Certificates and other sureties; and

(vi) Any and all valuable energy, concepts and form not otherwise mentioned herein but which is subject to the jurisdiction of The Temple for safe keeping.

118.3 Management of Divine Powers and Authorities

The Divine Temple, also known as The Treasury is entrusted to record, hold, keep safe and manage all embodiment of powers and authorities of One Heaven bestowed to Members from time to time including but not limited to Magisterium, Imperium, Officium, Sacrum, Actum, Sacramentum, Sanitatum, Commercium, Virtus, Custoditum, Alumentum, Interpretum and Visum.

The right of use of these embodied Divine Powers are usually bestowed as part of a valid appointment or action by a Member. By the authority of the present Covenant, no other entity is permitted to store these Powers and Authorities except The Divine Temple, also known as the Treasury of One Heaven.

118.4 Management of Divine Trusts and Supreme Trusts

The Divine Temple, also known as The Treasury, is entrusted to record, hold, keep safe and manage all of the Divine Trusts of One Heaven, including but not limited to the proper management of all associated assets.

The Divine Temple, is also entrusted to record, hold, keep safe and manage all of the Supreme Trusts of One Heaven, including the management of all certificates of title as Supreme Credo

Divine Trusts associated with the Solar System include the assets of approximately twenty two billion (22,000,000,000) Divine Trusts including the terms of lawful conveyance of certain Divinity (Divine Right of Use with Purpose) associated with True Trusts and the carnation of living Level 6 Homo Sapien life forms.

The Supreme Trusts associated with the conveyance of Divine Right of Use and the creation of Supreme Credo title by the combining of one hundred Divine Trusts is estimated to be one hundred and forty four (144,000,000) million.

118.5 Management of Oaths, Promises, Sureties

The Divine Temple, also known as The Treasury, is entrusted to record, hold, keep safe and manage all Promises, Grants, Sureties, Parities and Contingencies underwritten and offered to Heaven for safe keeping and acknowledgment.

When a Member speaks an Oath or Vow or makes a Promise, Grant, Surety, Parity or Contingency, the spiritual energy and true intention is conveyed to The Divine Temple, also known as the Treasury for safe keeping and then any valid certificate issued to memorialize the event is therefore endorsed by the Divine Temple.

An Oath, Promise, Grant, Surety, Parity or Contingency not made in good faith and truth does not possess any valid spiritual energy or intention and so nothing exists to convey.

118.6 Management of all other valuable energy, concepts and form

The Divine Temple, also known as The Treasury, is entrusted to record, hold, keep safe and manage any and all valuable energy, concepts and form not otherwise mentioned herein but which is subject to the jurisdiction or safe keeping.

118.7 Management of Share Certificates and other Sureties

The Temple, also known as the Treasury shall manage the issue of valid share certificates either a valid share certificate to a Divine Trust and Divine Estate upon validation of a Live Borne Record or the aggregation of one hundred (100) shares of deceased Members as underwriting to the creation of a Supreme Credo (Credit).

In relation to non-Ucadian entities, living Members are only permitted to lodge by Special Deposit a valid extract of their Share Certificate for safe keeping with the Bank for International Settlements or equivalent entity, or associated reserve bank.

A Member who misuses a valid extract of their Share Certificate may be sanctioned for such misuse including, but not limited to, the reduction in privileges and services and the nullification from the beginning (ab initio) such unlawful acts of misuse.

118.8 Lawful Conveyance of Property, Rights and Title

Be it known to all those future and present that We, the Trustees of the Treasury of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits did Give, Grant and Convey these Presents of One Hundred Forty Four Million (144,000,000) Supreme Credo (Credit) on JOVIUS E8:Y3208:A17:S2:M18:D4 to the Globe Union Treasury, also known as [14, March 2009], for the benefit of the following Union Treasuries:

(i) Eleven million forty one thousand (11,041,000) Supreme Credo (Credits) conveyed for the benefit of the Africans Union Treasury Trust Number 941100-999999-999999 with the transaction reflected in the balance of Account Number 961100-999999-999999; and

(ii) Five million fifty eight thousand (5,058,000) Supreme Credo (Credits) conveyed for the benefit of the Americas Union Treasury Trust Number 942100-999999-999999 with the transaction reflected in the balance of Account Number 962100-999999-999999; and

(iii) One million five hundred and thirty thousand (1,530,000) Supreme Credo (Credits) conveyed for the benefit of the Arabian Union Treasury Trust Number 943100-999999-999999 with the transaction reflected in the balance of Account Number 963100-999999-999999; and

(iv) Forty million five thousand (40,005,000) Supreme Credo (Credits) conveyed for the benefit of the Asia Union Treasury Trust Number 944100-999999-999999 with the transaction reflected in the balance of Account Number 964100-999999-999999; and

(v) Thirteen million five hundred thousand (13,500,000) Supreme Credo (Credits) conveyed for the benefit of the Euro Union Treasury Trust Number 945100-999999-999999 with the transaction reflected in the balance of Account Number 965100-999999-999999; and

(vi) Eight hundred sixty six thousand (866,000) Supreme Credo (Credits) conveyed for the benefit of the Oceanic Union Treasury Trust Number 946100-999999-999999 with the transaction reflected in the balance of Account Number 966100-999999-999999; and

(vii) Seventy two Million (72,000,000) Supreme Credo (Credits) conveyed for the benefit of the Globe Union Treasury Trust Number 940100-999999-999999 with the transaction reflected in the balance of Account Number 960100-999999-999999.

118.9 Subsequent Gifts, Grants and Presents of Supreme Credo

Be it known to all those future and present that We, the Trustees of the Treasury of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby shall Give, Grant and Convey Presents of Supreme Credo to the Globe Union Treasury for circulation to other Union Treasuries to a maximum of seventy two million (72,000,000) Supreme Credo (Credits) or lesser amount as requested upon formal vote at a General Conclave or Great Conclave and at subsequent Conclaves as requested for the stability, prosperity and well being of the Supreme Financial System.

118.10 Supreme Credo Register

The Globe Union Treasury, also known as The Temple shall be empowered to produce an authorized extract of the complete Supreme Credo Register beginning with a Register summarizing the complete number of Supreme Credo gifted, granted and conveyed by the Treasury of One Heaven to the Globe Union Treasury.

The Supreme Credo Register shall be recorded and published on the One Heaven, Ucadia and associated Gazettes every eight years.

118.11 Supreme Credo Accounts

The Globe Union Treasury, also known as The Temple shall be empowered to produce an authorized extract of the complete Supreme Credo Accounts beginning with an extract of All Supreme Credo Accounts following the Supreme Credo gifted, granted and conveyed by the Treasury of One Heaven to the Globe Union Treasury.

The Supreme Credo Accounts shall be recorded and published on the One Heaven, Ucadia and associated Gazettes every eight years.

Article 119 - Invocation

119.1 Invocation

All communication to the *Angelorum Systemata (Angelic Systems)* of Heaven by living Members of One Heaven shall be by **Invocation** in accord with the present sacred Covenant. The methods, rules and standards of proper Invocation shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Invocation shall be received, recorded and acknowledged by the Angelorum Systemata (Angelic Systems) of One Heaven.

119.2 Nature and Character of Invocation

Invocation by its very definition means “to vocalize some call for assistance; or the presence; or manifestation of one or more divine being”. Thus the positive vocal expression of such a call or entreaty or prayer is fundamental to the operative function of any proper Invocation. When it is not vocalized, an Invocation is properly defined as a *Meditation*.

An Invocation may be memorialized in writing as witness to the event. However, any such memorandum or certificate is always dependent upon the action of the said Invocation first being spoken.

A proper Invocation may stand alone, or may represent part of a more complex series of ritual or events. When an Invocation is made from the use of some formula of words in prose, or sung or spoken, then it shall be known more formally as an *Incantation*. However, when a proper Invocation stands alone and involves the use of freeform and self selection of words by the one making the Invocation, then it shall be known simply as an Invocation.

119.3 Reprobate, Profane and Repugnant forms of Invocation

An *Invocation* shall be reprobate, profane, repugnant and therefore invalid and improper and rejected by the Angelorum Systemata (Angelic Systems) of Heaven:

(i) If it is deliberately harmful, negative or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

119.4 The fundamental elements of valid Invocation

While the genuine *Intention* of a proper Invocation or *Meditation* (non-vocalized Invocation) is in itself the most important element of a valid Invocation, the following elements are recognized as the optimum structure for a valid Invocation being *Identity*, *Petition* and *Affirmation*:

(i) *Identity* is the identity of the person or group in whose name the Invocation is directed; and

(ii) *Petition* is the body of the Invocation itself; and

(i) *Affirmation* is the offering and affirmation of the one who makes the Invocation as their commitment to the positivity of Intention and the truth of Petition.

119.5 Essential Types of valid Invocation

Six types of Invocation or *Meditation* (non-vocalized Invocation) are recognized being *Adoration*, *Intervention*, *Intercession*, *Confession*, *Lamentation* and *Thanksgiving*:

(i) *Adoration* is recognized as the type of Invocation or Meditation used for giving honor and praise to a higher spiritual presence; and

(ii) *Intervention* is recognized as the type of Invocation or Meditation used for directly summonsing the presence of spirits or asking something for one’s self; and

(iii) *Intercession* is recognized as the type of Invocation or Meditation used for asking something for others; and

(iv) *Confession* is recognized as the type of Invocation or Meditation used for the atonement and repentance of wrongdoing and the asking of forgiveness; and

(v) *Lamentation* is recognized as the type of Invocation or Meditation used for crying in distress and asking for vindication; and

(vi) *Thanksgiving* is recognized as the type of Invocation or Meditation used for offering gratitude.

119.6 Procedure and Effects of valid Invocation

All properly conferred and valid Invocations are delivered to the Supremum Angelorum Systemata (Angelic Systems) of Heaven through the particular Guardian Angel of the Living Member as *Intercessor* on behalf of the Living Member:

(i) If the valid Invocation is an *Adoration* giving honor and praise to a higher spiritual presence, then the Supremum Angelorum Systemata (Angelic Systems) of Heaven shall be responsible in ensuring such honor and praise is properly received by the spiritual presence to whom it is directed. In return, the Angels may then convey to the one making the Invocation, the effects of the Divine Grace of Divine Love and Joy; and

(ii) If the valid Invocation is an *Intervention* for directly summonsing the presence of spirits or asking something for one's self, then the Supremum Angelorum Systemata (Angelic Systems) of Heaven must weigh up the nature of the petition, in light of *Mysterium Volitio* in response and assistance; and

(iii) If the valid Invocation is an *Intercession* is recognized as the type of Invocation or Meditation used for asking something for others, then the Supremum Angelorum Systemata (Angelic Systems) of Heaven must weigh up the nature of the petition, in light of *Mysterium Volitio* in response and assistance; and

(iv) If the valid Invocation is an *Confession* is recognized as the type of Invocation or Meditation used for the atonement and repentance of wrongdoing and the asking of forgiveness, then the Supremum Angelorum Systemata (Angelic Systems) of Heaven shall be responsible in ensuring such honor and character is properly witnessed and recorded; and

(v) If the valid Invocation is an *Lamentation* is recognized as the type of Invocation or Meditation used for crying in distress and asking for vindication, then the Supremum Angelorum Systemata (Angelic Systems) of Heaven shall be responsible in ensuring such call for justice is properly witnessed and recorded; and

(vi) If the valid Invocation is an *Thanksgiving* is recognized as the type of Invocation or Meditation used for offering gratitude, then the Supremum Angelorum Systemata (Angelic Systems) of Heaven shall be responsible in ensuring such honor and thanks is properly received by the spiritual presence to whom it is directed. In return, the Angels may then convey to the one making the Invocation, the effects of the Divine Grace of Divine Love and Joy.

Article 120 - Incantation

120.1 Incantation

All communication to the *Custodiarum Systemata (Guardians Systems)* of Heaven by living Members of One Heaven shall be by **Incantation** in accord with the present sacred Covenant. The methods, rules and standards of proper Incantation shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Incantation shall be received, recorded and acknowledged by the Custodiarum Systemata (Guardians Systems) of One Heaven.

120.2 Nature and Character of Incantation

Incantation by its very definition means “to vocalize some formula of words or prose, sung or spoken, often in the context of other rituals and activities”. Thus the positive vocal expression of such a formula of words or prose is fundamental to the operative function of any proper Incantation. An Incantation may be memorialized in writing as witness to the event. However, any such memorandum or certificate is always dependent upon the action of the said Incantation first being spoken. A proper Incantation may stand alone, or may also represent part of a more complex series of ritual or events.

120.3 Reprobate, Profane and Repugnant forms of Incantation

An *Incantation* shall be reprobate, profane, repugnant and therefore invalid and improper and rejected by the Custodiarum Systemata (Guardians Systems) of One Heaven:

(i) If it is deliberately harmful, negative or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

120.4 Essential Types of valid Incantation

Fourteen types of valid Incantation are recognized being *Adoration*, *Celebration*, *Protection*, *Visitation*, *Intercession*, *Revelation*, *Benediction*, *Possession*, *Expulsion (Exorcism)*, *Obligation*, *Abrogation*, *Rendition*, *Interdiction* and *Thanksgiving*:

(i) *Adoration* is recognized as the type of Incantation used for giving honor and praise to a higher spiritual presence; and

(ii) *Celebration* is recognized as the type of Incantation used for defined liturgical ceremonies of celebration; and

(iii) *Protection* is recognized as the type of Incantation used for asking for spiritual, mental and physical protection; and

(iv) *Visitation* is recognized as the type of Incantation used for directly summonsing the presence of spirits; and

(v) *Intercession* is recognized as the type of Incantation used for asking something for others; and

(vi) *Revelation* is recognized as the type of Incantation used for certain knowledge, wisdom or direction to be provided to a particular person; and

(vii) *Benediction* is recognized as the type of Incantation used for certain knowledge, wisdom, protection or direction to be provided to all persons present in the Incantation; and

(viii) *Possession* is recognized as the type of Incantation used for summonsing one or more spirits to temporarily co-habitate the physical bodies of those present and thus strengthen and empower such persons; and

(ix) *Expulsion (Exorcism)* is recognized as the type of Incantation used for the exorcism and expulsion of unwanted and disrespectful spirits and energies; and

(x) *Obligation* is recognized as the type of Incantation used for binding one or more persons; and

(xi) *Abrogation* is recognized as the type of Incantation used for release persons from one or more bonds; and

(xii) *Rendition* is recognized as the type of Incantation used for the pursuit, prosecution and bringing to justice any individual spirit or body that openly seeks to abuse, trespass or injure

Heaven, or Ucadia or its Realms, Domains, Dominions, Dependencies, Rights, Titles, Instruments, Uses or Property; and; and

(xiii) *Interdiction* is recognized as the type of Incantation used for imposing proper rule of law; and prohibition of any possible continuation of breaches of Divine Law and expunge the conditions for damage to conscious memory, clarity or truth; and

(xiv) *Thanksgiving* is recognized as the type of Incantation used for offering gratitude.

Article 121 - Imagination

121.1 Imagination

All communication to the *Universalium Systemata (Universal Systems)* of Heaven by living Members of One Heaven shall be by **Imagination** in accord with the present sacred Covenant. The methods, rules and standards of proper Imagination shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Imagination shall be received, recorded and acknowledged by the Universalium Systemata (Universal Systems) of One Heaven.

121.2 Nature and Character of Imagination

Imagination by its very definition means “the ability to form new images and sensations in the mind; a conception, or notion of mind; or the act of creating or reproducing an object not previously perceived; and the ability to create such images”. Thus, Imagination is not only fundamental to learning and integrating new knowledge, but the very acts of creation and invention.

121.3 Reprobate, Profane and Repugnant forms of Imagination

The freedom of Imagination is a fundamental Right of all Members of Heaven, living or deceased, whether or not such forms of Imagination are negative, malevolent, perfidious, hateful or any other form of negative intention, desire or motive. Therefore, no member may be condemned purely on an Imagined Thought or Concept or Idea alone. A distinction is therefore made between the rights of Members to think and imagine what they choose and the rights of others to influence such Imagination as well as such Imagination to then be accepted or rejected by the systems of One Heaven.

No body, or entity or individual consciousness has the right to corrupt, or manipulate or enslave the collective Imagination of the Homo Sapien species or any other higher order species. When such attacks and attempts or systems are sought to be put into effect, it is the solemn duty of each and every member of One Heaven to degrade, disrupt and ultimately destroy such reprobate, profane and repugnant activities.

Furthermore, whilst an individual consciousness is free to Imagine what they choose, all Imagined Images, or Concepts or Thoughts shall be rejected as invalid and improper by the Universalium Systemata (Universal Systems) of One Heaven:

(i) If it is deliberately cruel or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

121.4 The restoration of Binding

Once broken, a binding can only be restored by a formal process of acknowledgment, remorse, penance and then the granting of permission to produce a valid Oath or Vow.

In order for a Binding to be valid, by the present Covenant, the associated Vow or Oath must therefore be valid.

Article 122 - Testification

122.1 Testification

All communication to the *Officium Systemata (Offices Systems)* of Heaven by living Members of One Heaven shall be by **Testification** of an Oath and at least one Vow in accord with the present sacred Covenant. The methods, rules and standards of proper Testification shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Testification shall be received, recorded and acknowledged by the Officium Systemata (Offices Systems) of One Heaven.

122.2 Nature and Character of Testification

Testification is by definition the act of vocalizing and giving testimony or evidence; being a vocalized act involving not only at least one Invocation, but at least one promise and obligation in relation to the performance of a valid office. All valid offices are based upon truth and trust and so no office can be formed without a proper Testification.

122.3 Reprobate, Profane and Repugnant forms of Testification

A *Testification* shall be reprobate, profane, repugnant and therefore invalid and improper and rejected by the Officium Systemata (Offices Systems) of One Heaven:

(i) If it is deliberately harmful, negative or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

Article 123 - Dispensation

123.1 Dispensation

All communication to the *Documentum Systemata (Document and Financial Systems)* of Heaven by living Members of One Heaven shall be by **Dispensation** in accord with the present sacred Covenant. The methods, rules and standards of proper Dispensation shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Dispensation shall be received, recorded and acknowledged by the Documentum Systemata (Document and Financial Systems) of One Heaven.

123.2 Nature and Character of Dispensation

Dispensation is by definition the mode of proper publication, or distribution of certain rights, usually memorialized in document form. Therefore, Dispensation is usually a derivative of some other sacred act occurring first. Thus, the first forms of instruments of value were the forms of indulgences and instruments themselves called “dispensations”.

As all rights come from Divine Rights, all documents and instruments of value must by definition be Dispensations properly conferred and issues in accord with the present sacred Covenant.

123.3 Reprobate, Profane and Repugnant forms of Dispensation

A *Dispensation* shall be reprobate, profane, repugnant and therefore invalid and improper and rejected by the Documentum Systemata (Document and Financial Systems) of One Heaven:

(i) If it is deliberately harmful, negative or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

Article 124 - Consecration

124.1 Consecration

All communication to the *Sacramentum Systemata (Sacramental Systems)* of Heaven by living Members of One Heaven shall be by **Consecration** in accord with the present sacred Covenant. The methods, rules and standards of proper Consecration shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Consecration shall be received, recorded and acknowledged by the Sacramentum Systemata (Sacramental Systems) of One Heaven.

124.2 Nature and Character of Consecration

Consecration is by definition the act or ceremony of declaring, or dedicating or otherwise making something holy and sacred. In the context of the present most sacred Covenant, the concept of Consecration defines all acts and ceremonies associated with the proper conferral of the thirty three valid sacraments of Summa Sacramenta as authentically deposited in trust by the Divine Creator to the Society of One Heaven in accord with the Authenticus Depositum Fidei (Authentic Deposit of Trust).

124.3 Reprobate, Profane and Repugnant forms of Consecration

A *Consecration* shall be reprobate, profane, repugnant and therefore invalid and improper and rejected by the Sacramentum Systemata (Sacramental Systems) of One Heaven:

(i) If it is deliberately harmful, negative or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

Article 125 - Sanction

125.1 Sanction

All communication to the *Obligationum Systemata (Enforcement Systems)* of Heaven by living Members of One Heaven of Obligations, Penalties or Condemnations shall be by **Sanction** in accord with the present sacred Covenant. The methods, rules and standards of proper Sanction shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Sanction shall be received, recorded and acknowledged by the Obligationum Systemata (Enforcement Systems) of One Heaven.

125.2 Nature and Character of Sanction

Sanction is by definition the approval, consent and validation of one or more acts such as penalties, or some other coercive measure, intended to ensure compliance, as defined by law, contract, treaty or other agreement; or its enaction in accord with the terms of such instruments. Therefore, the existence of proper Sanctions is essential both in terms of moral and lawful enforcement, but in the fair administration of justice.

125.3 Reprobate, Profane and Repugnant forms of Sanction

A *Sanction* shall be reprobate, profane, repugnant and therefore invalid and improper and rejected by the Obligationum Systemata (Enforcement Systems) of One Heaven:

(i) If it is deliberately harmful, negative or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

Article 126 - Unction

126.1 Prayers

All communication to the *Obligationum Systemata (Enforcement Systems)* of Heaven by living Members of One Heaven of Release, Forgiveness, Clemency, or Redemption shall be by **Unction** in accord with the present sacred Covenant. The methods, rules and standards of proper Unction shall be defined by the present sacred Covenant and associated covenants and no other. All properly conferred Unction shall be received, recorded and acknowledged by the Obligationum Systemata (Enforcement Systems) of One Heaven.

126.2 Nature and Character of Unction

Just as no law may be proper enforced without the prior existence of certain Sanctions and their agreement, for every penalty there must be a remedy. Therefore, Unction is the presence of sanctifying grace, forgiveness, clemency, relief, release, satisfaction, remedy and redemption for every prescribed penalty or delict.

126.3 Reprobate, Profane and Repugnant forms of Unction

An *Unction* shall be reprobate, profane, repugnant and therefore invalid and improper and rejected by the Obligationum Systemata (Enforcement Systems) of One Heaven:

(i) If it is deliberately harmful, negative or malevolent in its intent, design or inference; or

(ii) If it is deliberately dishonest, deceptive or perfidious in its intent, design or inference; or

(iii) If it is frivolous, or profane or disrespect in its intent, or tone, or design or inference; or

(iv) If it is irrational, or unreasonable or illogical in its intent, or tone, or design or inference; or

(v) If it motivated or driven by hate, greed, jealously, anger or lust; or

(vi) If it motivated or driven by an attempt to shift blame or avoid accepting self-responsibility; or

(vii) If it motivated or driven by a desire, or wish, or worship of money or abundant material wealth.

Article 127 - Globe Union

127.1 Globe Union

By the power and authority of the Covenant, the Society of Globe Union, also known as the Globe Union of Unions of free Societies over the whole Earth and See is vested with the full authority and powers for all Members of One Heaven associated with carnations of Level 6 Higher Order Life Forms as Members of the Homo Sapien Species.

All living Members of the Homo Sapien Species are ipso facto (as a matter of fact) Members of the Globe Union.

The sacred Covenant of the Globe Union also known as Cartae Sacrorum De Congregatio Globus shall be regarded as a Supremely sacred and valuable object and the temporal instrument of association on planet Earth in accord and consistent with the Canons of Divine Law known as Astrum Iuris Divini Canonum.

Therefore, no other body politic, association, corporation, company, person, entity or group representing lesser bodies may claim higher jurisdiction than the Globe Union for planet Earth.

127.2 Grants and Presents to the Globe Union

Be it known to all those future and present that We, the Trustees of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby Give, Grant and Convey these Presents to the Globe Union Free Society over the Whole Land and See:

(i) The use of the whole planet Earth from its core to its outer atmospheres, including all property attached to the Earth but excluding Homo Sapiens and other equally higher order life forms, free of any encumbrances, liens, fees, charges on the conditions that the Trustees of the Globe Union shall protect the Earth, heal the Earth and ensure the best possible sustainable living conditions for all life and ecosystems; and

(ii) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and administration of Unions of free societies and the free societies themselves.

127.3 Globe Union Trust and Personality

The Globe Union exists as a Living Trust, having legal personality under the jurisdiction of One Heaven Free Society.

The Trust Number for the Globe Union is:

940000-000000-000000

By this sacred number in the **Great Ledger and Public Record** of One Heaven, the Society shall have mortal life for one (1) complete Era of 3210 years until its death.

Upon its death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named society to be created in accord with the canons and laws of One Heaven.

127.4 Ordinary Membership of Globe Union

All Members of the Homo Sapien Species shall be recognized as Ordinary Members of the Globe Union.

When a Divine Spirit Person chooses to be expressed in trust as a Member who has conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as a True Person associated with a Level 6 Homo Sapien Life Form, then such an event represents proof of the willing consent of the unique Divine Spirit Person to their membership of the Unique Collective Awareness and membership of the Society of the Globe Union and its Charter and laws.

Natural birth of the Level 6 Homo Sapien Life Form is proof of lawful conveyance of Divinity being (Divine Right of Use with Purpose) from a Divine Trust to a True Trust as a result of willing consent by the Divine Spirit through their Divine Spirit Person to be associated with a True Person associated to a Level 6 Homo Sapien Life Form as Ordinary Member of the Globe Union in accord with these articles.

127.5 Ordinary Membership of Associated Regional Union Society

All Ordinary Members of the Globe Union shall be recognizes as Ordinary Members of the regional Union Society associated with their primary place of domicile on planet Earth.

127.6 Voluntary Membership Exile of Homo Sapien

In accord with Divine Will, the birth of any Level 6 Homo Sapien Life Form is proof of both Membership to One Heaven and Membership of the Homo Sapien Species.

It follows that if the Divine Spirit Person in associated with the True Trust did not wish to be a Member of the Globe Union and the Homo Sapien Species then it would not have been born and carnated as a Level 6 Homo Sapien Life Form.

However, the gift of Divinity granted to each and every Level 6 Homo Sapien Life Form means each and every living flesh and mind being may choose of their own free will to consent to being part of the society or formally abjure and demand to be disassociated with the Globe Union and any associated regional Union Society.

Therefore when any Level 6 Homo Sapien Life Form seeks to demand their membership to Globe Union be rescinded, removed, abrogated, expunged, such an act is a formal declaration of complete incompetence of the flesh and mind. When this occurs, the Society of Globe Union is granted full authority to publish and issue a Certificate of Incompetence and temporarily appoint any necessary Executors and Administrators to continue to manage, on behalf of the incompetent Level 6 Homo Sapien Life Form, their associated trusts and trust property.

Article 128 - Globe Union Treasury

128.1 Globe Union Treasury (Supremum Templum Ecclesiae)

The Globe Union Treasury, also known officially as Supremum Templum Ecclesiae and the Supreme Temple, is the first, highest, principal and primary office, place, chamber, storehouse, vault, vestry, penitentiary, temple, treasury, bank and financial institution within the temporal realm, upon the planet Earth and throughout the Solar System and Galaxy.

Until the status of the Globe Union is permanent, the Globe Union Treasury shall be known as the Supremum Templum Ecclesiae. However, thereafter, the title Supremum Templum Ecclesiae shall be reserved for official forms and events concerning Supreme Credo (Credit) and for all other forms, events and actions shall be known as the Globe Union Treasury.

The Supremum Templum Ecclesiae is the sole and exclusive primary financial entity above all financial and economic entities on Earth and on behalf of the Treasury of One Heaven. No person, or body, or group, or entity, or spirit, or deity may claim higher authority, or title over the administration of all rights, all land and all goods than the Supremum Templum Ecclesiae. By virtue of the present most sacred Covenant, the Supremum Templum Ecclesiae possesses full, immediate and universal ordinary power over all banks, treasuries, institutions, temples, vestries, penitentiaries, vaults, storehouses, chambers, places and offices and any and all rights, trusts, estates, funds, corporations, goods, currencies, securities, valuables, chattels and property, recorded and stored therein.

All authorities and procedures concerning the function of all banks, treasuries, institutions, temples, vestries, penitentiaries, vaults, storehouses, chambers, places and offices, shall be defined by the present Covenant and associated most sacred covenants and rules.

The Trust Number for the Supremum Templum Ecclesiae, also known as the Globe Union Treasury is:

940100-999999-999999

128.2 Trustees of the Supremum Templum Ecclesiae

There shall be a minimum of one and a maximum of four Trustees, assisted by duly authorized fiduciaries, agents and administrators in the conduct of their obligations, in accord with the present most sacred Covenant. The Four Trustees shall be the Pope as the Supreme Patriarch of One Christ, the properly recognized Caliph of One Islam, the Recurrence of One Spirit and the Secretary-General of the Globe Union.

The Office of Trustee is bound to honor the obligations of such sacred Office in accord with the present most sacred Covenant. All Members are similarly obligated to respect the Office of a Trustee of the Supremum Templum Ecclesiae as the Globe Union Treasury. Furthermore, Members are duty bound to honor, respect and protect the Rule of Law and hold all Officers to proper Account through the organs, rules, procedures and remedies prescribed by the present most sacred Covenant and associated Covenants and Charters.

So long as one or more of the societies of One Christ, or One Spirit or One Islam or Globe Union are impeded by division, or lack of a duly authorized and capable leadership, the Supreme Sees shall possess the supreme, full, immediate and universal ordinary power to speak, represent, direct and enforce the rule of law in respect of the Supremum Templum Ecclesiae as the Globe Union Treasury.

128.3 Purposes of Globe Union Treasury

The purposes of the Globe Union Treasury are:

(i) To record, hold, keep safe and manage all records on Earth, within the Solar System and throughout the Galaxy as to all Divine Rights held in Divine Trusts in One Heaven; and all subsequent True Trusts and Superior Trusts and associated Rights derived from such Divine Rights in Divine Trusts; and

(ii) To record, hold, keep safe and manage all records on Earth, within the Solar System and throughout the Galaxy as to the thirty three valid sacraments of Summa Sacramenta as authentically deposited in trust by the Divine Creator to the Society of One Heaven in accord with the Authenticus Depositum Fidei (Authentic Deposit of Trust); and

(iii) To record, hold, keep safe and manage on Earth, within the Solar System and throughout the Galaxy the thirty three Covenants between Authentic, Apostolic and Anointed Divine Messengers of the Divine Creator of all Existence and all the Heavens and Earth entrusted as the Authentic Sacred Deposit of Trust (Authenticus Depositum Fidei), contained in Sacred Canonical Scripture and Tradition; and

(iv) To record, hold, keep safe and manage all embodiment of powers and authorities of One Heaven upon the Earth, the Solar System and Galaxy, bestowed to Members via the four hundred and thirty two Sacred Offices from time to time; and

(v) To receive and store safely all precious items in the possession of the Globe Union, including but not limited to those items posited in trust with the Treasury and ensure that such transactions are properly recorded and acknowledged; and

(vii) To possess and hold safely all Supreme Credo (Credit) conveyed by the Treasury of One Heaven for the benefit of all humanity through the regional treasuries being the Africans Union

Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury; and

(viii) To create, update and maintain sufficient stock of Gold Credo (Credit) underwritten by Supreme Credo (Credits) for the benefit of the regional treasuries granted the benefit use of the value of Supreme Credo (Credits) to meet the long term need for financial stability and capital liquidity by the people and enterprises of planet Earth; and

(ix) To provide cash and valuables management facilities for the receipt, posit, deposit, store, withdrawal, payment and conversion requirements of the government and organs of the Globe Union; and

(x) To provide treasury facilities on behalf of Society Members and State Members as Members of the Treasury for their storage, safe keeping and cash management needs; and

(xi) To cooperate with the regional Union Treasuries and regional Reserve Banks in honoring the framework of the Supreme Financial System ; and

(xii) To provide a cooperative framework between the principle Treasury and Financial organs of each Member of the Treasury such that optimum and stable policies may be in place for each state in regards to prices, wages, unemployment, growth, debt and investment; and

(xiii) To help facilitate the expansion and balanced growth of trade, and to contribute thereby to the promotion and maintenance of high levels of employment and real income and to the development of the productive resources of all Member States as primary objectives of economic policy of Africa; and

(xiv) In accordance with the above, to assist the Union in the achievement of its purposes and principle objectives.

128.4 Valuables held by the Globe Union Treasury

Be it known to all those future and present that the Trustees of the Treasury of the Globe Union did receive the conveyance of One Hundred Forty Four Million (144,000,000) Supreme Credo (Credit) on UCA E8:Y3208:A17: S2:M18:D4 also known as [14, March 2009] for the benefit of the following Union Treasuries:

(i) Eleven million forty one thousand (11,041,000) Supreme Credits conveyed to the Africans Union Treasury Trust Number 941100-999999-999999 with the transaction reflected in the balance of Account Number 961100-999999-999999; and

(ii) Five million fifty eight thousand (5,058,000) Supreme Credits to the Americas Union Treasury Trust Number 942100-999999-999999 with the transaction reflected in the balance of Account Number 962100-999999-999999; and

(iii) One million five hundred thirty thousand (1,530,000) Supreme Credits to the Arabian Union Treasury Trust Number 943100-999999-999999 with the transaction reflected in the balance of Account Number 963100-999999-999999; and

(iv) Forty million five thousand (40,005,000) Supreme Credits to the Asia Union Treasury Trust Number 944100-999999-999999 with the transaction reflected in the balance of Account Number 964100-999999-999999; and

(v) Thirteen million five hundred thousand (13,500,000) Supreme Credits to the Euro Union Treasury Trust Number 945100-999999-999999 with the transaction reflected in the balance of Account Number 965100-999999-999999; and

(vi) Eight hundred sixty six thousand (866,000) Supreme Credits to the Oceanic Union Treasury Trust Number 946100-999999-999999 with the transaction reflected in the balance of Account Number 966100-999999-999999; and

(vii) Seventy two Million (72,000,000) Supreme Credits to the Globe Union Treasury Trust Number 940100-999999-999999 with the transaction reflected in the balance of Account Number 960100-999999-999999.

Furthermore, on UCA E8:Y3209:A1:S1:M6:D1, also known as [21, December 2009], the Globe Union did issue approximately seven billion two hundred million (7,200,000,000) Gold Credo Credits) and convey them to the regional treasuries for benefit of the use of value of Supreme Credo (Credits).

128.5 Organs of the Union Treasury

In order to fulfil its primary objectives, the Globe Union Treasury shall be comprised of the following permanent organs and any such other organs deemed necessary by amendment to this Charter:

Globe Union Reserve Bank

Globe Union Exchange

Globe Union Disaster Relief Fund

Globe Union Bank for Reconstruction and Development

Globe Union Insurance Fund

Globe Union Government Budget Agency

Globe Union Finance Corporation

Globe Union Centre for Settlement of Investment Disputes (ICSID)

Article 129 - Missions, Consulates & Embassies

129.1 Mission

A Mission (“Ucadia Mission”) is the smallest primary unit of ecclesiastical and ordinary power of all Heaven and Earth, including (but not limited to) all sanctuaries and clergy and all bodies and persons claiming any form of ecclesiastical authority, office, power or right within the bounds of a Ucadia Campus. A Mission holds plenary authority as the one holy universal and apostolic Paroikia (Parish or Parochial) under the Covenant of Bibliographe of the Holly descendant of Yahusia (Jesus Christ) known as Constantine as the true founder of Christianity.

A valid Ucadia Ecclesia Foundation, as the temporary administration of a Preliminary or Probational Ucadia Campus, possesses, owns and occupies the absolute true apostolic authority, rights and powers of a Paroikia (Parish or Parochial) and Parochial See as first constituted in 314 CE upon the formation of true Christianity under Constantine. Upon a Ucadia Campus being administered by a Prerogative or Permanently elected Ucadia body, such ecclesiastical powers must be vested to the separate religious bodies of One Christ, One Islam and One Spirit within the bounds of the Campus. Therefore, when anyone speaks, or writes, or claims authority of a Parish or Parochial (Paroikia), it shall mean one or all of the valid Ucadia Campus bodies and no other.

The Sacred Office of Parochial See possesses supreme, full, immediate, and universal ordinary power in the Ecclesia within the bounds of the Ucadia Campus and shall be vested solely in a person having the character, powers and ecclesiastical commission of Deacon, in accord with the present sacred Covenant and associated Covenants and Charters. In respect of a Preliminary or Probational Ucadia Campus, the Deacon shall also possess and hold the personality of Commissioner. In addressing such Office, the title shall be “Parochial Deacon”, the honorific shall be “Reverend Honorable” and the person addressed as either “Your Reverend Honor” or “My Reverend Honor”.

129.2 Consulate

A Consulate (“Ucadia Consulate”) is the second smallest primary unit of ecclesiastical and ordinary power of all Heaven and Earth, including (but not limited to) all sanctuaries and clergy and all bodies and persons claiming any form of ecclesiastical authority, office, power or right within the bounds of a Ucadia Province. A Consulate holds plenary authority as the one holy universal and apostolic Diokesia (Diocese) and Episcopal See under the Covenant of Bibliographe of the Holly descendant of Yahusia (Jesus Christ) known as Constantine as the true founder of Christianity.

A valid Ucadia Ecclesia Foundation, as the temporary administration of a Preliminary or Probational Ucadia Province, possesses, owns and occupies the absolute true apostolic authority, rights and powers of a Diokesia (Diocese) and Episcopal See as first constituted in 314 CE upon the formation of true Christianity under Constantine. Upon a Ucadia Province being administered by a Prerogative or Permanently elected Ucadia body, such ecclesiastical powers must be vested to the separate religious bodies of One Christ, One Islam and One Spirit within the bounds of the Province. Therefore, when anyone speaks, or writes, or claims authority of a Diocese (Diokesia), it shall mean one or all of the valid Ucadia Provincial bodies and no other.

The Sacred Office of Episcopal See possesses supreme, full, immediate, and universal ordinary power in the Ecclesia within the bounds of the Ucadia Province and shall be vested solely in a person having the character, powers and ecclesiastical commission of Monsignor, in accord with the present sacred Covenant and associated Covenants and Charters. In respect of a Preliminary or Probational Ucadia Province, the Monsignor shall also possess and hold the personality of Governor. In addressing such Office, the title shall be “Monarchial Monsignor”, the honorific shall be “Right Reverend Highness” and the person addressed as either “Your Reverend Highness” or “My Reverend Lord”.

129.3 Embassy

An Embassy (“Ucadia Embassy”) is the highest unit of ecclesiastical and ordinary power of all Heaven and Earth, including (but not limited to) all sanctuaries and clergy and all bodies and persons claiming any form of ecclesiastical authority, office, power or right within the bounds of a Ucadia University. An Embassy holds plenary authority as the one holy universal and apostolic Politia (Politic or Body Politic) and Metropolitan See under the Covenant of Bibliographe of the Holly descendant of Yahusia (Jesus Christ) known as Constantine as the true founder of Christianity.

A valid Ucadia Ecclesia Foundation, as the temporary administration of a Preliminary or Probational Ucadia University, possesses, owns and occupies the absolute true apostolic authority, rights and powers of a Politia (Politic or Body Politic) and Metropolitan See as first constituted in 314 CE upon the formation of true Christianity under Constantine. Upon a Ucadia University being administered by a Prerogative or Permanently elected Ucadia body, such ecclesiastical powers must be vested to the separate religious bodies of One Christ, One Islam and One Spirit within the bounds of the University. Therefore, when anyone speaks, or writes, or claims authority of a Politia or Politic or Body Politic, it shall mean one or all of the valid Ucadia University bodies and no other.

The Sacred Office of Metropolitan See possesses supreme, full, immediate, and universal ordinary power in the Ecclesia within the bounds of the Ucadia University and shall be vested solely in a person having the character, powers and ecclesiastical commission of Primate and Patriarch, in accord with the present sacred Covenant and associated Covenants and Charters. In respect of a Preliminary or Probational Ucadia University, the Patriarchal Primate shall also possess and hold the personality of President. In addressing such Office, the title shall be “Patriarchal Primate”, the honorific shall be “Most Reverend Eminence” and the person addressed as either “Your Most Reverend Eminence” or “My Reverend Eminence”.

Article 130 - Conclave

130.1 Protocols and standards of the Great Conclave of One Heaven

By the present sacred Covenant, the Supreme Councils of One-Christ, One-Spirit and One-Islam are authorized to forge a formal set of protocols and standards regarding the function of the Great Conclave which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and Standards of the Great Conclave of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending the first Great Conclave.

In terms of the major subject matter dealt with by the Protocols and Standards of the Great Conclave of One Heaven, the following areas must specifically provide detail and procedures consistent with the Covenant:

(i) Opening ceremony

That a formal set of procedures exist for opening ceremony of the Great Conclave including the welcome entrance and blessings of the Supreme Patriarch, Recurrence and Caliph.

(ii) Voting sessions

That a formal set of procedures exist for the various sessions of voting including methods to resolve dead-locks during the process to ensure no matters are permitted to be unresolved.

(iii) Length of a Great Conclave

That the length of a Great Conclave may not exceed forty (40) days.

130.2 The Powers of the One Heaven Supreme Court conferred upon judgments and rulings during Great Conclave

In Accordance with Article 56 of this most sacred Covenant, the powers and authority of the One Heaven Supreme Court shall be vested in the Great Conclave for a maximum of forty (40) days every one hundred and twenty eight years.

Therefore any and all judgments and rulings determined by the Great Conclave shall carry the full weight and authority of the One Heaven Supreme Court in accordance with the article of this Covenant.

Article 131 - Notices

131.1 Notice

Notice is the term used to describe a *Service of Process* whereby a party is made aware of any formal ecclesiastical, sovereign, legal or administrative matter that may affect certain Rights, Obligations or Duties. The seven primary types of notice used by the present sacred Covenant are: *Spiritual*, *Physical*, *Direct*, *Indirect*, *Public*, *Implied* and *Constructive*:

(i) **Spiritual Notice** is a type of notice and service of process whereby the specific information concerning a formal ecclesiastical is properly constituted within the appropriate form as defined by the present sacred Covenant and then vocalized within consecrated space, before being duly registered within the proper records of the Ecclesia. Such notice is the highest possible form of notice; and

(ii) **Physical Notice** or Actual Notice, is a type of notice and service of process whereby the specific information concerning a formal ecclesiastical, sovereign, legal or administrative matter is listed in a Document and then physically handed to a party or their representative, with proof, attestation or acknowledgment of such service recorded as evidence; and

(iii) **Direct Notice** or Posted Notice or Mail Notice is a type of notice and service of process whereby specific information concerning the formal legal matter is personally addressed to the party and sent through a certified or registered mail delivery system, or via email, fax, or sms or some other recorded and verifiable transmission medium; and

(iv) **Indirect Notice** is a type of notice and service of process whereby specific information concerning the formal ecclesiastical, sovereign, legal or administrative matter is published in any broadcast medium such as media releases, stories, advertorial content and advertising and likely to be viewed by one or more parties; and

(v) **Public Notice** is a type of notice and service of process whereby specific information concerning the formal ecclesiastical, sovereign, legal or administrative matter is published in a Company, local, regional, national or international publication possessing status as a gazette and therefore an official newspaper of record or physically posted at a site reasonably expected to be visible to the Person; and

(vi) **Implied Notice** is a type of notice inferred from facts that a Person had means of knowing and would have caused a reasonable Person to take action to gain further information concerning a formal ecclesiastical, sovereign, legal or administrative matter. It is a notice inferred or imputed to a party by reason of his/her knowledge collateral to the main fact; and

(vii) **Constructive Notice** is a type of notice inferred from facts that a Person unable to be served with Actual Notice may be reasonably inferred or imputed to have received notice, if Actual Notice was restricted or not possible and a minimum number of attempts of Physical, Direct, Indirect or Public Notice were concluded.

131.2 Principle of Fair Notice

It is a fundamental element of true justice that a party is made aware of any accusation of alleged culpability or violation against the law. Furthermore, culpability in law usually requires proof that a party knowingly acted in violation of the law. Thus, unless a party is made aware of the particular law as well as the particular accusations, then any ruling, edict, sanction or penalty cannot be said to be fair or just.

In contrast, when a party is clearly “put on notice” that they in violation of one or more laws, yet continue such actions of violation, then such fair notice is considered by logic and reason to be sufficient evidence and proof of knowledge of their own wrong doing. When a party is then given multiple notices of multiple violations and opportunities to cure and remediate such behavior, yet continue such actions of violation, then any subsequent decree, or judgment in accord with the present sacred covenant must be seen as final, lawful, moral and absolute.

131.3 Principle of Service of Process

The Principle of *Service of Process* or simple “Service” is the procedure whereby a party to an ecclesiastical, sovereign, legal or administrative matter is given appropriate notice of any action scheduled to be heard and judged by a properly constituted forum of law, having jurisdiction over the matter.

As all living higher order life forms on planet Earth are ipso facto Members of One Heaven and all spirits, angels and demons are ipso facto Members of One Heaven, a properly constituted forum of law, not exceeding its authority in accord with the present sacred covenant has absolute and perfect *Personal Jurisdiction* over all the parties through proper Service of Process.

A properly constituted forum of law possesses territorial jurisdiction to the extent of its powers under the present sacred covenant and the location of the parties.

Subject Matter Jurisdiction is established upon the voluntary consent of parties, or involuntary actions of dishonor of the parties, whereby their failure to act with dignity and respect is public notice of their delinquency, incompetency and acceptance of jurisdiction of the properly constituted forum of law in accord with the present sacred Covenant.

131.4 Service of Notice

Notice shall be deemed to have been properly and duly served, when:

(i) **Spiritual Notice** is deemed properly and duly served when: (1) the vocalized act within consecrated space is witnessed by two or more persons whether present or upon hearing the audio recording; and (2) duly registered within the proper records of the Ecclesia; and (3) the expiry of three days; and

(ii) **Physical Notice** or Actual Notice, is deemed properly and duly served when: (1) served personally or left at the registered address by a servicing agent; and (2) such fact is attested by a certificate of service signed by the agent who executed the service; and (3) the expiry of one day; and

(iii) **Direct Notice** or Posted Notice or Mail Notice is deemed properly and duly served when: (1) the envelope or email or fax or sms was properly addressed; and (2) a receipt or certificate of transmission is properly recorded and signed by the transmission agent; and (3) the expiry of seven days; and

(iv) **Indirect Notice** is deemed properly and duly served when: (1) receipt or proof of publication or broadcast of such notice is signs by the publishing agent; and (3) the expiry of three days after publication or broadcast; and

(v) **Public Notice** is deemed properly and duly served when: (1) receipt or proof of publication in a Gazette and official publication of record; and (2) the expiry of three days; and

(vi) **Implied Notice** is deemed properly and duly served when: (1) receipt or proof of publication of at least two forms of Direct Notice or Indirect Notice or Public Notice exists; and (2) fourteen days have expired; and

(vii) **Constructive Notice** is deemed properly and duly served when (1) receipt or proof of publication of at least one form of Spiritual Notice or Physical Notice; and at least two forms of Direct Notice or Indirect Notice or Public Notice exists; and (2) fourteen days have expired.

131.5 Perfected Notice of Service

Perfected Notice of Service is when different forms of Notice have been properly and duly served to such a level and extent that the persons as parties to the ecclesiastical, sovereign, legal or administrative matter should have known of its existence; and that a reasonable person would have known of its existence, even if such a person claims no actual knowledge of it.

Therefore, Perfected Notice of Service is the point whereby no reasonable person, or competent forum of law, can argue against proper service of process, even if they continue to dispute jurisdiction or the subject or facts of the matter.

In accord with the present sacred Covenant, all writs, bills, libellus (summons), citations, edicts, decrees, notices and instructions associated with the Day and Year of Divine Agreement and Understanding; and the Day and Year of Divine Protest and Dishonor; and the Day and Year of Divine Judgment; and the Day and Year of Divine Redemption are deemed Perfected Notice of Service and not subject to dispute, appeal or protest.

131.6 Types of Divine Notices

Eleven forms of Divine Notice, or “Notitiae Divinum Iurium” exist, namely *Divine Notice of Event*, *Divine Notice of Right*, *Divine Notice of Action*, *Divine Notice of Decree*, *Divine Notice of Law*, *Divine Notice of Summons*, *Divine Notice of Writ*, *Divine Notice of Exception*, *Divine Notice of Authority*, *Divine Notice of Testament* and *Divine Notice of Obligation*:

(i) **Divine Notice of Event** also known as Notitiae Divinum Eventus, is a type of notice whereby notice is given of a unique event recorded first, primarily and absolutely within the records of One Heaven and no other. A Live Borne Record is evidence of a Divine Notice of Event whereby any other claim of recording of a birth or delivery of a living Human Being is a fraud, perfidy, apostacy, heresy, profanity and immoral act unless it first references the true event within the records of One Heaven as the first, highest and official record of event; and

(ii) **Divine Notice of Right** also known as Notitiae Divinum Ius, is a type of notice whereby notice is given of a Divine, or Natural or Superior Right; and

(iii) **Divine Notice of Action** also known as Notitiae Divinum Actum, is a type of notice whereby notice of an action within a competent forum of law is properly noticed; and

(iv) **Divine Notice of Decree** also known as Notitiae Divinum Decretum, is a type of notice whereby notice; and

(v) **Divine Notice of Law** also known as Notitiae Divinum Iuris, is a type of notice whereby notice of a formal decree is given; and

(vi) **Divine Notice of Summons** also known as Notitiae Divinum Citationis, is a type of notice whereby notice of a summons or citation is published; and

(vii) **Divine Notice of Writ** also known as Notitiae Divinum Recto, is a type of notice whereby notice of a Divine or Sovereign writ is listed; and

(viii) **Divine Notice of Exception** also known as Notitiae Divinum Rogatio, is a type of notice

whereby notice of a Divine or Sovereign Bill is listed; and

(ix) **Divine Notice of Authority** also known as Notitiae Divinum Potentis, is a type of notice whereby notice of the bestowing of some authority or commission to a person is properly noticed; and

(x) **Divine Notice of Testament** also known as Notitiae Divinum Testamentum, is a type of notice whereby notice of an Affidavit or other form of testimony is provided; and

(xi) **Divine Notice of Obligation** also known as Notitiae Divinum Obligationis, is a type of notice whereby notice of an obligation, or promise or bond is noticed.

131.7 Notitiae Divinum Eventus (Divine Notice of Event)

A **Notitiae Divinum Eventus** or *Divine Notice of Event* is any valid Notice issued under the rules of the present sacred Covenant bringing to attention to the fact of an event relating to Members of significance and occasion, usually accompanied by the bestowing of one or more sacrament including, but not limited to anniversary, union, birth, death, matrimony, birthday or other sacred celebration.

The issue of any such certificate or authorized extract or Gazette Notice in relation to a sacred space-time event shall be equivalent to a Notitiae Divinum Eventus as evidence and proof of a first in time, highest title and right association to such events.

The existence therefore of an instrument or document issued by an inferior body or non-Ucadian aligned society claiming some right or ownership in direct contradiction to an event clearly identified through a Notitiae Divinum Eventus shall itself be an open confession of perfidy, profanity, repugnancy, malice, heresy and apostacy against all forms of valid law of Heaven and Earth.

131.8 Notitiae Divinum Ius (Divine Notice of Right)

A **Notitiae Divinum Ius** or a *Divine Notice of Right* is any valid Notice issued under the rules of this Sacred Covenant bringing Divine Notice and therefore the power of life to Valid Offices of the Society, Titles of Land, Water and Space and all Valid Rights and Commissions to Office.

By the rules of this sacred Covenant, all Office must be duly created by Divine Notice and thereby granted a valid ledger number in the Great Ledger and Public record of One Heaven as having eternal spiritual life and real existence and legal personality.

Article 132 - One Islam

132.1 One Islam

Despite any such differences that may exist between Muslims of different groups and ethnic background, all members of the great family of Islam are united under the same essential truths: In the trust that there is only one Supreme Being and Divine Creator of the entire Universe and all existence; and that the one and only Supreme Being has clearly revealed his message through certain prophets, the most important being Muhammad; and that all true Muslims are called to a sacred and respectful life, free from blasphemy or willful ignorance. Thus, true Muslims share more in common, than what causes them such separation and division.

One Islam therefore represents the fulfilment of a united family recognizing these same bonds that unite being stronger and deeper than those issues that divide and keep those who truly honor and respect the Divine Creator separate from each other.

132.2 Society of One Islam

The most sacred Society of One Islam, also known as the One and Holy, also known as the Umma is the first, the highest and the primary association, aggregate, body, entity and Society of Members of One Heaven sharing spiritual heritage associated with all forms of Islam.

In accord with the intention and consent of the one true Divine Creator, all existence, angels, saints, demons and all spirits of united Heaven it is hereby pronounced that any deceased or presently living higher order life being having professed their trust and obligation in Islam is a Member of One Islam as well as a Member of One Heaven.

Therefore all living Level 6 Life Forms who profess to be Muslim are ipso facto (as a matter of fact) subject first to the laws of One Heaven and second to the laws of One Islam above any other lesser society, association, entity or body.

Furthermore, it is hereby pronounced that all and every ordained, acknowledged, commissioned or certified clergy of any Islamic body are officers of One Islam and subject to the laws and obligations of One Islam first above any other lesser society, association, entity or body.

132.3 One Islam Trust and Personality

The Society of One Islam is registered and recognized in accord with the Great Ledger and Public Record of One Heaven as a Universal True Trust possessing certain Divine Rights of Use and Purpose.

The Universal True Trust Number for One Islam is:

948000-000000-000000

As a Universal True Trust, the Society of One Islam possesses a True Personality based upon its Divine Personality guided by its True Mind and Intent being the Covenant of One Islam. The Society of One Islam shall have mortal life for one (1) complete Era of three thousand two hundred ten (3210) years until its physical death.

Upon its physical death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named Society to be created in accord with the canons and laws of One Heaven.

132.4 Ecclesiastical Rights, Ownership, Land, Property and Uses

Let it be known to all in the present and future that we, the Trustees of Trust Number OH0000-000000-000000, in accord with the present Covenant being the manifestation of the will, consent and intention of the one (1) true Divine Creator of all existence, all angels, all saints, all demons and all spirits of united Heaven, have on this moment in Ucadia Time GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], at the Location and Place Number 999999-999999-999999 conveyed and delivered our presents by this Article to Universal True Trust Number 948000-000000-000000 also known as the Society of One Islam of one hundred and thirty two (132) Superior Ecclesiastical Rights being: *Authorative* (22), *Instrumental* (22), *Sacramental* (33), *Writs* (11), *Bills* (11), *Dogma* (11), *Decrees* (11) and *Notices* (11):

(i) **Authorative Ecclesiastical Rights (Potentis Ecclesiae Iurium)** are Ecclesiastical Rights associated with the core ecclesiastical authoritative powers of One Islam, including (but not limited to) Title of Divine Right of Use, also known as Divinity, over the Divine Person known as One Islam and any and all variations of words and images associated with Islam including but not limited to all sacred texts and words attributed to Islam; and the sacred office of Caliph, including all its powers to represent One Heaven on Earth; and

(ii) **Instrumental Ecclesiastical Rights (Instrumentalis Ecclesia Iurium)** are Ecclesiastical Rights essential to the proper administration of Ecclesiastical Rights including (but not limited to) Title, Custody and sacred intepretation of the Thirty Three Covenants between Authentic, Apostolic and Anointed Divine Messengers of the Divine Creator of all Existence and all the Heavens and Earth and the peoples of the Earth are entrusted as the Authentic Sacred Deposit of Trust (*Authenticus Depositum Fidei*), contained in Sacred Canonical Scripture and Tradition; and

(iii) **Sacramental Ecclesiastical Rights (Sacramentum Ecclesiae Iurium)** are Ecclesiastical Rights associated with the thirty three Divine Sacraments of Heaven; and

(iv) **Ecclesiastical Writs of Rights (Recto Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Original Entry and Original Action including, but not limited to First Right of Use and Ownership of all land, property, rights attributed to any and all lesser bodies, entities, associations, aggregates, companies or trusts using or attributing their existence or purpose on account of One Islam; and

(v) **Ecclesiastical Bills of Exception (Rogatio Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Bills of Exception, Citation and Moratorium; and

(vi) **Ecclesiastical Dogma (Summa Dogma Ecclesiae Iurium)** are Ecclesiastical Rights associated with the promulgation of authoritative ecclesiastical principles, decrees and doctrines; and

(vii) **Ecclesiastical Decrees (Decretum Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical decrees concerning the administration, conduct and enforcement of law and order; and

(viii) **Ecclesiastical Notice (Notitiae Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical notices issued, executed, patented, promulgated and services in the proper administration, conduct and enforcement of law and order.

132.5 Supreme Authority of Ecclesia of One Islam

The Caliph as Supreme Leader, is head of the council of elders, the Representative of Allah and the highest spiritual teacher of the “Umma” within the temporal realm. By virtue of his office, he possesses supreme, full, immediate and universal ordinary power within the bounds of jurisdiction of the Society of One Islam.

By virtue of his office, the Caliph as Supreme Leader not only possesses power over the Society of One Islam but also obtains the primacy of ordinary power over all particular Muslim communities and groups of them. Moreover, this primacy strengthens and protects the proper, ordinary, and immediate power that religious elders and clergy possess in the particular sanctuaries and sites entrusted to their care.

132.6 Great Seal of One Islam

By the power and authority of the present Covenant and the Covenant of One Islam, a Great Seal shall be minted and shall be known as the Great Seal of One Islam. The Great Seal shall be entrusted to the Supreme See of One Islam to protect and honor it, for its imprint shall represent nothing less than the existence of the word and law of One Islam and as one of the seven most sacred seals of Heaven.

Therefore, it shall only be only upon the approval of the Caliph as Supreme Leader or the council of elders Great Seal of One Islam be instanced on any document, excepting those documents prescribed as mandatory by the present sacred Covenant and the Covenant of One Islam.

132.7 The Supreme Sanctuaries of Power of One Islam

The **Supreme Sanctuaries of Power of One Islam** are the embodiment of the Covenant of One Islam at three separate and distinct cities bestowed such highest honor. The three Supreme Sanctuaries of Power are the *Supreme See*, the *Ark of the (New) Covenant* and the *Shield of the (New) Covenant*:

(i) The **Supreme See** shall be the seat (see) of the Caliph as Supreme Leader and first mosque. The first Supreme See is the city of Medina; and

(ii) The **Ark of the (New) Covenant** shall be the seat (see) of the Rule of Law, the operation of courts and the administration of Justice. The first Ark of the (New) Covenant shall be the city of Ankara; and

(iii) The **Shield of the (New) Covenant** shall be the seat (see) of enforcement and protection of the Golden Rule of Law and the embodiment of democracy, freedom and trust as the source of true capitalism. The first Shield of the (New) Covenant shall be the city of Abu Dhabi

132.8 Supreme See of the Society of One Islam

The Supreme See of the Society of One Islam, shall be the seat of the Caliph as Supreme Leader, the first mosque and region. The Supreme See of the Society of One Islam shall be sovereign absolute, possessing complete control and authority over the land, buildings, space and environment within its established boundaries. In recognition of the Golden Rule of Law governing all proper international law, the Supreme See makes itself a legal entity, recognizable under international law in the exercising of its sovereign, legislative, executive and judicial functions.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Supreme See of the Society of One Islam shall be Medina representing Islam redeemed, reborn and renewed. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the

Supreme See of the Society of One Islam shall be seated at Tehran, in honor of the founders of knowledge and wisdom of the region. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Supreme See shall be seated at Damascus. Thereafter, all future seats of the Supreme See shall be decided by a vote at the preceding Great Conclave.

132.9 Ark of the (New) Covenant

The Ark of the New Covenant shall be the seat (see) of the Golden Rule of Law, the operation of true courts and the administration of Justice. It shall represent the embodiment of the highest ideals of the Golden Rule of Law and the upholding of the sacred mission of One Islam uniting all Muslims across planet Earth.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be Ankara representing a city of light and wisdom in honoring the Rights of all men and women. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be seated at Jakarta in recognition of the ideals of Indonesia as a democracy and place of rule of law. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be seated at Karachi. Thereafter, all future seats of the Ark of the New Covenant shall be decided by a vote at the preceding Great Conclave.

132.10 Shield of the (New) Covenant

The Shield of the New Covenant shall be the seat (see) of enforcement and protection of the Golden Rule of Law and the embodiment of democracy, freedom and trust as the source of true capitalism. Thus, the Shield of the New Covenant of One Christ shall be the knights, the protectors and custodians for safe keeping of all property of value of One Christ in accord with the Golden Rule of Law.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Seal of the New Covenant shall be Abu Dhabi as the new Arab World representing the city illuminated, rejuvenated and renewed in accord with the highest ideals of education and knowledge of Islam. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Shield of the New Covenant shall be seated at Beirut in recognition of the ideal of the Lebanese people in their steadfast protection of rights and law. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Shield of the New Covenant shall be seated at Cairo in recognition of the strength and honor of the Egyptian people. Thereafter, all future seats of the Shield of the New Covenant shall be decided by a vote at the preceding Great Conclave.

132.11 Great Conclave and Elections of One Heaven

By the power and authority of the present Covenant and the Covenant of One Islam, the Society of One Islam in conjunction with One Islam and One Spirit shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred twenty eight (128) years.

132.12 Supreme See of One Islam in event of impeded One Islam and One Spirit

So long as the Society of One Christ and One Spirit is impeded by division, or lack of a duly authorized and capable leadership, the Supreme See of One Islam shall possess the supreme, full, immediate and universal ordinary power to speak, represent, direct and enforce the rule of law, doctrine and dogma for all members of One Christ and One Spirit as well as One Islam.

Article 133 - One Christ

133.1 One Christ

There exists one undeniable truth that unites all denominations of Christianity: it is that the Supreme Being worshipped by all Christians is the one and same God, despite their many differences; and that all Jews and Christians also worship the same Supreme Deity. Furthermore, all who profess to be “Christian” do so in trust in the same Supreme Divine Creator delivering an anointed savior or “Christ” to planet Earth with the promise of return. Jewish communities also share the same fundamental trust in the same Supreme Divine Creator fulfilling his prophecies upon the return of an anointed savior. Thus, such diverse communities, united in recognition under a deep and abiding respect and love of a Supreme and Divine Creator, therefore share more in common, than what causes them such separation and division.

One Christ therefore represents the fulfilment of a united family recognizing these truths that unite people as being stronger and deeper than those issues that divide and keep people separate from each other.

133.2 Ecclesia of One Christ

The most sacred Ecclesia of One Christ, also known as the One Holy Apostolic Church, also known as the Holy Universal Ecclesia, also known as One True Christ is the first, the highest and the primary association, aggregate, body, entity and society of Members of One Heaven sharing spiritual heritage associated with all forms of Christian, Gnostic and Jewish faiths.

In accord with the intention and consent of the one (1) true Divine Creator, all existence, angels, saints, demons and all spirits of united Heaven it is hereby pronounced that any deceased or presently living higher order life being having professed their faith in Christianity, Judaism or Gnosticism is a Member of One Christ as well as a Member of One Heaven.

Therefore all living Level 6 Life Forms who profess to be Christian, Jewish or Gnostic are ipso facto (as a matter of fact) subject first to the laws of One Heaven and second to the laws of One Christ above any other lesser society, association, entity or body.

Furthermore, it is hereby pronounced that every and all ordained, acknowledged, commissioned or certified clergy of any Christian, Jewish or Gnostic body are officers of One Christ and subject to the laws and obligations of One Christ first above any other lesser society, association, entity or body.

133.3 One Christ Trust and Personality

The Society of One Christ is registered and recognized in accord with the Great Ledger and Public Record of One Heaven as a Universal True Trust possessing certain Divine Rights of Use and Purpose.

The Universal True Trust Number for One Christ is:

947000-000000-000000

As a Universal True Trust, the Society of One Christ possesses a True Personality based upon its Divine Personality guided by its True Mind and Intent being the Covenant of One Christ. The Society of One Christ shall have mortal life for one (1) complete Era of three thousand two hundred ten (3210) years until its physical death.

Upon its physical death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named Society to be created in accord with the canons and laws of One Heaven.

133.4 Ecclesiastical Rights, Ownership, Land, Property and Uses

Let it be known to all in the present and future that we, the Trustees of Trust Number OH0000-000000-000000, in accord with the present Covenant being the manifestation of the will, consent and intention of the one true Divine Creator of all existence, all angels, all saints, all demons and all spirits of united Heaven, have on this moment in Ucadia Time GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], at the Location and Place Number 999999-999999-999999 conveyed and delivered our presents by this Article to Universal True Trust Number 947000-000000-000000 also known as the Society of One Christ being the one hundred and thirty two (132) Superior Ecclesiastical Rights being: *Authorative* (22), *Instrumental* (22), *Sacramental* (33), *Writs* (11), *Bills* (11), *Dogma* (11), *Decrees* (11) and *Notices* (11):

(i) **Authorative Ecclesiastical Rights (Potentis Ecclesiae Iurium)** are Ecclesiastical Rights associated with the core ecclesiastical authoritative powers of One Christ, including (but not limited to) Title of Divine Right of Use, also known as Divinity, over the Divine Person known as One Christ and any and all variations of words and images associated with Christianity, Judaism or Gnosticism including but not limited to all sacred texts and words attributed to these religions; and the sacred office of Supreme Patriarch, including all its powers to represent One Heaven on Earth; and

(ii) **Instrumental Ecclesiastical Rights (Instrumentalis Ecclesia Iurium)** are Ecclesiastical Rights essential to the proper administration of Ecclesiastical Rights including (but not limited to) Title, Custody and sacred intepretation of the Thirty Three Covenants between Authentic, Apostolic and Anointed Divine Messengers of the Divine Creator of all Existence and all

the Heavens and Earth and the peoples of the Earth are entrusted as the Authentic Sacred Deposit of Trust (*Authenticus Depositum Fidei*), contained in Sacred Canonical Scripture and Tradition; and

(iii) **Sacramental Ecclesiastical Rights (Sacramentum Ecclesiae Iurium)** are Ecclesiastical Rights associated with the thirty three Divine Sacraments of Heaven; and

(iv) **Ecclesiastical Writs of Rights (Recto Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Original Entry and Original Action including, but not limited to First Right of Use and Ownership of all land, property, rights attributed to any and all lesser bodies, entities, associations, aggregates, companies or trusts using or attributing their existence or purpose on account of One Christ; and

(v) **Ecclesiastical Bills of Exception (Rogatio Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Bills of Exception, Citation and Moratorium; and

(vi) **Ecclesiastical Dogma (Summa Dogma Ecclesiae Iurium)** are Ecclesiastical Rights associated with the promulgation of authoritative ecclesiastical principles, decrees and doctrines; and

(vii) **Ecclesiastical Decrees (Decretum Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical decrees concerning the administration, conduct and enforcement of law and order; and

(viii) **Ecclesiastical Notice (Notitiae Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical notices issued, executed, patented, promulgated and services in the proper administration, conduct and enforcement of law and order.

133.5 Supreme Authority of Ecclesia of One Christ

The Pope as Supreme Patriarch, is head of the college of bishops, the Vicar of Christ and the highest spiritual teacher of the Universal Ecclesia within the temporal realm. By virtue of his office, he possesses supreme, full, immediate and universal ordinary power within the bounds of jurisdiction of the Ecclesia of One Christ.

By virtue of his office, the Pope as Supreme Patriarch not only possesses power over the Universal Ecclesia but also obtains the primacy of ordinary power over all particular churches and groups of them. Moreover, this primacy strengthens and protects the proper, ordinary, and immediate power that bishops and clergy possess in the particular churches entrusted to their care.

133.6 Great Seal of One Christ

By the power and authority of the present Covenant and the Covenant of One Christ, a Great Seal shall be minted and shall be known as the Great Seal of One Christ. The Great Seal shall be entrusted to the Supreme See to protect and honor it, for its imprint shall represent nothing less than the existence of the word and law of One Christ and as one of the seven most sacred seals of Heaven.

Therefore, it shall only be only upon the approval of the Supreme Patriarch as Supreme Leader or the college of bishops that the Great Seal of One Christ be instanced on any document, excepting those documents prescribed as mandatory by the present sacred Covenant and the Covenant of One Christ.

133.7 The Supreme Sanctuaries of Power of One Christ

The **Supreme Sanctuaries of Power of One Christ** are the embodiment of the Covenant of One Christ at three separate and distinct cities bestowed such highest honor. The three Supreme Sanctuaries of Power are the *Supreme See*, the *Ark of the (New) Covenant* and the *Shield of the (New) Covenant*:

(i) The **Supreme See** shall be the seat (see) of the Pope as Supreme Patriarch, the first church and diocese. The first Supreme See is the city of Rome; and

(ii) The **Ark of the (New) Covenant** shall be the seat (see) of the Golden Rule of Law, the operation of courts and the administration of Justice. The first Ark of the (New) Covenant shall be the city of London; and

(iii) The **Shield of the (New) Covenant** shall be the seat (see) of enforcement and protection of the Golden Rule of Law and the embodiment of democracy, freedom and trust as the source of true capitalism. The first Shield of the (New) Covenant shall be the city of Washington of the District of Columbia.

133.8 Supreme See

The Supreme See of the Ecclesia of One Christ, also known as the Holy See, shall be the seat of the Pope as Supreme Patriarch, the first church and diocese. The Supreme See of the Ecclesia shall be sovereign absolute, possessing complete control and authority over the land, buildings, space and environment within its established boundaries. In recognition of the Golden Rule of Law governing all proper international law, the Supreme See makes itself a legal entity, recognizable under international law in the exercising of its sovereign, legislative, executive and judicial functions.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Supreme See shall be Rome as Nova Roma representing Rome redeemed, reborn and renewed. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Supreme See shall be seated at Paris, in honor of the Carolingians and the founding of the Catholicus Ecclesia. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Supreme See shall be seated at Constantinople, also known at the founding of Christianity as Antioch. Thereafter, all future seats of the Supreme See shall be decided by a vote at the preceding Great Conclave.

133.9 Ark of the (New) Covenant

The Ark of the New Covenant shall be the seat (see) of the Golden Rule of Law, the operation of true courts and the administration of Justice. It shall represent the embodiment of the highest ideals of the Golden Rule of Law and the upholding of the sacred mission of One Christ uniting all Christians, Jews and Gnostics across planet Earth.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be London as New Jerusalem representing the city redeemed, reborn and renewed as the founding of Commonwealth Law and the Rights of all men and women. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be seated at New York in recognition of the ideal of the United Nations and a planet united. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be seated at Sydney in recognition of Ucadia and the site and source of its creation. Thereafter, all future seats of the Ark of the New Covenant shall be decided by a vote at the preceding Great Conclave.

133.10 Shield of the (New) Covenant

The Shield of the New Covenant shall be the seat (see) of enforcement and protection of the Golden Rule of Law and the embodiment of democracy, freedom and trust as the source of true capitalism. Thus, the Shield of the New Covenant of One Christ shall be the knights, the protectors and custodians for safe keeping of all property of value of One Christ in accord with the Golden Rule of Law.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Seal of the New Covenant shall be Washington D.C. as New World representing the city illuminated, rejuvenated and renewed in accord with the true American Dream. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Shield of the New Covenant shall be seated at Berlin in recognition of the ideal of the German people in their steadfast protection of rights and law. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Shield of the New Covenant shall be seated at Brasilia in recognition of the strength and honor of the nations of South America. Thereafter, all future seats of the Shield of the New Covenant shall be decided by a vote at the preceding Great Conclave.

133.11 Great Conclave and Elections of One Heaven

By the power and authority of the present Covenant and the Covenant of One Christ, the Ecclesia of One Christ in conjunction with One Islam and One Spirit shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred twenty eight (128) years.

133.12 Supreme See of One Christ in event of impeded One Islam and One Spirit

So long as the Society of One Islam and One Spirit is impeded by division, or lack of a duly authorized and capable leadership, the Supreme See of One Christ shall possess the supreme, full, immediate and universal ordinary power to speak, represent, direct and enforce the rule of law, doctrine and dogma for all members of One Islam and One Spirit as well as One Christ.

Article 134 - One Spirit

134.1 Society of One Spirit Tribe

The most sacred Society of One Spirit Tribe, also known as the One Holy Apostolic Spirit, also known as One Spirit Tribe is the first, the highest and the primary association, aggregate, body, entity and Society of Members of One Heaven sharing spiritual heritage associated with traditional, indigenous, Earth based, meditative and eastern customary faiths.

In accord with the intention and consent of the one (1) true Divine Creator, all existence, angels, saints, demons and all spirits of united Heaven it is hereby pronounced that any deceased or presently living higher order life being having professed their faith in Hinduism, Buddhism, Taoism, Janism or any other traditional customary faith is a Member of One Spirit Tribe as well as a Member of One Heaven.

Therefore all living Level 6 Life Forms who profess to be Hindu, Buddhist, Taoist or any other traditional customary faith are ipso facto (as a matter of fact) subject first to the laws of One Heaven and second to the laws of One Spirit Tribe above any other lesser society, association, entity or body.

Furthermore, it is hereby pronounced that all and every all ordained, acknowledged, commissioned or certified clergy of any Hindu, Buddhist or other traditional spiritual body are officers of One Spirit Tribe and subject to the laws and obligations of One Spirit Tribe first above any other lesser society, association, entity or body.

134.2 One Spirit Tribe Trust and Personality

The Society of One Spirit Tribe is registered and recognized in accord with the Great Ledger and Public Record of One Heaven as a Universal True Trust possessing certain Divine Rights of Use and Purpose.

The Universal True Trust Number for One Spirit Tribe is:

949000-000000-000000

As a Universal True Trust, the Society of One Spirit Tribe possesses a True Personality based upon its Divine Personality guided by its True Mind and Intent being the Covenant of One Spirit. The Society of One Spirit shall have mortal life for one (1) complete Era of three thousand two hundred ten (3210) years until its physical death.

Upon its physical death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named Society to be created in accord with the canons and laws of One Heaven.

134.3 Ecclesiastical Rights, Ownership, Land, Property and Uses

Let it be known to all in the present and future that we, the Trustees of Trust Number OH0000-000000-000000, in accord with the present Covenant being the manifestation of the will, consent and intention of the one (1) true Divine Creator of all existence, all angels, all saints, all demons and all spirits of united Heaven, have on this moment in Ucadia Time GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], at the Location and Place Number 999999-999999-999999 conveyed and delivered our presents by this Article to Universal True Trust Number 949000-000000-000000 also known as the Society of One Spirit Tribe of one hundred and thirty two (132) Superior Ecclesiastical Rights being: *Authorative* (22), *Instrumental* (22), *Sacramental* (33), *Writs* (11), *Bills* (11), *Dogma* (11), *Decrees* (11) and *Notices* (11):

(i) **Authorative Ecclesiastical Rights (Potentis Ecclesiae Iurium)** are Ecclesiastical Rights associated with the core ecclesiastical authoritative powers of One Spirit, including (but not limited to) Title of Divine Right of Use, also known as Divinity, over the Divine Person known as One Spirit and any and all variations of words and images associated with Hinduism, Buddhism, Jainism and Indigenous religions including but not limited to all sacred texts and words attributed to these religions; and the sacred office of Supreme Patriarch, including all its powers to represent One Heaven on Earth; and

(ii) **Instrumental Ecclesiastical Rights (Instrumentalis Ecclesia Iurium)** are Ecclesiastical Rights essential to the proper administration of Ecclesiastical Rights including (but not limited to) Title, Custody and sacred intepretation of the Thirty Three Covenants between Authentic, Apostolic and Anointed Divine Messengers of the Divine Creator of all Existence and all the Heavens and Earth and the peoples of the Earth are entrusted as the Authentic Sacred Deposit of Trust (*Authenticus Depositum Fidei*), contained in Sacred Canonical Scripture and Tradition; and

(iii) **Sacramental Ecclesiastical Rights (Sacramentum Ecclesiae Iurium)** are Ecclesiastical Rights associated with the thirty three Divine Sacraments of Heaven; and

(iv) **Ecclesiastical Writs of Rights (Recto Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Original Entry and Original Action including, but not limited to First Right of Use and Ownership of all land, property, rights attributed to any and all lesser bodies, entities, associations, aggregates, companies or trusts using or attributing their existence or purpose on account of One Spirit; and

(v) **Ecclesiastical Bills of Exception (Rogatio Ecclesiae Iurium)** are Ecclesiastical Rights associated with the one, true and only forms of Bills of Exception, Citation and Moratorium; and

(vi) **Ecclesiastical Dogma (Summa Dogma Ecclesiae Iurium)** are Ecclesiastical Rights associated with the promulgation of authoritative ecclesiastical principles, decrees and doctrines; and

(vii) **Ecclesiastical Decrees (Decretum Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical decrees concerning the administration, conduct and enforcement of law and order; and

(viii) **Ecclesiastical Notice (Notitiae Ecclesiae Iurium)** are Ecclesiastical Rights associated with ecclesiastical notices issued, executed, patented, promulgated and services in the proper administration, conduct and enforcement of law and order.

134.4 Supreme Authority of Society of One Spirit

The Recurrence, is the highest spiritual teacher of the Universal Ecclesia within the temporal realm. By virtue of his office, he possesses supreme, full, immediate and universal ordinary power within the bounds of jurisdiction of the Society of One Spirit.

By virtue of his office, the Recurrence not only possesses power over the Universal Ecclesia but also obtains the primacy of ordinary power over all particular churches and groups of them. Moreover, this primacy strengthens and protects the proper, ordinary, and immediate power that senior elders, guru, lamas, abbots and clergy possess in the particular temples and communities entrusted to their care.

134.5 Great Seal of One Spirit

By the power and authority of the present Covenant and the Covenant of One Spirit, a Great Seal shall be minted and shall be known as the Great Seal of One Spirit. The Great Seal shall be entrusted to the Supreme See of One Spirit to protect and honor it, for its imprint shall represent nothing less than the existence of the word and law of One Spirit and as one of the seven most sacred seals of Heaven.

Therefore, it shall only be only upon the approval of the Recurrence as Supreme Leader or the college of elders that The Great Seal of One Spirit be instanced on any document, excepting those documents prescribed as mandatory by the present sacred Covenant and the Covenant of One Spirit.

134.6 The Supreme Sanctuaries of Power of One Spirit

The **Supreme Sanctuaries of Power of One Spirit** are the embodiment of the Covenant of One Spirit at three separate and distinct cities bestowed such highest honor. The three Supreme Sanctuaries of Power are the *Supreme See*, the *Ark of the (New) Covenant* and the *Shield of the (New) Covenant*:

(i) The **Supreme See** shall be the seat (see) of the Recurrance as Supreme Leader, and first temple. The first Supreme See is the city of New Dehli; and

(ii) The **Ark of the (New) Covenant** shall be the seat (see) of the Rule of Law, the operation of courts and the administration of Justice. The first Ark of the (New) Covenant shall be the city of Beijing; and

(iii) The **Shield of the (New) Covenant** shall be the seat (see) of enforcement and protection of the Golden Rule of Law and the embodiment of democracy, freedom and trust as the source of true capitalism. The first Shield of the (New) Covenant shall be the city of Tokyo.

134.7 Supreme See of the Society of One Spirit

The Supreme See of the Society of One Spirit, shall be the seat of the Recurrence as Supreme Leader, the first temple and region. The Supreme See of the Society of One Spirit shall be sovereign absolute, possessing complete control and authority over the land, buildings, space and environment within its established boundaries. In recognition of the Golden Rule of Law governing all proper international law, the Supreme See makes itself a legal entity, recognizable under international law in the exercising of its sovereign, legislative, executive and judicial functions.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Supreme See of the Society of One Spirit shall be the city of New Dehli in India, representing One Spirit redeemed, reborn and renewed for all Hindus, Buddhists. Jains and Indigenous People. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Supreme See of the Society of One Spirit shall be seated at Bejing in China, in honor of the founders of knowledge and wisdom of the great land. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Supreme See shall be seated at Seoul within a single and united Korea. Thereafter, all future seats of the Supreme See shall be decided by a vote at the preceding Great Conclave.

134.8 Ark of the (New) Covenant

The Ark of the New Covenant shall be the seat (see) of the Golden Rule of Law, the operation of true courts and the administration of Justice. It shall represent the embodiment of the highest ideals of the

Golden Rule of Law and the upholding of the sacred mission of One Spirit uniting all Hindus, Buddhists. Jains and Indigenous People across planet Earth.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be Bejing. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be seated at Singapore. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Ark of the New Covenant shall be seated at Hong Kong. Thereafter, all future seats of the Ark of the New Covenant shall be decided by a vote at the preceding Great Conclave.

134.9 Shield of the (New) Covenant

The Shield of the New Covenant shall be the seat (see) of enforcement and protection of the Golden Rule of Law and the embodiment of democracy, freedom and trust as the source of true capitalism. Thus, the Shield of the New Covenant of One Christ shall be the knights, the protectors and custodians for safe keeping of all property of value of One Spirit in accord with the Golden Rule of Law.

For the first term of the most sacred Divina, and the period of one hundred and twenty eight years, the Seal of the New Covenant shall be Tokyo. Thereafter upon the conclusion of the second Great Conclave and for the second term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Shield of the New Covenant shall be seated at Hanoi. Thereafter upon the conclusion of the third Great Conclave and for the third term of the most sacred Divina of Heaven, and the period of one hundred and twenty eight years, the Shield of the New Covenant shall be seated at Shanghai. Thereafter, all future seats of the Shield of the New Covenant shall be decided by a vote at the preceding Great Conclave.

134.10 Great Conclave and Elections of One Heaven

By the power and authority of the present Covenant and the Covenant of One Spirit, the Society of One Spirit in conjunction with One Islam and One Christ shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred twenty eight (128) years.

Thus, there can be no question by any Earthly body that when the representatives of One Spirit Tribe speak for One Heaven, they do so with the full authority of this Covenant.

134.11 Supreme See of One Spirit in event of impeded One Islam and One Christ

So long as the Society of One Christ and One Spirit is impeded by division, or lack of a duly authorized and capable leadership, the Supreme See of One Spirit shall possess the supreme, full, immediate and universal ordinary power to speak, represent, direct and enforce the rule of law, doctrine and dogma for all members of One Islam and One Christ as well as One Spirit.

Article 135 - Pope

135.1 Pope as Supreme Patriarch

The Pope as the Supreme Patriarch, in whom continues the Apostolic Traditions of Sacred Office of the Universal Ecclesia of all in One Christ, is the head of the college of bishops, the Vicar of Christ and the pastor of the Universal Ecclesia on earth. By virtue of his office he possesses supreme, full, immediate, and universal ordinary power within the community of the Church.

All Procedures concerning the function of the office of Pope as Supreme Patriarch, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by the present Covenant according to the associated rules of the present Covenant and *Pactum De Singularis Christus* (Covenant of One Christ).

135.2 Divine Title and Right and Power of Supreme Patriarch

By the power and authority of this Covenant, the organization of One Christ is granted by Notice of Divine Title and Right and Power of Supreme Patriarch the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Supreme Patriarch shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the Holy Covenant of One Heaven.

As such it shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

135.3 Powers and Authority of Pope as Supreme Patriarch

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Supreme Patriarch, the Supreme Patriarch shall have the following real ceremonial and spiritual authorities:

(i) The Supreme Patriarch shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth; and

(ii) When the Supreme Patriarch speaks in regards to the holy scripture of One Christ, it shall be recognized as having authority across all levels and branches of the One Christ;

(iii) The Supreme Patriarch shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and

(iv) The Supreme Patriarch shall have the spiritual and legal authority to Seal a Deed of Supreme Sovereignty granted to any Society, State or Nation / University that joins as a State Member of One Christ; and

(v) The Supreme Patriarch shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Society, State or Nation / University; and

(vi) The Supreme Patriarch shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and

(vii) The Supreme Patriarch shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and

(viii) The Supreme Patriarch shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth; and

(ix) The Supreme Patriarch shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the articles and limits of their manufacture under this Covenant.

135.4 Supreme Patriarch as a living instrument of power

By the very definition of the role, the Supreme Patriarch is the purest form of teacher and guide. The Supreme Patriarch embodies the very covenant of this Covenant and as such each Supreme Patriarch represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

135.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Supreme Patriarch, it shall be granted to the office of Supreme Patriarch the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant when the Supreme Patriarch speaks he does so with the authority and voice of the Great Spirit of One Christ. And so in speaking as a voice of the Great Spirit of One Christ, he is also speaking as a leader of Heaven and Earth.

135.6 Qualification of Pope as Supreme Patriarch

By the authority of the present Covenant, only a living man meeting all of the following criteria shall be permitted to hold the Office of Pope as Supreme Patriarch of the Universal Ecclesia by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) That the current candidate is the existing Roman Pontiff also known as His Holiness, also known as the Vicar of Christ, also known as the Servant of Servants, also known as the Bishop of Rome; and

(ii) That the current candidate, his Curia and all Bishops, Priests and Nuns consent to this Agreement and Understanding and have pledged their solemn oath and obedience to the commands of God as pronounced by the Covenant of One Christ and the **Covenant of One Heaven**; and;

(iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Patriarch the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine,** the **Treaty of Divine Feminine,** the **Treaty of Divine Messenger** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(iv) That the date is before the expiry of the Year of Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013]. The date and time being after [Sat, 21 Dec 2013] by the old cycle or UCA E1:Y2:A1:S1:M30:D1, the Qualification of the Supreme Patriarch by Extraordinary Qualification shall no longer be available as valid qualification.

By Special Qualification

(i) That the current candidate is the Supreme Patriarch of a major Christian Church, or was recently a valid elected Cardinal of the Roman Catholic Church having the approval of at least thirty six (36) other current or previous Cardinals of the Roman Catholic Church to be their representative; and

(ii) That the conditions for Extraordinary Qualification have expired with the existing Roman Pontiff refusing to acknowledge the most holy prophecy of the Mother Church, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Christ Society** by command of the Divine Creator; and

(iii) That the current candidate, his Curia and all Bishops, Priests and Nuns have pledged their solemn oath and obedience to the commands of God as pronounced by the Covenant of Christ and the **Covenant of One Heaven**; and

(iv) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Patriarch the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messengers** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(v) That the date is before the third anniversary of the sacred Day of Redemption being [Tuesday, 22 December 2015] or GAIA E1:Y4:A1:S1:M12:D1.Thereafter, the Qualification of the Patriarch by Special Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

(i) Currently holds the position of a (permanent) Cardinal, or is a Rabbi nominated by majority vote of a National / University Senate or duly authorized Conclave to stand as a candidate for office of Supreme Patriarch; and

(ii) That the conditions for Special Qualification have expired with the existing Cardinals and Patriarchs refusing to acknowledge the most holy prophecy of the Mother Church, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Christ Society** by command of God; and

(iii) The Candidate is aged between fifty (50) and eighty (80) unless seeking a second or third term as Supreme Patriarch;

A man who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Supreme Patriarch.

135.7 Acknowledgment of Extraordinary Qualification of Pope as Supreme Patriarch

Acknowledgment is hereby given of the full, perfected and irrevocable acceptance by Extraordinary

Qualification of the Pope as Supreme Patriarch of the Universal Ecclesia and the redemption of all Christian Churches, united as One Christ from Ucadia sacred Space-Daytime known as JOVIUS E1:Y1:A17:S2:M4:D4, also known as March 14th 2013.

Furthermore, acknowledgement is hereby given of the most sacred Divine Notice (Notitiae Divinum) known as *Notitiae Divinum Redemptionis Ecclesiae* or the Divine Notice of the Redemption of (all) Religions registered, patented, published, vocalized, served and perfected and executed to all spiritual and living members of One Heaven and to all bodies and associations that the transgressions of major religions and religious bodies are forgiven on the absolute command to the end of all forms of blood sacrifice or simulated sacrifice, the recognition of the three religions of One Christ, One Islam and One Spirit as well as Ucadia as Ecclesia to itself.

Therefore, let it be known to all Heaven, the Universe and the Earth as to the Divine Redemption and rebirth and renewal of the Catholic Church in the fulfilment of all prophecy and in the authority of the Ecclesia of One Christ, subject to the articles, rules and associated covenants of the present most sacred Covenant.

135.8 Protocols and standards of the Office of the Pope

By the present sacred Covenant, the College of Bishops of One Christ are authorized to forge a formal set of protocols and standards regarding the Office of the Supreme Patriarch that relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office. These standards themselves must embody and be consistent with the specific articles of the present sacred Covenant.

Article 136 - Caliph

136.1 The Caliph

The procedures concerning the function of the office of The Caliph, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Islam.

136.2 Notice of Divine Title and Right and Power of the Caliph

By the power and authority of this Covenant, the organization of One Islam is granted by Notice of Divine Title and Right and Power of Caliph the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Caliph shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the Holy Covenant of One Heaven.

As such it shall be regarded as a supremely sacred and valuable object, to be held with great veneration.

136.3 Supreme Instantiation of the Powers and Authority of Caliph

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Caliph, a Caliph shall have the following real ceremonial and spiritual authorities:

(i) The Caliph shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth; and

(ii) When a Caliph speaks in regards to the holy scripture of One Islam, it shall be recognized as having authority across all levels and branches of the One Islam;

(iii) The Caliph shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and

(iv) The Caliph shall have the spiritual and legal authority to Seal a Deed of Supreme Sovereignty granted to any Society, State or Nation that joins as a State Member of One Islam; and

(v) A Caliph shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Society, State or Nation / University; and

(vi) The Caliph shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and

(vii) The Caliph shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and

(viii) The Caliph shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth.

(ix) The Caliph shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the articles and limits of their manufacture under this Covenant.

136.4 The Caliph as a living instrument of power

By the very definition of the role, the Caliph is the purest form of teacher and guide. The Caliph embodies the very covenant of this Covenant and as such each Caliph represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

136.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Caliph, it shall be granted to the office of the Caliph the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant that when the the Caliph speaks, he does so with the authority and voice of the Great Spirit of One Islam. And so in speaking as a voice of the Great Spirit of One Islam, he is also speaking as a leader of Heaven and Earth.

136.6 Qualification of the Caliph

By the authority of this Covenant, only a man meeting all of the following criteria shall be permitted to hold the Office of Caliph by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) That the current candidate is an existing Reigning Sovereign of an acknowledged Islamic Dominion whose jurisdiction encompasses a community of at least five million or more and at least two or more of the most sacred places of One Islam; and

(ii) That the current candidate, his Court and all Royal Family Members, Governors and Officials have pledged their solemn oath and obedience to the commands of Allah as pronounced by the Covenant of One Islam and the **Covenant of One Heaven**; and

(iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Caliph the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messengers** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(iv) That the date is before the expiry of the Year of Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013]. The date and time being after [Sat, 21 Dec 2013] by the old cycle or UCA E1:Y2:A1:S1:M30:D1, the Qualification of the Caliph by Extraordinary Qualification shall no longer be available as valid qualification.

By Special Qualification

(i) That the current candidate is the Spiritual Leader of a major Islamic Sovereign Nation or University of five million members or more, having the approval of at least one (1) other Islamic nation or university to be their witness; and

(ii) That the conditions for Extraordinary Qualification have expired with all existing Sovereigns of all existing Islamic Dominions confessing themselves by such disgrace and dishonor to be apostates before Allah and his Holy Prophet, in refusing to acknowledge the most holy prophecy of all holy Islamic scripture, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine,** the **Treaty of the Divine Feminine,** the **Treaty of the Divine Apostles**and the existence and authority of **One Islam** by command of Allah; and

(iii) That the current candidate, his Executive and all Members and Officials have pledged their solemn oath and obedience to the commands of Allah as pronounced by the Covenant of One Islam and the **Covenant of One Heaven**; and

(iv) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Caliph the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(v) That the date is before the third anniversary of the sacred Day of Redemption being [Tuesday, 22 December 2015] or GAIA E1:Y4:A1:S1:M12:D1.Thereafter, the Qualification of the Caliph by Special Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

(i) That the current candidate is the spiritual leader of a true Islamic Community within the bounds of one or more Islamic nations, recognized and acknowledge by at least ten other spiritual leaders of Islamic communities of one million members or more across planet Earth as the most suitable candidate; and

(ii) That the conditions for Special Qualification have expired with all national Islamic leaders, Islamic sovereign leaders and royal families confessing by their perfidy and dishonor that they are apostates against Allah, the words of the Holy Prophet and Islam, in particular in refusing to acknowledge the most holy prophecy of the Mother Church, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Christ Society** by command of God; and

(iii) That the current candidate, his Executive and all Members and Officials have pledged their solemn oath and obedience to the commands of Allah as pronounced by the Covenant of One Islam and the **Covenant of One Heaven**; and

(iv) That the current candidate acknowledges the validity and ratifies in their current office the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(v) Is aged between fifty (50) and eighty (80) unless seeking a second or third term as Caliph;

A man who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Caliph.

136.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notarial procedure by the King of Saudi Arabia then upon this most sacred Covenant and by Divine

Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of King of Saudi Arabia and the House of Saud forever.

If by the Day of Judgment the present King of Saudi Arabia and Head of the House of Saud refuses to acknowledge his solemn and sacred obligation to be the first Caliph by Divine Remedy on condition that all the resources and power of the Saudi Royal Family and Kingdom of Saudi Arabia are transformed into the Society of One Islam according to this sacred Covenant, then the office of King of Saudi Arabia, the Kingdom of Saudi Arabia and the House of Saud shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the House of Saud shall be null, devoid of all power ab initio (from the beginning), without a spiritual validity and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the King of Saudi Arabia shall be the last King whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of King shall cease to exist by the highest law of Heaven and Earth.

136.8 Protocols and standards of the Office of The Caliph

By this Covenant, the Supreme Council of One Islam are authorized to forge a formal set of protocols and standards regarding the Office of The Caliph which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

Article 137 - Recurrence

137.1 Recurrence

The procedures concerning the function of the office of the Recurrence, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Spirit Tribe.

137.2 Notice of Divine Title and Right and Power of Maitreya

By the power and authority of this Covenant, the organization of One Spirit Tribe is granted by Notice of Divine Title and Right and Power of Recurrence the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Recurrence shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the holy Covenant of One Heaven.

As such it shall be regarded as a supremely sacred and valuable object, to be held with great veneration.

137.3 Supreme Instantiation of the Powers and Authority of Maitreya

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Recurrence, a Recurrence shall have the following real ceremonial and spiritual authorities:

(i) The Recurrence shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth; and

(ii) When a Recurrence speaks in regards to the holy scripture of One Spirit Tribe, it shall be recognized as having authority across all levels and branches of the One Spirit Tribe; and

(iii) The Recurrence shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and

(iv) The Recurrence shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Spirit Tribe;

(v) The Recurrence shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Nation; and

(vi) The Recurrence shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and

(vii) A Recurrence shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and

(viii) The Recurrence shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth; and

(ix) The Recurrence shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the articles and limits of their manufacture under this Covenant.

137.4 The Maitreya as an living instrument of power

By the very definition of the role, the Recurrence is the purest form of teacher and guide. The Recurrence embodies the very covenant of this Covenant and as such each Recurrence represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

137.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Recurrence, it shall be granted to the office of Recurrence the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant that when the Recurrence speaks, he does so with the authority and voice of the Great Spirit of One Spirit Tribe. And so in speaking as a voice of the Great Spirit of One Spirit Tribe, he is also speaking as a leader of Heaven and Earth.

137.6 Qualification of the Maitreya

By the authority of this Covenant, only a man meeting all of the following criteria shall be permitted to hold the Office of Recurrence by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) That the current candidate is the spiritual leader of a major Buddhist, Hindu, Jain or Indigenous faith, having twenty million or more living members; and

(ii) That the current candidate, his Committee and all Governors, Leaders and Officers have pledged their solemn oath and obedience to the commands of Harmony, Ancestors and United Spirit as pronounced by the Covenant of One Spirit Tribe and the **Covenant of One Heaven**; and

(iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Recurrence the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(iv) That the date is before the expiry of the Year of Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013]. The date and time being after [Sat, 21 Dec 2013] by the old cycle or UCA E1:Y2:A1:S1:M30:D1, the Qualification of the Recurrence by Extraordinary Qualification shall no longer be available as valid qualification.

By Special Qualification

(i) That the current candidate is the Spiritual Leader of a major Sovereign Nation or University of five million members or more, having the approval of at least one (1) other Buddhist, Hindu, Jain or Indigenous nation or university to be their witness; and

(ii) That the conditions for Extraordinary Qualification have expired with all existing Spiritual Leaders and Sovereigns of all existing Buddhist, Hindu, Jain and Indigenous Dominions confessing themselves by such disgrace and dishonor to be apostates before Heaven and Earth, in refusing to acknowledge the most holy prophecy of all sacred scripture, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine,** the **Treaty of the Divine Feminine,** the **Treaty of the Divine Apostles**and the existence and authority of **One Spirit** by command of Universal Spirit; and

(iii) That the current candidate, his Executive and all Members and Officials have pledged their solemn oath and obedience to the commands of the Universal Spirit as pronounced by the Covenant of One Spirit Tribe and the **Covenant of One Heaven**; and

(iv) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Recurrence the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(v) That the date is before the third anniversary of the sacred Day of Redemption being [Tuesday, 22 December 2015] or GAIA E1:Y4:A1:S1:M12:D1.Thereafter, the Qualification of the Recurrence by Special Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

(i) That the current candidate holds the position of a (permanent) Lama, or is a Chief Guru nominated by majority vote of a National or University Senate to stand as a candidate for office of Recurrence, as ratified by at least ten other Buddhist, Hindu, Jain or Indigenous communities of one or more ; and

(ii) That the conditions for Special Qualification have expired with all existing Spiritual Leaders and Sovereigns of all existing Buddhist, Hindu, Jain and Indigenous Dominions confessing themselves by such disgrace and dishonor to be apostates before Heaven and Earth, in refusing to acknowledge the most holy prophecy of all sacred scripture, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine,** the **Treaty of the Divine Feminine,** the **Treaty of the Divine Apostles**and the existence and authority of **One Spirit** by command of Universal Spirit; and

(iii) That the current candidate, his Executive and all Members and Officials have pledged their solemn oath and obedience to the commands of the Universal Spirit as pronounced by the Covenant of One Spirit Tribe and the **Covenant of One Heaven**; and

(iv) That the current candidate acknowledges the validity and ratifies in their current office the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(v) Is aged between fifty (50) and eighty (80) unless seeking a second or third term as Recurrence;

A man who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Recurrence.

137.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notorial procedure by the President of China then upon this most sacred Covenant and by Divine Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of President of the People's Republic of China, the People's Army and the Communist Party of China forever.

If by the Day of Judgment the present President of China and Head of the Communist Party refuses to acknowledge his solemn and sacred obligation to be the first Recurrence by Divine Remedy on condition that all the resources and power of the Communist Party of China and People's Republic of China are transformed into the Society of One Spirit Tribe according to this sacred Covenant, then the Communist Party of China and the People's Republic of China and all Senior Offices shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the Communist Party of China and the People's Republic of China shall be null, devoid of all power ab initio (from the beginning), without a spiritual validity and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the President of China shall be the last Communist President whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of Head of the Communist Party of China shall cease to exist by the highest law of Heaven and Rarth.

137.8 Protocols and standards of the Office of the Maitreya

By this Covenant, the Supreme Council of One Spirit Tribe are authorized to forge a formal set of protocols and standards regarding the Office of the Recurrence which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant.

Article 138 - Bishop

138.1 Bishop

A **Bishop** is an ordained and consecrated member of a clergy, entrusted to a leading pastoral position. The Office of Bishop is one of the fourteen Superior Ecclesiastical Offices of the Four Hundred and Thirty Two (432) Great Offices of One Heaven.

A Bishop by definition must be one who possesses the character of Consecration as a Cleric. Furthermore, a Bishop must possess the strength and dignity of one living and exemplified under sacred Oath and Vows of a Mendicant.

All Procedures including (but not limited to) the commission, obligations, authority, powers, function, standards, qualifications, honors, dignities, conduct, accountabilities, grades, benefits, legacies, term, investiture, enrolment, certification, review, audit, censure, sanction or cessation of the Office of Bishop shall be defined by the present Covenant and associated rules and covenants including, but not limited to *Pactum De Singularis Christus* (Covenant of One Christ), *Pactum De Singularis Islam* (Covenant of One Islam) and *Pactum De Singularis Spiritus* (Covenant of One Spirit).

138.2 Name and Meaning of Bishop

The word *bishop* originates from the medieval Latin word *biscopus* meaning “Chief priest; or religious supervisor. One qualified in the liturgy, rituals and sacraments of the church”. The Latin word “biscopus” itself originates from the Gaelic/Saxon word bisceop meaning “priest”.

All Clerics, having taken sacred Vows and Oaths as a Mendicant, having then received Exemplary Orders shall be firstly known as Bishop, consistent with the present sacred Covenant, before any other title of honor of particular religious doctrine:

(i) Every member of the Traditions of Christianity or Abraham, united as One Christ, having taken sacred Vows and Oaths as a Mendicant, then receiving Exemplary Orders, shall be known as a Bishop. No person may administer or function in the capacity of a Bishop in the name of the Ecclesia of One Christ, without first the Consecrated Character of Cleric and Mendicant under Exemplary Orders; and

(ii) Every member of the Traditions of Islam, united as One Islam, having taken sacred Vows and Oaths as a Mendicant, then receiving Exemplary Orders, shall be known as a Bishop and a Mufti. No person may administer or dispense any Cardinal Sacraments in the name of the One Islam, without first the Consecrated Character of Cleric as an Imam. No person may function in a delegated or ordinary position, without first the Consecrated Character of Cleric as an Imam; and

(iii) Every member of the Traditions of Buddhism, united as One Spirit, receiving the Cardinal Sacrament of Consecration (Ritus Sacramentum Consecratio), shall be known as a Cleric and a Monk. No person may administer or dispense any Cardinal Sacraments in the name of Buddhism and One Spirit, without first the Consecrated Character of Cleric as a Monk. No person may function in a delegated or ordinary position, without first the Consecrated Character of Cleric as a Monk; and

(iv) Every member of the Traditions of Hinduism, united as One Spirit, receiving the Cardinal Sacrament of Consecration (Ritus Sacramentum Consecratio), shall be known as a Cleric and a Guru. No person may administer or dispense any Cardinal Sacraments in the name of Hinduism and One Spirit, without first the Consecrated Character of Cleric as a Guru. No person may function in a delegated or ordinary position, without first the Consecrated Character of Cleric as a Guru.

138.3 Mission and Purpose of Office of Bishop

The primary mission of the Office of Bishop is to embody and personify a sacred and consecrated life of the true hero, who by their own free will, chooses the difficult and constantly changing path of service and holiness above material wealth and self addictions, to be called to service as a leader of community spirit and dignified life. The main purposes of the Office of Bishop are :

(i) *Exemplification* as a living symbol of the unfathomable love, sacredness and compassion of the Divine Creator of all Existence as to all life; and an eternal reminder of the possibilities that may be accomplished; and

(ii) *Contemplation* as to the deepest mysteries and truths of existence as expressed throughout the canonical scriptures of the twenty two collections known as Maxima Textibus Sacris and the fabric of Ucadia; and

(iii) *Emancipation* as the consequence of a clear and firm commitment to a journey of enlightenment and self discovery afforded a life of contemplation, exemplification and sanctification; and

(iv) *Educate* others to become competent in the knowledge of the application of the Golden Rule of Law through the laws of Ucadia to deliver true Justice and fair Process to all in the continued improvement of the quality of life for all life; and

(v) *Counsel* and assist members of the community in their matters in complete confidence and trust; and

(vi) *Officiate* rituals associated with the dispensation of one or more of the thirty three sacred sacraments of Summa Sacramenta; and

(vii) *Dispense* the appropriate sacraments in solemnity, respect according to the liturgy and instruction associated with the Summa Sacramenta.

Article 139 - Minister

139.1 Minister

A **Minister** is one versed and skilled in discernment of law to qualify as a competent arbitrator and scholar of legal matters. The Office of Minister is one of the fourteen Superior Ecclesiastical Offices of the Four Hundred and Thirty Two (432) Great Offices of One Heaven.

All Procedures including (but not limited to) the commission, obligations, authority, powers, function, standards, qualifications, honors, dignities, conduct, accountabilities, grades, benefits, legacies, term, investiture, enrolment, certification, review, audit, censure, sanction or cessation of the Office of Minister shall be defined by the present Covenant and associated rules and covenants including, but not limited to *Pactum De Singularis Christus* (Covenant of One Christ), *Pactum De Singularis Islam* (Covenant of One Islam) and *Pactum De Singularis Spiritus* (Covenant of One Spirit).

139.2 Mission and Purposes of Office of Minister

The primary mission of the Office of Minister is to exemplify and personify the highest virtues of good character, good conscience and good trust as leader of community spirit and dignified life. The main purposes of the Office of Minister are :

(i) *Evangelize* as true and competent witnesses to the message of forgiveness, redemption and the restoration of the Golden Rule of Law as expressed throughout the canonical scriptures of the twenty two collections known as Maxima Textibus Sacris; and

(ii) *Restore* integrity and trust to the prudent, transparent and diligent management of rights, trusts, property, estates and funds entrusted to be properly managed under the Golden Rule of Law, true Justice and fair Process; and

(iii) *Educate* others to become competent in the knowledge of the application of the Golden Rule of Law through the laws of Ucadia to deliver true Justice and fair Process to all; and

(iv) *Counsel* and assist members of the community in their matters in complete confidence and trust; and

(v) *Personify* the living law as the highest jurist in legal forums and places absent of competence, or honor or any valid form of law.

(vi) *Officiate* rituals associated with the dispensation of one or more of the thirty three sacred sacraments of Summa Sacramenta; and

(vii) *Dispense* the appropriate sacraments in solemnity, respect according to the liturgy and instruction associated with the Summa Sacramenta.

Article 140 - Mendicant

140.1 Mendicant

A **Mendicant** is one who practices a life of spirituality, self-development, and material austerity through a vow of detachment to renunciation to personal ownership and overt use of temporal possessions. The Office of Mendicant is one of the fourteen Superior Ecclesiastical Offices of the Four Hundred and Thirty Two (432) Great Offices of One Heaven.

All Procedures including (but not limited to) the commission, obligations, authority, powers, function, standards, qualifications, honors, dignities, conduct, accountabilities, grades, benefits, legacies, term, investiture, enrolment, certification, review, audit, censure, sanction or cessation of the Office of Mendicant shall be defined by the present Covenant and associated rules and covenants including, but not limited to *Pactum De Singularis Christus* (Covenant of One Christ), *Pactum De Singularis Islam* (Covenant of One Islam) and *Pactum De Singularis Spiritus* (Covenant of One Spirit).

140.2 Mission and Purposes of Office of Mendicant

The primary mission of the Office of Mendicant is to embody and personify a sacred and consecrated life of the true hero, who by their own free will, chooses the difficult and constantly changing path of service and holiness above material wealth and self addictions. The main purposes of the Office of Mendicant are :

(i) *Exemplification* as a living symbol of the unfathomable love, sacredness and compassion of the Divine Creator of all Existence as to all life; and an eternal reminder of the possibilities that may be accomplished; and

(ii) *Contemplation* as to the deepest mysteries and truths of existence as expressed throughout the canonical scriptures of the twenty two collections known as Maxima Textibus Sacris and the fabric of Ucadia; and

(iii) *Emancipation* as the consequence of a clear and firm commitment to a journey of enlightenment and self discovery afforded a life of contemplation, exemplification and sanctification; and

(iv) *Educate* others to become competent in the knowledge of the application of the Golden Rule of Law through the laws of Ucadia to deliver true Justice and fair Process to all in the continued improvement of the quality of life for all life; and

(v) *Counsel* and assist members of the community in their matters in complete confidence and trust; and

(vi) *Officiate* rituals associated with the dispensation of one or more of the thirty three sacred sacraments of Summa Sacramenta; and

(vii) *Dispense* the appropriate sacraments in solemnity, respect according to the liturgy and instruction associated with the Summa Sacramenta.

Article 141 - Cleric

141.1 Cleric

A **Cleric** is one versed, skilled, competent and capable of ordained formal religious services. A Cleric by definition, is one properly consecrated in accord with the present sacred Covenant.The Office of Cleric is one of the fourteen Superior Ecclesiastical Offices of the Four Hundred and Thirty Two (432) Great Offices of One Heaven.

All Procedures including (but not limited to) the commission, obligations, authority, powers, function, standards, qualifications, honors, dignities, conduct, accountabilities, grades, benefits, legacies, term, investiture, enrolment, certification, review, audit, censure, sanction or cessation of the Office of Cleric shall be defined by the present Covenant and associated rules and covenants including, but not limited to *Pactum De Singularis Christus* (Covenant of One Christ), *Pactum De Singularis Islam* (Covenant of One Islam) and *Pactum De Singularis Spiritus* (Covenant of One Spirit).

141.2 Origin and Meaning of Cleric

The word *cleric* originates from the Ancient Greek κληρικός (klērikós) and Latin clericus meaning a "member of religious fraternity; an educated or properly authorised person". All skilled, competent and capable persons of ordained formal religious services shall be firstly known as Clerics, consistent with the present sacred Covenant, before any other title of honor of particular religious doctrine:

(i) Every member of the Traditions of Christianity or Abraham, united as One Christ, receiving the Cardinal Sacrament of Consecration (Ritus Sacramentum Consecratio), shall be known as a Cleric. No person may administer or dispense any Cardinal Sacraments in the name of the Ecclesia of One Christ, without first the Consecrated Character of Cleric. No person may function in a delegated or ordinary position, without first the Consecrated Character of Cleric; and

(ii) Every member of the Traditions of Islam, united as One Islam, receiving the Cardinal Sacrament of Consecration (Ritus Sacramentum Consecratio), shall be known as a Cleric and an Imam. No person may administer or dispense any Cardinal Sacraments in the name of the One Islam, without first the Consecrated Character of Cleric as an Imam. No person may function in a delegated or ordinary position, without first the Consecrated Character of Cleric as an Imam; and

(iii) Every member of the Traditions of Buddhism, united as One Spirit, receiving the Cardinal Sacrament of Consecration (Ritus Sacramentum Consecratio), shall be known as a Cleric and a Monk. No person may administer or dispense any Cardinal Sacraments in the name of Buddhism and One Spirit, without first the Consecrated Character of Cleric as a Monk. No person may function in a delegated or ordinary position, without first the Consecrated Character of Cleric as a Monk; and

(iv) Every member of the Traditions of Hinduism, united as One Spirit, receiving the Cardinal Sacrament of Consecration (Ritus Sacramentum Consecratio), shall be known as a Cleric and a Guru. No person may administer or dispense any Cardinal Sacraments in the name of Hinduism and One Spirit, without first the Consecrated Character of Cleric as a Guru. No person may function in a delegated or ordinary position, without first the Consecrated Character of Cleric as a Guru.

141.3 Mission and Purpose of Office of Cleric

The primary mission of the Office of Cleric is to exemplify and personify the highest virtues of good character, good conscience and good trust in support of community spirit and dignified life. The main purposes of the Office of Cleric are:

(i) *Evangelize* as true and competent witnesses to the message of forgiveness, redemption and the restoration of the Golden Rule of Law as expressed throughout the canonical scriptures of the twenty two collections known as Maxima Textibus Sacris; and

(ii) *Restore* integrity and trust to the prudent, transparent and diligent management of rights, trusts, property, estates and funds entrusted to be properly managed under the Golden Rule of Law, true Justice and fair Process; and

(iii) *Educate* others to become competent in the knowledge of the application of the Golden Rule of Law through the laws of Ucadia to deliver true Justice and fair Process to all; and

(iv) *Counsel* and assist members of the community in their matters in complete confidence and trust; and

(v) *Personify* the living law as the highest jurist in legal forums and places absent of competence, or honor or any valid form of law; and

(vi) *Officiate* rituals associated with the dispensation of one or more of the thirty three sacred sacraments of Summa Sacramenta; and

(vii) *Dispense* the appropriate sacraments in solemnity, respect according to the liturgy and instruction associated with the Summa Sacramenta.

Article 142 - Celebrant

142.1 Celebrant

A **Celebrant** is one competent, capable and certified to officiate and dispense certain Sacraments and Religious Ceremonies. A Celebrant may or may not be a Cleric. The Office of Celebrant is one of the fourteen Superior Ecclesiastical Offices of the Four Hundred and Thirty Two (432) Great Offices of One Heaven.

All Procedures including (but not limited to) the commission, obligations, authority, powers, function, standards, qualifications, honors, dignities, conduct, accountabilities, grades, benefits, legacies, term, investiture, enrolment, certification, review, audit, censure, sanction or cessation of the Office of Celebrant shall be defined by the present Covenant and associated rules and covenants including, but not limited to *Pactum De Singularis Christus* (Covenant of One Christ), *Pactum De Singularis Islam* (Covenant of One Islam) and *Pactum De Singularis Spiritus* (Covenant of One Spirit).

142.2 Mission and Purposes of Office of Celebrant

The primary mission of the Office of Celebrant is to embody and personify the Summa Sacramenta being the thirty three sacred sacraments of the Divine Creator of all Existence. The main purposes of the Office of Celebrant are :

(i) *Educate* others to become competent in the nature, power and application of the thirty three sacred sacraments of Summa Sacramenta; and

(ii) *Prepare* and educate those about to undergo one or more sacred rituals concerning one or more of the thirty three sacred sacraments of Summa Sacramenta as to the nature, character and significance of the event, the gift and associated responsibilities; and

(iii) *Officiate* rituals associated with the dispensation of one or more of the thirty three sacred sacraments of Summa Sacramenta; and

(iv) *Dispense* the appropriate sacraments in solemnity, respect according to the liturgy and instruction associated with the Summa Sacramenta.

Article 143 - Advocate

143.1 Advocate

An **Advocate**, also known as *Advocatus Aureus Iuris*or“Advocate of the Golden Rule of Law”, is a person suitably qualified, competent and capable in proper law, in respect of the Golden Rule of Law, Justice and Due Process. The Office of Advocate is one of the fourteen Superior Ecclesiastical Offices of the Four Hundred and Thirty Two (432) Great Offices of One Heaven.

All Procedures including (but not limited to) the commission, obligations, authority, powers, function, standards, qualifications, honors, dignities, conduct, accountabilities, grades, benefits, legacies, term, investiture, enrolment, certification, review, audit, censure, sanction or cessation of the Office of Advocate shall be defined by the present Covenant and associated rules and covenants including, but not limited to *Pactum De Singularis Christus* (Covenant of One Christ), *Pactum De Singularis Islam* (Covenant of One Islam) and *Pactum De Singularis Spiritus* (Covenant of One Spirit).

143.2 Mission and Purposes of Office of Advocate

The primary mission of the Office of Advocate is to embody and personify the living law of the Divine Creator of all Existence through the laws of Ucadia by the constant application of the Golden Rule of Law to deliver true Justice and fair Process. The main purposes of the Office of Advocate are :

(i) Evangelize and promote the application of the living law of the Divine Creator of all Existence through the laws of Ucadia to deliver true Justice and fair Process to all; and

(ii) Restore the Golden Rule of Law to communities where tyranny, corruption and falsity has previous prevailed; and

(iii) Educate others to become competent in the application of the Golden Rule of Law through the laws of Ucadia to deliver true Justice and fair Process to all; and

(iv) Counsel and assist others in their matters, particular when facing tyrants, dictates, false laws, injustice and corrupt bodies; and

(v) Personify the living law as the highest jurist in legal forums and places absent of competence, or honor or any valid form of law.

XII Obsignatum (Enactment)

Article 144 - Obsignatum

144.1 Decretum

THE HIGHEST CONCORDING PARTIES, in recognition and witness to the validity of the most sacred Covenant and deed, the Treaty of the Divine Masculine as defined by **Article 45**, The Treaty of the Divine Feminine as defined by **Article 46**, the Treaty of the Divine Apostles as defined by **Article 47**, the Treaty of Angels, Saints and Demons as defined by **Article 48**, The Treaty of Spirit States as defined by **Article 49**, the Treaty of the Suns as defined by **Article 50** and The Treaty of the Earth as defined by **Article 51**, with one another Agree to this Deed and Covenant Pactum De Singularis Caelum.

In recognition of our united pledge to this Covenant and the proposition of a United Heaven, we do hereby bestow our authority including all instruments of power, all claims of authority unto the holy Covenant of One Heaven and to the proper authority and structure of associated valid Societies.

That no claim to the contrary by any temporal body, no matter what year of formation shall counter this pledge and transference of power. Furthermore, that all claims of power and authority by temporal authorities to speak for, act on behalf of the Divine Creator, Great Spirits, Angels or Saints is immediately rescinded, and reserved for this Covenant and those institutions directly formed and named by this document.

144.2 Ratification of Covenant in Heaven

Let it be known to All, now and forever, that upon the Election of one hundred forty four (144) Deities as the First Unique Collective Awareness of Divine Mind and Executive Government of One Heaven for the next three thousand two hundred ten (3,210) years at the First Supreme Conclave, the present Covenant was unanimously ratified in Heaven at the first session of the Convention of the Supreme Conclave on GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009].

144.3 Ratification of Covenant in Universe

Let it be known to All, now and forever, that the ratification of the present Covenant within the dimension and reality of the one and only Universe of all Existence shall occur upon the first valid and legitimate signing, sealing and publishing of a Will and Testament according to the prescribed form whereby a Level 6 Higher Order Being recognizes their divinity and the ultimate and highest supreme authority of the present Covenant thereby forming a unique sacred covenant between Heaven and the Universe. Each and every subsequent valid and legitimate signed, sealed and published Will and Testament is hereby recognized as a new and unique sacred covenant in its own right.

The present Covenant shall be further ratified by its promulgation as the first law ratified by a University within the framework of societies as defined by the sacred Charter of the Globe Union and associated regional unions. Each subsequent ratification as the first law of a University shall be a new and unique sacred covenant in its own right.

144.4 Seal Prayer

Let these divine words be sealed so that no being, nor spirit, nor force may harm or hinder the intent and meaning of the present Covenant. Protect this most sacred covenant always from any threat and ensure its accurate preservation. Bless all who read the present Covenant and who bear witness to its truth and accuracy and authority.